



CENTRAL STATES MISSION.

Elders in Pittsburg, Kansas, Report Success.

In a letter dated Pittsburg, Crawford county, Kan., June 18, 1904, and signed by Elder Wm. W. Richardson and companions, the following is reported: "The city of Pittsburg is located in the southeastern part of Kansas and has a population of nearly 15,000. It is in the heart of the great Kansas coal belt, and is surrounded by a large, rich farming district, away from the smothering fogs of the Caw and the Neosho rivers. It is the central point of four large railroads in the coal belt. They are the K. C. Southern, 'Frisco,' Missouri Pacific and Santa Fe. The K. C. C. has large railroad shops located here. These, with the numerous zinc smelters, brick plants, coal mines, and the productive farming country, make it a very enterprising business town, and bring many classes of citizens to fill its ranks.

Elders of Israel have been in town for the last 10 months, canvassing among the people, and holding street meetings at night. They have had gratifying success in distributing literature and talking with the people in their homes. We are especially grateful to our heavenly Father for the success we have been given in the last month. Every night when the weather permits, we take our 'arms'—the standard Church works—and go out on the street and hold meetings, talking to crowds running up into the hundreds, who give us fairly good attention. We have also been blessed in our conversations, having many good ones with the people in their homes. We find those who are the best educated and have traveled and are acquainted with the world to be our best friends. Among them are Dr. Isaacs and his wife, two very broadminded people who have welcomed us in their home and made us partakers of their hospitality. They have been indeed good friends. Brother Isaacs and family are the most honest-hearted souls, who are not afraid to entertain a servant of Christ; also a gentleman by the name of Smith, a learned professor. He has traveled extensively in Utah and Idaho and speaks in the highest terms of our people. He never forgets to defend them wherever opportunity affords.

We, however, are not without opposition. For it seems the more diligent one is in the work of the Lord, the more Satan will oppose. We are interrupted at times in our meetings, but it invariably results in good. Last Saturday evening a Reorganized' Elder stopped forth at the close of our meeting and endorsed our remarks on the Book of Mormon. He did not forget to tell the people how they understood Jacob, 2nd chapter. They have an organization here, and the next day five of their Elders, among them Elders J. P. Davis, J. Richards and McKnight called at our rooms to inform us of the alleged corruption of our leaders; they also left us two volumes of their church history. We found nothing in their literature but what reminded us of a little man fussing around doing nothing but finding fault while the mighty and strong go on rolling the Gospel ball in its onward progress.

We feel stronger than ever in the work of the Lord, and our prayers are with our leaders, for we know them to be men of God. We welcome the 'News' and Era as welcome visitors from home.

AT LA CROSSE.

Joint Conference of Elders and Saints in Three States.

The following report is sent by Sister Lydia A. Soffer, who writes from Milwaukee, Wis.: "A joint conference of the states of Wisconsin, Minnesota and Iowa, was held at La Crosse, commencing June 10 and ending June 13. About sixty Elders, two lady missionaries and many Saints and friends were in attendance. Most of the Elders walked from their respective districts without purse or scrip, holding meetings and doing general missionary work on their way.

Our opening service was held on Friday morning. During our conference we held three Priesthood and six general meetings. Each evening at 7 o'clock street meetings were held on various corners of the city. They were arranged themselves in squads, so that as many meetings as possible could be held, before our general meetings. This gave an opportunity of more advertising, distributing tracts and literature, and bringing before the public who otherwise would not have heard us, some of our doctrines.

We feel indeed grateful to the mayor of La Crosse for the freedom we were given while there and also to the press for the favorable reports of our proceedings.

Our conference was in every particular a success. The labors of the Elders upon their going trip were certainly productive of good. Many honest souls obtained the privilege of hearing the testimony of the servants of God. So also did every citizen of La Crosse have the privilege of seeing 'Mormon Missionaries' and hearing of some of their doctrine. Most of the Elders will return to their fields of labor and thus revisit the places they called at on their way to La Crosse.

The general conference was opened by an address from Secy. German E. Ellsworth followed by Pres. Asahel H. Woodruff. Their remarks were most encouraging in regards to the work in this part of the Lord's vineyard, and in Northern States mission.

