DESERET EVENING NEWS.

Monday, - - March 16, 1891.

Copy for Advertisements which are supplied to us after the Evening News goes on the city wires, should be handed in to the business department not later than 1 p. m.

Rates of Advertising furnished upon application.

Notice for advertisements must be on time.

NOTICE.

The Sixty-first Annual Conference of the Church of Jesus Christ of Latter-day Saints, will commence at 10 o'clock, on Saturday morning, April 6th, 1891, in the Tabernacle, Salt Lake City.

All Officers and Members of the Church are cordially invited to be present at the meetings.

WILFORD WOODRUFF,
GEORGE Q. CANNON,
JOSEPH F. SMITH,
First Presidency.

FRAGMENTS.

THERE are forty-two male prisoners confined in the county jail.

UNITED STATES COMMISSIONER PRATT is now located in room 2 of the new Hooper block on First South Street.

A LARGE number of residents are now down with la grippe, and the doctors are kept quite busy day by day.

D. M. MCALLISTER & Co. have *Leslie's Popular Monthly* for April. They are always on time with the leading periodicals.

Frank Leslie's Popular Monthly, the *Young Ladies' Journal* and all the latest magazines can be had at Margetts Bros., 40 Main Street.

Two ladies narrowly escaped being run over today near the corner of Second South and First East Streets by a horseman who came dashing up the street at a high rate of speed.

HALF-A-DOZEN tough looking characters were arraigned before Justice Laney this morning, on the charge of drunkenness. They pound guilty and were mulcted in the sum of $5 each.

JUDGE ANDERSON left for California on Saturday evening. It is expected he will be absent about a week. In the meantime a patient and anxious public will await his decision in the Pickard injunction suit.

JOHN LEWIS, the unfortunate little fellow who was run over by a street car on Main, at the corner of Fifth West and First South Streets on Friday morning, died at 8 o'clock on Saturday night.

THERE are messages at the Western Union Telegraph office for the following persons: J. McCormick, Winter, O'Kinsey, Mr. and Mrs. William Jones, George D. Pratt and J. C. Carson.

MR. G. R. SAYOUR will deliver his lecture on "Stanley's Life and Travels in Africa" tomorrow (Tuesday) night, in the Seventh Ward meeting house. The lecture commences at 7:30 o'clock.

THE butcher shop of James Poulton, on Second West Street, between Fourth and Fifth South streets, was burglarized last night and a pig and two hams stolen. No clue.

ELDER ANDREW JENSEN will lecture at 7:30 this evening on Church history in the Fourteenth Ward assembly house. The lecture will be given in the Danish language.

YESTERDAY afternoon one of the cars of the Salt Lake City Railway ran off the track at the corner of Third South and Main Streets. After a delay of something like half an hour the car was got upon the rails again and went on the way.

FRANK SHANNER, a young man about sixteen or seventeen years of age, died this morning of pneumonia, at his residence 32 Dexter Street. Funeral services will be held at the residence tomorrow at 2 o'clock. Friends are invited.

YESTERDAY morning the fire department were called to a small conflagration at the residence of Mrs. Rogers, corner of Eleventh East and First South streets. The flames were very soon subdued, the total damage amounting to some $10 only.

GOVERNOR THOMAS has granted a pardon to A. C. Snyder, who in the Third District Court last week was sentenced to nine months imprisonment for forgery. Certain facts and circumstances were laid before the Governor which induced him to take this step without much hesitation.

THE following deputy registrars were appointed on Saturday: D. C. Robbins vice J. H. Scott, Huntington; S. J. Hartman vice A. B. Fade, Schofield; H. J. Schultz vice J. Y. Ferguson, Castle Gate. Judge of elections, J. W. Grossman vice E. D. Hoge. Fourth precinct, Salt Lake City.

ANOTHER faithful Latter-day Saint has gone to his rest. We learn that Father George Kendall died on Saturday, March 14th, 1891, at 4 p.m., at his residence in Nephi, and will be buried on Tuesday, March 17th, at 1 p.m. He was a man of sterling integrity and was a leading Elder in the British Mission for quite a number of years.

THE board of directors of the Territorial Reform School met at Ogden on Saturday. The matter of selecting a site for the boys was discussed. The committee appointed for that purpose reported that the committee would arrive within a few days. Several bills were audited, and business of minor importance transacted.

