

Some Statistics Regarding Our Alleged Prosperity.

By Percy Lindon-Howard.

(Copyrighted, 1907, by Central News and Press Exchange, and published exclusively in Utah by the Deseret News.)

THE work of national political house cleaning, as applied to the United States senate, and conducted by David Graham Phillips, novelist, and student of public questions, whose recent attacks on Senator Bailey of Texas created such widespread interest, has only just begun. Far from going off at half cock, this same lens, gentlemanly, and interesting Phillips has, stored in his handsome rooms at the Arts club, New York, and more particularly in his active brain, facts and data pertaining to the United States senate, and to United States senators in particular, which, when made public, will keep the sensation pot at boiling point for some time to come. Moreover, half hour's talk with Mr. Phillips will convince his visitor that not only is he determined in his attack, but that he is well equipped mentally to conduct his battle to the bitter end.

Behind this work of general reform, there stands a personality which commands attention, a personality that is bound to have a widespread influence in any movement looking to the general uplift. There is a human sympathy that develops with the handsomeness of this man Phillips, and admiration for your fellow man that warms, and kindles into flame, in the presence of his fearless expression. There is nothing of the crank about him, nothing of the radical or blatant reformer as we understand the type. These rise, mushroom-like, on every hill top. But the deep-trip plaudits of this grand army of civic mentors have a different ring to the forcible though careful statements made by Phillips. Their empty vainglorious are only of passing moment. They command a fleeting thought, and are forgotten. In talking to Phillips you get an entirely different impression.

AS TO SENATOR BAILEY.

First he is an American in every sense of the word. He is full of vitality; he is active in his movements; yet he displays a poise that is more than his appearance would indicate. He is emphatic, firm, incisive, sure of his ground, even if a little dogmatic in his conversation. He pours out a volley of fact and fancy that holds his listener, although it might be calculated to send a cold chill down the spine of the graffer. Altogether Phillips is a man of such a while—a man who must be figured on. He scents bribery with the avidity of a blood-hound, and in conversation he scents corruption of the United States senate brings a curl to his lips; he sniffs the battle from afar; he throws his shoulders back, and prepares for action. When he asked him if he had anything further to say in reference to Senator Bailey, he walked from his writing table to the center of his room, turned quickly, his back to the open grate and said:

The words left his lips as a shot leaves a cannon.

"The election of Bailey is of small moment," he continued. "The important thing is that Bailey is dead. Texas might as well have a wooden Indian in the senate as have a man like Bailey. He is a disgrace to the people who do not listen to him—the Bailey influence is a thing of the past. He has his seat, but it is an empty honor to him, and he is a disgrace to the business of the state. He would never have been elected if the exposures concerning him had been made before the legislature was a human chosen. But his return to the senate is a mere detail."

ADDITION, SUBTRACTION AND SILENCE.

"The trouble with Bailey" is he talked. He forgot the all-important rule for men of his stripe, the rule that should confine their knowledge to the things—addition, division and silence. He may have been surprisingly facile in the handling of figures—but he talked. He was asked if he had anything further to say in reference to Senator Bailey, he walked from his writing table to the center of his room, turned quickly, his back to the open grate and said:

WHY HE DOES THE SENATE.

There is evidence a-plenty of the corrupt practices of various state legislatures. Mr. Phillips, however, and get such matters seem to be passed in favor of attack in the United States senate. Why is this?

"I'll tell you why I go after the senate," he replied. "It is because all of the great highway robberies of the country are conducted, or more properly pulled off through interstate commerce and through the tariff. The senate has control over all the great evils that are being maintained or juggled through under the very noses of the people. Take the present rate bill. It's a farce. Of course the people can't see it yet, but they will see it. There's a joker in it. God knows how much it cost to put it there, but it's there all right. As a matter of fact the present rate bill is more futile than the interstate commerce act of 1887, and it took the people just 19 years to find out that that bill was worse than useless."

FACTS ABOUT OUR CHILDREN.

