CHURCH AND MISSIONARY NEWS

CHANGES IN BEAR LAKE STAKE

CONFERENCE of the Bear Lake stake was held on Saturday and Sunday, Nov. 30 and Dec. 1, in the stake tabernacle, Paris, Idaho. At the opening on Saturday morning, 19 wards out of 22 were represented by members of the bishopric, all the quorums of the priesthood, and the auxiliary organizations were largely represented.

The conference was favored with the presence of Elder Rudger Clawson from Salt Lake. The attendance increased at every meeting until Sunday afternoon, when the spacious building was almost filled to its capacity. A most interesting conference was had. Excellent reports were given by the bishops and the presidents of auxiliary organizations. Addresses were made by the presidency of the stake, returned missionaries and others. Elder Clawson occupied a part of every meeting in a very interesting manner. The restoration of the gospel, the appearance of the Father and the Son to Joseph Smith and his divine calling as a prophet; the mission of Moses and his successor, Joshua, being the principal topics.

On Sunday morning the galleries of the tabernacle were occupied by Sabbath school children, when Elder Clawson addressed his remarks mostly to them, although they were just as valuable to the rest of the congregation. He spoke on the effects of tobacco and strong drink, and also on loyalty to the priesthood, etc.

The authorities, general and local were unanimously sustained after the partaking of the Sacrament at the Sunday afternoon meeting.

Some changes were made in some of the auxiliaray organizations at this conference. Julia F. Lindsay, who has been presiding about 29 years over the stake Relief society, and who is now about 86 years old and feeble, resigned. She has been very faithful and energetic in her labors in connection with her counselors, Sister Mary Bagley and Amelia S. Hoge, among the sisters of the stake and they accomplished a great deal of good. Sister Nancy E. Pugmire, who has for many years presided successfully over the Young Ladies' Mutual of this stake, was unanimously sustained as president of the stake Relief society, with Amelia S. Hoag and Amy Cook as her counselors. Elizabeth J. Winters was then unanimously sustained to preside over the Young Ladies' Mutual of the stake with Lizzie H. Welker and Zelpha H. Bramwell as her counselors, and Effie Perkins as secretary.

The singing, under the leadership of Elder S. T. Shepherd, was greatly enjoyed and great credit is due him and the members of the choir for their faithful services. Some very fine solos were also rendered.

The Mutual conference, held Sunday evening in the tabernacle, was well attended and highly entertaining. Remarks were made by Elder Clawson and others.

Two weeks ago a change was made in the bishopric of St. Charles ward. Bishop Elijah C. Keetch having resigned, President Joseph R. Shepherd and his counselors, William L. Rich and Wilford W. Richards, placed before the people of St. Charles ward the name of Edward M. Pugmire to succeed Bishop Keetch who was unanimously sustained as bishop of St. Charles ward with Ole Transtrom, Jr., as first counselor.

On Monday Elder Clawson accompanied by the presidency of the stake, went to St. Charles and held a meeting with the people there in the morning and Elder E. M. Pugmire was then ordained a bishop by Elder Clawson and set apart to preside over the St. Charles ward with Ole Transtrom, Jr., and John A. Hunt, Jr., is counselors. Ole Transtrom was counselor in the former bishopric. Elder Clawson and the stake presidency filled an appointment at Bloomington at 2 p. m, same day, and another at Montpelier at 7:30 p. m.

JOHN U. STUCKI,
Clerk.

GOSPEL WORK IN HOLLAND.

MEPPEL, Holland, Nov. 9.—On Sunday last, Nov. 3, a large special meeting was held at this place, the first ever held by the Latter-day Saints. The large hall "Het Wapm van Meppel" was inadequate to accommodate the great numbers who turned out to hear the Mormons. A great number of people were turned away on this account.

The meeting was presided over by President John K. Meibos of the Groningen conference, of which this place is a branch. Elder B. Tiemersma from Leeuwarden was the first speaker, who, in a clear, concise way, explained the first principles of the gospel as taught by the Latter-day Saints.

The second speaker was Elder Wm. J. DeBrij from Rotterdam, assistant editor of "De Ster," who answered an article published in a local paper by the minister of "The Dutch Reformed Church" here.

The last speaker was President Meibos, who bore a strong testimony to the divinity of this work.

Elder Chas. H. Spencer, Jr., of Groningen presided at the organ.

At the close of the meeting we sold nearly $60 books and received the addresses of a number of new investigators.