ON Saturday evening the board of directors of the Deseret Agricultural and Manufacturing Society met for the purpose of discussing plans for the fair next fall. They decided to get the grounds in fine order at an early date and inaugurate a system of courses among the farmers, mechanics, manufacturers, etc., so as to make the coming fair even more successful than any of the preceding ones.

Woman's Suffrage Association.

The Woman's Suffrage Association of Salt Lake County will hold their regular monthly meeting at the Tabernacle Assembly Hall on Tuesday, March 17th, 1891, at 2 o'clock p. m. All interested are respectfully invited. C. C. RALESON, Sec'y.

Sunday School Union Conference.

The semi-annual conference of the Deseret Sunday School Union will convene at 7:30 p.m., on Sunday, April 5th, 1891, in the Tabernacle.

It is particularly desired that each Stake of Zion be represented at this meeting, and that the Stake superintendents, officers and teachers attending the General Conference of the Church be present.

A cordial invitation is extended to the general public.

GEORGE Q. CANNON,
GEORGE GODDARD,
JOHN MORGAN.

SUNDAY SERVICES.

Apostle H. J. Grant and President George Q. Cannon the Speakers at the Tabernacle.

Religious services were held at the Tabernacle, Salt Lake City, Sunday, March 15, 1891, commencing at 2 p.m., President Angus M. Cannon presiding.

The choir sang the hymn commencing:

Glorious things of Thee are spoken,
Zion city of our God.

Prayer was offered by Elder W. C. Dunbar.

The choir sang the hymn:

Zion stands with hills surrounded—
Zion, holy! peculiar! dread!

The Priesthood of the Fifteenth Ward officiated in the administration of the Lord's Supper.

APOSTLE HEBER J. GRANT addressed the congregation. Several months had elapsed, he said, since he last had the privilege of meeting with the Latter-day Saints, and he rejoiced to have the opportunity of being with them on the present occasion.

He was very much pleased with the appearance of the interior of the Tabernacle, and the improvements which had been recently made there. Referring to the musical exercises by the choir, he said he felt equally as much interest in listening to the excellent music as he did in listening to the addresses of the Elders. He felt he rejoiced to feel that in the various Wards and Stakes of Zion as much regard was paid to the musical exercises in connection with their worship. He rejoiced, further, that they had now such an excellent choir, and trusted that its leader and members might be blessed, as he doubted not they would be.

Since he last met with the Saints in that building he had been cast as far as New York and west to San Francisco. He had met and conversed with a great many people, and it was a matter of surprise to him to find—despite the great extent of preaching that was being done and the great amount of information published—that so much ignorance still prevailed with reference to the Latter-day Saints. Almost without exception surprise was expressed that the people believed in the Bible. People seemed to think that they had discovered the Scriptures altogether; that, so far as he knew, it was notorious fact that no people were more closer to the Scriptures than the Latter-day Saints. They believed fully in the teachings of our Lord and Savior Jesus Christ, and that it was incumbent on them to carry out in our daily walk and conversation.

He had sometimes wondered whether as Latter-day Saints they were not to some extent blameable in the sight of the Lord for failing to endeavor to carry to the world the principles of the Gospel by having lectures delivered by those who are capable in some of the large cities.

There was no question as to the Latter-day Saints being an unpopular people. They were looked upon by the world at large as ignorant, deluded and bigoted, without enlightenment and intelligence; but he had always maintained that no people on the face of the earth were as enlightened as the "Mormons." They had had their minds lifted up by the light of the Holy Spirit, they had received a testimony from God as to the divinity of the work in which they are engaged, and they stood in the same position as did the followers of Christ in His day. He told them that if they kept the commandments of God they should know of the doctrine whether it be of God or of man.

Our fathers, because of the drivings and persecutions through which the people had to pass, had had very few opportunities of obtaining education; but the brightest men, to his mind, the Church of Christ had ever had were those who had not been educated at school. Some of the finest discourses he had ever listened to had been delivered by men of this class, but who yet spoke by inspiration, intelligence and ability, and, above all, by the light and inspiration of the Spirit of God. Knowledge was of no particular value unless accompanied by that Spirit by speaking to the Saints. A man devoid of the spirit of God could not warm the hearts of the people. He was delighted to see the growth of education among the Latter-day Saints and also the increase of wealth; but all these things were of no avail unless they could obtain the light and inspiration of God's Spirit and the desire to know the mind and will of our Heavenly Father and obey His commandments. "For what shall it profit a man if he gain the whole world and lose his own soul."

