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A. M. SMITH
General Passenger Agent, Chicago.
HUGH RIDDLE, Gen'l Sup't, Chicago.
d129 6m

U. P. R. R.

:o:

UNTIL further notice trains will leave and arrive at Ogden daily as follows:

LEAVE.

Daily Express	10:20 a.m.
Mixed	5:00 p.m.
Freight	8:30 a.m.

ARRIVE.

Daily Express	3:35 p.m.
Mixed	9:40 p.m.
Freight	2:15 p.m.

Daily connections made at Ogden with Central Pacific R. R., and with Utah Central road for Salt Lake City and all points in Southern Utah.

At Bryan with stages for Sweetwater mines.

At Cheyenne with Denver Pacific road for Denver, Central City, Georgetown and all points in Colorado and New Mexico.

At Omaha with Chicago and Northwestern, Chicago, Rock Island and Pacific, Chicago, Burlington and Quincy, Burlington and Mo. River in Neb., Kansas City, St. Joe and Council Bluffs railroads, and Missouri River line of steamers for all points East and South.

Tickets for sale to all points east at Banking House of McCornick & Co., Salt Lake City; also at Union Pacific Railroad Ticket Office in Ogden, at which office berths on sleeping cars can be secured.

THOS. L. KIMBALL,
Gen'l Ticket Agent, Omaha.
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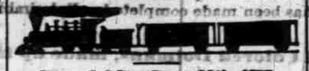


On and After June 20th, 1875.

Name of Station.	No. 1 Passenger.	No. 3 Passenger.	Fares.
Trains leave			
Salt Lake	7 00	3 40	
*Wood's Cross	7 29	4 06	25
Centreville	7 33	4 16	75
Farmington	7 50	4 33	1 00
Kaysville	8 12	4 53	1 25
Arrive at			
Ogden	9 00	5 40	2 0

Name of Station.	No. 2 Passenger.	No. 4 Passenger.	Fares.
Trains leave			
Ogden	9 40	6 20	
Kaysville	10 31	7 10	1 00
Farmington	10 52	7 31	1 25
Centerville	11 04	7 44	1 50
*Wood's Cross	11 17	7 55	1 75
Arrive at			
Salt Lake	11 40	8 20	2 00

*Passing places.

MIXED TRAINS

Will Run Daily,

(*Sundays excepted.*)

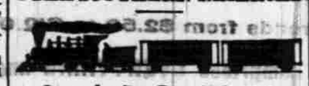
Leaving Salt Lake City at 8:40 a.m. and 5:05 p.m.; and Ogden at 5 a.m. and 3:30 p.m.

☞ For all information concerning Freight or Passage, apply to

JOHN SHARP, Jr.,
General Freight and Ticket Agent

JOHN SHARP,
Superintendent.

UTAH SOUTHERN RAILROAD



On and after Dec. 13th, 1876.

Going South.

Name of Station.	No. 1 Passenger.	No. 3 Freight.	No. 5 Freight.	Fare.
Trains leave	A. M.	A. M.	P. M.	
Salt Lake	7 00	6 15	2 00	
Little Cottonwood	7 29	6 45	2 25	50
Junction	7 48	7 15	2 55	75
Arrive at				
Sandy	7 52	7 25	3 15	1 00
Leave	mixed			
Sandy	8 03			
Draper	8 18			1 25
Lehi	8 38			1 75
American Fork	8 50			1 90
Pleasant Grove	9 22			2 00
Provo	10 15			2 50
Springville	10 35			2 75
Spanish Fork	10 51			3 00
Payson	11 23			3 50
Santaquin	11 43			4 00
Arrive at	M.			
Terminus	12 00			4 0

Going North.

Name of Station.	No. 2 Passenger.	No. 4 Freight.	No. 6 Freight.	Fare.
Trains leave	P. M.	A. M.	P. M.	
Terminus	12 20			
Santaquin	12 57			25
Payson	1 17			50
Spanish Fork	1 40			1 00
Springville	2 05			1 25
Provo	2 25			1 50
Pleasant Grove	3 08			2 00
American Fork	3 20			2 10
Lehi	3 32			2 25
Draper	4 22			2 75
Arrive at				
Sandy	4 37			
Leave				
Sandy	4 47	9 15	5 00	3 00
Junction	4 51	9 25	5 10	3 25
Little Cottonwood	5 11	9 55	5 40	3 50
Arrive at				
Salt Lake	5 40	10 30	6 15	4 00

Nos. 1 and 2 will be run daily.
Nos. 3, 4, 5 and 6 will be run daily, Sundays excepted.

