

VOL. XIV.

SALT LAKE CITY, UTAH TERRITORY, SATURDAY EVENING, AUGUST 27, 1881.

NO. 233.

THE EVENING NEWS.

Published every evening except Sunday.
One copy, one year, with postage, \$1.00
" six months, " " .50
" three months, " " .25

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DISCOURSE

BY
ELDER JOHN W. WINSLOW,
In the Tabernacle, Salt Lake City,
Sunday Afternoon, June
28th, 1881.

REPORTED BY JOHN IRVINE.

The Church Governed by Law-Growing
Disregard for Law-Anti-Polygamy Law
Unconstitutional-Misrepresentation of
Malignant Misconduct-Church Govern-
ment by Common Consent-Nature and
Intent of Plural Marriage-No Surrender
of our Principles.

I have unexpectedly, to myself,
been called upon to address this
congregation. While I shall en-
deavor to do so I desire that you shall
give me your candid and honest
criticism. I may be able to speak in clear
language whatever may be put into my
mind by the inspiration of the Holy
Ghost, but I do not know how to
enjoy a goodly portion of that in-
fluence. I have no special subject
on my mind upon which to speak
and am therefore dependent upon
the inspiration of the moment and
the spirit shall give utterance.

It has been the privilege of the
servants of God in all ages to en-
joy a portion of His power to make
plain to their ministry and to make
plain to their understanding the things
that they should speak about
where it became their duty to speak
the truth. This congregation is very
largely composed of people who
profess the same religious doctrines as
those which I have myself embraced,
and I therefore feel that I am
dependent upon popular report,
which has been, in almost every in-
stance, erroneous upon this subject,
for we have been greatly misrepres-
ented in all the world. There is
one particular point that I wish to
direct the minds of this audience to
regarding the work, and in doing so,
I wish to point out a popular error
that exists in the understanding of
many people in reference to us.

There is a prevailing opinion, based
on false representation, regarding
the Church that I have the honor to
be identified with, that there exists
among the people called Latter-day
Saints a law that is a law
made up of the people who have
adopted it, which "they understand
to be of divine origin," is calculated
in its character to make them free
from all law, and that this is the
reason why it makes them free.

It is because that the greatest bondage
that can exist among the human
family is that of the law, and that
the law is wrong, which is contrary
to the laws of God and to the laws
of righteousness that should exist
between man and man. I do not
wish to say that this Church is a
people as a whole are entirely free
from evil. It would be very wrong
to assert this, to do so would be
stepping beyond the bounds of truth
and consistency, for we are in a state
of imperfection, and while imperfec-
tion exists there necessarily follow
departures from the law of righte-
ousness. But there is one fea-
ture connected with this Church
that is glorious, and it is this: that
so far as the laws of this Church are
concerned, there are none who are
excepted from them, they are ap-
plicable to all, from those who hold
the highest position in this Church to
the humblest member therein; all
must subscribe to them. There is,
however, an organization, an order
in this Church that we recognize
and that we sustain, which is a
feature of this Church, which is the
highest form of what might be termed
the democratic principle—that all the
measures pertaining to the Church
are in order to be decided by the
sight of heaven, and to be in ac-
cordance with the strict law of this
Church, must have the consent of
the people before it becomes bind-
ing upon the people, from whatso-
ever source it may emanate. In or-
der to show you that this is the case
I will refer to the scriptures, to the
word of God, to the law and the testi-
mony. We have a book here which
is called the Book of Doctrine and
Covenants of the Church of Jesus
Christ of Latter-day Saints, contain-
ing the revelations of Jesus Christ
through the Prophet Joseph Smith,
who was raised up specially by
the Almighty according to our
faith, to organize the Church of
Jesus Christ according to the will of
heaven, by revelation and com-
mandment from the Most High.
I desire to show you that that
which I have spoken is according to
the law of our Church, I will read a
small portion of instructions that
emanated from him whom we re-
cognize as a great Prophet. Talking
of the government of the Church
and the people in July, 1830, the
revelation came through the
medium: "And all things shall be
done by common consent in the
Church by much prayer and faith,
for all things you shall receive by
faith. That is a law of this Church
that shall be done by common consent
of the body-re-
ligious, and therefore the one-man
despotism here; there shall be no
power in the sense in which it is
accepted regarding us in the world,
because when measures that are
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work are brought up, they have to
be received by the people, and their
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