The rich, the learned and the wise paid no attention to this "delusion" called "Mormonism," but it occurred to him that if they would just stop and reflect upon the testimony borne to them by the humble, the Latter-day Saints, it would, at least, lead them to unify the principles which they were asked to investigate. The Latter-day Saints bore a testimony to the world that night to cause all mankind to reflect.

It was said by some persons at the time that the killing of the Prophet Joseph Smith would mean the killing of "Mormonism." But instead of the Prophet's death retarding the progress of God's work it had exactly the opposite effect. He had heard it said, "Let Brigham Young die and 'Mormonism' will go to pieces; it depends upon his great ability;" and yet the death of Brigham Young had no particular effect in regard to hindering the progress of this work. It was the power of God which led it; the Priesthood of Almighty God was more resistless on the earth had controlled it. The same power and the same authority which were upon the earth in the days of our Saviour were upon the earth today. The same principles which were made in the ancient days were made to lay to the Latter-day Saints; and there were denominations then as there could now stand up, and in all humility bear testimony that they had seen the working of the Spirit and the fulfilment of the promises made to those who had embraced the Gospel.

The trials, the meddings and the persecutions of the Latter-day Saints, the despoiling of their property, and the robbery which had been perpetrated by the great Government of the United States—all these things, through the inspiration of the Spirit of God, had no discouraging effect upon the people. They believed that if they lost everything here but gained eternal life, then they were richer than any other people on earth. The very troubles through which the Saints were passing today were a testimony to them of the divinity of the mission of Joseph Smith. The speaker referred to many prophecies which had already been fulfilled. Even the government had sought to stay itself against this handful of people; and this was simply a fulfilment of prophecy. No power on earth could weaken the faith of the Latter-day Saints; no weapon made of hell could not prevail against the work of God.

He prayed that they might grow and increase in the testimony of the Gospel, and that they would continue to employ all the talents they possessed for the honor and advancement of the glorious work in which they were engaged.

PRESIDENT GEORGE Q. CANNON also spoke. He said he had been much interested in the remarks of Brother Grant and the testimony which he had borne. He had explained very clearly the character of the bond that existed between the Latter-day Saints, and which held them together as a people—a bond that was of God and not of man. The, indeed, was the secret of the union and strength so exhibited by the Saints in their organization and dwelling together.

It was of the first importance that they, both as a people and individuals, should live their religion. They must be doers of the Word as well as listeners to it. No man or woman could long expect to retain the gift of the Spirit of God if he or she did not live a Godly life and keep pace with the onward progress of the work of God. The religion of the Latter-day Saints was not a holiday religion—not a religion for the Sabbath day alone; but one that should be with them in all their avocations, in all their associations, in all their business dealings. A religion which did not have any influence upon the life of a man or woman was not the religion of Jesus Christ. In this respect they were distinguished from many other people; because the greatest thing was a real disposition and strong desire on the part of the majority of the Latter-day Saints to live up to the principles which they professed.

The speaker made mention of an interesting discussion which he said recently took place in a popular magazine between an avowed infidel—a woman—and a priest on the subject of Christianity, and the leading features of which he briefly narrated. He was surprised at the bare truths that the people seemed to think that they had discovered the Scriptures altogether; but, so far as he knew, it was notorious fact that no people were closer to the Scriptures than the Latter-day Saints. They believed fully in the teachings of our Lord and Saviour Jesus Christ, and that it was incumbent on them to carry out in our daily walk and conversation.

He had sometimes wondered whether as Latter-day Saints they were not to some extent blameable in the sight of the Lord for failing to endeavor to carry to the world the principles of the Gospel by having lectures delivered by those who are capable in some of the large cities.

There was no question as to the Latter-day Saints being an unpopular people. They were looked upon by the world at large as ignorant, deluded and bigoted, without enlightenment and intelligence; but he had always maintained that no people on the face of the earth were as enlightened as the "Mormons." They had had their minds lifted up by the light of the Holy Spirit, they had received a testimony from God as to the divinity of the work in which they are engaged, and they stood in the same position as did the followers of Christ in His day. He told them that if they kept the commandments of God they should know of the doctrine whether it be of God or of man.