Among the other speakers were Elders Barney Filiberto, Facer and Elders from the various branches. The lady missionaries, Sister Lydia A. Soffer and Sister Hebe E. Stauffer, also were among the speakers.

The musical program was furnished by the lady missionaries, Elders J. Francis Lloyd and Ashley Bratlett, Sister Christy and two lady Saints from Minneapolis.

We believe the effect of our confer-

ence will be far reaching. Hundreds of people have been awakened to the fact that the true doctrine and teachings of Christ are not being taught by the Christian world today; that the Church of Jesus Christ contains within it a power that no other church possesses, and that God has again revealed Himself to the children of men in these days. We as Elders and missionaries also feel much strengthened by mingling our voices in praise of the Master's work.

Tuesday the Saints of La Crosse and Elders met for the purpose of enjoying themselves socially. We gathered together upon the banks of the Mississippi River, on the spot where some of the early pioneers once trod. To know that we were gathered upon the same banks as our worthy late Pres. Wilford Woodruff and others once added an unexpressed feeling of joy to our day's recreation. Program, singing, games and picnic were the chief features of amusements.

A LETTER FROM ALBANY.

A Good Conference Held, and Encouraging Reports.

Elder T. I. Richardson writes from Albany, N. Y., June 10: "A conference was held here on June 5. The meeting was called to order by conference president, Elder T. I. Richardson, who gave an address of welcome. Elder William H. H. of Lehi, Utah, then gave an interesting lecture on 'Church Organization.' Elder H. C. Waller followed on revelation, and Elder John G. McQuarrie took up the rest of the time. About 65 were present at our first meeting.

At the second meeting the first speaker was Elder Clarence Snow, president of the Wisconsin-Pennsylvania conference. He was followed by Elder McQuarrie, who gave a good, interesting lecture on how to establish character. At the evening meeting the first speaker was Elder G. W. H. of Astoria, Wyo. Elder McQuarrie took up the balance of the time and gave some very valuable instructions to the Saints and friends.

Each of the meetings was very well attended, having an average of 75. The following day we held our Priesthood meetings, and Elder McQuarrie gave us some very valuable instructions. The past six months have been very profitable. The Elders have worked very hard and put out many books and tracts and made many friends. The smooth investigation has caused many people to read our literature, and I believe the prejudices are growing less in most parts of this conference. While traveling in the western part of the state I am often reminded of the saying of the Master, that a Prophet is not without honor save in his own country; for some are still bitter but by the Elders living and keeping the commandments of the great Master, they have conquered the prejudice to a great extent. I wish, if any have their friends in these parts, and they would write to the Elders and send addresses, as we have made some friends in this way.

The health of the Elders and Saints in this conference is good. There is not a case of sickness in the whole conference. The 'News' and Era are welcome.

Sunday School Anniversary.

Elder W. G. Casto writes from Grand Rapids, Mich., June 18:

The Graham Sunday school celebrated the first anniversary of its organization Tuesday, June 14, at the home of Brother Jas. Anderson. The superintendent and teachers prepared a choice program, consisting of songs, recitations, and dialogues, which were rendered by the different members of the school. Elders E. H. Brown and W. G. Casto, president Elder Brown spoke of the progress made in the past year. Elder Casto spoke encouraging words on impressing the work on young minds.

At the conclusion of the program, dinner was served by the Saints and friends. The afternoon was spent in outdoor amusements. Refreshments were also served.

It is certainly encouraging to see the interest taken by the children in the work of their little Sunday school. All are willing to take part and do their best. At the close of the day Brother Jas. Anderson was baptized. This adds one more to the small group of Saints, to encourage friends to come and learn of the precious truths of the Gospel.

The work as a whole, throughout the state of Michigan looks very encouraging.

NOT IN VAIN.

Some Good Results of Missionary Work.

Elder Ezekiel Johnson, writing from Spokane, Wash., June 15, says: "Myself and companions labored in Walla Walla, Wash., and in the surrounding country all winter, and although every pulpit rang against us, and we were unable to hold city meetings, we know that our labors were not in vain, for we made many friends, and we have a few investigators in that country.

We have been called to labor in this city, and surrounding country for the summer. We are four here and for the past week or two we have been holding street meetings with great success.

