

The paper must also have friends who will bring intelligence from the various government offices. The news at the clubs, especially the Reform and the Carlton, must be had and paid for. The expense of sending reporters and correspondents to distant meetings, inquests, and of getting their dispatches, is also heavy, sometimes a special railway engine being employed at a cost of £25 or £30. Railway parcels of news cost from £5 to £7 per week.

The overland mail costs somewhere about £4,000 a year, but by sharing among four papers it is reduced to £20 a week each. The electric telegraph is expensive, but though the charges are high, it is not so costly to the papers as in America, for the reason that it is less used. The expenses of the printing and publication offices also make a serious item.

The aggregate weekly expenses (exclusive of the material paper itself, the cost of which depends, of course, on the circulation) Mr. Hunt sets down thus:—Editing, writing and reporting a double daily paper, during the session of parliament, £220; foreign and local correspondence, £100. Printing, machining, publishing and general expenses of double paper, with occasional second and third editions, and an evening edition three days a week, £200—Total, £520 (or £2,600.)

The only 'cheap' London daily paper that needs special reference is the Morning and Evening Star. This journal assumes an ambitious position, and challenges the proudest of those previously in the field. Most newspaper readers are more or less familiar with the Morning Star, and to describe its several features would be wearisome. I have, however, been enabled to obtain a general statement of its weekly outlay, which it may be well to give, and contrast with that given by Mr. Hunt, as the weekly cost of a full-priced and first class morning paper.

The Morning and Evening Star has an editor at £10 10s. per week; two sub-editors at £5 5s. each; one foreign, £7 7s.; four reporters, £4 4s. each; manager, publisher and assistant publisher, together, £15—expenses in gross, £238 per week. All these expenses are incurred in getting ready for press, and the estimate does not include paper, so that it will be seen that the launching a new daily paper is a heavy and serious undertaking. A loss of nearly £520 per week, according to Mr. Hunt, or of £238, according to the lowest reliable estimate, must be provided for some time, as the paper cannot hope to pay for a considerable period more than its extra outlay.

DISCOURSE

By Pres. Brigham Young, Bowers, Wednesday Afternoon, Oct. 7, 1857.

[REPORTED BY J. V. LONG.]

I rise to bear my testimony with the rest of the brethren who have spoken. Several who have lately returned from foreign missions have addressed you during this conference. As has been observed here, we are all missionaries, and when our mission will be ended I am not able to say. I expect that in all probability our bodies will have to rest for a time, by and by; when they fall back to their mother earth they will have a rest, but as for the mission being at an end with a faithful person, I do not know anything about its closing merely because the body has been laid in the grave.—In this church I have always felt myself to be a missionary, and I always desire to be ready and willing to bear my testimony to the truth. That has been about the amount of my preaching for the last twenty-six years. As for sermonizing I have but seldom attempted it, but I have borne my testimony of the truth to the people.

I had only traveled a short time to testify to the people before I learned this one fact, that you might prove doctrine from the Bible till doomsday and it would merely convince a people, but would not convert them. You might read the Bible from Genesis to Revelations and prove every iota that you advance, and that alone would have no converting influence upon the people; nothing short of a testimony by the power of the Holy Ghost would bring light and knowledge to them—bring them in their hearts to repentance—nothing short of that would ever do. You have frequently heard me say that I would rather hear an Elder, either here or in the world, speak only five words accompanied by the power of God, and they would do more good, than to hear long sermons without the Spirit. That is true and we know it.

My testimony is that this is the kingdom of God on the earth. The people that sit before me in connection with the many thousands that are upon the earth are the people of God. If we have become so taught that the Lord sees that we will be capable of managing, governing and controlling the kingdom of God upon the earth, in a more perfect manner than it has been heretofore, you may rest assured that this people are bound to victory. Just as fast as we are capable of rightly dispensing the principles of power, of light, of knowledge, of intelligence, of wealth, of heaven and of earth, just so fast will they be bestowed upon this people. Could we in wisdom ask to have things bestowed upon us, if they would be to our injury? Every honest heart would at once say, 'no'. One of the Elders observed that he prayed the Lord not to reveal too much to him, lest it should prove a stumbling block and cause him to deny the faith. Pray that the Lord will reveal nothing to this people for their injury, and that he will only reveal that which will be for their good.

