

left our big grips at the depot. We first called on the mayor of the city, told him our business and left him one of

would protect us if we needed it. We thanked him, and next called on the newspaper men. They ran places in

February 27th, 1897.

the city, introduced ourselves to the

I was assigned to labor, in connection with Elder Isaac W. Davis, of Mountain Park, Utah, in Putnam county, Kansas, where I labored until November 27th. During that time we were the means, in the hands of the Lord, in removing a great deal of prejudice, baptizing three honest souls into the fold and in organizing a Sunday school. We had our headquarters at Brother and Sister Addison's, where we were made welcome, and they did all in their power for the Elders. Their kindness is highly appreciated and will never be forgotten.

We traveled through the entire county and held meetings wherever we could get a place to hold them in, and we made a good many friends. We met several ministers in our travels, and one, when we were at his house, opened the door. We told him who we were and gave him a tract. He invited us in. We went in, sat down and had a talk with him. He started on our religion and asked a number of questions. We answered him to the best of our ability, and when we finished him down to the Bible he got very angry, and said, "Get out of here!" We walked out, and told him we would not have come in if he had not invited us in.

Our next conference convened at Unionville, Putnam county, Nov. 28th and 29th, where we had another feast, and Elder Knowlton appreciated. On the 30th we held President's meeting at Brother Kearns' house at Blacklick, where we received much valuable instruction from Elders Samuel L. Boyer and Lovina A. Ketcher, the latter being the successor of Elder Spencer as president of the mission.

There we were assigned new companions and new fields of labor. Elders Ches H. Green, of Idaho, and myself, were assigned to go down to Nevada, Vermilion county, to open up a new field there. We went from Blacklick to Kansas City on December 2nd, 1894, where we spent a few days at headquarters with our beloved president and sisters of the Elders who were there, and we visited some friends at Independence. While there we met some Elder from Utah, who had just arrived. We spent a few days in looking around the city.

We started for Nevada on the 8th, arrived at 11 P.M. at 1 P.M. on the 12th, and

that we sickle of people as we so, then, and did not wish to slight any life said, "Well, gentlemen, I can't see you over night until you get acquainted in the city," and we were treated very well.

Next morning after breakfast, I thanked him. He said, "Not at all, gentlemen, call again." This is the way the Lord works up the way for us.

We began traveling the next day and stayed wherever people would let us over night, holding meetings wherever we could get a place to hold them. We held three meetings in private houses and one in a schoolhouse.

On January 4th, 1895, two new stars came out here, Brother Samuel Humphreys, from Paris, Idaho, and Brother James S. Mortenson, from Bedford, Colorado. Elders Green, my companion, and Mortenson were assigned to go down to Winard Springs, near Humphreys to labor in Nevada, in connection with myself. We are still in the field and making many friends. There are several who are investigating for themselves. We have had meetings in a private house, and we are about to build more. We are preparing for almost all the churches, have been refused them. We are pressing on and trying to get our day.

We have our headquarters with Brother Perce. He is a poor man, but it is very kind to us, and we are thankful for it. We acknowledge the hand of the Lord in opening up the way for us. We are living on the edge of a very good and our health is good. The Lord is blessing us greatly. Although we are with scold and scorns, it does not seem to hurt us. We are strong. Christ said: "If the world hate you, know that it hated me before it hated you."

If any of the readers of the News have any friends in Nevada, Missouri, or Kansas, please let them know their address is sent to us.

A. WATSON, JR.  
S. S. HUMPHREYS

**OPPOSITION TO MONOTHEISM**

A Few Examples of Monotheism

127 Knox Road, Woburn, Scotland, March 7, 1895.—We herewith send you a list of items of our experience of late in opposition to theism.

The first information we had of

**Must Be Owned**

High prices must go or the houses upholding the high, priced Furniture, Carpets, Baby and are determined to place before the Salt Lake have ever had occasion to look at. We have these impressive bargain lots and bear in mind and a small part at that, of the matchless offer.

**BEDROOM**

Seven piece Bedroom with Bovei Glass, 1 stand, large size, 2 Rocker and 1 Center

**DINING ROOM SET.**

Eight piece Solid Oak Dining Room Set, consisting of 1 sideboard with Bovei Glass, 6 Game Set Chairs and 1 Extension Table, nicely carved.

**\$25.25**

**CARPETS**

Choosing time has arrived and the word. All the latest are on the floor ready for you. **WINE AND LINING IS FREE** hints very strongly at bargain. Blues, Greens, Reds, etc. and laid and tied, per yard

We import direct from Japan, buying direct for cheaper patterns and very lowest cost, place on 125 rolls Matting, worth and

The greatest of all exterminators of **Scorpions** all insects. **KILLS INSTANTLY** their young and eggs. For

**Madsen's Furniture**

51-53-55 East, First St.

...ity in his has been prosecuted more  
specially in and around the religious  
meetings of recognized Christian bodies  
in Washaw and district. One mission  
in this district, at whose church several  
of the Moravians, made a point to hold a  
service frequently, took the opportunity  
of turning all whom it might concern  
to that which he pleased in, see all anxious  
to be there as worshippers, he abstained  
subjected to its church and meetings he  
admits of others.

"Irrespective of this the efforts of the  
Moravian department in this quarter as  
well as others have not been without  
success in respect of inducing young women  
to emigrate to one or other of their  
settling settlements in America. We  
understand that a batch of some twenty  
have young women from the surrounding  
districts left by a recent steamer for  
Moravian settlements.

"On Wednesday evening an indigna-  
tion meeting was held in Harmon Hall,  
Campanian. It was thoroughly  
Anti-Moravian in its character and was  
wholly addressed by several girls  
faithful, who denounced the Moravian  
propaganda. A strongly worded resolu-  
tion against the Moravian and their  
crusade here was proposed and adopted.

The Anti-Moravian announced another  
meeting for the Friday following. At  
the appointed time four of its appearers  
at the hall door, and applied for admission  
and were after some perplexing words  
granted on condition that we would  
promise to behave ourselves and only  
speak when we were asked to do so.  
We told them that we were gentle men  
and knew how to behave ourselves as  
such. We were then escorted into an  
anti-room, but later to the body of the  
hall, and sat about the center of the  
congregation. The meeting then began  
with prayer and the Lord's prayer.  
The speaker entreated the Lord to turn us from every  
way that we might turn and trust in  
him and to give us grace to do his will.  
We told him we were emigrants from  
the devil come to them as angels on this  
light, and asked assistance in riding the  
country of "his accursed Moravianism."

Then came a song which had been  
composed for the occasion. This was  
first sung as it is told by some of the readers.

(Continued on page eleven.)

...m. We have declared war against  
Carriages, Wall Paper, Etc.,  
public the lowest priced goods they  
prepared for another busy week.  
that we have estimated only read  
as that await you!

**ROOM SET.**  
Set consisting of 1 Dresser,  
Bedstead, full size, 1 Wash-  
ing Seat Chair, 1 Cane Seat  
Table,

**\$8.50**



**ers**  
activity in the Carpet depart-  
ment in Brussels and Ingrain  
and orders. The MAKING LAY-  
E. Here is a sample price—  
Colors you suit any fancy—  
all wood & super Ingrain, made

**5c.**

from makers we  
this week we will  
per yard,

**12½ Cents,**  
**25 Cents.**

**ore Store,**  
uth.