We held a meeting last night, and I had the honor of being the first speaker. While speaking I noticed a young soldier boy step up to the front. After the meeting he stepped up to one of the Elders and asked to talk questions. He was invited to our headquarters, where he said he had come across a corner of Utah, and had met a few 'Mormon' people, and that he thought they were the best people on earth. He invited us out to his farm to hold a meeting with the boys, and he said he would see the officers and get us permission to hold some meetings there, which we will do, if we can get permission. We are now going out in the country for a few days to visit some scattered Saints. We are all greatly encouraged and feel the Lord is blessing our labors.

THE WORK IN SWEDEN.

Truth is Triumphant in Opposition.

Elder August Erickson writes from Sundsvall, Sweden, June 21:

The work of the Lord is progressing nicely here, and we are greatly blessed in our labors. Much opposition has been waged against us by the priests, and also through the press, but it is usually the case, this has done us much good and assisted in getting the Gospel before the people. Four of the Elders laboring in this city last fall, were forbidden to continue preaching here, and as a result of their disobedience, were arrested for contempt of court. Brother N. Nilsson of Stockholm took the case in hand, and for many months it has been pending in the courts, until

the 13th inst., when the court decided against the Elders and fined Elders F. O. Hales and Jas. P. Olson 100 kronor each for continuing to preach in this city. However, the case has been appealed to the higher court, and we may not receive a decision from that body for two years. Much good has been done through this unjust opposition; the people of this city have been interested in the whole affair, and our meetings have been attended by hundreds, especially when we have held meetings in the larger halls of the city. We are indeed thankful for these great blessings and freely acknowledge the hand and goodness of a wise and kind Father. Through the case in question the principles of the Gospel have been laid before the priests of this city, and the courts, and now continues farther and farther, and we are unable to reach by other means. During the 7th, 8th and 9th inst., we held conference in this city. Those present were Mission President Anton L. Skanchy and the four Elders laboring in this conference. We held four public meetings in the best hall to be secured, and although the weather was very stormy, the attendance was good and much interest was manifested by those present.

A pleasing feature of the conference was the music rendered on the violin, mandolin and autoharp, by Elders Axel Olson, F. O. Hales and Aug. Erickson; also the quartets rendered by the same Elders and Elder J. M. Lewis, and the singing furnished by the choir under the direction of Elder F. O. Hales. On the 9th and 10th inst., Priesthood meetings were held, in which the Elders reported their labors. Tuesday evening, May 19, a social was given in which the Elders, Saints and friends participated.

IN THE SOUTHERN PARTS.

Elder James Olson sends this letter from Malmo, Sweden, June 18:

We have finished our spring conference. It commenced at 8 p. m. Saturday, May 1, in 'Folkets Hus,' the largest available hall in the city. Elder James P. Olson presiding. Some of the Elders reported their labors, after which Mission President Anton L. Skanchy bore a powerful testimony of the latter-day work.

Sunday, 10 a. m., Sunday school conference was held, and an excellent program rendered by the children, of which we have 109 enrolled, 90 of whom are of non-'Mormon' parents, and the roll shows an average attendance of 80. At 2 p. m., a public meeting was held in 'Ordershuset.' In another part of the city. At 8 p. m., meeting was again held in 'Folkets Hus,' as also Monday at 8 p. m. All of these meetings were fairly well attended, and many friends came from outside branches. Many strangers also came to hear our message. The Elders from all branches in the conference gave reports and spoke briefly. Monday, June 22, being a holiday here, was observed as a fast day, and at 10 a. m. an officers' meeting was held, wherein the officers from all organizations in the conference gave excellent reports and received instructions and encouragement.

At 12:30 p. m., a sacrament meeting was held, when the Saints had an opportunity of bearing testimonies.

At 3:30 p. m., a local Priesthood meeting convened. The local Teachers gave encouraging reports for the six months past.

Two Priesthood meetings were held Tuesday and on Wednesday, and the Elders gave more detailed reports and received valuable instructions from Presidents Anton L. Skanchy and James P. Olson.

Wednesday evening the conference ended with a grand party, given by the sisters in honor of the missionaries. An excellent supper was served, and the evening was spent in singing, reciting and speaking.

During the evening the Elders received their appointments and now go forth to their various fields.

STAKE CONFERENCES.

