

enward they saw a man descend out of heaven, clothed in a white robe; and He came down and stood in the midst of them, and told them He was Christ, about whom their prophets had written; and that He had been crucified for the sins of the world. He then chose twelve disciples from amongst them, and administered His gospel unto them.

Thus you see that when we testify that God has fulfilled that saying in the 14th chapter of Revelations, that He would send an angel having the everlasting gospel to preach to all people, nations and tongues on the earth, we have something tangible, something contained in the form of a revelation; it is not a mere verbal message by the voice of the angel, but an entire record, a sacred history of the western world, of one half of our globe, detailing the wars of the people of this Continent, the same as the Jewish record contains the history of the wars and doings of the Jews on the Eastern Continent. God has brought this forth and confirmed it to others by the ministration of holy angels. Joseph Smith was not the only one, but there were three men besides him to whom the Lord sent this angel, clothed in glory, who exhibited the plates before their eyes after they had been translated, and commanded them to bear record of it to all people, nations and tongues. They have given their testimony in this book. These witnesses I am well acquainted with, as well as with Joseph Smith. He also exhibited the plates, to eight other men. Thus we have twelve witnesses in all, four of whom saw the angel, and the others saw the plates and the engravings thereon and handled them; and their testimony is also recorded in the book to go to all people, nations and tongues under the whole heavens.

And having revealed this book, and it having been translated by the gift and power of the Holy Ghost,—the same gift and spirit which enabled Joseph Smith to interpret the language of this record by the use of the Urim and Thummim; I say, having done this, the Lord commanded His servants to organize His church, and in obedience to this commandment they gathered together on the 6th of April, 1830; and while thus gathered together the Lord God spake unto them, and commanded them after what order His church and kingdom should be organized. It was then organized, and it has continued to receive acquisitions from that day until this, and has rolled forth among many nations and kingdoms; and the people have been gathered out from those nations here into the midst of these mountains in fulfillment of ancient prophecy.

God Almighty has spoken, He has given commandment in relation to the organization of this kingdom. He has sent His angel and restored the gospel; He has given commandment for His servants to gather out His elect from the four quarters of the earth unto one place. He has given commandment to prepare His people for the great day of the coming of the Son of God in the clouds of heaven. And we have gone forth and labored diligently from that day to this to establish the kingdom of our God. We have succeeded, so far as time will permit, in gathering up a great people to these mountains. Here they must become acquainted with the Lord more fully; here they must become sanctified before the Lord of Hosts; here they must learn to be more obedient in keeping the commands and counsels of God, or He may withhold from them the sacred blessings and gifts which He heretofore bestowed so bountifully upon them. Here the Saints must become acquainted with those celestial laws which are calculated to exalt them into the presence of God, and into the fulness of His glory. Here, you Latter-day Saints must be prepared to carry out and fulfil His purposes in the last days pertaining to the redemption of the desert, that joy and thanksgiving may be offered up in all parts of it in fulfillment of the prophecy of Isaiah, which has often been sung by the Christian world:—"The Lord shall comfort Zion, He shall comfort all her waste places, make her wilderness like Eden, and her desert like the garden of the Lord. Joy and gladness shall be found therein, thanksgiving and the voice of melody." You here see the beginning of the fulfillment of this ancient prophecy. Isaiah in his 40th chapter also says "Zion shall go up into the high mountains." Zion in the high mountains! Zion in the midst of the great American desert is beginning to redeem it and make it blossom as the rose, making it like the Garden of Eden, that joy and thanksgiving and songs of praise and prayer and gladness may ascend up from all her habitations and settlements throughout the length and breadth of this desert, and thus the prophecies will be fulfilled. Amen.

LOCAL AND OTHER MATTERS.

FROM FRIDAY'S DAILY

LOST.—On the 29th ult., between Lehi and this city, a small bundle containing one pair of Jeans pants, four pairs of new socks and a hickory shirt. The finder by leaving the same with William Stoker, Spanish Fork or at this Office, will confer a favor on the owner who is a poor man.

PROBABLY KIDNAPPED.—We have been informed by Brother Jesse W. Fox, who has just returned from a visit to the North,

that Brother Fellows, who lives on Bear River, lost a little boy aged about two years and a half, under the following circumstances: Brother Fellows and his wife had occasion to go a short distance from their house, over a ridge; when they had gone but a short distance they heard the boy calling after them; Brother F. told him to go back to the house. This occurred on Saturday the 19th ult., and no trace has been seen or heard of him since then. It is believed that he was kidnapped by Indians. If this supposition be incorrect and the child had wandered off and lost his way, there is but little probability of the poor little fellow being now alive, as there have been some severe storms in the locality since he was first missing. His parents are in great distress of mind about him.

