JAN. 17

THE DESERET NEWS.

now." JAMES M. SWORMSTEDT.

To the students of divine revelation and the observer of the world's condition, history and prospects, it is interesting to note the impressions made upon the minds of mortive, and to see the frequent mixture of fact and fiction, prophecy and guess-work, old inspired predictions revived and dished up with a seasoning of sensational pre figurings and unreliable data.

The word of the Lord concerning the main events of importance about to transpire, has been given to the Latter-day Saints. On this they may rely, and while the world is led astray by falsehood, and treats should obey the divine injunctions, "Be ye not troubled," "Stand ye in "When ye see these things lift up your heads and rejoice, for the day of your redemption draweth nigh."

over, that is from the autumn of fee or reward. Wos unto such for Christ of Latter-day Saints. of 1883 to the spring of 1885. After the vengeance of heaven awaits The theory of spiritual gifts and the members of the Woman Suffthat a new set of events open up them. Their souls shall be had in divine manifestations, as held by rage Association held in Washingwhich are too long to recount just derision, and the heavens shall this Church, is proof sufficient ton recentiy, Mrs. Belva A. Lock- JOHN W. LOWELL, held society together during the that they are is to confound the reign of the Republic, were snapped | cause with the effect and the effect asunder. Society had broken loose with the cause. Faith is the cause tals by the powers that are unseen, from all the restraints of principle of the sign, not the sign the cause of and good conscience. Brotherhood faith. It is related of Jesus that had dissolved. Respect for common when he went into his own counrights and even the rights of life try he was not believed in by his and property had fied from the land. own people and "did no mighty I saw faction after faction arise and works there because of their unbecontend with each other. Political het." It signs and miracles, scstrife was everywhere. Father and called, were given to cause faith, son alike contended in these dread- that was the place above all for ful feuds. The spirit of deadly hate, their exhibition. "Go thy way, like a rapidly rolling flame, passed thy faith hath made thee whole," through the republic. BLOOD was was His injunction to those who with contempt the truth, they spirit of bloodshed appeared to And, said He, "See thou tell no holds that a whole community possess every heart. Turning to the man." If the object had been to should not be made to suffer for the personage in white, I exclaimed: create faith, they would have been offenses of a few, and on the bill inholy places and be not moved," and Surely this means the total destruc- told to testify of it everywhere. the Reformation passed before me these words: "In the distant moun- Savior and His Apostles.

