of Latter-day Saints.

(SUNDAYS EXCEPTED.)

(Charles W. Penrose, - - - Editor

SUBSCRIPTION PRICES: One Year, Six Months Three Mont in advance. Si Cne Month, Esturday edition, per year, " Semi-weekly,

In charge of B. F. Cummings, Manager Foreign Advertising, from our Home Office, 1127 Park Bow F Building, New York.

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REALT LAKE CITY. - NOV. 11, 1902.

ENFORCE THE LAW.

Judge Marioneaux, in sentencing the Indian, Ibapah, for the killing of his father at Deep Creek, expressed some sentiments in direct harmony with the views set forth in these columns concerning the necessity of maintaining Gthe law, if the desire is to have the thaws obeyed. The subject is of special interest at this time, because it is but too evident that a wave of killing is

The judge emphasized that no atten. ition would be paid to statements of "mitigating circumstances," as long as no such circumstances had been proved. No consideration would be paid to the reported good character of the slayer, or the alleged bad character of the slain. For " a bad man has as good an excuse for living as a good man, so far as the defendant is concerned when he is up for punishment. There is po more license to kill a bad man than there is to kill a good man, except by process of law."

And, "so far as the good character of the boy is concerned, good character when once a man is convicted of a crime is of no consequence whatever. Good character is only important in determining whether a man is guilty or innocent; when it is determined that the is guilty, his character ceases to be any shield.'

These are the doctrines that need to be inculcated upon the public mind, until those who are, from time to time, called upon to act as jurors, understand their duty to be to pronounce their verdict according to evidence and

sympathy prejudicial one way or the other. Neither money, friends, nor sex should be a shield against the law, or an excuse for doing wrong. If the law a bad, ch

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an end of this Irish-American, German American, or Zulu-American." The man who, in politics, is some kind of an citizen, is very apt to be a demagogue pure and simple and nothing else. They care far more for pap than for principle

There has been no landslide. There has been, indeed, no decided weakening anywhere of the hold upon the country margin, and the indications are that reorganized on the gold or conservative to shake off "Bryanism" meets a severe

ground for encouragement in the gen. eral situation for those who feel that the welfare of the country as well as question. Yesterday's election has of popular sentiment which it cannot

consin, Minnesota, there is revolt.

Boston Herald.

Los Angeles Times.





has a right to the protection against evil-doers that a prompt, impartial administration of justice can give. And

this justice should be meted out, not only to those who unlawfully take life, but to those who are guilty of minor offenses. Were the statutes relating to saloons, gambling houses and other probably be less of graver offenses.

ignored.

dens strictly enforced, there would CHURCHES UNITE. One of the striking features of denom. inational activity at the present time is, as has already been noticed in these columns, the tendency to union of forces. Another evidence of this tendency now comes from California, where, according to press reports, an organization is to be formed next week, with the object

of co-operation in denominational work. The organization is to be permanent and will be called "The Federation of Churches and Christian Workers of

Northern California." Similar organizations have been effected successfully among the churches of the East, where

the movement is said to be becoming wide-spread. The convention called for the purpose of effecting this organization, will consist of delegates representing Pres-

byterians, Baptists, Congregationalists, and Methodists. Among the subjects

to be discussed in the convention is, "The Essential Unity of Protestant Christianity." The movement for unification may be said to have been started with the Evangelical Alliance, formed in London, 1846, for the purpose of promoting feelings of good will among Protestant sects. From toleration to co-operation is but one step, and this is about to be taken now by many sects. They are about to count their collective resources, and endeavor to find out what they can do with united effort. One of the problems to solve is how to deal with the so-called over-churching of small towns.

say, if we understand the program correctly, the idea is to seek a remedy for the evil of churches running in opposition to one another in places where one church, or two, is all that the population can support. This may lead to the formation of a church trust, with

the object of keeping the field clear for churches belonging to the union, and boycotting "scab" churches, From co-operation we would think the natural development should be amalgamation. And that ought to be easy among organizations that are essentially one in the fundamental doc trines, and teach that the points of dif-

rence are non-essential anyhow. It ought to be easy for them to come to. gether, since the chief difference is to be found in church government and each particular body seems to have authorty to fix that as convenience may sug-