"But all of this is muck-raking." "Yes, and isn't it strange that we never heard a word about muck-raking until we toppled over a few of these highly respected grafters in the United States senate?"

"And incidentally," continued Mr. Phillips, "there's another farce—all this talk about our magnificent school system. The fat stock grafter at the head of our boards of education and the army grafters that come in for their rake-off as the result of the board of education all us there is holding in the world so perfect as the school system of the United States. Now, what are the facts? Why, of the 25,000,000 of children of school age in the country more than one-third do not go to school at all; and of those who do go to school less than 12,000,000 attend school less than three months of the year."

"At the same time, the people are growing wiser. The school is lucky, not the only enlightening force nowadays. The inarticulate mass is fast becoming articulate. The wiser, more complex life compels the more inert to wake up. The masses learn through the newspaper, through the great flaring headlines. When John Brown sees the word Crook stamped on the first page of his newspaper slapping him in the face, he can really see it. And it sets him to thinking, then to thinking, finally, he will begin to act. A man who has the beginning of the end of the sway of the plutocracy's demagogues."

"I have been asked before how it is that I dare to go after these great representatives of the senate and Wall street. The question should be why not? It takes no more courage to name a grafting senator than to throw a root of a retreating burglar. It is the great force of our time that these Ryans and Belmonts and

There lies the trouble. The people think slowly. You know the new rate bill is a swindle on the people, so do I, but the people don't. Of course they will know it. Then up will ring the curtain again and the congressional marionettes of the plutocracy will play another scene. But don't make any mistake; the people are thinking a little the quicker now than they did a few years ago. It won't be 19 years before they see the present swindle. They will see through the one that succeeds it still more quickly."

"But, Mr. Phillips," I suggested, "don't you think these attacks on congressional institutions and on the country's leading men are disproportionate and will have little or no lasting effect so long as the country remains prosperous under existing conditions?"

WHERE IS THIS PROSPERITY?

"Not a bit of it," he said. "It's all very well for Shaw and these fellows to get up and shout prosperity and to fill us up with a lot of statistics about it, but the other thing that we must get down to the actual facts. It's nothing but nonsense and twaddle. High prices are a more important fact than high wages. Do you know that of the 15,000,000 families in the United States 15,000,000 families have an income of less than \$500 a year? Well, it's a fact. That's a very fine income for a man to raise an American family on, isn't it? What's the use of

the rest of them are held up before us as our leading citizens. A pack of Wall street rascals are paraded before us as our representative men! Here we are, we have had altogether too much hero worship, and it is an encouraging sign that hero worship has at last degenerated into the absurdity of adoring grand larceny. Men are not heroes, and thank God for it. Men are men, and when they are put in places of responsibility they are to be trusted, but also they are to be watched; and they are to be trusted only so long as they do what is right, and to be kicked out when they begin to steal or to trample on the rights of the people. What we need is a League for the Protection of Property Rights. As matters now stand property rights don't exist. The grand larceny rights have reached that stage when they have abolished them. What does Harriman, for example, care for property rights—Morgan, or Ryan or Rogers? If they want anything

care about the people. The people do not oppose them effectively. They bite freely at the same old bait. When by chance one of these road agents of commerce and politics goes into trouble he goes to a sanatorium, as Dewey did. There wasn't anything the matter with Dewey, any more than there is with you. He was clearly exposed; there was great public clamor, and he thought it was a good time to hunt the cyclone cellar. So he went to a sanatorium."

"Some of the things you advocate sound much like socialism."