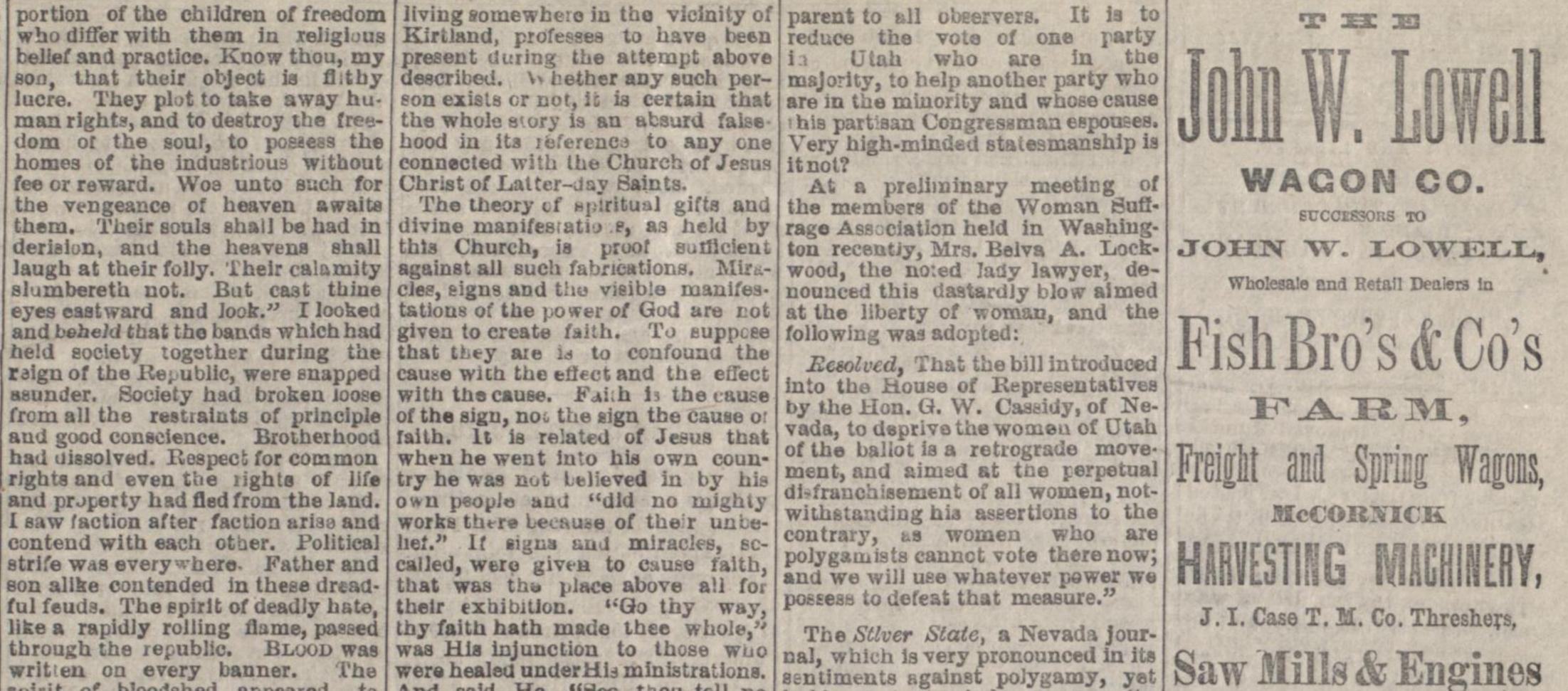
pet the angels are to gather his elect portion of the children of freedom living somewhere in the vicinity of parent to all observers. It is to there from one end of heaven to the who differ with them in religious Kirtland, professes to have been reduce the vote of one party other (see Joel, il., 11; Isaiah, xix., belief and practice. Know thou, my present during the attempt above in Utah who are in the 19; Psalms, xxvii., 5). All who will son, that their object is flithy described. Whether any such per- majority, to help another party who turn to God with their whole heart lucre. They plot to take away hu- son exists or not, it is certain that are in the minority and whose cause and love the appearing of Christ man rights, and to destroy the free- the whole story is an absurd false- this partisan Congressman espouses. will be supernaturally protected dom of the soul, to possess the hood in its reference to any one Very high-minded states manship is there until the time of trouble is homes of the industrious without connected with the Church of Jesus it not? At a preliminary meeting of

and beheld that the bands which had given to create faith. To suppose following was adopted:

laugh at their folly. 'Their calamity against all such fabrications. Mira- wood, the noted lady lawyer, deslumbereth not. But cast thine cles, signs and the visible manifes- nounced this dastardly blow aimed eyes eastward and look." I looked tations of the power of God are not at the liberty of woman, and the Resolved, That the bill introduced into the House of Representatives by the Hon. G. W. Cassidy, of Ne-

of the ballot is a retrograde move- Freight vada, to deprive the women of Utah disfranchisement of all women, notwithstanding his assertions to the contrary, as women who are polygamists cannot vote there now; and we will use whatever pewer we possess to defeat that measure."

