

SUNDAY SERVICES.

Religious services were held in the Tabernacle, Sunday, May 29, 1887, commencing at 2 p. m. President Angus M. Cannon presiding. The choir and congregation sang: Praise ye the Lord my heart shall join, In work so pleasant, so divine. Prayer by Elder William Willes. The choir sang: Glorious things are sung of Zion, Enoch's city, seen of old. The Priesthood of the Fourteenth Ward officiated in the administration of the Sacrament.

ELDER JOHN NICHOLSON

said he had been unexpectedly called by the President of the Stake to address the congregation, and felt his individual inefficiency. He, therefore, desired the attention and faith of the congregation, that, through the Holy Ghost, he might have clearness of thought and speech.

There was one subject of great importance to all mankind. Its operation had been of inestimable usefulness to the Church of Jesus Christ of Latter-day Saints. This great boon, this pearl of great price, was communication with the heavens—revelation from God to His children. It was the almost universal condition among professing Christians, that revelation was repudiated. In order to find communication between the immortal and mortal, divine and human, it seemed to be deemed necessary to go back nearly two thousand years in the world's history. How much better it would be to have immediate revelation from the Almighty to His children. One of old had said, "Where no vision is the people perish." That is, where there is no revelation the people, spiritually, perish.

One of the cardinal doctrines in the religion of the Latter-day Saints was revelation from God. The majority of the world repudiated this doctrine of divine communication and guidance, faith in which was one of the chief characteristics of the Latter-day Saints. It was by this principle, and through this channel, that the Church of Christ was established in this age, and also in the meridian of time. The reasoning powers of man are limited, and the office of revelation is to take up the thread of intelligence where man's reason leaves it and carry it forward into the truths of the eternal worlds. Through this glorious medium many principles of which the world were ignorant had been brought to light. When revelation demonstrates a truth, it will be found that there is no conflict between it and a truth demonstrated by human reason, and the reasoning is based on correct premises and carried to a consistent conclusion, for one truth never conflicts with another, harmony being a characteristic of all that is true.

The origin of mankind, concerning which there had been theoretically much speculation, had been made known by revelation. Through that means it was learned that man was a dual being; that the spirit possessed the body, and there was no comparison between the ages of the two; the former had existed long before it entered the latter. A probation in mortality was a necessary condition for the further advancement of the spirit. The spirits of men had been created for the glory of God, and for their own happiness, that they might have joy and happiness. They dwelt in the presence of the Father before they came to earth, and mortality was but one phase of their existence. In order to fit men for the future presence of their Father in glory in eternity, it was necessary that they should learn by experience, and taste the bitter that they might appreciate the sweet. Jesus, the first born among many brethren, was the sacrifice prepared from before the foundation of the world, so that when man should descend from immortality to the mortal state, the atonement, the shedding of His blood and the suffering of the "just for the unjust," could be made, and the way opened whereby men could receive a full and complete redemption. The body and the spirit were the soul of man, and the resurrection of the body was the redemption of the soul. For this work Jesus took upon Himself mortality, and suffered crucifixion. A knowledge of these things had been revealed through the principle of revelation, and thus was made plain that plan of redemption instituted by the Almighty.

It was said by the Apostle Paul that three conditions or destinies were prepared for men according to their faithfulness and adaptability; that there was a glory as of the sun, another as of the moon, and still another as of the stars, the glories in the latter condition differed from each other as did the stars in their brightness. There was a general idea among professing Christians that the righteous would, after death, be consigned eternally to one place, or division, and the wicked unbelievers to another; that there were only two conditions of existence in immortality, notwithstanding Paul's statement regarding the different degrees of glory. The Prophet Joseph Smith went still farther than what is recorded of Paul's writings, in regard to those who should inherit the various glories described. That of the sun typified the celestial kingdom, and the glory those received who obeyed the laws pertaining to that order. There was a law given to all things, and all things were sanctified by obedience to law. And nothing which refused to abide in the conditions prescribed by

the law given to it could be sanctified. Those who attain to the celestial kingdom will reach it by obedience to the law by which it is governed, that they may be filled with the spirit which pervades it. The Holy Ghost given to the true disciple of Christ, is the seal of promise of that inheritance to those who receive it, on condition of endurance to the end. That which is a law unto itself could not be sanctified and glorified, because it placed itself outside the pale of the law. The Prophet Joseph Smith declared that on a certain date the eternal worlds were opened to him and a companion who was with him, and the condition of the dead was made known; it was also revealed who would occupy the various glories. Those who followed the example of the Lord Jesus Christ, and conformed to his image inherit the celestial kingdom, the highest of all, where God and Jesus Christ dwell in the midst of eternal burnings. This was the destiny of those who follow Him through good and evil report, keeping themselves pure and spotless. Nothing that was unclean could exist in the presence of God; all things that are impure would be consumed by the brightness of His glory.