SCANDINAVIA.—A letter from Elder W. W. Cluff, dated the 3d ult., says that the Saints in Denmark have established Sunday Schools in connection with the branches of the Church in that mission, and they are doing well, and resulting in good, both parents and children taking great interest in them. The valley elders in the mission are well in health and spirits, and the work of the Lord is prospering under their labors. Ninety-seven persons had been added to the Stockholm Conference in the last six months; and the prosperity in other Conferences was about equal to that in Stockholm. Brother Thomassen is doing well; and Bro. Cluff states that he, himself, feels well in his labors there, and rejoices in the continued prosperity of Zion at home and abroad.

MARRIED. in this city, Monday, November 28, 1870, by President D. H. Wells, Wm. Foulger, of this city, to Elizabeth Robinson, of Coalville.

INCREASING.—The arrests by the police during the last few days, for petty infringements of the municipal laws, have been unusually numerous. This and other circumstances show the increase of an element here which is by no means a valuable acquisition to the community. This is generally the case in the winter season, as it is customary for miners to make for some place in which to spend the cold weather more comfortably than in mining camps. Salt Lake City will be found a first-rate place by all such who are disposed to behave like decent citizens; but it is not so good as some other places for the unruly, for our police are wonderfully alert.

EDUCATIONAL.—Elder Charles Wright, of Smithfield, sends us the following particulars of a school convention.

"On Friday, the 6th ult a convention of Trustees and school teachers, representing the twenty-two school districts of Cache Co., met in Logan, at 10 a.m., to take into consideration the changing of Willson's series of readers and spellers for the National series of Parker and Watson, and also for the more speedy advancement of our schools, etc. Samuel Roskelly, Esq., Superintendent of Common Schools for Cache Co., presiding over the Convention. There was present at the convention, the presiding Bishop of Cache Co., Peter Maughan; and Bishops William B. Preston and Milton Hammond, besides representatives from twenty districts, as trustees and school teachers. It was decided that, as a county, we adopt and introduce into our schools the National Series as recommended by the Territorial Superintendent, Robert L. Campbell.

"The afternoon session was devoted to short and pithy remarks on the manners, morals, government and present condition of our schools; and I am pleased to say that the school officials and presiding elders spoke with power, freedom and to the point.

"It was mentioned by Prest. Peter Maughan that, as Bishops, Trustees and Teachers, we hold quarterly conventions for the purpose of taking into consideration the advancement of our children in education, and for other purposes connected with our schools. The motion was carried unanimously. The Convention adjourned till the first Friday in March, 1871.

THE PRESIDENT AND PARTY.—A dispatch from President Geo. A. Smith, received this morning, per Deseret Telegraph line from Fillmore, says:

"Yesterday President Young arrived here about 2 p.m.; meeting was held at six, at which the attendance was large. B. Young, Jr., Geo. A. Smith and President Young preached. The juvenile choir performed satisfactorily. A new feature in the meetings here is to have two choirs. The party leave here at half past seven. The roads are excellent, and the weather fine. The President is taking a rest—driving his own team and preaching every night."

FROM SATURDAY'S DAILY.

"EMIGRANTS" AND "RELEASED."—The *Mitlenial Star*, of the 6th ult., says:

"A small company of Saints will embark on the steamship *Manhattan* for New York, on their way to Utah, Nov. 16th. Any of the Saints who wish to go with this company, must notify us at once and be in Liverpool not later than Tuesday, Nov. 15th. The fares all the way through will be the same as in the summer.

"According to the request of President B. Young, Elder Ralph Thompson has been released from his duties as Traveling Elder in the London Conference, with permission to return home. We regret that the Mis-

sion is about to lose the faithful and efficient services of Elder Thompson."

AN INGENIOUS PIECE OF MECHANISM.—We were shown, this morning, a very ingenious piece of mechanism, an artificial hand, constructed by our townsman, Z. W. Derrick. The fingers and body of the hand are made of hard wood, the joints and other parts being made strong by means of neat brass and copper work. The manner in which the hand is made to open and shut is as follows: sinews, composed of strong catgut, are passed through small wire loops over the back and front of the fingers to the interior of the palm, where they are attached to a small windlass which, when wound up with a key, opens or shuts the hand according to the direction in which it is turned. This interesting piece of work is strongly constructed and would prove invaluable to persons who are minus the natural member, in driving team, besides besides being useful for numberless other purposes.

ATTENTION INDIAN INTERPRETERS AND OTHERS.—The following letter, we feel assured, will enlist the sympathy and attention of Indian interpreters and others who may have any business whatever with Indians or Indian matters:

CEDAR CITY, U. T.,

Nov. 27th, 1870.