UNION STAKE.

Report of a Recent Conference at La Grande, Or.

La Grande, Or., June 16.—The regular quarterly conference of the Union Stake of Zion was held in the meetinghouse at La Grande, Ore., on Saturday and Sunday, June 11 and 12, 1904. We were favored with the presence of President Joseph F. Smith and Elder Seymour B. Young, of the First Council of Seventies, and their visit was very highly appreciated.

The general authorities were unanimously sustained by the vote of the conference. Reports were given of several of the wards and stake organizations, each report showing gradual growth and improvement. At the time the stake was organized, many of the offices were left unfilled on account of our lack of suitable persons to fill the positions. But the Saints have steadily increased in numbers and all vacancies have been gradually filled.

The instructions given by the brethren were instructive and very much appreciated by all. Some of the most important subjects spoken of were, character, the duties of our children, the virtues of 'Mormonism,' as contrasted with the stories told by our enemies, resurrection and marriage.

The attendance was greater than at any other conference ever held by the Latter-day Saints in Oregon. On Sunday our meetinghouse was entirely too small for the crowd that gathered, even before the time of starting, and many came and went away for want of standing room. Every ward in the stake was represented.

Many of our friends who do not belong to the Church visited the sessions of this conference and no doubt receive some ideas that they had not previously received in relation to the teachings of 'Mormonism.'

The LaGrande choir under the leadership of Elder Wm. K. Davis furnished anthems and hymns in a very creditable manner.

Il oghlyskottvorteped's 21 tatonota President Smith and party remained with us for a few days after conference to see our beautiful valley, enjoy the scenery and breathe the pure invigorating air of the Grande Ronde valley. They also visited some of the wards where meetings were held and gave instructions again.

H. M. MONSON, Stake Clerk.

POCATELLO STAKE.

Conference of the Stake and Other Organizations.

Pocatello, Ida., June 12.—The quarterly conference of the Pocatello Stake convened here this morning. Local Sunday School Supt. William H. Edger reported the school as being in a very fair condition. Stake Supt. L. C. Pond reported the stake as having 16 Sunday schools in ten wards, two of which were resting, one on account of loss by fire of the Dempsey meetinghouse, and another because of unfavorable local conditions.

ditions. Three Sunday School Union districts were organized, namely, at Pocatello, Marsh Center, and Rockland, and these districts meet in convention every third Sunday. Elder William A. Hyde endorsed these reports.

President Rulon S. Wells of the First Council of Seventies made a brief address. Speaking directly to the children, he amplified the text: 'Enter ye in at the gate.'

Apostle Hyrum M. Smith was the last speaker, and he addressed chiefly the ladies present.

The Relief society's conference was held Saturday morning and afternoon, and was presided over by Maria P. Hyde. Sisters Beaty and Williams of the general board were present.

At Sunday afternoon's service Pres. Hyde reported the stake as active and progressive. Some changes were made in the high council. George A. Smith was released as secretary, and Henry L. Crump as first, and Nathan S. Coffey as second counselors, and N. P. Nielsen as member, while H. Spillman was advanced from alternate to member of the council.

The second quorum of Elders of the Pocatello stake was reorganized. J. Thomas Olive continued as president. His new counselors were J. B. J. Hawkey, as first, and Christopher Riley as second counselor, with George K. White as secretary and L. Kay as class leader. The general and local authorities were unanimously sustained.

President Wells followed by a sermon on the necessity of continuing revelation. H. Spillman sang a solo.

Apostle Smith then spoke briefly, and the choir sang the anthem, 'Jesus my Savior.'

The evening session was devoted to the joint quarterly conference of the Y. M. and Y. W. M. I. associations. Superintendent Elvin J. Norton presiding. After the opening exercises, he reported the 11 associations as active and progressive. Miss Ethel Harrison sang, 'The Angels' Message.' President Louie K. Pond reported 10 associations active and progressive. J. C. Mortensen sang a bass solo entitled, 'Beyond the Gates of Paradise.' Geo. E. Gray gave an essay on development. Mrs. Louie K. Pond sang a song entitled, 'Waiting.' Apostle Smith gave a stirring sermon on the care parents take in the well-being of their children. Elder J. C. Luce sang 'Only Remember.' Brief remarks were made by President Wells.

