6th, 1887.

The efficers and members of the Church generally are contially invited to attend the meetings of the

called the said, has been regarded as immortal by thinking people among all reases.

There have been different originary, however, as to its origin, estatemen, location and destiny. The cumman bies is that it was born with the body and had no anterior existence. After that it is immasterial in an interior. Since have outer of the raining and district the body and had no anterior existence. After that it was a located in the brain, spine in the heart, others in various vital organic.

The discrime of the "Marinon' Characta is that the spirit of mass is the efficient grant at the asset of the train. The discrime of the "Marinon' Characta is that the spirit of mass is the affection of the interior or the alloyering on forms to the cummon That which it is apartinal in its teafure if the not immaterial. It is altogether different it many respects from what is commonly called make, but has some qualities the common with matter, and is therefore no immaterial. It has extension and limits, it occupies space, it has related by my constructed in the second of the construction of the lower forms of substance and therefore it is not immaterial. Indeed the "Mormon' their latt there is not be added in the continual that there is no match their properties of the substance and therefore it is not immaterial. Indeed the "Mormon' their latt there is not be added in the continual that there is no matched in which is not interesting the continual that there is no matched in which is not interesting the continual that there is not not the properties of the continual that there is not not the lower forms of substance and therefore it is not interesting the continual that there is not not the lower forms of substance and therefore it is not interesting the continual that there is not not the properties of the continual that there is not the properties of the continual that there is not the continual that there

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