Editor Deseret News:—On my way home in October, I learned at Mona, that a band of Utes had been there a few days previous having in their possession a white girl, with blue eyes, head shaved, and about four years old; that the squaw claiming her said she had bought her of the Snakes for one pony and would sell her for two. Her eyes and age answer well to my granddaughter, who was stolen from Cache Co., and sold to the Snakes. This is to request Indian interpreters and all others throughout our settlements wherever these Indians may come, and the agent at Uintah, to watch for and purchase that girl, and I will pay all charges, whether she prove to be my granddaughter or not.

ERASTUS SNOW.

THAT HABEAS CORPUS CASE.—The ruling on the application for a writ of *habeas corpus*, in the case of Messrs. Savage, Ottinger and others, now in confinement at Camp Douglas, was rendered this morning, in the Third District Court, by Judge Hawley. The writ was denied by the Court on the ground that no cause was shown why it should be granted, and hence he should hold the prisoners to answer to a grand jury.

UTAH CENTRAL FREIGHT TARIFF.—The Utah Central Company have just issued their schedule of local freight tariffs, which will take effect on the 1st of December. It would be well for all interested in forwarding freight between this city and Ogden to peruse this schedule, as it furnishes the rules and conditions under which the Company will carry freight, to and from this city and Ogden and intervening points; also the classifications, of the various kinds, whether "special," "first" or "second" class.

Every particular relating to freighting on their line may be gleaned from this printed schedule, which is got up in a condensed yet very comprehensive form, and may be had on application at the freight depot at the Utah Central Railroad.

TWO PRISONERS KILLED WHILE ATTEMPTING TO ESCAPE.—We received the following per Deseret Telegraph Line today

NEPHI, Dec. 5.—On the 30th of November, information, under oath, was filed before G. Gardner, Justice of the Peace of Levan Precinct, that Richard Soper and Antone Varlardie were guilty of the crime of committing rape on their step-daughters—children of 10, 11, 12 and 13, both men having married women having children. Writs were issued and the prisoners examined on the 1st of Dec., at 2 p. m., the evidence being very plain and positive, the prisoners of their own choice and free will, made public confession of their guilt. They were committed for trial and a constable was ordered to deliver them, for safe keeping, into the hands of the sheriff of this county. On the 2nd inst., as they were being conveyed, under a guard of five men, to Nephi, at a place called Cedar point, the prisoners gave a yell, at the same time springing out of the wagon. The horses became frightened and by the time the guard was out of the wagon the prisoners were about seventy-five steps away. The constable ordered them to stop or they would be fired on. They paid no attention but kept making their way up the hills into the cedars, the guard running and firing when an opportunity presented. After a chase of from half to three quarters of a mile the prisoners were brought down by being shot, and died a short time after. The constable came to Nephi and gave information of the facts in the case, whereupon the coroner issued a writ to the Sheriff who proceeded with the constable to the above mentioned place and brought in the bodies. An inquest was held upon the bodies, before the coroner and a jury of respectable citizens, and witnesses were examined.

WANTED!

A T Franklin, Cache Co., A COMPETENT SCHOOL TEACHER; a man of a family preferred. Correspond with

W. L. WEBSTER, } Trustees.
L. C. MECHAN,
J. DUNKLEY.

w43 2

NOTICE

IS HEREBY GIVEN that, on the 4th day of November, A. D. 1870, at the United States Land Office in Salt Lake City, cash entry was made by me, J. V. Robinson, Mayor of Fillmore, Millard County, Utah Territory, in trust for the inhabitants of said city, the following described tract of land to wit:

The S W of S E $\frac{1}{4}$, S $\frac{1}{2}$ of S W $\frac{1}{4}$ of Sec. 17, S E $\frac{1}{4}$ of N E $\frac{1}{4}$ and E $\frac{1}{4}$ of S E $\frac{1}{4}$ of Sec. 19, W $\frac{1}{4}$ of N E $\frac{1}{4}$, W $\frac{1}{4}$ of S E $\frac{1}{4}$, S E of S E $\frac{1}{4}$ and W $\frac{1}{4}$ of Sec. 20, N E of N E $\frac{1}{4}$, W $\frac{1}{4}$ of N E $\frac{1}{4}$, N W $\frac{1}{4}$ of Sec. 19, and E $\frac{1}{4}$ of N E $\frac{1}{4}$ of Sec. 30, in township 21, south of range 4 west, containing eleven hundred and twenty acres.

All persons claiming to be entitled to any lot, block, share or parcel of the above described lands are hereby notified to file their statements with the clerk of the Probate Court of Millard County, as required by an act of the Legislative Assembly of the Territory of Utah, prescribing rules and regulations for the execution of the trust arising under an Act of Congress, entitled "An Act for the relief of the inhabitants of cities and towns upon the public lands;" approved March 2nd, 1867.