Br. Lorenzo Snow, while he was speaking in the forenoon upon the principle of self-government—victory over every besetting sin—spoke of the inward work required to be done, as every person in his experience knows that the

spirit wars against the flesh and the flesh against the spirit. So far as our spirits, by the power of God—by the Holy Ghost—by the Spirit of the Lord Jesus—are assisted to overcome every seed of iniquity and sin within us we may expect to gain the victory over our evil passions, and in that proportion this people will gain victory in a national capacity. That is as true logic as ever was introduced in this world. This people might have been independent—might have been a kingdom—had they been capable of receiving, disposing and controlling that kingdom to the divine acceptance of our Father in heaven. As br. Amasa said, the Lord has a school upon the earth and we are his scholars; and the devil also has a school attended by a great number of scholars. While we have been learning how to sustain the kingdom of God upon the earth, the devil and his pupils have been learning how to sustain the kingdom of darkness. From the very nature of the two kingdoms upon one planet the crisis must come when there will be a literal open warfare, just as much as there now is a warfare within us, against evil, and if we, as individuals and as a community, have gained the victory over our passions to such a degree that our Father knows that we are capable of actually sustaining the kingdom of God upon the earth, just so true we shall be a kingdom by ourselves. If we are not yet capable of maintaining and rightly managing that kingdom, it will not at present be given to us in the fullness thereof, but the time will come when it will be given and established in its perfect organization on the earth.

A great many, yes, the most of this people have kept up a spiritual warfare until they have become almost masters of their passions, yet we still see some of them who do sin.—Br. Rich has said that they sin ignorantly, but I say that some sin knowingly, and others sin that would know better if they had stopped to reflect. And you will see men and women commit acts which make them appear as though every particle of thought of the honor and true dignity of humanity had left them. Keep your spirits in subjection to the principles of truth and life, and do not let evil spirits control you.

How often you hear men and women confess their sins and say, 'I committed this, that and the other wrong.' Why do they want the evil within and around them? Why do they suffer their spirits to be subject to evil influences, and their tabernacles thereby be disgraced by the commission of wicked acts? What would you give to have such acts obliterated, if there was a price set upon them and you could pay it with property? Can you keep your spirits in subjection to righteous principles all the time? Yes, but many do not.

Keep your spirits under the sole control of good spirits, and they will make your tabernacles honorable in the presence of God, angels and men. If you will always keep your spirits in right subjection, you will be watching all the time and never suffer yourselves to commit an act that you will be sorry for, and you can see that in all your life you are clear. Do not do anything that you will be sorry for.

You may take the Quorums in this church, the First Presidency, the Twelve, the Presidents of the High Priests, the High Councilors and the Presidents of the Seventies, and a person may go to each of those Quorums for counsel upon any subject, and he will invariably receive the same counsel. Why is this the case? Because they are all actuated by the same spirit. Do you know why some men give counsel different one from another? Because they undertake to give counsel without the Spirit of the Lord to dictate them. But when the Spirit dictates, then each one knows what to do and their counsel will be the same. Adam, Seth, Enoch, Noah, all the Patriarchs and Prophets, Jesus and the Apostles, and every man that has ever written the word of the Lord, have written the same doctrine upon the same subject, and you never can find that Prophets and Apostles clashed in their doctrines in ancient days, neither will they now, if all would at all times be led by the Spirit of Salvation. If men will so act as to order their lives aright and continually keep the commandments of God, they will be able to administer the blessings of the kingdom of God.

There is no clash in the principles revealed in the Bible, the Book of Mormon, and the Doctrine and Covenants, and there would be no clash between any of the doctrines taught by Joseph the Prophet and by the brethren now, if all would live in a way to be governed by the Spirit of the Lord. All do not live so as to have the Spirit of the Lord with them all the time, and the result is that some get out of the way.

We want a people that will be pure and holy, and I wish that the principle that br. Lorenzo Snow spoke of this morning could be understood and practiced by all, you would then gain your spiritual conquest. If we have not gained that, we must labor until we do. And altho' we cannot tell the result of all the affairs that are in motion, yet we know that the kingdom of God will prosper, that his name will be revered, that the spirits of darkness will have to give way to the kingdom of God, and that 'Mormonism' will triumph, and that no power can hinder it.

But there are still many things for us to learn pertaining to our salvation.

The great stumbling-block in the midst of the people is that their minds are not yet wholly weaned from the evil habits and practices of the world. With some the end to strife and covetousness has not yet come. You can yet see one brother take another by the throat, figuratively speaking, and say, 'pay me what thou owest.' You may see another come up and say, 'I owe you, but you need not ask me for the pay, for I will not pay you.' Which is the

worst? If there is any difference, the one who refuses to pay is the meanest.

If a man is so mean as to say to you, 'I owe you, but I shall not pay you, it is best to say to him, 'All right, I can live without it.'