Elder Leonard C. Healy is my companion and we begin already to see fruits of our meeting and hope to be able to find a larger hall and hold another in the near future.

Our branch here consists at only two saints, but we expect to baptize two more this month. The work has only been opened here for the past four months.

We meet a good deal of opposition, but this is what we like, as it tends to spur us on and serves as a means of awakening the curiosity of the people so that they will investigate our message.

The weather here is ideal, the flowers still continue to bloom and everything is still green, excepting the trees the leaves of which have just began to fall.

The elders of this conference are all enjoying the best of health and are having great success in their work.

Prest. Cannon spoke very encouragingly of the work in this part. He labored here as a missionary a number of years ago and in comparing conditions said prospects were brighter now than then.

There are 11 elders in the conference and all are working unitedly.

Before the morning session was commenced four souls were baptized into the faith. The conference has had the effect of encouraging and stimulating all to greater efforts.

The priesthood meeting held Monday was a fitting climax to the successful conference. The reports and instructions given by and to the Elders were of the soul-inspiring kind and all left the meeting with renewed energy and a determination to redouble their efforts in the cause of the Lord.

All is harmony and peace here and we know the "Spirit of God like a fire is burning" and we feel that His work is going to increase in these parts.

GEORGE H. DUBOIS,
Secretary of Conference.

CHURCH MISSION ADDRESSES

For the convenience of travelers, the Deseret News gives herewith the addresses of the various missions of the Church where this paper will always be found on file, and where travelers will receive courteous attention:

New York City—23 West One Hundred and Twenty-sixth St.
Chicago—149 So. Paulina St.
San Francisco—1443 Baker St.
Los Angeles 423 West Tenth St.
Denver—632 West Sixth Ave.
Chattanooga, Tenn.—711 Fairview Ave.
Portland—267 Hancock St.
Independence, Mo.—302 South Pleasant Street.
Mexico—Calsada Sta. Maria (la rodonda) num. 4 (altos). D. F.
London, England—97, Farleigh Road, Stoke Newington.
Liverpool, England—295 Edge Lane.
Bristol—10 Albert Place, Cheltenham, England.
Zurich, Switzerland—Hoschgasse 68, Munster.
Copenhagen—Korsgade 11.
Stockholm, Sweden—Svartensgatan 3.
Honolulu—Punchbowl St.
Tokyo, Japan—No. 16 Kasumigaokamachi, Yotsuya.
Toronto, Canada—226 Wilton Avenue.
Netherlands, Rotterdam, Holland—Boezemsingel 116.

NORTH SANPETE STAKE.

QUARTERLY conference of the North Sanpete stake was held in the Moroni tabernacle on Saturday and Sunday, Dec. 7—and 8, and notwithstanding the unfavorable weather, a good number of the stake officers and saints from other parts of the stake were present. By reason of ill and bereavement, President C. N. Lund was unable to attend. Counselor C. W. Sorenson was in charge.

The speakers at the conference were Elders John Henry Smith and Heber J. Grant of the council of the apostles, Patriarch James E. Livingston, Counselors Sorenson and Shumway, Elders Andrew Jenson, Joseph L. Joney, Orson A. Despain, Simon P. Beck, John R. Allred, Thomas D. Rees, Supts. Peter Olsen and Hans P. Hanson. The subjects of the several addresses were such as to inspire the people to increased faith and good works in the service of the Lord.

The addresses of Elders Smith, Grant and Jenson were very instructive and impressive to the members of the Sunday school, the improvement associations, and those called upon to labor in the several offices of the priesthood. The occasion was a genital and a spiritual feast that will be long remembered by those who were present. The Church authorities were unanimously sustained by the votes of the assembled saints. The singing of the choir was highly appreciated, as were also several choice selections by Elder Grant, who surprised the people by his fine renditions.

The new tower built upon the tabernacle is a thing of beauty and adds much to the attractive appearance of the building. The new steam heating plant warms up the house in good shape, and the gallery just put in increases the seating capacity about 600, thus comfortably seating about 1,200 persons in the building.

AARON HARDY, Stake Clerk.

BOXELDER CONFERENCE.

ELDERS ORSON F. WHITNEY and David O. McKay of the apostles' quorum represented the general authorities of the Boxelder stake conference, held Saturday and Sunday, Nov. 30 and Dec. 1. President Oleen N. Stohl was in charge of the sessions, which were held in the Brigham City tabernacle.