Our fathers, because of the drivings and persecutions through which the people had to pass, had had very few opportunities of obtaining education; but the brightest men, to his mind, the Church of Christ had ever had were those who had not been educated at school. Some of the finest discourses he had ever listened to had been delivered by men of this class, but who yet spoke by inspiration, intelligence and ability, and, above all, by the light and inspiration of the Spirit of God. Knowledge was of no particular value unless accompanied by that Spirit by speaking to the Saints. A man devoid of the spirit of God could not warm the hearts of the people. He was delighted to see the growth of education among the Latter-day Saints and also the increase of wealth; but all these things were of no avail unless they could obtain the light and inspiration of God's Spirit and the desire to know the mind and will of our Heavenly Father and obey His commandments. "For what shall it profit a man if he gain the whole world and lose his own soul."

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The trials, the meddings and the persecutions of the Latter-day Saints, the despoiling of their property, and the robbery which had been perpetrated by the great Government of the United States—all these things, through the inspiration of the Spirit of God, had no discouraging effect upon the people. They believed that if they lost everything here but gained eternal life, then they were richer than any other people on earth. The very troubles through which the Saints were passing today were a testimony to them of the divinity of the mission of Joseph Smith. The speaker referred to many prophecies which had already been fulfilled. Even the government had sought to stay itself against this handful of people; and this was simply a fulfilment of prophecy. No power on earth could weaken the faith of the Latter-day Saints; no weapon made of hell could not prevail against the work of God.

He prayed that they might grow and increase in the testimony of the Gospel, and that they would continue to employ all the talents they possessed for the honor and advancement of the glorious work in which they were engaged.

A TRIP TO SANPETE.

The Time Shortened by the New Route.

THE COUNTRY ALONG THE D. & R. G.

Flourishing and Promising Times in the Granary of Utah.—Mining, etc.

The destinies of Sanpete County are justifiably elated over the improved means of communication with the outer world, which was opened up to them when the first shriek of the locomotive was echoed back from the southern mountains. The Denver & Rio Grande Western conferred this boon upon them in the early days of the past winter, and no more does it consume two days to make the trip from there to Salt Lake or vice versa; on the contrary, one can not only leave Manti in the morning and reach Salt Lake at noon, but he can spend nearly five hours here—time enough to transact any ordinary business—and return home in the evening. Going the other way, we no longer have to get up early and be off to the depot, to ride all day long and thus be unable to do anything in the Sanpete metropolis until the next day, the early departure of the stage rendering it impracticable to do otherwise; but one the should be with them in all their avocations, in all their associations, in all their business dealings. A religion which did not have any influence upon the life of a man or woman was not the religion of Jesus Christ. In this respect they were distinguished from many other people; because the greatest thing was a real disposition and strong desire on the part of the majority of the Latter-day Saints to live up to the principles which they professed.

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S. A. E.

SALT LAKE, March 16.

A SAD END.

A Young Woman Commits Suicide in a House of Prostitution.

Between the hours of eleven and twelve o'clock last night, Daisy Raymond, an inmate of a house of prostitution situated near the Rio Grande Western depot, committed suicide by drinking an ounce and a half of carbolic acid. Deceased came to Salt Lake from Kansas City in October last, where, it is alleged, she left her husband for the paths of vice. And since that time has led a chequered career. About six weeks ago she purchased the deadly drug with which she terminated her life from an East Temple Street druggist, and since that time frequently stated to a companion in crime that she was weary of life and would welcome death as the greatest of all boons, but, as far as known, was never heard to express any intention of suicide. Yesterday. For several days past she had been under the influence of liquor, but last night became more intoxicated. If possible, than ever before and was secluded from the parlor to her room upstairs by the proprietress, who placed her upon a couch and left her. She had been there about half a few minutes when the inmates were startled by the sound of a dull heavy thud on the floor of Miss Raymond's chamber. Immediately there was a rush upstairs and the unfortunate creature was found writhing in fatal agony upon the floor. At her side was a small phial, which told in unmistakable terms what had occurred. A physician was immediately summoned, but the drug had done its work and all effort at resuscitation was in vain.

The coroner was notified and the body removed to the undertaking establishment of D. S. Cannon, on First East Street. An inquest was held this afternoon and a verdict rendered in accordance with the facts as stated.

Death of Isaac Bullock.

