# DESERET EVENING NEWS SATURDAY OCTOBER 17 1908

conversations per elder, 425. Number of stranger's houses visited with first tract and by invitation, 6,511. Bap-tisms, 20.

tract and by invitation, 6,51. Eap-lisms, 20. In our meetings we were favored with the presence of President Sylves-ter Q. Cannon of the mission, President Jno. K. Meibos, of the Groningen con-ference, President Fred Tadje of the Amsterdam conference and President Martin Dalebout of the Rotterdam con-ference, and the following traveling clders: J. H. Carstensen, Jno. N. Mil-lard, J. H. Walker, E. E. Mitchell, I. Sanders. C. N. Willemsen, Geo. C. Mathews, F. H. Platt, S. E. Busath, Jos. H. Smith, Jas. H. Hooper, S. R. Newton, D. D. Brimhall, T. W. Math-ews, Jno. H. Teeples, Jos. A. Kingdon, T. B. Korthals, R. Adams, Jas. H. Pitt, P. A. Clayton, W. G. Bywater, C. S. Hyde and Jno. A. Butterworth. GEO. C. MATHEWS, Secy.

## NEW BEAR RIVER STAKE NOW ORGANIZED

A special conference was held in the Garland ward, Boxelder county, Sun-day, Oct, II, for the purpose of or-ganizing a new stake in the northwest-crn part of Boxelder county in the Bear River valley. In organizing the stake, seven wards were taken from the Box-elder stake, and three wards from Malad stake, as follows: Garland, East Garland, Elwood, Deweyville, Beaver, Bothwell and Thatcher from Boxelder, and Fielding, Plymouth and Riverside from Malad. The new stake will be known as Bear River stake. Milton H, Welling, late president of the Malad stake, was chosen as presi-dent, with Peter M. Hansen and Jo-seph Jensen as counselors; Herbert B, Foulger, stake clerk. Belgion classes: Oran A. Seeger and Ephraim F. Martall, counselors, Arthur R. Capener was chosen as bishop of the Garland ward, with Da-vid E. Manning and David B. Foulger, Knud H. Fridal was set apart as bishop of Elwood ward, with Lewis Hunsaker and Elias S. Anderson, coun-Elders Rudger Clawson and George F. Richards, of the apostles' quorum, were present, as well as the presidency of the Boxelder stake. All the voting was unanimous, and the best of feeling prevailed throughout the meeting.

All communications for this depart- | Joel Ricks of Logan for the Ricks famment should be addressed to the sec-retary of the society. Elder Joseph F. Smith, Jr., care Historian office, Salt Lake City, Utah. ily, is a history of the descendants of Isaac Ricks, who came from England about 1638 and landed at Jamestown, Va. The minutes of the late public meet-

GENEALOGY."

Juab, Saturday and Sunday, Oct. 31 and Nov. 1; Jan. 30 and 31. Cassia, South Sanpete, Bingham, Wayne, Blackfoot, Saturday and Sun-day, Nov. 7 and 8; Jan. 6 and 7. Ogden, Sunday, Nov. 8; Jan. 14. San Juan, Snowflake, Bannock, Taylor and Teton, Saturday and Sunday, Nov 14 and 15: Feb. 13 and 14. Jordan, St. Johns, Uintah, Alberta and Star Valley, Saturday and Sunday, Nov. 21 and 22; Feb. 20 and 21. Nebo, Panguitch, Bighorn, Maricopa and Granite, Saturday and Sunday, Nov. 28 and 29; Feb. 27 and 28. Oneida, St. Joseph, Morgan, Kanab and Boxelder, Saturday and Sunday, Dec. 5 and 6; March, 5 and 6. Union, North Sanpete, St. George Juarez and Bear Lake, Saturday and Sunday, Dec. 12 and 13; March 12 and 13. Some of the descendants of Mr. Ricks settled in North Carolina about 1690 and have since been very prominent in the affairs of that state. The family has now scattered to almost every state in the Union and has become one, of the most numerous of the American families

The minutes of the late public meet-ing of the auxiliary committee of the Gencalogical society, held in this city Oct. 2, are of such wide interest that we give them place in this department. The chairman, Susa Young Gates, made the address of welcome, and gave a brief sketch of the Genealogical So-ciety of Utah, and the objects for which it was organized. She said: There are genealogical libraries in many of the iarge cities of the world that are worth many thousands of dollars, and we of all people, should realize the value of a genealogical library, and membership Father Joel Ricks was the only member of the family to join the Church, and he came to Utah in 1848. He be-gan the temple work for the family in the Logan temple, where the work has been continued by his descendants since his death. a genealogical library, and membership in the society. The auxiliary com-mittee of sisters was appointed to as-sist in this work by arousing an inter-

GOOD OR GOODEMAN FAMILY.

est in the society, and increasing the membership. All membership fees are used for the purchase of books and we hope in time to have a complete lib-Mrs. Sarah Lee Goodman of Provo writes that she has done some work for her family; but whether it was the Lee family or the Goodeman family she does not state. Anyone interested in either of these lines may write to her, at 277 East Third North street, Provo.

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A COLOR DE LA C

Salt Lake, Sunday, Dec. 13; March 13.

JOSEPH F. SMITH, JOHN R. WINDER, ANTHON H. LUND,

First Presidency

Ensign, Sunday, Dec. 20; March 20.

