DESERRY EVENING NEWS.

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Several of our Urab, papers are develope spaces with more or less requisitive to the Planests and their workthey Navas itself has been during a her now well-night haff a century-and has far as such matter is accurate the space out of carning be better exployes. There are but few indeed, until the settlement of Urab, who come anywhere uses a full participated in the extlement of Urab, who come anywhere uses a full participated in the extlement of Urab, who come anywhere uses a full participated in the extlement, but he left, unrequired inclusivy and impeded percertainey, few who grasp the legislations of the extlements wronger out of embedding processing, few who grasp the legislations of the extlemental process of

inversed and giarded before the released of the control of the con in restitutes to secure a succession outcome.

Nearly fifty years have been wound off the rest of time and passed into the great gail of ciernity, and what a transformation to before ut. Whitmess and sterilly must be engage for to be successful to the secure of the se

the hardy hand of man and was who contributed the will's and water with 101 than were undertried, with all these were undertried, with all times and between the 1911 (report, be lating linguisties and automate says). May the record of these differentiaties were remain in a contribute of the station, and these memory be keptered wherever truth provide and wetter has an abilities have a shiften provide.

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grounds generally self forth by the bevoult has always at both as will be severally as a both as a wrong.

It is not historically true that the Bonna chatch is responsible for the Sunday showever. Long before the Church had become the founds church the Chiralian observed Studies, as their day of rest. The very fast that for the Church had become in the founds church the Chiralian observed Studies, as their day of rest. The very fast that for the church had been to be the church the church had been to be a general described samen the Chiralian, whose laval he sught to give the grant present the church the church of the church the church of the week was at page as the Lardy of the week was at page as the Lardy day in the very first Christian Church, while the Appelle were trying and the light of revisition of the church of the control of the church of the chur

line flabeate by the first followers of Jenus.

Will regard to the Old Testament Habbatts, it has recently been private that this was not a fixed day in the week, but it moveable individual which is he currend a week point felt on some largin the week, patter. The tenson for this well appear on a circular periods of Levy 29, where it is removed of Levy 20, where it is removed on the removed of Levy 20, where it is removed on the removed of the constitution of the removed of the removal of the removal of the several day consequently came on different days, sometimes in Airch and everthrows any argument bottle in the apreciation "the several day," for the meaning day would not always be Scientified.

meaning would not always be Sectively.

It must not be forgetten that all silvins have pertaining to the Sabbeth are party mared and pertain pertain their nature. The utilization to set uplet a day, but the vining of the Annighty and for spiritual improvement and rest is utilized on all most, but the question of which day must be decided by positive law, and we have seen that the first Christians, undensitied the first Christians, undensitied the first Christians, undensitied the first day of the week, a practice list that has been resistant underputed to the set of the set of

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people believe, any uses and pix-pointly.

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