By telephone we learned today of the death of Isaac Bullock, an old and respected resident of Provo, at 8:30 this morning, after an illness of ten days, from pneumonia. We make note of the news, his wife is now in the East, whither she went sometime ago in the interest of the Woman Suffrage Association.

For several days the medical attempts have been made by wire to apprise Sister Bullock of the expected demise, but her exact whereabouts have not yet been discovered. The date of the funeral has not yet been decided upon.

Lectures in Sanpete.

Mr. Charles Ellis will lecture in Mount Pleasant, Sanpete County, Wednesday evening, March 18; in Spring City, March 19 and 20; in Ephraim, March 21, and in Manti, March 23. The public are cordially invited and civil and respectful questions will be heard from persons who may have a grievance against the speaker's opinions.

DEATHS.

GIFF—At West Jordan, March 15, 1891, Mary Ann, daughter of Isaac and Ann Giff; aged 12 years, 1 month and 7 days.

FRANNER—In this city, March 16th, of pneumonia, Francis M., eldest son of W. R. and Ida M. Shannon; aged sixteen years and five months.

Funeral on Tuesday at 2 p. m., at the residence, 32 Eleventh East Street. Friends are invited.

THOMPSON—At South Cottonwood, March 15, 1891, of bronchitis, Wilford W., son of Joseph and Annie M. Thompson; aged ten months and twelve days.

PARKER—March 16th, 1891, at 3 a. m., of consumption, Deseret, daughter of Jerome Parker, and daughter of Benjamin Harper and Mary Dickey; born July 23rd, 1874, in Brown, Mercer County, Penn.

COWLEY—At Mill Creek, Salt Lake County, March 15, 1891, of an affection of the throat superinduced by la grippe, Mary Ann Holmes Cowley, wife of William Cowley; born October 16th, 1842, at Simpson, Buckinghamshire, England.

Millennial Star, please copy.

FRIDAY—At Snowflake, Apache County, Arizona, March 8, 1891, of consumption, young Minnie Emily, daughter of J. H. and Dora Ann Friday; aged 4 years, 7 months and 11 days.

PRATT—At Ogden, March 14, 1891, of heart disease and pneumonia, Benjamin Franklin, son of William and Sarah Ann Pratt; born at Garden City, Rich County, Utah, August 14, 1878.

STONE—At Newton, Cache Co., March 6, 1891, Solomon Stone, aged 82 years.

Deceased was born at Inverness Park, Marlborough, Wiltshire, England.

Millennial Star, please copy.

All parties indebted to us will please note that we are temporarily located with Spencer Clawson at 74 West Broadway. Prompt settlements are requested.

CO-OP. FURNITURE CO.

BED COMFORTS AT A SACRIFICE AT DINWOODEY'S

Always in the Lead.

Peters & Hillstead, Barber Shop and Bath Rooms, the best place to go in the city. Open Sundays until 3 p. m. Open Hours Block, 59 West, Second South.

Buckler's Arnica Salve.

The Best Salve in the world for Cuts, Bruises, Sores, Ulcers, Salt Rheum, Fever Sores, Tetter, Chapped Hands, Chilblains, Corns, and all Skin Eruptions, and positively cures Piles, or no pay required. It is guaranteed to give perfect satisfaction, or money refunded. Price 25 cents per box. For sale by A. C. Smith & Co.

GENTS' SUITS
MADE TO ORDER
Spring Styles
Just in from
PROVO MILLS.
JOHN C. CUTLER & BRO.,
No. 36 Main St.

Highest of all in Leavening Power.—U. S. Gov't Report, Aug 4, 1889.

Royal Baking Powder

ABSOLUTELY PURE

TRAGEDY AT RICHFIELD.

An "Old Grudge" Resulted in a Shooting Affray Last Night.

A special telegram to the NEWS from Richfield today says:

Jim McPherson, aged 22, last night shot and dangerously wounded Luther Palmer of Fayette. It was the result of an old grudge. McPherson says that Palmer wrote a piece to a newspaper accusing him of robbing a sawyer, stealing chickens and breaking jail, and states also that his father was lynched. Palmer states that he is a secret detective, and that the statements made by McPherson are false. When McPherson aimed at Palmer (who has a wife and family) he said, "For God's sake don't shoot, McPherson; don't shoot me!" McPherson shot twice and struck Palmer over the head with a pistol before he fell. He then surrendered himself and was placed in jail. Palmer is in a very critical condition. McPherson is very talkative, though his story is disconnected. Palmer insists that he will get well, so the police cannot get his dying statement.