Excellent reports of the stake and some of the wards were made. The visitors spoke at each of the meetings, imparting good counsel and dilating on gospel principles. The Word of Wisdom, payment of tithes, the restoration of the gospel, the salvation of the dead, and the duty of saints devoting their lives to the service of the Lord, were the principal subjects presented.

President Stohl admonished the young men to prepare to accept the places of responsibility made vacant by the passing away of the veterans in the Church. He mentioned the great quantities of land lying idle in Boxelder county and advised those in search of a home to locate in Park valley, Snowville or Stone wards.

After the regular meeting Saturday afternoon, a meeting was held with the various bishoprics in which the duties and labors of acting teachers were gone into thoroughly.

The services Sunday morning were conducted by the Sunday schools, Elder John D. Peters taking charge.

President Stohl presented the general and stake authorities, and all were sustained. Elder J. D. Peters and Sister Della Mathias were honorably released, the former as stake superintendent of Sunday schools and the latter as counselor in the stake presidency of the Primary association.

Following is the new stake Sunday school organization: Justin D. Call, superintendent; H. W. Valentine, first assistant; John W. Peters, second assistant. Louise Ingram, secretary; Louie Horsley, treasurer, and A. B. Olson, chorister. The aids are: C. D. Brown, C. E. Horsley, F. C. Kelly, Emelia Madsen, Alice Harding, Delta Cole, Ralph Jenson, Jos. N. Stohl, Maggie Jensen, Sevena Madsen and Wm. V. Bunderson.

Saturday evening the Sunday schools held their regular annual social, engaged in by officers and teachers from all over the stake. In the matter of attendance, this was the greatest ever held. The opera house was just jammed. The best of cheer prevaild and the refreshments were of the finest. A fine program and dance were the features of the evening.

The M. I. associations of the stake met in conference Sunday evening, Elder D. O. McKay delivered a most powerful address on "The three roads, 'Good Time,' 'Wealth,' and 'Happiness.'" He drew vivid pictures of the way down each and appealed very strongly to his audience.

KANAB STAKE CONFERENCE.

THE Kanab stake quarterly conference was held in Kanab, Saturday and Sunday, Nov. 30 and Dec. 1. All of the stake presidency being present. Though none of the apostles were present the conference was a good one.

The reports from the bishops and stake officers showed the stake and ward organizations to be complete, and in good thrifty condition.

The speakers throughout the conference emphasized their remarks with a strong personal testimony to the divinity of the gospel delivered through the Prophet Joseph Smith.

Sister Hannah C. Heyt was honorably released from her labors as first counselor in the Relief society and Sister Elizabeth Pugh was set apart for the position with Sister Emma G. Woolley as second counselor.

All of the general and local authorities were unanimously sustained.

J. G. SPENCER,
Stake Clerk.

CONDITIONS IN ST. JOSEPH.

THE quarterly conference of the Latter-day Saints of St. Joseph stake, held Nov. 30 and Dec. 1, was the largest ever convened in Graham county, and probably the largest ever held in the territory. There was an attendance of 450 Saturday morning and 1,221 Sunday afternoon. Among the visitors present were Elders George F. Richards and George A. Smith, members of the quorum of the twelve, from Salt Lake City, and Mrs. McCune, also of Salt Lake.

Conventions of the Y. M. and Y. L. M. I. A. were held Friday and were well attended, and much enjoyed. Special conjoint meetings were held in Layton, Pima and Thatcher.

Saturday was children's day, and the Religion Class furnished the music. The spirit of the meetings and instruction were greatly enjoyed. The saints were complimented on the evidences of thrift everywhere evidenced, and were admonished to be frugal, to beautify and adorn their homes and to keep the commandments of God.

The young who marry were encouraged to save means and go to the temple of the Lord and there be married; the older members were advised not to neglect their temple work. Special emphasis was laid on the necessity of observing the Word of Wisdom, because our violations bring sorrow and affliction to others than ourselves, especially being transmitted to the children.

A remarkable feature of the conference was the splendid choruses, directed by Ernest M. W. Jones. The weather was perfect and roads good. The visitors were driven over the valley and shown its great resources and possibilities.

The reports given showed a very healthy condition of the saints in all wards and branches.

J. H. LARSON, Clerk.

TOOELE STAKE CONFERENCE.