"I don't know whether it is or not. I don't know enough about Socialism. I know it's coming, however. It's a sense, plain out and out Americanism. I know, too, that you can't kill it by tacking an 'ism' on to it, that condition is not a disease, it's a law of nature. Something has to drop. And the sooner the better. The discontent is bound to increase, and the people are going to

"The absurdity of the conditions is amazing. Why, do you know that not one-third of the area of this great country, exclusive of Alaska, has even been surveyed? Have you any idea of the magnitude of its resources—the wonderful wealth we have produced and that we can produce. And then do you know that we have millions of paupers proportionately than France has? Why should we have any paupers? It is disgraceful. And it shows that we have a class who have no clothes. We need a new suit. What the name of the suit will be, doesn't matter. There's no sense in trying to

adorn by the name of a revolution. The dynamic force of the American people will not be dealt with in any such childish manner. Simply because we have a class who have no clothes. We need a new suit. What the name of the suit will be, doesn't matter. There's no sense in trying to

adorn by the name of a revolution. The dynamic force of the American people will not be dealt with in any such childish manner. Simply because we have a class who have no clothes. We need a new suit. What the name of the suit will be, doesn't matter. There's no sense in trying to

adorn by the name of a revolution. The dynamic force of the American people will not be dealt with in any such childish manner. Simply because we have a class who have no clothes. We need a new suit. What the name of the suit will be, doesn't matter. There's no sense in trying to

adorn by the name of a revolution. The dynamic force of the American people will not be dealt with in any such childish manner. Simply because we have a class who have no clothes. We need a new suit. What the name of the suit will be, doesn't matter. There's no sense in trying to

adorn by the name of a revolution. The dynamic force of the American people will not be dealt with in any such childish manner. Simply because we have a class who have no clothes. We need a new suit. What the name of the suit will be, doesn't matter. There's no sense in trying to

adorn by the name of a revolution. The dynamic force of the American people will not be dealt with in any such childish manner. Simply because we have a class who have no clothes. We need a new suit. What the name of the suit will be, doesn't matter. There's no sense in trying to

adorn by the name of a revolution. The dynamic force of the American people will not be dealt with in any such childish manner. Simply because we have a class who have no clothes. We need a new suit. What the name of the suit will be, doesn't matter. There's no sense in trying to

adorn by the name of a revolution. The dynamic force of the American people will not be dealt with in any such childish manner. Simply because we have a class who have no clothes. We need a new suit. What the name of the suit will be, doesn't matter. There's no sense in trying to

adorn by the name of a revolution. The dynamic force of the American people will not be dealt with in any such childish manner. Simply because we have a class who have no clothes. We need a new suit. What the name of the suit will be, doesn't matter. There's no sense in trying to

adorn by the name of a revolution. The dynamic force of the American people will not be dealt with in any such childish manner. Simply because we have a class who have no clothes. We need a new suit. What the name of the suit will be, doesn't matter. There's no sense in trying to

adorn by the name of a revolution. The dynamic force of the American people will not be dealt with in any such childish manner. Simply because we have a class who have no clothes. We need a new suit. What the name of the suit will be, doesn't matter. There's no sense in trying to

adorn by the name of a revolution. The dynamic force of the American people will not be dealt with in any such childish manner. Simply because we have a class who have no clothes. We need a new suit. What the name of the suit will be, doesn't matter. There's no sense in trying to

adorn by the name of a revolution. The dynamic force of the American people will not be dealt with in any such childish manner. Simply because we have a class who have no clothes. We need a new suit. What the name of the suit will be, doesn't matter. There's no sense in trying to

adorn by the name of a revolution. The dynamic force of the American people will not be dealt with in any such childish manner. Simply because we have a class who have no clothes. We need a new suit. What the name of the suit will be, doesn't matter. There's no sense in trying to

adorn by the name of a revolution. The dynamic force of the American people will not be dealt with in any such childish manner. Simply because we have a class who have no clothes. We need a new suit. What the name of the suit will be, doesn't matter. There's no sense in trying to

adorn by the name of a revolution. The dynamic force of the American people will not be dealt with in any such childish manner. Simply because we have a class who have no clothes. We need a new suit. What the name of the suit will be, doesn't matter. There's no sense in trying to

adorn by the name of a revolution. The dynamic force of the American people will not be dealt with in any such childish manner. Simply because we have a class who have no clothes. We need a new suit. What the name of the suit will be, doesn't matter. There's no sense in trying to