The conference was continued Monday forenoon. KAY.

ST. JOSEPH STAKE.

Quarterly Conference Held at Layton Grove.

The quarterly conference of St. Joseph stake was held in Layton Grove, Saturday and Sunday, June 11 and 12. The Relief society held their conference Saturday.

The reports showed that the Relief societies are doing a good work, and the lectures and instructions given by the sisters were timely and profitable.

On Sunday the conference was furnished by the Layton choir, which conducted greatly to the spirit of the conference.

Reports were had from the three largest wards, which showed a pleasing degree of unity and desire to live the Gospel.

The speakers were Presidents Kimball, Johnson, and Layton, and Elders Frank McBride and Wm. M. Clayton. The subjects dealt very forcibly upon were, 'The sin of building misrepresents the character of our brethren and sisters, mischief making, and the disrupting of social and spiritual unity.' The stake presidency dwelt very earnestly upon these subjects.

Elder McBride spoke of the happiness found in the Christian spirit of the speakers and worship. One of the speakers said he was pleased to remark a different condition among the 'Mormons' from that which some of the eastern press would lead one to believe existed.

Though extreme drouth prevails, the people are still hopeful and feel to trust the ultimate results to God.

HORACE GARDNER, Stake Clerk.

MARICOPA STAKE.

Excellent Reports at the Late Quarterly Conference.

Mesa, Ariz., June 8.—The quarterly conference of the Maricopa stake commenced Sunday, June 5, at 2 p. m. There was a good attendance, larger than usual. We had been looking for Apostle Woodruff for two weeks and the Saints came out to greet him. We were disappointed, however, and were grieved to learn from a letter read just before the opening prayer that he could not be with us on account of his wife's illness.

The stake presidency as well as the people generally were surprised to find that the mesa stake had been thoroughly cleaned out and put down a new carpet.

The speakers Sunday afternoon touched mainly on the first principles of the Gospel.

A special feature was the rendition of 'O My Father,' by Katherine Valenzuela in a beautiful voice. She is a Papago girl and a graduate of the Indian school at Phoenix, and her father is a member of the bishopric of the Papago ward.

Sunday evening the session of the M. I. A. was held and an illustrated lecture on the Russo-Japanese war was given.

The good attendance was maintained through both sessions Monday. In the morning reports of the various quorums and wards were given. In the afternoon the general and local authorities were sustained, reports of the auxiliary organizations given and several of the sisters were made to realize the feelings of an inexperienced boy who is sent into the mission field.

The conference program was concluded by a concert given by the Mesa choir Monday evening.

Since the Tonto reservoir is assured, we invite Saints to join us in this sunny land where 5000 words of cantaloupes can be raised upon one acre of ground.

ELIJAH ALLEN, Asst. Stake Clerk.

RETURNED MISSIONARIES

Sister Mary Isabel Richards, of Parowan, Iron Co., who was set apart Jan. 6, 1903, to labor in the Central States Mission, passed through this city on May 27. The Mission conference was the field where she filled a successful mission. She says respecting the affairs of that mission field: 'There is a far more friendly feeling toward the Gospel of Christ as taught by the Latter-day Saints at the present time than there was when my labors began in the mission field. We were shown entire respect by the prominent men and women of Kansas City, where most of my time was spent. Traveled men and women usually defended our people.'

Elder John W. Gardner of Goshen, Utah Co., arrived home June 2, from a mission in Great Britain, which he was assigned April 16, 1902. He spent 20 months in the Welsh conference and the remainder of the time in Scotland. In the last named district he obtained much genealogical data. Like all missionaries who labor in the field, because, he reports his mission 'the happiest experience of his life.'

Elder A. C. Baker and his sister Sadie, of Mendocino, Cal., recently returned from successful labors in the Central States mission. Elder Baker was sent Jan. 4, 1902, and was

joined by his sister March 30, 1904. For 18 months Elder Baker labored in the Lone Star conference, now a part of the North Texas conference, where, owing to ill health, he was assigned to labor in Fort Worth. The work is making good progress in Texas. Sister Baker was the first 'Mormon' lady from Utah to visit that section and her visit was much appreciated. On their way home they visited the cities of El Paso, Albuquerque, Los Angeles and San Francisco.