New York College of Dentistry.

At the recent session there were 83 graduates. Of ten "honor" men standing highest in the class, Utah has two: Charles M. Cannon and John F. Sneddaker. In addition to his rank among the "honor" graduates, Dr. Cannon received one of the four prizes given—a bronze medal—for the best oral report on surgical clinics. The young gentlemen are still in the East, but are expected home in a short time.

Third District Court.

The following business was transacted in the Third District Court before Judge Zane today:

Samuel C. Ewing, administrator, vs. A. J. Whitney; verdict for plaintiff in the sum of $773.75.

R. B. Winders vs. Sarah E. Lyon; case dismissed on motion of plaintiff.

A. Keyes vs. H. A. Whitney; motion of plaintiff to dismiss appeal argued; motion allowed.

The People vs. James Howard and William Kennedy; passed temporarily.

The People vs. George Haight, for forgery; motion for continuance by defendant on affidavit; allowed as per prayer of petitioner.

John White vs. John Everill; on trial.

Amusements.

The season of the Bohemians will open tonight at the Salt Lake Theatre, when Bizet's "Carmen," with Miss Jessie Bartlett Davis in the leading role, will be given. Eastern newspapers speak of the Bohemians' presentation of "Carmen" in a very commendable manner. But it is little wonder that they should, when the cast includes such well-known names as Miss Jessie Bartlett Davis, Flora Wellman, Marie Wainwright, Grace Bauer, Josephine Bartlett, Juliette Corden, Tom Carl, W. H. MacDonald, George Pushington, Fred Dixon, Travette Taylor, H. C. Barnabee and Ed. Hoff. This is the first time that the Bohemians have played "Carmen," and in it Miss Davis is said to have scored one of the great successes of her life, as her efforts from year to year are gauged with precious metals are not only awaiting the sturdy blows of the miner backed by enterprise and capital at Park City, but are about to be brought forth into the sunlight and made useful for the first time. The coming promises to be a very busy season in this respect, those who have been busily preparing to work them and many who have none intending to make them as soon as they find a place that suits them. Considerable work has already been done in a small way, but this is confined to one district—the Cleveland, in the West Mountains—and is insignificant compared with what is projected for the present season.

The railway is headed to the western edge of Manti, the station being midway between the north and south limits. A neat and commodious depot has been erected, and the surroundings already wear an improved and tricker appearance. But the end is not yet for cross-sectioning and grading are going on further south and soon Manti will come to be the terminal of the railway and become a way station on the neighborhood to the north. This is the fat of progress, the advent of a new infant in the household displaces the immediately preceding one and sets all others one step further along in the procession leading to the end.

S. A. E.

SALT LAKE, March 16.

Liberated.

James Butler, aged 72, of Spring Lake, was released from the penitentiary yesterday morning, after serving a sentence of six months for unlawful cohabitation. There was no fine nor costs in this case.

DINWOODEY'S WALL PAPER. SUPERB LINE. LATEST DESIGNS, LOWEST PRICES.

Cheapest place in town for Stoves and Ranges, Tin and Iron Roofing, Guttering, etc.

THE SPENCER BYWATER CO.,
17 and 19 West South Temple St.

Go to SPENCER, BYWATER & Co's 17 and 19 West South Temple Street, for Tin Roofing Guttering Spouting Stoves and Tinware, etc.

The Best Results.

Every ingredient employed in producing Hood's Sarsaparilla is strictly pure, and is the best of its kind. It is possible to buy. All the roots and herbs are carefully selected, personally examined, and only the best retained. So that from the time of purchase until Hood's Sarsaparilla is prepared, every thing is carefully watched with a view to attaining the best result. Why don't you try it?

Buy your drugs of "the boys." Johnson, Pratt & Co., 48 Main st.

Grand Millinery Reception.

In response to the many inquiries a the Ladies of this city, since Miss Lamb's return from the east, she announces her Millinery Reception Tuesday March 24th. A cordial invitation is extended to all. Hours 2 to 5 and 7 to 9 p. m.—38 Main St.

Gem Stoves and Ranges are the best. SPENCER BYWATER CO.,
17 and 19 West South Temple St.

LOST.