TOOELE stake held its quarterly conference in the Tooele ward meetinghouse Saturday and Sunday, Dec. 7 and 8, 1907, President Hugh S. Gowans presiding. There were present of the quorum of the apostles, President Francis M. Lyman and Rudger Clawson and of the Tooele stake presidency, Hugh S. Gowans, Charles A. Orme and Charles R. McBride.

The high council, presiding priesthood and the auxiliary organizations, both stake and local, were well represented. Each of the nine wards of the stake was represented by the bishop and in some instances by one or both counselors.

Elder Charles R. McBride reported the stake to be in good condition, the people generally feeling well in the work of the Lord, and were blessed also in the temporalities and comforts of life.

The general authorities of the Church and of the Tooele stake of Zion were presented and sustained by the united vote of the conference.

Several vacancies in the auxiliary organizations were filled and some placed in good working condition.

Elder Alexander Moss was ordained a bishop and set apart to preside over the Mercur ward, by Apostle Francis M. Lyman, and Elder Samuel Pagett was ordained a bishop and set apart to preside over the E. T. ward by Apostle Rudger Clawson.

Elders John A. Bevan, Joseph M. Dunn and Peter Nelson were honorably released from the presidency of the forty-third quorum of seventy and together with Elder Alfred M. Nelson were sustained by the conference to be ordained high priests and after the close of the conference were ordained to that office by Apostles Lyman and Clawson.

The spirited instructions by the visiting apostles were much enjoyed by the people, who were enjoined to live pure, clean and honorable lives before the Lord and before their fellow man; that they shun the evils of the day, and not support those institutions that traffic in liquor and intoxicants, and lead the young people astray. They commended the spirit manifested by the people in the building, repairing and beautifying the meetinghouses and places of worship, and suggested that when such buildings or improvements are contemplated by any ward in the Church, they should be conservative and economical and not extravagant. The various officers in the priesthood should be respected and honored, and every one should honorably magnify his position in the priesthood, and make a righteous use of the same and not lightly regard it, whether it be the calling of a deacon in the Aaronic priesthood or a higher officer in the Melchizedek priesthood. Personal betterment and advancement should be the aim of every member of the Church.

The Spirit of God was manifest at all the sessions of the conference, the speakers all enjoying the power of the Holy Spirit to the edification and instruction of the large number in attendance at the meetings.

The singing and musical selections during the conference by the splendid ward choir, under the leadership of Alfred M. Nelson were beautifully rendered.

JOHN W. TATE,
Stake Clerk.

CHURCH ORGANIZED AT ATLANTA, GA.

PRESIDENT BEN. E. RICH visited Georgia's capital recently and effected a branch organization. Elder C. E. Dinwoodey, who has been laboring in the office at Chattanooga as secretary of the mission for the past 18 months, was transferred to Atlanta and made president of the branch. Laboring with him are Elders Marcus B. Farr, Aubey F. Tolton, Florence Zundel, Lillian V. Jones and Elder Dinwoodey's wife, Lucy Dean Dinwoodey. Elders Farr and Tolton have been laboring in the city for some time, and Sisters Zundel and Jones are recent arrivals from Utah, and will take up their work the same as the elders.

The branch was fully organized, as was also a Relief society, a Sunday school and M. I. A. The Sabbath school however has been running for some time.

There are about 45 members of the Church in Atlanta, all of whom feel grateful for the blessings of the gospel, and who are working in harmony with the elders for the spread of truth among the inhabitants of the city.

Besides the regular work of the branch, a systematic canvass of the city is being made. The elders are going from house to house, leaving literature and selling books. Wherever opportunity is presented for conversations, we are not backward in the defense of the gospel, and where we meet people who are favorable we try and get the privilege of visiting them again, and follow up our previous work. Cottage meetings are held in various parts of the city in the homes of the members and friends, at which we are priviledged to preach the gospel truths to members and non-members, and we find these meetings very effective for good.

Recently we have added some improvements to the Church, in the way of good substantial furnishings. During President Rich's recent visit with us, he stepped into the office of a firm which sells church furniture, and upon enquiry about the same, was told that some months ago a duplicate order of fine solid oak seats were sent those people which cost at the factory $375, but which they would sell at a very reasonable discount, providing we could use them. The seats were inspected, found to be satisfactory, and purchased. Although the seats had been bought originally for some other building, and had been stored for about a year, they were found to be just the thing for the seating of our church building here, as though they had been purchased and stored away for us. This purchase was made possible through the kindness and generosity of Elder L. L. Myers, one of the traveling elders laboring in this conference. Elder Myers paid for the seats and presented them to the branch. Elder A. F. Tolton, another of our elders, has, through the generosity of his heart, purchased and given to the branch an elegant carpet to cover the floor of the church. These brethren show by their works that they are not only willing to come out into the world and devote their time and means for the preaching of the gospel, but that they are willing to give of their means for the comfort of the saints and the beautifying of the house of the Lord. God bless them for their big-heartedness.