☞ For all information concerning Freight or Passage, apply to

JOHN SHARP,
General Superintendent.

JOHN SHARP, Jr.,
General Freight and Ticket Agent.

UTAH NORTHERN RAILROAD

:o:

ON AND AFTER

APRIL 1st, 1877.

Trains will run as follows:

NORTHWARD.

	No. 1.
Leave Ogden	9:30 a. m.
" Brigham	11.20 a. m.
" Logan	3.10 p. m.
Arrive at Franklin	4.35 p. m.

SOUTHWARD.

	No. 2.
Leave Franklin	8.10 a. m.
" Logan	10.05 a. m.
" Brigham	1.50 p. m.
Arrive at Ogden	3.15 p m.

Gilmer & Salisbury's Stage Line, to and from Montana, connects with trains at Franklin.

G. W. Thatcher, Supt.

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We recognize the fact that times have changed, values have decreased and the successful merchan must buy close and sell at small margins.

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EVENING NEWS

Thursday, July 13, 1877.

CORRESPONDENCE.

Travels—The Country and the People.

ROCK SPRINGS, Ga.,
June 16th, 1877.

Editor Deseret News.

Bro. Jas. T. Lisonbee and myself left the Saints in the vicinity of Rome some three weeks since, and started out on a trip through the mountains of North Georgia, thinking perchance, to find some of the blood of Israel in our travels.

The brethren, where we have been laboring for some time, are in good spirits generally, and are making every effort to emigrate the coming Fall. At their earnest solicitation, we have concluded to remain in the South during the Summer, to assist them in their efforts to gather out of Babylon.

Travelling about over the country, teaching, preaching, and observing the condition of affairs generally, furnishes much food for reflection and thought.

As we pass along the public highways, fields stretch out on either hand, with all the variegated colors of Jacob's historical cattle, a streak of yellow supporting a stunted growth of vine, a streak of red, generally bare, sometimes a short growth of dewberries, a few bunches of sedge grass, and divers deeply washed hollows to relieve the monotony of the perspective, the crop between the two of a dun color, sometimes ornamented with a yellowish, sickly growth of corn, standing some five to seven feet apart, one stalk in a hill, struggling for existence in the midst of hard, knotty, gnarled clods, that let it rain ever so hard, retain their original size, shape and thorough dryness. Down in the hollow beyond, a delicate, infinitesimally drawn streak of black is indicated by the additional growth of corn over its less fortunate fellow stalks. One of the natives dryly tells us that it has all become bottom land, *i e*, that the soil has washed off and left only the various colors above narrated, many formerly fine plantations have been thrown out to the common and allowed to run up in pine bushes or sedge grass. The lanes are narrow, often with scarcely room for two vehicles to pass each other, lined on either side by a string of zig-zag fence, that creeps monotonously up hill and down dale, across hollows, broken at intervals by deep washes that are bridged by long pine poles, that partially resist the inroads of the poorest, scrawniest lot of hogs and cattle it has ever been my lot to examine, long nosed, sharp backed grunters, that will clear an ordinary fence with almost as much dexterity as a deer, while the bovine tribe (are principally head and hoofs, while to set this off the proprietor of the acres aforesaid lives in a log house daubed with clay, red or yellow, as the case may be, the stoop and portico slowly rotting away, the glass replaced by various articles of wearing apparel too numerous to mention, the front fence patched and propped, the vines that formerly clung to supports, lie trailing on the ground, trees untrimmed and uncultivated, are gradually dwindling away, while a general air of desolation and woe begat widowhood seems to hang over everything. Enter the wide passage way between the two rooms and get into conversation with the man of the house, after lighting his cob pipe, (before the war he had a better one) he will tell you that it seems as though a curse was devouring the earth, his wheat won't head out, his oats won't grow high enough to cut, his corn does not produce anything, his fruit is blasted and the earth refuses to yield its increase. When you ask him why this is as it is, he has a vague notion that there is something wrong, that the people are not right, that God is displeased with them, and that there is something terrible coming, but what it is, and how it is, he cannot understand.