The condition typified by the moon was for those who followed after the things of the world, who rejected the testimony of Jesus, and were not valiant for the truth. It was for the honorable men of the earth, who were blinded by the craftiness of men, and who were not qualified to go where God and Christ dwell. The third glory was also occupied by those who failed to conform to the principles of righteousness and who received such reward as their lives merited. There was one condition of torment for those who came under eternal condemnation; the ones to receive of this were those who had attained to great advancement, who had received the Priesthood and the Comforter, and then, after obtaining the testimony of Jesus, denied these things and altogether turned therefrom, and were guilty of shedding innocent blood, which could not be pardoned.

All these conditions of future existence were opened up and made known to men through the principle of Divine revelation.

It might be asked of the Latter-day Saints, is not your religion contracted, in excluding those who receive not its temporal ordinances from entering the kingdom of heaven? What is to become of those who have not had opportunity to obey it in mortality? The answer was that the preaching of the Gospel was not confined to this life, and those who were ministers of it here continued their labors when they entered the spirit world, that mankind there might hear and accept the truth if they would. As there had been various dispensations from God to man on the earth since the days of Adam, so did the plan of salvation, in its breadth and scope, as shown by revelation, have dispensations for those who had gone behind the veil. The message of the Gospel was sent there, and as this life was a type of the other, it was probable that the message would be rejected by some in the spirit sphere as well as in the mortal life.

History recorded the fact that those who obeyed and preached the Gospel had been abused and maltreated, driven from place to place, and in many instances their blood had been shed for the testimony they had borne. Many efforts of the Lord to introduce His Gospel on earth had thus been repudiated by men. It may be asked why He did not use His power to introduce revelation and establish divine truth? Because God must be true to Himself and not interfere with the free agency of man which He had accorded him. As the poet had said,

"For this eternal truth is given, That God will force no man to heaven, He'll call, persuade, direct aright— Bless him with wisdom, love and light— In nameless ways be good and kind, But never force the human mind."

Having established the principle of man's free agency, He will not violate it, or men would become mere automatons, doing nothing of their own volition—a condition which would be contrary to the principle of freedom of action of the intelligences God has created and would abolish man's responsibility to his Maker. For this reason God had not forced the people to accept of His overtures. And as it is in this life we may expect to find it in the spirit world. Christ's mission was not alone to carry the Gospel to men on earth. When He was crucified His spirit still lived, and while His body lay three days and nights in the tomb, went, as the Apostle said, and "preached to the spirits in prison;" He proceeded to the spirit world and there proclaimed himself the crucified Redeemer, who died that the resurrection and the life might be brought about, and those spirits who accepted His message to judged according to men in the flesh—by the light introduced among them.

There were some things necessary to be done in this life in order to secure the full benefits of the Gospel; its ordinances must be performed on earth. The individual must either receive them himself, or if he be unable, they must be performed by a substitute. It might be objected that one person could not do a spiritual work for another. The reply to this was that if the principle of substitution be inadmissible then the whole basis upon which Christianity rested would be swept away. Christ's labor for the salvation of the human family was a vicarious

work. He died in our stead. If substitution was admitted in this the correctness of the principle was established and was susceptible of a wider application. The ancient saints understood and practiced the principle of vicarious ordinance work. In showing the fallacy of some Corinthians who disbelieved in the resurrection of the body, he exclaimed, "Else what shall they do that are baptized for the dead, if the dead rise not at all, why then are they baptized for the dead?" It certainly would have been a supererogatory work to be baptized in behalf of the dead if there were no redemption through the power of the resurrection. Among the things revealed from heaven to the Saints was that the ordinances of the Gospel plan were imperatively required of those who heard and would obey the truth. For those who bear the word in the spirit life, those ordinances are performed by others in mortality through the hearts of the fathers being turned to the children, and the hearts of the children to the fathers. To use a homely phrase, the earth is the business place of all beings who belong to it. Agreeable to this necessary condition the Lord said he would send Elijah the Prophet, to turn the hearts of the children to the fathers and the hearts of the fathers to the children, lest He come and smite the earth with a curse. Joseph Smith the Prophet declared that Elijah had appeared to him and committed to him the keys of turning the hearts of the children and fathers to each other, and the effects of his coming were manifest in the fulfillment of the words of the Lord among the Latter-day Saints. The beautiful Temple being erected in Salt Lake City and other temples which had been constructed and were being reared were evidences of this, those being the places in which could be performed vicarious work for those who had gone behind the veil without having heard the Gospel in mortality.