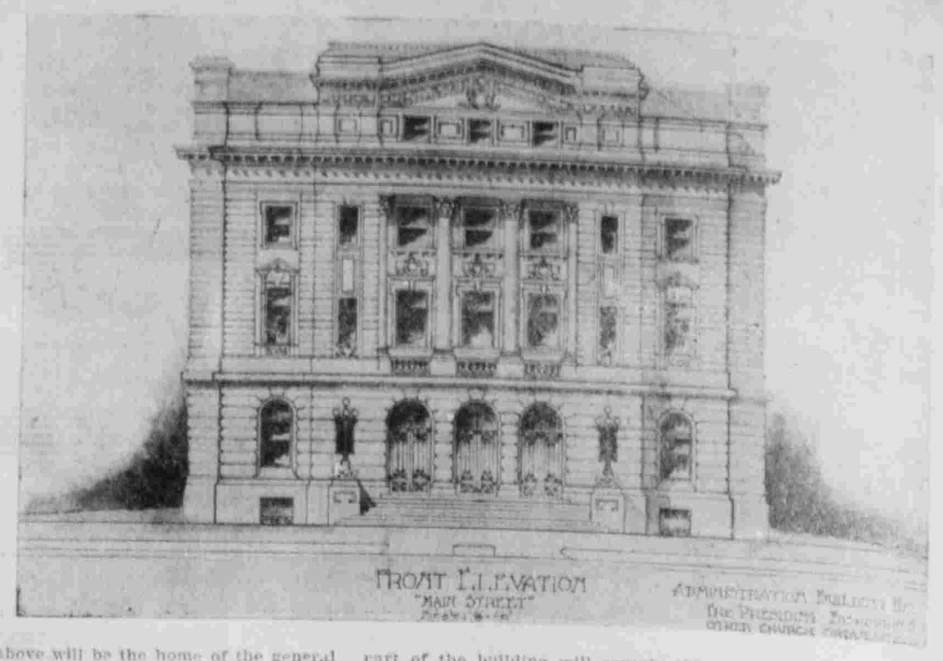
Our church is now nicely and comfortably furnished and is a credit to the cause. The placing of these new seats gives us a seating capacity of about 150.

We are extremely happy in our work, and we feel greatly encouraged in the same, for we are making many friends, some of whom are becoming earnest investigators of the gospel. The branch has been organized under very auspicious circumstances, and we hope through the blessings of the Lord to accomplish much good.

If there are any of our people at home who have friends or acquaintances in this city, whom they would like us to call on, we would be pleased to receive a letter of introduction from same, and it will be our pleasure to call and see them. Address all communications to the undersigned, at 29 Connally street, Atlanta, Georgia.