Once in a while there is a log-school house, benches without backs, a greasy blackboard and no stove, while at the cross roads a church stands, generally Baptist or Methodist, simply a shell of a building, without any ceiling on sides or overhead, devoid of paint and destitute of any means of warming the attendants. Their revivals are held as soon as the corn is laid by, so as not to interfere with the work, and at the same time secure a comfortable season of the year to serve the Lord in. The ministers who hold forth at these houses almost invariably warn their members of the sin and wickedness of going to hear a "Mormon" Elder preach, and do not hesitate to stoop to any misrepresentation to accomplish their object. Should it happen that they are thrown in our company they generally are very anxious to see a sign. Just do a sign, and they will believe anything, black white or white black, the whale swallowed Jonah, or Jonah swallowed the whale, it does not matter how improbable, do them a sign and this sign-seeking generation would all believe.

Politically they resort to any means to carry their point, and have no scruples in using the organization of the church to compel members to vote for objectionable candidates.

The great mass of the people are grumbling and murmuring at the situation, but they cannot or will not see their way out of their present difficulties, and those that threaten them in the near future. Poverty of the most pinching character stares them in the face, and they see only a gloomy future before them. "Since the war," you hear on all sides, and "since the war" appears to be the explanation for all the evils they are subject to. "Since the war we can only afford bacon and corn bread." The result of this diet is that numerous ills they were not subject to before the war have appeared among them, and the free use of tobacco has also had its effects upon them. The women work in the field indiscriminately with the men, and yesterday we passed a crowd of harvest hands, with a white woman binding wheat, that a negro man was cradling just ahead of her. Since the early opening of Spring it has been an every day occurrence to see women, white and black, hoeing cotton, corn, and cane, and the thought has often came up, what the fault-finding element of Utah, would say, if they found women who worked as regularly as men in the field. Why a congressional committee would have to be sent immediately to investigate, the press would publish the account of it, and all the Pharisees of the country would hold up their hands in holy horror at the fearful condition of affairs in Utah.

We are near the edge of the old battlefields of Chicamauga, Missionary Ridge, Look Out and Sherman's march to Atlanta, since which time the people date the curse that has been upon the land, and it seems to reach north, south, east and west, indefinitely as to distance and its effects.

We expect to travel in North Georgia and Alabama during the summer. Should there be any of the Saints who have relatives or acquaintances in these States and will forward their address to us at Rome, Ga., we will endeavor to see them.

Very truly your Brethren.
J. MORGAN,
J. T. LISONBEE.

CALENDAR, 1877.

JULY

Sun.	Mon.	Tue.	Wed.	Thu.	Fri.	Sat.
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

OFFICIAL DIRECTORY.

United States Officers for Utah.

Governor—Geo. W. Emory.
Secretary, L P Luckey
Chief Justice—Michael Schaeffer.
Associate Justices—Jacob S. Boreman, Mo.; Philip H. Emerson, Mich.
Marshal—Wm. Nelson.
U. S. Attorney—Sumner Howard.
Surveyor-General—General Kimball.
Receiver of Public Moneys—M. M. Bane.
Register of Land Office—Barbour Lewis.
U. S. Assessor and Collector—O. J. Hollister.

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Delegate to Congress—Geo. Q. Cannon.
Attorney-General—Zerubbabel Snow.
Auditor—Wm. Clayton.
Treasurer—James Jack.
Superintendent of Common Schools—O. H. Riggs

Salt Lake County Officers.

Probate Judge—Elias Smith
Selectmen — Reuben Miller, Isaac M Stewart and E Malin
Coroner—George. J. Taylor.
Sheriff—Theodore McKean.
Prosecuting Attorney—Z. Snow.
Assessor and Collector—Geo. Crismon.
Treasurer—R. W. East.
County Clerk—D. Rockholt.
County Recorder—Angus M Cannon
School Superintendent ———

City Officers:

MAYOR:

Feramorz Little.

ALDERMEN:

1st Municipal Ward—Adam Spiers.
2d " " Henry Dinwoodey.
3d " " A. H. Raleigh.
4th " " John Sharp.
5th " " Alex. C. Pyper.