The Stlver State, a Nevada jour-



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A VISION.

effaced.

ous history, it was clearly shown World, all Hail! We greet you un- result can be obtained, and that an that each actor, in the work of relig- der the Flag of Freedom, our Coun- evil and unbelieving and adulterous ious liberty, was assigned his part try's Flag." One loud shout of generation will receive no signs of therein in a previous world, and so "Welcome" from the Mountain this character, neither will any be tice. completely was this understood, that Sons of Freedom rent the air. I ba- given to gratify men's base desires, none were allowed to interfere, in held that the multitude wept for the love of the marvellous or the the least, with the labors of cotem. joy. The laws were again admin. wish to shine as possessed of reporaries in the same work. Not only istered in purity. The people pros- markable powers. was the history of that event pered. Tyrants were hursed down. God has not changed. The sources clearly manifest, but the labors All religious bodies were equally of His power are not dried up. The of Wesley, Watt and others, protected before the law. No channels by which it flowed in the their effects for general North, no South, no East, no West, past have been re-opened, and there religious freedom. While I con- but one unbroken nation whose ban- is nothing to hinder the renewal of tinued to gaze and marvel at the ner waved for all the world. On those manifestations which gladdenwondrous work before me, all on a this I awoke in teass of joy. sudden the scene vanished, and a new era, recultant, however, from Dec. 25th, 1882. the forces of the religious agencies before mentioned, burst upon my view. The history of American Independence, with the actors therein, passed before me. The Constitution of the United States was em- AN old fiction concerning Joseph ridiculous water-walking story that blazoned upon an immense banner, Smith the Prophet has been revivin letters which could have been read at a great distance. Civil and religious toleration was general press. It is to the effect that on a throughout the land. Man rejoiced certain occasion, in order to bolster in the privilege of worshipping God up his claims to miraculous powers, according to the dictates of conscience. Prosperity reigned. Angels smiled. Heaven approved. The on the next Sabbath afternoon he without notice, is evidence that fetters of political and religious in- would walk on the water. It is this generation loveth a lie and toleration, forged by the monarchs stated that an immense crowd came chooseth darkness rather than light. of the eastern world, were sundered, together from many miles around. shall it be said forever? Such was That Joseph was to be rowed to the my thought. I was full of joy at middle of the river and was then to THE ANTI-WOMAN-SUFFRAGE the sight; big tears of joy rolled step out into the water. That he down my cheeks, when, on a sud- had previously caused a raft of den, my attention was directed to a planks to be sunk two or three personage standing by my bedside, inches below the water, and upon and who was attired in a white and this he was to step, but during the Representatives by Mr. Cassidy of flowing robe. Addressing himself night preceding some of the out- Nevada, for the abolition of woman to me, he said, "Son of mortality, siders had discovered the arrangelook." I looked and beheld a scene ment and destroyed all but one or most revolting to my senses, from two of the planks. The Prophet meet with much success. The prothe fact that it was the very reverse mounted the raft in triumph, but fessed object of all the special legislaof the prosperity and religious free- his first step plunged him neck deep tion by Congress affecting Utah is dom I had before witnessed. I saw in the water. The story goes that the the suppression of polygamy. the representatives of one branch of matter was theoretically explained the republic holding in their hands to his congregation, but the outsidfetters they themselves had forged. ers were made aware of the practi-The Jersonage, again addressing me, cal cause and could never forget it, connexion his bill has with that ob-say, "Knowest thou the meaning and the ridicule heaped upon the ject. He cannot plead that it is to " these." I answered "no." He re- great apostle did much to break up prevent plural wives from voting, plied, "These are the chains the church." with the republic, who have tasted that was told about religious cele- Utah Commissioners, neither first of the tree of liberty, desire to bind their fellows. These are they who e ek to subvert the cause of hu man definition is the tree of the tree of liberty, desire to bind e ek to subvert the cause of hu man definition is the tree of the tree of liberty, desire to bind e d new coloring from the statement definition. reedom. These seek to enslave on. that a man by the name of Buck, The intent of the bill is quite ap.