An understanding of these principles would open the eyes of those who believed the Gospel as revealed to and obeyed by the Latter-day Saints was narrow and contracted. It was boundless as eternity, and included within its broad folds every child of God who entered into mortality. There may be people in the Church who are contracted in their views, who are not as pure as they should be, but that does not affect eternal truth. No one should have the idea that the doctrines of the Latter-day Saints are narrow and exclusive in their character, for such an idea was incorrect. It may be urged that too much stress was placed on the essentiality of the ordinances. How could the emphasis be too great, for they were eternal laws through which could be received eternal blessings? The temporal work required was but the framework of true religion. The ordinances and sacrament constitute, so to speak, the skeleton of the body—religious, but righteousness, parity, holiness, are what give to the otherwise unsightly frame symmetrical beauty and attractiveness. Men to be truly religious, should be so in all their actions. If they are not they fall short of the perfect man in Jesus Christ, who was the perfect type of the religious man—God and man combined.

The principles enunciated were some of those that had come to the Latter-day Saints through the glorious principle of revelation, by which the way to salvation was made plain. The speaker prayed that the Lord would help His people to conform to the truth as it is in Christ.

The choir sang an anthem. Benediction by Elder Joseph W. Summerhays.

Wonderful Cures.

W. D. Hoyt & Co., Wholesale and Retail Druggists of Rome, Ga., say: We have been selling Dr. King's New Discovery, Electric Bitters and Bucklen's Arnica Salve for two years. Have never handled remedies that sell as well, or give such universal satisfaction. There have been some wonderful cures effected by these medicines in this city. Several cases of pronounced Consumption have been entirely cured by use of a few bottles of Dr. King's New Discovery, taken in connection with Electric Bitters. We guarantee them always. Sold at Z. C. M. I. Drug Store. 1.

DISEASE IMPOSSIBLE.

Yes; utterly "impossible" when all malarial poisons are driven out of the system, leaving the Blood New, Rich, and Pure. No place for eruptions, ulcers, or Rheumatism, when all Blood taint has been eradicated by the use of BROWN'S SASSAPARILLA and Dandelion with Iodide of Potassium. Thousands of witnesses, among them the best Druggists and Physicians, testify to the wonderful cures wrought by BROWN'S SASSAPARILLA, all diseases of the Blood, Liver, and Kidneys. Use only the BEST Medicines.

Active, Pushing and Reliable. Z. C. M. I. can always be relied upon to carry in stock the purest and best goods, and sustain the reputation of being active, pushing and reliable, by recommending articles with well established merit and such as are popular. Having the agency for the celebrated Dr. King's New Discovery for consumption, colds and coughs, will sell it on a positive guarantee. It will surely cure any and every affection of throat, lung, or chest, and in order to prove our claim, we ask you to call and get a Trial Bottle Free.

**Bucklen's Arnica Salve.**  
THE BEST SALVE in the world for Cuts, Bruises, Sores, Ulcers, Salt Rheum, Fever Sores, Tetter, Chapped Hands, Chilblains, Corns, and all Skin Eruptions, and positively cures Piles, or no pay required. It is guaranteed to give perfect satisfaction, or money refunded. Price 25 cents per box. FOR SALE at Z. C. M. I. Drug Store.

The "Exposition Universelle de l'art Culinaire" awarded the highest honors to Angostura Bitters as the most efficacious stimulant to excite the appetite and to keep the digestive organs in good order. Ask for the genuine article, manufactured by Dr. J. G. B. Siegert & Sons, and beware of imitations.

FILES—BLIND, BLEEDING AND ITCHING

Positively cured by Darbys Prophylactic Fluid. Bathe with a little of the Fluid added to the water. A single application will allay the itching, soothe all inflammation, deodorize all offensiveness and staunch the bleeding. Tetter and Scald Head are quickly cured by Darbys Prophylactic Fluid.