C. E. DINWOODEY.

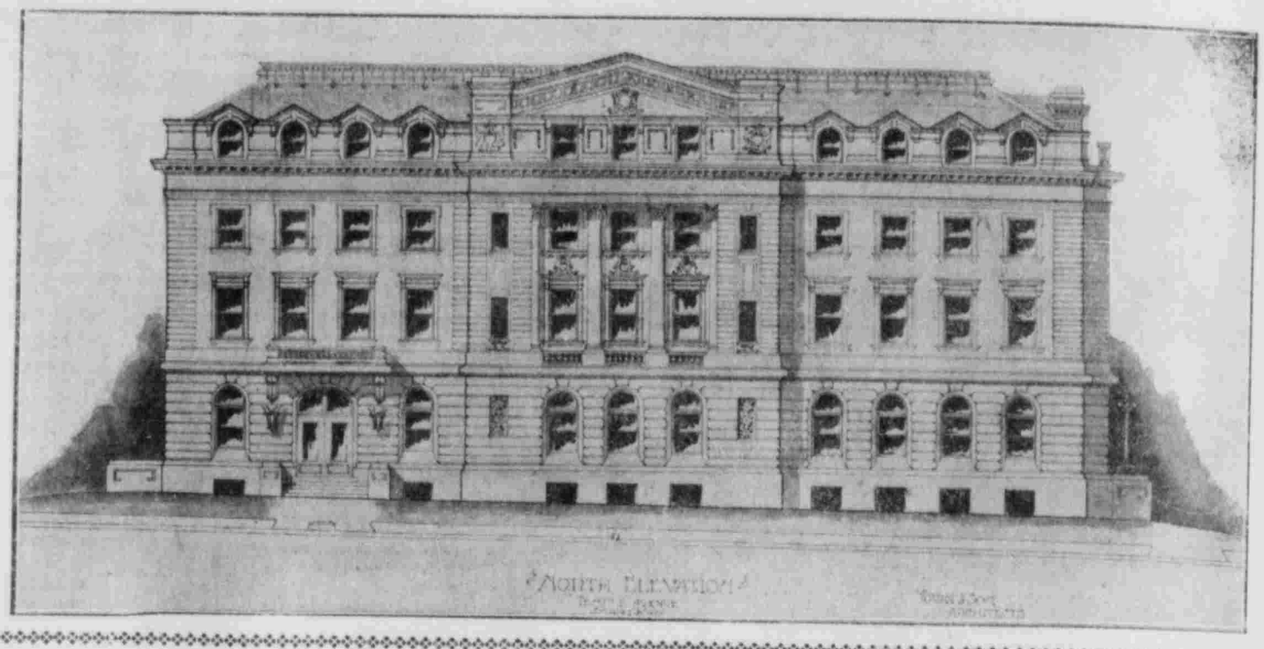
New Bishop's Building, Young and Sons, Architects.



WHILE an official name has not been given to the building represented by this cut, it may at present be designated as the presiding Bishop's office. This name, however, will not be applicable when the structure shall have been completed, for the reason that three auxiliary organizations are to be domiciled there, each one of which will be a part owner because of having contributed liberally to the building fund.

The structure is almost immediately opposite the temple east, on the corner of Main street and Temple avenue, and is to be four stories above the basement. The foundation and basement are now near completion, and comprise one of the most substantial beginnings of any building in these parts. The basement will be devoted entirely as a depository for various books and records of the Church, and for this purpose will be converted into a number of absolutely fireproof vaults. The material so far used consists of immense blocks of granite, and the cost already has reached the sum of $25,000. Just what the entire expenditure will be is not yet known, as the nature of the material to be used above ground has not yet been fully decided upon.

The first story will contain the offices of the presiding bishopric, including bookkeepers, clerks, etc. Next above will be the home of the general Relief society; the third story is designed for the Young Ladies' Mutual Improvement association, and the fourth, or top story, will be occupied by the Primary association. Every part of the building will contain the best material obtainable, and the workmanship will be in keeping therewith, and it is safe to say that it will be one of the neatest and most substantial small buildings in Salt Lake.



THRIVING MORMON COLONIES IN MEXICO.

COLONIA Juarez, Chihuahua, Mexico, Dec. 9.—While these Mexican colonies are in a flourishing condition upon the whole, the panic among Wall street gamblers has to some extent affected this remote section. Many of our people had been employed in Col. Green's vast enterprises in building railroad lines, the city of Madera, with its population already of over 3,000 inhabitants, with an electric light plant and telephone system, hotel and school building and a well provided hospital. All this required almost an army of men to carry it on, a large per centage of whom are laid off because of the difficulty of getting cash to pay employes. The paper substitute issued in the United States is worthless here. Thus our supply of cash is sensibly diminished. But the colonists built up this section without any money, as they have done earlier in other parts of the world.

A few days ago a Japanese official was looking through this country with a view to establish a Japanese colony. He was greatly pleased with our flourishing villages, but constantly asked, "Where do you get the money?" He could not see how so much could be done with no apparent source of supply of money to accomplish it.

Our recent Old Folks reunion, under the managemen of Messrs. Spillsbury, Romney and Skewson, the general stake committee, assisted by J. H. Harper and assistants of the local committee, was a decided success. The program consisted of vocal and instrumental music, addresses, and very interesting reminiscences of sorrows, trials and sufferings of the people in Missouri and Illinois; also in Utah in its early settlement—a country the gold-hunters going westward pronounced worthless, except to "fill a big hole in the ground."

But it is evident the toil-worn veterans are rapidly passing away. Only one was present who had lived in Kirtland—Mrs. Susan E. Martineau, and but few had dwelt in Nauvoo, or who had known or seen Joseph Smith the seer. Father Isaac Turley was one of the few present thus fortunate, and spoke of those scenes of trial which tried men's souls. Others spoke of similar scenes, but not one word or feeling of bitterness was apparent against the cruel authors of those sufferings.