The Lord will rule, and if we continue steadfast to the kingdom of God it will save us, but if we do not we shall be left off and the old ship Zion will sail right ahead and safely carry her passengers into port. If the people could understand, they would be able to discern that we must gain that spiritual victory I have already spoken about, before we can have the privilege of proclaiming the building up of the kingdom of God in the mountains.

We have a nation here in the mountains that will be a kingdom, by and bye, and be governed by pure laws and principles. What do you call yourselves? some may ask. Here are the people that constitute the kingdom of God. It may be some time before that kingdom is fully developed, but the time will come when the kingdom of God will reign free and independent.

There will be a kingdom on the earth that will be controlled upon the same basis, in part, as that of the government of the United States, and it will govern and protect in their rights the various classes of men, irrespective of their different modes of worship, for the law must go forth from Zion and the word of the Lord from Jerusalem, and the Lord Jesus will govern every nation and kingdom upon the earth.

A great many have thought that every person will then be in the church, but that will not be the case. There will then be as great a variety in religious belief as there is now; one will believe one thing, and another will believe something different, while the devil rules among men.

Will the kingdom of Jesus triumph? It will, and the legislators of that kingdom are in this congregation and will remain, and the laws of that kingdom will be made in accordance with the revelations from Jesus Christ.

Many have thought that all will believe in the revelations of the Lord Jesus Christ when the kingdom of God is fully established, but they will not; and if those characters were in heaven they might believe but would not obey the revelations of Jesus Christ. There are multitudes in this church who have not yet learned these truths, and there are multitudes in the world who would not know Jesus were he to pass before their eyes, and would not understand what he meant, if he were to speak to them; such will be the case in the millennium.

The kingdom of God will grow out of this church, and the time appears to have been hastened faster than we anticipated. This is the best time we ever saw. We are happy, and we make a heaven of every place to which we go, which is the reason we are happy. How long it will be before the kingdom of God sends forth its laws, I do not know. Brother Erastus Snow remarked that no one can foretell all the events that may arise from our present difficulties, but I can tell you a part. God will reign and will bring forth victory to the humble and faithful; that I know, and so do you.

I have never found any fault with the Lord for not bringing victory sooner, for I know that if our enemies intend to try to come here by way of Emigration Canyon we will be ready to meet them and if they intend to come round by the Malad we will be ready to meet them, and if they undertake to come by Fort Hall we shall also be ready to meet them. If they thought that we were or would be asleep, they might undertake to come here.

I recollect a dream that my father had. He dreamed that he was traveling, and that during his journey he came to a tremendous mountain of snow and saw that his pathway was hedged up. But some one said, 'take one more step;' my father replied, 'but that will be the last;' however, he took that step and then his guide said, 'do you not see that there is room for you to take another?' When he had taken another his guide told him to take still another in advance, and there was a passage all the way through. So it will be with us. The Lord will not reveal all that we at times wish him to. If a schoolmaster were to undertake to teach a little child algebra, you would call him foolish, would you not? Just so with our Father, he reveals to us as we are prepared to receive, and I hope to continue to learn. There is no cessation, in time nor in eternity, to the progress and increase of the righteous. If we will but put away every selfish feeling we can come in possession of all the blessings that are in store for us.

Some of the speakers have been exhorting you to let your prayers ascend in behalf of the brethren who are in the mountains, but your prayers can not prevail if there is disunion among you.

The teachings given us from Sabbath to Sabbath must be learned and lived before we can enjoy the kingdom of God in its fullness.

I am thankful that I do not hear, of late, since the Spirit has been generally diffused among the people, 'O Lord, give revelation through brother Brigham.' I wish to fulfill what we have received, before I ask for more. I said to br. Joseph, the spring before he was killed, you are laying out work for twenty years. He replied, 'you have as yet scarcely begun to work, but I will set you enough to last you during your lives, for I am going to rest.' All I can do or ask now is to do the work so that it will be right and acceptable to him when he comes here again. And that is not all, for you have or should have the candle of the Lord continually burning within you; then I ask you if you still need revelation? You will say, 'yes, just as much as we need a candle to enable us to see to walk in our streets at noonday.' A person that is filled with the Spirit knows just as much as he has occasion to know, for the Spirit of our God is a Spirit of revelation.