ESTRAY NOTICE.

I HAVE IN MY POSSESSION: One mouse colored JACK, 8 or 9 years old; no brands visible. If not claimed within 10 days, it will be sold June 10th, 1887, to the highest cash bidder at West Jordan. E. A. BATEMAN, Poundkeeper. West Jordan, June 1, 1887.

ESTRAY NOTICE.

I HAVE IN MY POSSESSION: One dark brown MARE, 4 or 5 years old white spot in forehead, brand resembling 3 on left thigh and shoulder, but not plain. If said animal is not claimed and taken away, within 10 days from date, it will be sold to the highest cash bidder, June 9th, '87, at 1 o'clock p. m., at the estray pound, Croymen Precinct, Morgan Co. GEORGE KNIGHT, Poundkeeper. Croymen Precinct, May 31, 1887.

FOR SALE, CHEAP!

A HOUSE, FIVE ACRES OF LAND, A well of good water and other improvements, 2 1/2 miles west of Main Street. Apply at THIS OFFICE. doaw s&w lme

ESTRAY NOTICE.

I HAVE IN MY POSSESSION: One bay MARE, 8 or 9 years old, white spot in forehead, saddle marked branded—C on left thigh, she has a light sorrel mare colt, one year old, no brands. One black HORSE, three years old, branded H on left shoulder. One bay MARE, 2 years old, white strip in face, right hind foot white, branded—OJ on left thigh. If the above described animals are not claimed and taken away on or before the 10th day of June, 1887, they will be sold to the highest responsible bidder, at 2 p. m., at Lawrence district pound. HORACE BURGESS, District Poundkeeper. Lawrence, Emery Co., June 1, 1887.

THE AUCTION SALE OF THE SEASON OF 43 HEAD OF

Pure-Bred Imported Galloways!



THE PROPERTY OF JAS. CUNNINGHAM & SON, Tarbreach, Dalbeattie, Scotland. TO BE SOLD AT GRANTBROS. STABLES, SALT LAKE CITY, SATURDAY, JUNE 18

This grand offering of cattle consists of 16 bulls, 27 heifers and 8 calves. These cattle are selected with special reference to the western country. They are all recorded in the Scotch Herd Book and eligible for American, and embrace some of the very best Galloway blood in their veins. The noted families are represented, viz.: Semiramis, Lady Stanley, Forest Queen, Maid Marian, Tarbreach Mary's, Tarbreach Fanny's, Lucetta, Lochent, and Balg Tidy, etc.

SALE POSITIVE. Terms, Cash, or four month's time at 8 per cent. for Good Paper. Bring bankable references. Catalogues now ready. Address JAMES CUNNINGHAM & SON, SALT LAKE CITY, UTAH.

ROCKY MOUNTAIN CHURN!



Patented March 2nd, 1866. MANUFACTURED BY C. M. DONELSON. 147 East, Second South Street, SALT LAKE CITY. BEST CHURN IN THE WORLD!

Admitted by the Best Butter Makers to be THE MOST PERFECT CHURN MADE.

Will make the best butter in the shortest time and with the least amount of labor of any Churn ever before invented.

AS EASILY CLEANED AS A MILK PAIL.

Will Churn in from 5 to 15 Minutes.

WE GIVE A DAIRY THERMOMETER WITH EACH CHURN. For Sale at All the Leading Stores.

TESTIMONIALS:

SALT LAKE CITY, March 26, 1886. Rocky Mountain Churn Company, GENTLEMEN:—We have carefully examined your Patent Churn, and take pleasure in stating that we believe it is one of the best inventions in that line ever brought before the public, and we have no doubt but that this churn will commend itself to every practical farmer and dairyman as being a great invention and labor-saving machine. In fact we cannot speak too highly of it. H. S. Eldredge, Supt. Z. C. M. I.; S. P. Teasdel, Merchant, Salt Lake City; Fernamor Little, ex-mayor Salt Lake City; G. E. Bourne, manager grocery department, Z. C. M. I.; Joseph R. Walker, president, Union National Bank, Salt Lake City; R. G. Raybould, Cashier, Union National Bank, Salt Lake City; Favey, Walden & Co.; H. W. Lawrence, and many others. s&w lme