adorn by the name of a revolution. The dynamic force of the American people will not be dealt with in any such childish manner. Simply because we have a class who have no clothes. We need a new suit. What the name of the suit will be, doesn't matter. There's no sense in trying to

adorn by the name of a revolution. The dynamic force of the American people will not be dealt with in any such childish manner. Simply because we have a class who have no clothes. We need a new suit. What the name of the suit will be, doesn't matter. There's no sense in trying to

adorn by the name of a revolution. The dynamic force of the American people will not be dealt with in any such childish manner. Simply because we have a class who have no clothes. We need a new suit. What the name of the suit will be, doesn't matter. There's no sense in trying to

adorn by the name of a revolution. The dynamic force of the American people will not be dealt with in any such childish manner. Simply because we have a class who have no clothes. We need a new suit. What the name of the suit will be, doesn't matter. There's no sense in trying to

adorn by the name of a revolution. The dynamic force of the American people will not be dealt with in any such childish manner. Simply because we have a class who have no clothes. We need a new suit. What the name of the suit will be, doesn't matter. There's no sense in trying to

adorn by the name of a revolution. The dynamic force of the American people will not be dealt with in any such childish manner. Simply because we have a class who have no clothes. We need a new suit. What the name of the suit will be, doesn't matter. There's no sense in trying to

adorn by the name of a revolution. The dynamic force of the American people will not be dealt with in any such childish manner. Simply because we have a class who have no clothes. We need a new suit. What the name of the suit will be, doesn't matter. There's no sense in trying to

adorn by the name of a revolution. The dynamic force of the American people will not be dealt with in any such childish manner. Simply because we have a class who have no clothes. We need a new suit. What the name of the suit will be, doesn't matter. There's no sense in trying to

adorn by the name of a revolution. The dynamic force of the American people will not be dealt with in any such childish manner. Simply because we have a class who have no clothes. We need a new suit. What the name of the suit will be, doesn't matter. There's no sense in trying to

adorn by the name of a revolution. The dynamic force of the American people will not be dealt with in any such childish manner. Simply because we have a class who have no clothes. We need a new suit. What the name of the suit will be, doesn't matter. There's no sense in trying to

adorn by the name of a revolution. The dynamic force of the American people will not be dealt with in any such childish manner. Simply because we have a class who have no clothes. We need a new suit. What the name of the suit will be, doesn't matter. There's no sense in trying to

adorn by the name of a revolution. The dynamic force of the American people will not be dealt with in any such childish manner. Simply because we have a class who have no clothes. We need a new suit. What the name of the suit will be, doesn't matter. There's no sense in trying to

adorn by the name of a revolution. The dynamic force of the American people will not be dealt with in any such childish manner. Simply because we have a class who have no clothes. We need a new suit. What the name of the suit will be, doesn't matter. There's no sense in trying to

adorn by the name of a revolution. The dynamic force of the American people will not be dealt with in any such childish manner. Simply because we have a class who have no clothes. We need a new suit. What the name of the suit will be, doesn't matter. There's no sense in trying to

adorn by the name of a revolution. The dynamic force of the American people will not be dealt with in any such childish manner. Simply because we have a class who have no clothes. We need a new suit. What the name of the suit will be, doesn't matter. There's no sense in trying to

adorn by the name of a revolution. The dynamic force of the American people will not be dealt with in any such childish manner. Simply because we have a class who have no clothes. We need a new suit. What the name of the suit will be, doesn't matter. There's no sense in trying to

adorn by the name of a revolution. The dynamic force of the American people will not be dealt with in any such childish manner. Simply because we have a class who have no clothes. We need a new suit. What the name of the suit will be, doesn't matter. There's no sense in trying to

adorn by the name of a revolution. The dynamic force of the American people will not be dealt with in any such childish manner. Simply because we have a class who have no clothes. We need a new suit. What the name of the suit will be, doesn't matter. There's no sense in trying to

adorn by the name of a revolution. The dynamic force of the American people will not be dealt with in any such childish manner. Simply because we have a class who have no clothes. We need a new suit. What the name of the suit will be, doesn't matter. There's no sense in trying to