The time has arrived when we have either to be trodden under foot by our enemies and die, or to defend ourselves and our rights, and which will it be? Every man and woman feel their

hearts fail them when they think of submitting to the oppression and awful abominations practised by our enemies, and sought by them to be introduced into our society, and we will not submit to such wicked and unlawful treatment, whether it comes from United States or united hell, for the terms are synonymous, as the Government is now conducted. I tell you and I tell our enemies that we are here, and we intend to stay here. [The congregation responded, 'Amen.'] They have a job on hand, if they persist in their efforts to deprive American citizens of their rights. I told Captain Van Vliet that I did not care how many troops they sent. 'Why,' said he, 'the United States, with an overflowing treasury, can send out ten, twenty, or fifty thousand troops.' I replied, I do not care anything about that. The Captain then asked whether I had counted the cost, and I said, yes, for this people I have, but I cannot estimate it for the United States, for if they actually persist in their present tyrannical course, before they get through they will want to let the job to sub-contractors. They do not know the Captain of the armies of Israel, and, although they profess to believe in Him, they do not realize that He is about to hold a controversy with them for their iniquity.

Their belief reminds me that br. Joseph B. Nobles once told a Methodist priest, after hearing him describe his god, that the god they worshipped was the 'Mormons' devil, a being without a body, whereas our God has a body, parts and passions. The devil was cursed and sent down from heaven. He has no body of his own, therefore he is constantly endeavoring to obtain possession of the tabernacles belonging to others. Some have grumbled because I believe our God to be so near to us as Father Adam. There are many who know that doctrine to be true. Where was Michael, in the creation of this earth? Did he have a mission to the earth? He did. Where was he? In the grand council, and performed the mission assigned him there. Now if it should happen that we have to pay tribute to Father Adam, what a humiliating circumstance it would be! Just wait till you pass Joseph Smith, and after Joseph lets you pass him you will find Peter, and after you pass the Apostles and many of the Prophets you will find Abraham, and he will say, 'I have the keys and except you do thus and so you cannot pass;' and after a while you come to Jesus, and when you at length meet Father Adam how strange it will appear to your present notions. If we can pass Joseph and have him say, 'here, you have been faithful, good boys, I hold the keys of this dispensation, I will let you pass;' then we shall be very glad to see the white locks of Father Adam. But those are ideas which do not concern us at present, although it is written in the Bible that 'this is eternal life, to know thee the only true God, and Jesus Christ whom thou hast sent.'

What is the nature and beauty of Joseph's mission? You know that I am one of his Apostles. When I first heard him preach he brought heaven and earth together, and all the priests of the day could not tell me anything correct about heaven, hell, God, angels, nor devils; they were as blind as Egyptian darkness. When I saw Joseph Smith he took heaven, figuratively speaking, and brought it down to earth, and he took the earth, brought it up, and opened up, in plainness and simplicity the things of God, and that is the beauty of his mission. I had a testimony, long before that that he was a Prophet of the Lord, and that was consoling. Did not Joseph do the same to your understandings? Would he not take the scriptures and make them so plain and simple that every body could understand? Every person says, 'yes, it is admirable, it unites the heavens and the earth together;' and as for time it is nothing, only to learn us how to live in eternity.

I will prophecy a little, and I will say that my word shall be as true as any word ever spoken from the Heavens. If this people called Latter Day Saints will live to the truth, the thread of oppression which is cut will never be united again, and we shall have the privilege of saying, 'here is the kingdom of God and here are the people that God owns and blesses,' and we shall reign triumphantly for ever and ever. But if you do not live your religion that period may be postponed a little longer. You know that cases sometimes rest in courts for want of witnesses and documents, but if we will live our religion from this afternoon, this is the kingdom of God and we are free and will live in it; at any rate, the kingdom will prosper.

I feel to bless this people, and they are a God blessed people. Look at them and see the difference from their condition a few years ago! Brethren who have been on missions, can you see any difference in this people from the time you went away until your return? (Voices: 'Yes.'). You can see men and women who are sixty or seventy years of age looking young and handsome, but let them apostatize and they will become grey haired, wrinkled and black, just like the devil.

If we will stand up as men and women of God, the yoke shall never be placed upon our necks again, and all hell cannot overthrow us, even with the United States to help them. It is not pleasant to the natural feelings to be obliged to talk in this manner about fellow citizens with whom we have been reared, but when they act like the devil it is impossible for us to bow to their unjust and illegal mandates, without becoming as corrupt as they are. It is an honor to resist the wicked, and my name will be had in honor, and so will Joseph Smith's and so will your names, for not bowing to their iniquitous doings.

We are the happiest people when we have what are called trials, for then the Spirit of God is more abundantly bestowed upon the faithful. If the Lord requires it, I would as soon consume all I have and go into the mountains with my family, as to do a good many other things. The women and children might suffer a little, but, as I told you the other day, we are upon the back-