

and the things thereof—upon the gold, upon the silver in the mountains, upon the precious things that are in the earth, the cattle upon a thousand hills, nor upon houses or lands, or aught else that pertains to the earth. We are called to set our hearts upon the living God, who has called us to be his people, and to worship him with full purpose of heart. If he gives us houses and lands, goods and chattels, gold and silver and the precious things of the earth, receive them with thanksgiving, and hallow and consecrate them to the building up of Zion, the house of our God, the gathering together of his saints, the preaching of his gospel to the ends of the earth, and the accomplishment of the great work whereunto God has called us in the latter days.

Blessed are all those who remember the high calling of God whereunto they are called. Blessed are those who seek to learn the ways of the Lord and walk in his paths. Blessed are those who seek to magnify the high calling of God which is upon them as elders of Israel, to bear witness of the truth, and exemplify it in their lives and conduct; who deal justly, love mercy, walk humbly before their God, visit the fatherless and the widow in their affliction, and keep themselves unspotted from the world. Blessed are all such of the sons and daughters of Zion, for they shall prosper and their children after them. They shall become saviors upon Mount Zion, and they shall be found worthy to stand when he appears, and their names and their generations after them shall be had in honorable remembrance in the temple of the Lord our God. But woe unto the hypocrites in Zion, and to the proud and haughty, and those who love the world, set their hearts upon it, and worship houses and lands, gold and silver, goods and chattels and the things of this world. Woe unto those who refuse to tithe themselves and thus to sanctify unto the Lord this land which he has given them for an inheritance. Woe unto those who pollute the land of Zion by their whoredoms, murders, thefts and working of iniquity, who refuse to consecrate of their substance unto the God of the whole earth, and to render to him the tenth which he requires as the interest of their stewardship.

May the peace of God rest upon the righteous! May the ignorant come to understanding! May the foolish learn wisdom! May the power of God rest upon those who have assumed the high callings of ministers and judges in Israel! May grace abound unto all the Israel of God, in the name of Jesus Christ. Amen.

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