Spencer bore his testimony to the truth of the Gospel and urged all to lay aside prejudice and investigate the truth.

At the conclusion of Elder Spencer's remarks, conference adjourned.

The people of this locality have shown by their hospitality to the Elders that they are good, honest people. Everything that could be done for the comfort of the Elders was done, and nothing can be said that will give this people full credit for their kindness.

After services Sunday night Mrs. Ellen Baker, wife of Mr. Jacob Baker was so anxious to be "born again" that she came forth and was baptized the

same hour of the night

On account of the separation of West Virginia from the Pennsylvania Conference, it became necessary to appoint a president over this conference. Elder Joseph Bindrup was selected and sustained to that position

The health of the Elders in this con

ference is generally good.

JOSHUA SELLEY.
Clerk of Conference.

## MARYLAND CONFERENCE.

PRATT, Al'egheny County, Md., October 5, 1896.

Following is a report of the Maryland conference of the Northern States mission of the Church of Jesus Christ of Latter-day Saints as held at Pratt, Allegheny county, Maryland, October 3rd, 4th and 5th, at the residence of Brother George Hymes.

Conference commenced October 3rd at 10 a. m. under a large bowery with a good audience in attendance, President Bamues G. Spencer presiding. Elder Cyrus Neff audressed the conference on the first principle of the Gospel, taith. Elder George W. Parrish then addressed the conference on recentance, the second principle of the Gospel and preparatory to haptism. Elder John Y. Barlow then addressed the conference on the first two principles of the Gospel and urged all to think seriously of the humble Elder and their testimony. Elder A. J

Alien spoke on haptism as the third principle of the Gospel; he made frequent quotations from the Scripture showing that baptism was essential to salvation in the days of the Savior and also was necessary in this age of the world; that baptism is by immersion, and to he effective must also he performed by one having divine authority. Elder A. J. Broderick also spoke on the principle of haptism and the mode thereof. Elder A. M. Palmer addressed the conference and bore his testimony to the truth of the G spel as revealed through the Prophet Joseph Smith and promised all that would comply with the proper ordinances that they would obtain a testimony. Elder Joseph Hansen next addressed

Eider Joseph Hansen next addressed the conference briefly on the three principles named and bore his testimony to the truth of the Gospel. Elder Ehenezer Tanner also addressed the conference; spoke of the organization of the Church and of the authority

possessed therein.

Sunday at 10 a, m,—Eiter Samuel G. Spencer then addressed the conference on Church organization, delivering a powerful and convincing discourse thereon.

At 2 p. m. services Elder Samuel G. Spencer again addressed the meeting on salvation for the dead.

Monday, Oct. 5th, a priesthood meeting was held. Prest. Cornelius Richardson read to the Elders a circular ietter from President Spencer, which lays down rules and regulations, and gives instructions and advice to the Elders, all of which was received with satisfaction and pleasure by the Elders. President Spencer gave the Elders the benefit of his experience as a missionary; gave all advice that will help and assist them in their labors. He said he was desirous of hearing from the Elders whether they werwilling to travel without purse of scrip. All present expressed themselves as being willing to follow out these instructions. After sacrament was administered meeting closed.

As a result of our confere ce 'w

more souls were added to the fold of Christ, the ordinance being performed by Elder Joshua Selley. Several others have applied for baptism. The Saints and Eiders all feel tust they have had a spiritual feast in this conference. No words I can write will give to the good people of this locality the crelit they deserve for their kindness and goodness to the Elders and visiting Saints. Everything that could be done for the comfort of the Elders was done.

Elders W. J. Holbrook and Albert J. Alien were bonorably released to re-

turn home.

Following is a list of Eiders laboring in the conference with postoffice address:

President of Maryland conference, Heher F. R.bertson and Ebenezer Fauner Jr., Rockville, Montgomery county, Md.

A. J. Brockbank and P. R. Gillespie, Romney, Hampshire county, W. Va.

A. M. Palmer and George M. White, Westminster, Carroll county, MJ.

The following Elders were appointed to labor in the state of Pennsylvania:

President Cornelius Richardson, Huntington, Huntington county, Peon.

Elder G. W. Parrish and new companion, Danville, Montour county, Penn.

Elder John Y. Barlow and new companion, Butler, Butler county, Penn.

Elder William Hilt and new companiou, Lebauon, Lebanou county, Penn.

Elders Joshua Selley and John R. Crawford, Emportum, Cameron county, Peun.

EBENEZER TANNER JR, Secretary Maryland Conference.

The coroner's jury at Ogden has found that the death of Zioh Astill, killed by an Ogden street car on Sat-

## STAKE CONFERENCES.

APPOINTMENTS UNTIL APRIL, 1897.

1896.		1897.	STAKES.
October : 17 and 18	(Saturday and Sunday)	January 16 and 17	
October 18 and 19	(Sunday and Monday	January 17 and 18	
October 25 and 26	(Sunday and Monday	) January 24 and 25	Box Elder, Oneida and Tooelo
October 31 and No	ov. 1 (Sat. and Sunday)	January 30 and 31	Juab and Wasatch
November 1 and 2	(Sunday and Monday	January 31 and Fobruary 1	
November 7 and 8	(Saturday and Sunday)	February 6 and 7	Bear Lake and Summit
November 8 and 9	(Sunday and Monday	February 7 and 8	Emery and Uintah
November 14 and 15	(Saturday and Sunday)	Fohruary 18 and 14	Sanpeto and Star Valley
November 15 and 16	(Sunday and Monday)	February 14 and 15	San Luis and Morgan
November 21 and 22	(Saturday and Sunday)	February 20 and 21	San Juan, Sevier and Juarez
November 22 and 23	(Sunday and Monday)	February 21 and 22	Millard and Cardston
November 28 and 29	(Saturday and Sunday)	February 27 and 28	Wayne
November 29 and 30	(Sunday and Monday)	February 28 and March 1	
	(Saturday and Sunday)	March 6 and 7	Davis, Kanab and Bannock
	(Sunday and Monday)	March 7 and 8	St. John
	(Saturday and Sunday)	March 13 and 14	
A) OUT THE THE	(Sunday and Monday	March 14 and 15	St. George and St. Joseph
TAGCOTTI AA	(Sunday and Monday	March 21 and 22	
Doccurred -	(Saturday and Sunday	) March 20 and 21	Beaver

F. D. RICHARDS. JOSEPH F. SMITH.