tion of the nation. Touching my Joseph Smith never attempted to vada says: eyes with his finger, he replied, make a display of the gifts of God "Look again." I looked, and beheld to him. If he had done so he would "The suffrage is given women in that many who were angry with in all probability have been depriv- Wyoming Territory, and there is no the rulers of the Republic, for their ed of them. They were exercised, reason why they should not have subversion of constitutional law, and not according to the will of man, the same privilege in Utah. Polytheir wholesale plunder of the pub- but as prompted by the Holy Spirit. gamy is the only crime of which the While wrapt in the repose of lic monies, arose and proclaimed Faith is necessary before the mani- "Mormons" are accused, and it does slumber's soft embrace, perfectly themselves the friends of liberty festation of the power of God, and is not seem to be the right way to oblivious to every surrounding ob- and equal rights, the friends of the the moving cause of its production. suppress it to deprive women of the ject, and, to use a Byronic phrase Constitution in its original form. It does not come by signs, but "by privilege of voting. Surely, Mr. while the apparently "still and These looked around for some one to hearing the word of God," to which Cassidy can devise a less objectionpulseless world" lay in the same sustain the country's flag inviolate, the spirit of truth bears record in able method of suppressing polystate, my mind was suddenly car- pledging their lives and fortunes and the heart. This is the doctrine gamy than by depriving women of ried away to the past. Methought sacred honors to that end. A voice taught by Joseph Smith, and it is the ballot. Under existing laws, a panoramic view of the events of was now suddenly heard declaring the same that was taught by the neither men nor women who are in rapid succession. Not only were tain tops are to be found the true Any story, therefore, that may be vote or hold office in Utah, and, unthe general facts of its history im- lovers of freedom and equal rights, told of pretended attempts at mira- der the circumstances, there is no pressed upon me, in a manner it is a people who have never made war cle-working on the part of our Et- more justice in depriving the women impossible to describe, but even its upon each other. Go there; for there ders, as signs to convince unbeliev- of the voting power than there minor details, details unknown to me only can your lives and property be ers, is irrational and absurd. The would be in an act of Congress profrom research were made known also. secure from the spoiler. There "Mormons" believe in the possibili hibiting all the members of the The very actors were shown with alone can the flag you love wave ty of receiving and enjoying the "Mormon" church, whether marsuch marvelous exactness, and so proudly for the protection of all peo same gifts and signs and marvelous ried or single, from exercising the minutely true to life, that, were I an ple, in spective of creed or color." manifestations which were bestowed right of suffrage." artist, I would draw an exact por- While 'us engaged I cast my eyes on the people of God in former trait of every actor in that historical to the Far West, when suddenly times, as related in holy writ. And epoch. Never, while life shall last, appeared on Ensign Peak, near Salt experience has ripened this belief can the memory of the picture be Lake City, a beautiful flag whereon into knowledge. But they have was written these words: "Friends proven that faith must first be kin-In connection with this marvel- of Human Liberty throughout the died in the heart before the desired ed the souls of His people of old but lack of faith and the practice of evil. But no man of God will ever attempt to pose as a miracle-worker or a sign-exhibitor, to awe the multitude, gain notoriety or convince the unbelieving. We should not have noticed the led to these remarks, if it had not been published in respectable papers as an actual occurrence. It is a piece of sheer fiction, so far as Joseph Smith or any other "Mormon" is concerned, and the avidity with which such nonsense is received while the pure truth is passed by

troduced by the member from Ne-

living in polygamy are permitted to

We do not think the women voters of Utah need be under any anxiety in regard to Mr. Cassidy's enchise, but they should nevertheless defend their rights by all proper means when opportunity is afforded for their protest against such injus-

An enricher of the blood and puri-

invigorating qualities will delight

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thousands already.

Bitters.

The J. I. Case Plow Co's Sulky and Walking Plows. Avery Combined Gang and Sulky Plows.

Kelly STEEL Barb Fence Wire,

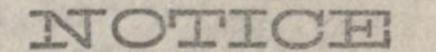
Hardwood Lumber,

Railroad Contractors' Supplies, Etc.