Elder J. Stoker Davis, of Spanish Fork, Utah Co., was released June 1 from his missionary duties in the Central States mission, to which he was assigned Nov. 26, 1901. For 11 months he labored as canvassing Elder in the North Texas conference, traveling without purse or scrip. He was then assigned to teach a Church school at Kelsey, Upahur county, where a colony of Saints is established. He remained in the school room five and a half months when he was transferred to the South Texas conference, where he labored five months as superintendent of Sunday schools, and was then recalled to preside over the North Texas conference, to which was added the Lone Star conference. He remained in this position until released after 30 months missionary experience. The work in that country has the fairest prospects it ever had and is in excellent condition.

Elder Lafayette Hill of Mesa City, Maricopa Co., Arizona, passed through this city the first week in June on his return from successful labors in the Central States mission, whither he was sent Feb. 19, 1902. Following is a brief outline of his labors in the Oklahoma conference, which embraces the Oklahoma and Indian Territories: Families visited by tracing, 4,148; families revisited, 429; families of members visited, 249; families revisited by invitation, 172; Gospel conversations, 5,578; tracts distributed, 8,750; meetings held, 258, with an average attendance of 18; books disposed of, 522; assisted in baptizing 11 persons, also in blessing 16 children. The work in that district is prospering.

Elder George A. Francom, of Payson, Utah Co., who was set apart Feb. 5, 1902, to the Southwestern now Central States mission, was released therefrom June 11, and has since returned home. The Oklahoma conference was his field of labor. In summarizing his labors he writes: 'With my several companions I visited in tracing 5,699 families; by invitation, 1,200; Gospel conversations, 6,744; tracts distributed, 13,400; books disposed of, 712; meetings held, 169; the average attendance being 18; children blessed, 9; and walked 6,445 miles. I had good health and everywhere received the best of treatment. At our conference in March last I was appointed to take charge of the Cripple Settlement school, where I remained enjoying the association of a small collection of the Saints until my release, June 11. The place is generally in that part were very kind and liberal, though there is a great degree of indifference manifest toward the Gospel.'

Elder Geo. W. Spokes, of Salt Lake City, returned June 14, from the British mission, whither he was sent Feb. 27, 1902. He labored in the Birmingham conference until Nov. last, when he was transferred to Nottingham, where he spent the remainder of the time. The work of the Lord in both the Birmingham and Nottingham conferences is in a very satisfactory condition. Newspaper talk has aroused the curiosity of the people to learn something regarding 'Mormonism,' which gives the Elders a chance to preach the Gospel to them, and allays a great deal of prejudice. Many friends are being made by this means and the present agitation is one of the best means of making converts.

He placed the Elders in a position to refute false charges.

Elder Joseph H. Peterson of Baker City, Oregon, passed through this city June 19, on his return from the Southern States mission, whither he was sent Nov. 15, 1901. The Chattanooga and Middle Tennessee conferences were his fields of labor, where he remained till Oct. 1, 1902, when he was released from the mission and has been since that time in Washington, D. C.

Elder Edgar Perry of Provo, Utah Co., who was set apart May 22, 1902, to labor in the Southern States mission, returned June 20. He labored in the mission offices at Cincinnati and at Atlanta, Ga., as counselor to President Rich, also in the Virginia, Ohio, Georgia, and West Virginia conferences. The Gospel work in the Southern States he reports is a prosperous condition, although recent agitations have served to advertise 'Mormonism' and brings the Elder in many unpleasant situations. The Elders are feeling well and are energetic.

Elder Kimball Johansen, of Mt. Pleasant, Sanpete Co., who was sent April 19, 1902, to the Northern States mission, passed through this city on his return June 1. The Iowa conference was his field of labor. He reports that the Elders are doing a good work in Iowa and are generally well treated. Though they are not converting very many, they are making lots of friends and some are investigating the truth.

Elder Eugene L. Taylor of Benson, Cache Co., passed through this city June 21, on his return from the Northern States mission, to which he was assigned Jan. 7, 1902. The Iowa conference was his field of labor, where he reports the work is progressing nicely. The missionaries are not making many converts, but many friends, and are accomplishing a good work. He returned on account of ill health, having suffered a stroke of paralysis.

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