COUNCILORS:

Brigham Young, John Henry Smith, Nicholas Groesbeck, J. R. Winder, David O. Calder, George Reynolds, Elias Morris, Elijah F. Sheets, Harrison Sperry.
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Recorder—John T. Caine.
Marshal—Andrew Burt.
Auditor of Public Accounts—John T. Caine.
Assessor and Collector—John R. Winder.
Supervisor of Streets—William Hyde.
Surveyor—Jesse W. Fox.
Board of School Inspectors—Professor J. R. Park, Henry I Doremus.
Sealer of Weights and Measures—Martin H. Peck.
Captain of Police—Andrew Burt.
Water Master—William Hyde.
Inspector of Buildings.———
Inspector of Wood and Lumber—R. Dinwoody.
Inspector of Liquor.———
Inspector of Provisions.———

FENCE VIEWERS:

1st Municipal Ward—Levi Riter.
2d " " Samuel Turnbow.
3d " " Gideon H. C. Gibbs.
4th " " Millen Atwood.

(OFFICIAL.)

Arrivals and Departures of Mails.

ARRIVALS.

East—Through mail, daily ..... 8 40 p m
Alta, daily ..... 5 50 p m
Parley's Park, Big Cottonwood, and Wanship Tuesdays, Thursdays and Saturdays ..... 5 00 p m
Park City, daily except Sunday ..... 5 00 p m
Summit and Wasatch counties, Tuesdays and Thursdays ..... 8 40 p m
Rich county, Tuesday, Thursday and Saturday ..... 8 40 a m
Morgan county, daily ..... 8 40 p m
North—Davis county, daily ..... 11 40 a m
Weber county, daily ..... 8 40 p m
Ogden, semi-daily 11 40 a m & 8 40 p m
Alta, daily 8 30
Parley's Park, Big Cottonwood and Wanship, Mondays, Fridays ..... 7 00 a m
Corinne and Kelton, daily ..... 11 40 a m
Idaho and Montana, daily ..... 8 40 p m
Boise City and Idaho City, daily ..... 11 40 a m
West—Nevada, California, Oregon, etc ..... 11 40 a m
Ophir, Tooele, Stockton, Jacob City, &c ..... 2 30 p m
Bingham Canyon, daily ..... 6 30 p m
South—From Beaver an intermediate points, daily ..... 5 50 p m
Pioche, Star and San Francisco districts, daily ..... 5 50 p m
St. George and points south of Beaver, alternate days 5 50 p m
Sanpete and Sevier counties, daily, except Monday ..... 5 30 p m
Cedar Valley, Fairfield and Tintic mining district, Tuesdays, Thursdays and Saturdays ..... 5 30 p m

DEPARTURES.

East—Through mail, daily ..... 6 30 a m
Alta, daily ..... 8 30 a m
Parley's Park, Big Cottonwood and Wanship, Mondays, Wednesdays and Fridays ..... 7 00 a m
Park City, daily, except Sunday ..... 7 00 a m
Summit and Wasatch counties Mondays and Fridays 6 30 a m
Rich county, Mondays Wednesdays and Fridays ..... 8 30 a m
Morgan county, daily ..... 8 30 a m
North—Davis county, daily ..... 8 30 a m
Weber county, daily ..... 8 30 a m
Ogden, semi-daily 8 30 p m & 6 30 a m
Cache and Box Elder counties, daily ..... 8 30 a m
Corinne and Kelton, daily ..... 8 30 p m
Idaho and Montana, daily ..... 8 30 a m
Boise City and Idaho City, daily ..... 8 30 p m
West—Nevada, California, Oregon, &c., daily ..... 8 30 p m
Ophir, Tooele, Stockton, Jacob City, &c., daily ..... 6 30 a m
Bingham Canyon, daily ..... 6 30 a m
South—For Beaver and intermediate points, daily ..... 6 30 a m
For Pioche, Star and San Francisco districts, daily 6 30 a m
For St. George and points south of Beaver on alternate days ..... 6 30 a m
For Sanpete and Sevier counties, daily, except Saturdays ..... 6 30 a m
For Cedar Valley, Fairfield and Tintic mining districts, Tuesdays, Thursdays and Saturdays ..... 6 30 a m

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[State Road,]

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Sell dry goods, groceries, hardware, glass and crockery ware, and merchandise generally, wholesale and retail.

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