Branch House at Ogden, Utab, and Dillon, Montana. ds&w



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Of Assessment Work on Virginius

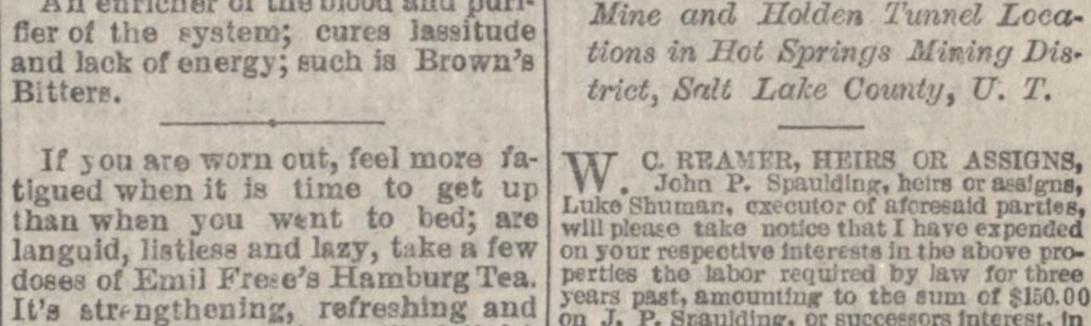
C. D. E.

THE WATER-WALKING FICTION.

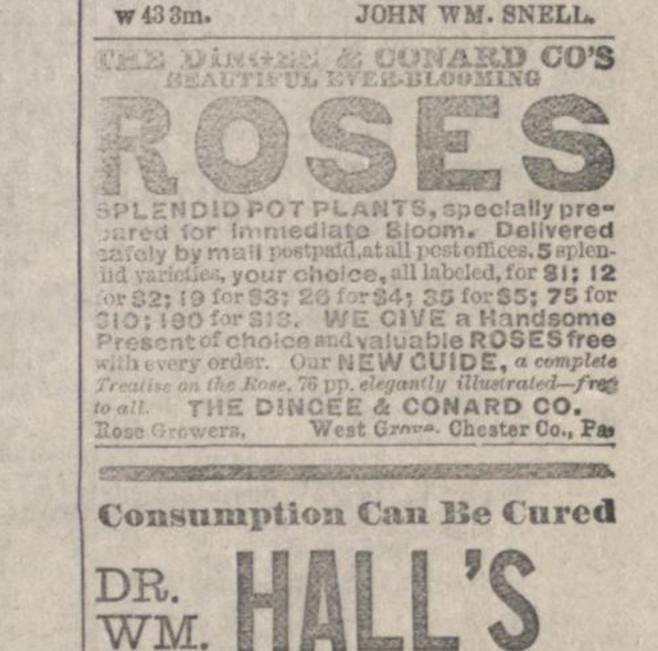
ed and is going the rounds of the the Mormon Prophet gave out that which certain sons of This silly plaglarism of a story Edmunds Act, as construed by the

BILL.

THE bill introduced in the House of suffrage in Utab, is not likely to



trict, Salt Lake County, U. T. perties the labor required by law for three years past, amounting to the sum of \$150.00 on J. P. Spaulding, or successors interest, in Virginius, and the sum of \$75.00 on W. C. Reamer, or successors interest, in the Holden Tunnel; and if you do not reimburse me within the time prescribed by law, your interest in said properties will be forfeited to me. Salt Lake City, November 15th, 1882.



will be very difficult for the Netada "Mormon-eater" to explain what because under the operations of the



Influenza, Bronchial Difficulties, Bronchitis, Hoarseness, Asthma, Croup, Whooping Cough, and all Diseases of the Breathing Organs. It soothes and heals the Membrane of the Lungs, Inflamed and poisoned by the disease, and prevents the night sweats and the tightness across the chest which accompany it. CONSUMP-TION is not an incurable malady. HALL'S BALSAM will cure you, even though professional aid falls.