adorn by the name of a revolution. The dynamic force of the American people will not be dealt with in any such childish manner. Simply because we have a class who have no clothes. We need a new suit. What the name of the suit will be, doesn't matter. There's no sense in trying to

adorn by the name of a revolution. The dynamic force of the American people will not be dealt with in any such childish manner. Simply because we have a class who have no clothes. We need a new suit. What the name of the suit will be, doesn't matter. There's no sense in trying to

adorn by the name of a revolution. The dynamic force of the American people will not be dealt with in any such childish manner. Simply because we have a class who have no clothes. We need a new suit. What the name of the suit will be, doesn't matter. There's no sense in trying to

adorn by the name of a revolution. The dynamic force of the American people will not be dealt with in any such childish manner. Simply because we have a class who have no clothes. We need a new suit. What the name of the suit will be, doesn't matter. There's no sense in trying to

adorn by the name of a revolution. The dynamic force of the American people will not be dealt with in any such childish manner. Simply because we have a class who have no clothes. We need a new suit. What the name of the suit will be, doesn't matter. There's no sense in trying to

adorn by the name of a revolution. The dynamic force of the American people will not be dealt with in any such childish manner. Simply because we have a class who have no clothes. We need a new suit. What the name of the suit will be, doesn't matter. There's no sense in trying to

adorn by the name of a revolution. The dynamic force of the American people will not be dealt with in any such childish manner. Simply because we have a class who have no clothes. We need a new suit. What the name of the suit will be, doesn't matter. There's no sense in trying to

adorn by the name of a revolution. The dynamic force of the American people will not be dealt with in any such childish manner. Simply because we have a class who have no clothes. We need a new suit. What the name of the suit will be, doesn't matter. There's no sense in trying to

adorn by the name of a revolution. The dynamic force of the American people will not be dealt with in any such childish manner. Simply because we have a class who have no clothes. We need a new suit. What the name of the suit will be, doesn't matter. There's no sense in trying to

adorn by the name of a revolution. The dynamic force of the American people will not be dealt with in any such childish manner. Simply because we have a class who have no clothes. We need a new suit. What the name of the suit will be, doesn't matter. There's no sense in trying to

adorn by the name of a revolution. The dynamic force of the American people will not be dealt with in any such childish manner. Simply because we have a class who have no clothes. We need a new suit. What the name of the suit will be, doesn't matter. There's no sense in trying to

adorn by the name of a revolution. The dynamic force of the American people will not be dealt with in any such childish manner. Simply because we have a class who have no clothes. We need a new suit. What the name of the suit will be, doesn't matter. There's no sense in trying to

adorn by the name of a revolution. The dynamic force of the American people will not be dealt with in any such childish manner. Simply because we have a class who have no clothes. We need a new suit. What the name of the suit will be, doesn't matter. There's no sense in trying to

adorn by the name of a revolution. The dynamic force of the American people will not be dealt with in any such childish manner. Simply because we have a class who have no clothes. We need a new suit. What the name of the suit will be, doesn't matter. There's no sense in trying to

adorn by the name of a revolution. The dynamic force of the American people will not be dealt with in any such childish manner. Simply because we have a class who have no clothes. We need a new suit. What the name of the suit will be, doesn't matter. There's no sense in trying to

adorn by the name of a revolution. The dynamic force of the American people will not be dealt with in any such childish manner. Simply because we have a class who have no clothes. We need a new suit. What the name of the suit will be, doesn't matter. There's no sense in trying to

adorn by the name of a revolution. The dynamic force of the American people will not be dealt with in any such childish manner. Simply because we have a class who have no clothes. We need a new suit. What the name of the suit will be, doesn't matter. There's no sense in trying to

adorn by the name of a revolution. The dynamic force of the American people will not be dealt with in any such childish manner. Simply because we have a class who have no clothes. We need a new suit. What the name of the suit will be, doesn't matter. There's no sense in trying to