But most of those who spoke could tell only what their parents had seen and endured. How long will it be when none will be left who had heard the prophet's voice.

An abundant collation satisfied the desires of the inner man, with thankfulness for the good feeling which prompted it.

LOCAL ENTERPRISES.

The truss bridge across the Piedras Verdas will be completed in a short time. It is a massive structure of three 60-foot spans resting upon massive cut stone piers and solid abutments, something over 200 feet in length and costing about $8,000. Pretty well for a village of less than 700 people, none of whom can be called wealthy.

The electric light system will soon be in operation, while in addition to our local telephone, which has been in operation more than a year, another line passes through our village from Nueva Casas Grandes, 14 miles east of us to the mining camps on the Guaynopa and Aros rivers, over a hundred miles westward. This gives us connection with Garcia and Chuchupa, two of our mountain wards; the altitude of the latter being 7,370 feet above sea level, Garcia being a few hundred feet less.

In the Deseret News of Nov. 21 occurs an error in the spelling of the name Martineau in the genealogical article on page 8, where it is printed Martineaux. The error would not be worthy of notice except that it might mislead any desiring information regarding temple work with which other intermarried families are connected, of whom there are dozens. The name has never been spelled with a terminal "x."

The calling of President Ivins to the apostleship was at once a sorrow and a pleasure to all in Mexico—sorrow that he should leave us, but pleasure in the promotion of one so eminently qualified for so responsible a position.

J. H. MARTINEAU.

UNION STAKE IN OREGON.

THE Union stake of Zion was organized June 9, 1902, by Elders M. F. Cowley and Owen Woodruff, at which time Elder Franklin S. Bramwell was made president, with Chas. W. Nibley as first, and Leonard J. Jordan as second counselors. At the last stake conference, Elder Jordan was honorably released, and Elder George Stoddard appointed to succeed him. With this exception the stake presidency remains as at first organized.

The progress made by this new stake of Zion is little short of marvelous. Union stake has one of the best tabernacles in the Church, costing $41,000, practically all paid for. Union stake is comprised of nine thrifty wards, as follows: Union, Cove, Imbler, Pine Grove, Mt. Glenn, Bramwell, Emmett, Baker City and La Grande. All have erected nice meetinghouses, and with the exception of one, all are fully paid for. The numerical strength of this stake is increasing at quite a rapid rate, and generally speaking, our people are exceedingly prosperous and happy.

Within the borders of the Union stake is the only sugar factory in the great state of Oregon. In passing it may be said that this sugar factory was erected by Elder David Eccles, who, by the way, has contributed much indirectly in the establishment and maintenance of the Union stake. While the supply of beets hitherto has not been equal to the capacity of the factory, the conditions are improved as more of our people locate here, and it is but a matter of time when it will have all the beets it can cut, and this before long.

Grande Ronde valley is one of the most fertile spots on earth, and with proper cultivation will produce immense and profitable crops of nearly all kinds. Fruit has proven very profitable, such as apples, pears, peaches, plums and the like yield very prodigiously and pay well. Thousands of acres of young orchards have been set out during the last two years. The world seemingly has but just awakened to the fact that our winter apples are unexcelled, and they are in great demand both in the United States and abroad. Many of our people are now deriving handsome returns from their fruit crops.

The altitude of this section is 2,750 feet. We have an average of about 19 inches of precipitation. Very little snow. No excessive heat in the summer time, while our autumn and early winter weather cannot be excelled on earth. Firewood is near by, so that a man can easily get all a good team can pull on level road in one day. Labor is plentiful all the year round, and at good living wages.

We have no desire whatever to disturb, but we would like to suggest to those contemplating a change as to location that such make no selection of home or land until you have investigated this country.

Wishing all a happy and prosperous year 1908, we are,

Very truly.

SAN DIEGO, CALIFORNIA.

SAN DIEGO, Cal., Dec. 6.—The missionary work in this city is prospering quite nicely. We have an excellent Sunday school with a splendid record. Our street meetings are well attended. Much gospel literature is distributed and some are earnestly investigating the truths of the gospel.

The weather here is delightful. We appreciate the arrival of the Deseret News.

JACOB MAGLEBY,
Presiding Elder.

P. O. box 745.

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