Approved February 17th, 1869.

J. V. ROBINSON,
Mayor of Fillmore City.

w43 3m

NOTICE

IS HEREBY GIVEN that I, Edward Partridge, Probate Judge of Millard County, U. T., have, on the 1st day of November, A. D. 1870, at the U. S. Land Office in Salt Lake City, U. T., made cash entry of the following described tract of land in trust, for the use and benefit of the inhabitants of the town of Holden, Millard County, U. T. to wit:

The E $\frac{1}{2}$ of S W $\frac{1}{4}$ and N W of S E $\frac{1}{4}$ of Sec. 2, township 20, south of range 4 west, containing one hundred and twenty acres.

Also, on the 4th day of November, 1870, for the use and benefit of the inhabitants of the town of Oak City, in Millard County, U. T., the following described tract of land, to wit:

The W $\frac{1}{2}$ of S E $\frac{1}{4}$ of Sec. 31, township 16 and lot 2, and S W $\frac{1}{4}$ of N E $\frac{1}{4}$ of Sec. 6 in township 17, south of range 4 west, containing one hundred and sixty acres and thirteen hundredths.

All persons claiming to be entitled to any portion of the above described lands are hereby notified to file their statements with the Clerk of the Probate Court of Millard County, as required by an act of the Legislative Assembly of the Territory of Utah, prescribing rules and regulations for the execution of the trust arising under an act of Congress, entitled "An Act for the relief of the inhabitants of cities and towns upon the public lands;" approved March 2nd, 1867.

Approved February 17th, 1869.

EDWARD PARTRIDGE,
Probate Judge of Millard Co.

w43 3m

ESTRAYS.

I HAVE in my charge the following animals: One red, lined back COW, about 7 years old, brock'd face, illegible brand on right horn, crop and two under-slits in left and slit in right ear, has a roan CALF with her.

Also a three-year old spotted HEIFER, white face, J P on left hip, short crop on left and underbit off right ear.

Also a red and white yearling HEIFER, white stripe on forehead.

Also a dark brown two-year old HEIFER, branded (K on left hip, (K on left ribs, belly, tip of tail and feet white, slit under right ear, white patch in forehead.

The owners can have the same by paying charges.

WM. CLARK, Sugar House Ward,
Salt Lake City.

w44 1t

CANCER INFIRMITIES!

To the Afflicted.

CANCERS. Ruptures or Breaches, Fever Sores, White Swellings, Wens, Salt Rheumatism, Scrofula, Scald Head, Pimple Face, Freckles, Sore Eyes, Asthma, Consumption, Lung Disease of all kinds. Gathering of the Head or running at the Ear, with all the above diseases mentioned, the Doctor makes a specialty of. **No cure no pay.**

DR. H. P. TOMPKINS,

BRIGHAM CITY, U. T.

w44 6m

TO WHOM IT MAY CONCERN.

THAT cash entry, No. 211, for the town of Santiquin, embracing the S W quarter of S half of Lots 3 and 4 of N W quarter of Section 1, Lot 1 and S E quarter of N E quarter and E half of S E quarter of Section 2, in township 10, south of range No. 1 east.

Also, cash entry, No. 212, for the town of Cedar Fort, embracing the S half of N E quarter and N half of S E quarter of Section 6, S half of N W quarter, N half of S W quarter, S half of N E quarter, Lots 1 and 2, N half of S E quarter, S W quarter of S E quarter of Section 5, in township 6, south of range No. 2 west.

Also, cash entry, No. 286, for the town of Fairfield, embracing the S E quarter of Section 29, W half of S W quarter of Section 28, N W quarter of N W quarter of Section 33, N half of N E quarter, N half of N W quarter of Section 32, in township 6, south of range No. 2 west, have been suspended for further proof.

And this is to notify all claimants that on the 2nd of January, A. D. 1871, at 10 o'clock, a.m., I will appear at the U. S. Land Office, Salt Lake City, U. T., to make the proof required, and show that I am entitled to have the entry of said land, confirmed under the town site Act of March 2nd, 1867, for the use and benefit of the inhabitants thereof, at which time and place any person or persons can appear and contest if they see proper.

GEO. W. BEAN, Probate Judge,
Provo City, Nov. 30, 1870.

w44 1m

HOME MANUFACTURE!

An Extensive Variety of HOME-MADE

TRUNKS, VALISES, & C.,

For Sale—Cheap, at the

Clothing Department of Z. C. M. I.

EGG BOXES, APPLE BOXES, and PACKING BOXES Made on Short Notice, at Low Prices, at the Trunk Factory.

w44 4

H. B. CLAWSON, Supt.