adorn by the name of a revolution. The dynamic force of the American people will not be dealt with in any such childish manner. Simply because we have a class who have no clothes. We need a new suit. What the name of the suit will be, doesn't matter. There's no sense in trying to

adorn by the name of a revolution. The dynamic force of the American people will not be dealt with in any such childish manner. Simply because we have a class who have no clothes. We need a new suit. What the name of the suit will be, doesn't matter. There's no sense in trying to

adorn by the name of a revolution. The dynamic force of the American people will not be dealt with in any such childish manner. Simply because we have a class who have no clothes. We need a new suit. What the name of the suit will be, doesn't matter. There's no sense in trying to

adorn by the name of a revolution. The dynamic force of the American people will not be dealt with in any such childish manner. Simply because we have a class who have no clothes. We need a new suit. What the name of the suit will be, doesn't matter. There's no sense in trying to

adorn by the name of a revolution. The dynamic force of the American people will not be dealt with in any such childish manner. Simply because we have a class who have no clothes. We need a new suit. What the name of the suit will be, doesn't matter. There's no sense in trying to

adorn by the name of a revolution. The dynamic force of the American people will not be dealt with in any such childish manner. Simply because we have a class who have no clothes. We need a new suit. What the name of the suit will be, doesn't matter. There's no sense in trying to

adorn by the name of a revolution. The dynamic force of the American people will not be dealt with in any such childish manner. Simply because we have a class who have no clothes. We need a new suit. What the name of the suit will be, doesn't matter. There's no sense in trying to

adorn by the name of a revolution. The dynamic force of the American people will not be dealt with in any such childish manner. Simply because we have a class who have no clothes. We need a new suit. What the name of the suit will be, doesn't matter. There's no sense in trying to

adorn by the name of a revolution. The dynamic force of the American people will not be dealt with in any such childish manner. Simply because we have a class who have no clothes. We need a new suit. What the name of the suit will be, doesn't matter. There's no sense in trying to

adorn by the name of a revolution. The dynamic force of the American people will not be dealt with in any such childish manner. Simply because we have a class who have no clothes. We need a new suit. What the name of the suit will be, doesn't matter. There's no sense in trying to

adorn by the name of a revolution. The dynamic force of the American people will not be dealt with in any such childish manner. Simply because we have a class who have no clothes. We need a new suit. What the name of the suit will be, doesn't matter. There's no sense in trying to

adorn by the name of a revolution. The dynamic force of the American people will not be dealt with in any such childish manner. Simply because we have a class who have no clothes. We need a new suit. What the name of the suit will be, doesn't matter. There's no sense in trying to

adorn by the name of a revolution. The dynamic force of the American people will not be dealt with in any such childish manner. Simply because we have a class who have no clothes. We need a new suit. What the name of the suit will be, doesn't matter. There's no sense in trying to

adorn by the name of a revolution. The dynamic force of the American people will not be dealt with in any such childish manner. Simply because we have a class who have no clothes. We need a new suit. What the name of the suit will be, doesn't matter. There's no sense in trying to

adorn by the name of a revolution. The dynamic force of the American people will not be dealt with in any such childish manner. Simply because we have a class who have no clothes. We need a new suit. What the name of the suit will be, doesn't matter. There's no sense in trying to

adorn by the name of a revolution. The dynamic force of the American people will not be dealt with in any such childish manner. Simply because we have a class who have no clothes. We need a new suit. What the name of the suit will be, doesn't matter. There's no sense in trying to

adorn by the name of a revolution. The dynamic force of the American people will not be dealt with in any such childish manner. Simply because we have a class who have no clothes. We need a new suit. What the name of the suit will be, doesn't matter. There's no sense in trying to

adorn by the name of a revolution. The dynamic force of the American people will not be dealt with in any such childish manner. Simply because we have a class who have no clothes. We need a new suit. What the name of the suit will be, doesn't matter. There's no sense in trying to

adorn by the name of a revolution. The dynamic force of the American people will not be dealt with in any such childish manner. Simply because we have a class who have no clothes. We need a new suit. What the name of the suit will be, doesn't matter. There's no sense in trying to