A BAY HORSE, FIVE YEARS OLD, THREE white legs, star in face, 4 or 5 hands high. Left Sugar House, in Lambert's Park. Finder will be rewarded. 3 3

WONDERLAND

And Fancy Theatre, 1 E. Second South and Wm. Jennings' Opera House, Salt Lake City. This week's marvelous comedy by Tim Ace musicians, Professor Lewis the Silverton Mandolin Trio, Miss Jessie Bennett Walker, soprano, The Great Ferrari, Wonderland's Fancy Dancers, Wonderland's Fancy Dancers, Friday, ladies' benefit. Matinee Saturday. Doors open from 7 to 10 p. m.

WANTED.

TO RENT TWO ROOMS, NEAR TANNERY in Kimball's Work. Apply to J. C. Apply at Kimball's Work or Tannery. 3

NOTICE.

THE GENERAL MEETING OF THE stockholders of Zion's Co-operative Mercantile Institution will be held at the Institution's Factory on South Temple Street, between East Temple and First East Streets, Salt Lake City, on Tuesday, April 14th, 1891, at 11 o'clock a. m., for the purpose of hearing the President's Report, amending the Articles of Association, increasing the capital stock by change of par value of shares, and for the transaction of such other business as may be brought before the meeting.

T. G. WEBBER, Secretary.

Salt Lake City, March 13th, 1891. 3td

RIO GRANDE WESTERN RY.

CURRENT TIME TABLE, MARCH 15, 1891.

East-Bound Trains.	No. 5. Pacific Mail.	No. 3. Atlantic Express.
Lv. Ogden	8.00 a.m.	4.45 p.m.
Ar. Salt Lake	9.50 a.m.	6.40 p.m.
Lv. Salt Lake	9.55 a.m.	10.00 p.m.
Ar. Ironton	11.40 a.m.	11.50 p.m.
Ar. Provo	11.50 a.m.	12.05 a.m.
Ar. Spanish Fork	12.05 p.m.	12.35 a.m.
Ar. Green River	5.00 p.m.	5.20 a.m.
Ar. Grand Junction	8.30 p.m.	9.45 a.m.
Ar. Ouray	6.00 a.m.	7.00 p.m.
Ar. Lakeside	7.30 a.m.	7.00 p.m.
Ar. Gunnison	11.00 a.m.	11.00 p.m.
Ar. Salida	3.45 p.m.	4.15 a.m.
Ar. Pueblo	5.05 p.m.	4.15 a.m.
Ar. Denver	8.00 p.m.	7.00 a.m.

West-Bound Trains.	No. 6. Pacific Mail.	No. 4. Atlantic Express.
Lv. Denver	7.00 a.m.	7.00 p.m.
Lv. Pueblo	11.25 a.m.	9.35 p.m.
Lv. Salida	1.30 p.m.	10.45 p.m.
Lv. Gunnison	8.00 p.m.	5.00 a.m.
Lv. Lakeside	4.30 p.m.	5.00 a.m.
Lv. Ouray	5.30 p.m.	6.30 a.m.
Lv. Grand Junction	4.00 a.m.	8.30 p.m.
Lv. Green River	8.05 a.m.	5.40 p.m.
Lv. Spanish Fork	5.50 p.m.	3.20 a.m.
Lv. Provo	6.00 p.m.	3.30 a.m.
Lv. Ironton	6.15 p.m.	3.45 a.m.
Lv. Salt Lake	8.15 p.m.	7.40 a.m.
Ar. Ogden	9.55 p.m.	9.30 a.m.

LOCAL TRAINS.

SALT LAKE AND ORDEN.

Leave Salt Lake 8.00 a.m., returning, arrive Salt Lake 5.30 p.m.

AMERICAN FORK, PARK CITY, STOCKTON, ETC.

Leave Salt Lake 10.00 a.m., returning, arrive Salt Lake 4.05 p.m.; Saturday only, leave Salt Lake 11.30 p.m.

D. C. DODGE, GENERAL MANAGER. J. H. ENNEKING, GEN. PASS. AGT.

WOMAN'S CO-OP.

—GO TO THE—

123 E. FIRST SOUTH STREET, OPPOSITE CITY HALL, for your

DRESS GOODS, MILLINERY, NOTIONS and DRESSMAKING.

BURIAL SUITS a Specialty.

We also have our Employment Office, where "Mormon" girls can get employment.

MRS. M. BATCHELOR HOBBY, Prest.
MRS. MARTHA SARGENT THOMAS, Sec.