adorn by the name of a revolution. The dynamic force of the American people will not be dealt with in any such childish manner. Simply because we have a class who have no clothes. We need a new suit. What the name of the suit will be, doesn't matter. There's no sense in trying to

adorn by the name of a revolution. The dynamic force of the American people will not be dealt with in any such childish manner. Simply because we have a class who have no clothes. We need a new suit. What the name of the suit will be, doesn't matter. There's no sense in trying to

adorn by the name of a revolution. The dynamic force of the American people will not be dealt with in any such childish manner. Simply because we have a class who have no clothes. We need a new suit. What the name of the suit will be, doesn't matter. There's no sense in trying to

adorn by the name of a revolution. The dynamic force of the American people will not be dealt with in any such childish manner. Simply because we have a class who have no clothes. We need a new suit. What the name of the suit will be, doesn't matter. There's no sense in trying to

adorn by the name of a revolution. The dynamic force of the American people will not be dealt with in any such childish manner. Simply because we have a class who have no clothes. We need a new suit. What the name of the suit will be, doesn't matter. There's no sense in trying to

We Have More Paupers Than France. Yet One-Third of Our Country Has Not Been Surveyed—One Half of the Country's Wealth Goes to One Per Cent of the Population. Flat Statement of David Graham Phillips—Texas Senator Forgoes The Rule of Addition, Subtraction and Silence, Says the Novelist.

care about the people. The people do not oppose them effectively. They bite freely at the same old bait. When by chance one of these road agents of commerce and politics goes into trouble he goes to a sanatorium, as Dewey did. There wasn't anything the matter with Dewey, any more than there is with you. He was clearly exposed; there was great public clamor, and he thought it was a good time to hunt the cyclone cellar. So he went to a sanatorium."

"Some of the things you advocate sound much like socialism."

"I don't know whether it is or not. I don't know enough about Socialism. I know it's coming, however. It's a sense, plain out and out Americanism. I know, too, that you can't kill it by tacking an 'ism' on to it, that condition is not a disease, it's a law of nature. Something has to drop. And the sooner the better. The discontent is bound to increase, and the people are going to

"The absurdity of the conditions is amazing. Why, do you know that not one-third of the area of this great country, exclusive of Alaska, has even been surveyed? Have you any idea of the magnitude of its resources—the wonderful wealth we have produced and that we can produce. And then do you know that we have millions of paupers proportionately than France has? Why should we have any paupers? It is disgraceful. And it shows that we have a class who have no clothes. We need a new suit. What the name of the suit will be, doesn't matter. There's no sense in trying to

adorn by the name of a revolution. The dynamic force of the American people will not be dealt with in any such childish manner. Simply because we have a class who have no clothes. We need a new suit. What the name of the suit will be, doesn't matter. There's no sense in trying to

adorn by the name of a revolution. The dynamic force of the American people will not be dealt with in any such childish manner. Simply because we have a class who have no clothes. We need a new suit. What the name of the suit will be, doesn't matter. There's no sense in trying to

adorn by the name of a revolution. The dynamic force of the American people will not be dealt with in any such childish manner. Simply because we have a class who have no clothes. We need a new suit. What the name of the suit will be, doesn't matter. There's no sense in trying to

adorn by the name of a revolution. The dynamic force of the American people will not be dealt with in any such childish manner. Simply because we have a class who have no clothes. We need a new suit. What the name of the suit will be, doesn't matter. There's no sense in trying to

adorn by the name of a revolution. The dynamic force of the American people will not be dealt with in any such childish manner. Simply because we have a class who have no clothes. We need a new suit. What the name of the suit will be, doesn't matter. There's no sense in trying to

adorn by the name of a revolution. The dynamic force of the American people will not be dealt with in any such childish manner. Simply because we have a class who have no clothes. We need a new suit. What the name of the suit will be, doesn't matter. There's no sense in trying to

adorn by the name of a