Especially

for the Home

### AMERICAN GENEALOGIES.

American genealogies which can be purchased by addressing Bishop Joseph Christenson, Salt Lake temple, Salt Lake City, Utah, Add 10 per cent to list price for postage:

otics, and the said. In Alerica the patri-otic societies, and today there are splendid libraries in most of the large cities. It is most important that we have a complete library, including all genealogical books published. When in the king's library, Denmark, I was astonished at the large number of genealogical books. This is true, in a greater sense, of the larger countries, Germany and Eng-land. In England a copy of each of the drail. This is done in case parish re-cords are destroyed by fire. While we as a people are not leading in genea-logical work, our object is quite dif-ferent from that of the world. Their motive is a selfish one-family pride-but curs is an unselfish one, not fam-ily pride, or money, but the salvation Christenson, Sait Lake temple, Sait splendid libraries in most of the large cities. It is most important that we have a complete library, including all genealogical books. This is true, in a greater sense, of the larger countries, Germany and Eng-land. In England a copy of each of the parish registers is kept in the cathe-dral. This is done in case parish re-cords are destroyed by fire. While we as a people are not leading in genea-logical work, our object is guite dif-ferent from that of the world. Their of so also solution of love performed in glad obedience to the revelation re-ceive; by the prophet in Kirtiand. Many go to foreign countries for rames, when much expense could be saved and better results secured from our from library. Get acquainted with the recerds in our library and you can soc, and helping in temple work. A genealogical library is necessary for tample work, and every members ob the stit would be to those not resit. Nortine sit. Needham, 55; Needhes, 55; Norseft, Sit. Nokes, 11; Moins, 35; Needhes, 55; Norseft, Sit. Nokes, 12; Norkir, 55; Norseft, Multerberg, 51; Needham, 55; Needhes, 55; Norseft, Mortol, 51; Needham, 55; Needhes, 55; Norseft, Sit. Nokes, 11; Neils, 55; Norseft, Sit. Neekberry, 50 cents; Nissi, 55; Norseft, Sit. Nokes, 11; Neils, 55; Norseft, Sit. Nokes, 11; Neils, 55; Norseft, Sit. Neekberry, 50 cents; Navarte, 55; Nors, 55; Norseft; Neaf, 50 cents; Newberry, 50 cents; Navarte, 55; Norseft; Neaf, 50 cents; Newberry, 50 cents; New-tinger, 510; Needham, 55; Needles, 55; Newfier, the out by our own work the sciety, Mrs. Gates are used in the parchase of books. The advantage in a business way, is that if not able to do your own work in research, or recording, and are amember of the society, Sou get a re duction of 20 per cent on the price of assistance rendered by the society, Sou eral, Stater, 31; Odirna, 35; Odirn, 31; Odired, 35; Obenchaln, 50 cents; Obenchur, 56; Needis, 51; Solut, 51; Oderden, 56; Needis, 51; Solut, 51; Oderden, 56; Needis, 51; Oderden, 56; Odens, 5 all membership fees are used in the purchase of books. The advantage in a business way, is that if not able to do your own work in research, or recording, and are a member of the society, you get a re-duction of 20 per cent on the price of assistance rendered by the society. Sev-eral other questions were answered. Mrs. Gates also drew a diagram of a temple record and gave instructions in filling out, approximating dates, etc. THE RICKS HISTORY. den; Olcott, \$3; Odnam, \$5; Ohn, Ohver, \$2; Olmstead; Ohney, 1; Onderdonk,
\$1; Oney, \$3; Oothout, \$1; Opdyke, \$5; Orcutt, \$5; Ordway, \$6; Orme, \$1; Ormsby, \$5; Orne, \$2.50; Orr, \$5; Orrick, 55
cents; Orser, \$1; Orth, \$2; Orton; Orwig, \$1; Osborn, \$2; Osgood, 50 cents. THE RICKS HISTORY. The Ricks history just published by NEXT WEEK IN HISTORY. pany of New York closed its doors, owing to depositors \$70,000,000. OCTOBER 18. 1662-Francis of Savoy, better known as Prince Eugene, imperial general and colleague of Marlborough, born at Paris; died 1736.
1744-Sarah Jennings (Churchill), long famous as the Duchess of Mari-berough, died.
1906-A West Indian hurricane accom-negative data ways caused OCTOBER 23. 1730-Anne Oldfield, famous actress, died in London. died in London. 1773—Francis Jeffrey, famous Scotch eritic, who conducted the Edinburgh Review and attacked the poets of the period, Scott, Byron, Moore and ethere, hours died 1970, Moore and panied by a tidal wave caused great destruction of property and a heavy loss of life in Cuba and on others, born; died 1850. SI-News of the surrender of Corn-wallis to Gen. Washington at York-town reached Philadelphia, then the the Florida coast. 907--Close of the second international peace conference at The Hague. seat of government, four days after the event. 2—Theophile Gautier, French dram-OCTOBER 19.



Nany people who are otherwise healthy suffer from indigestion, or dyspepsia When you consider that the stomach and allied digestive organs are the most important organs of the body, it would see that a disorder there is to be tak-ery serious. Dyspepties cannot eat the things they like food sours in the stomach they often the case, you have been consti-pated all along, and the stools are dronic constitution begins, or, as is often the case, you have been consti-pated all along, and the stools are tone go until it becomes chronic and your druggist and get a bottle of Dr. Caldwell's Syrup Pepsin the word derfut cure for stomach. Her and bowel troubles. That is what C. Fortu-ber, of Carson City. Mich, did and her is well today. Others who did the same and are cured are Ida A. Fortune, son, of Shenandoah, Ia, who actually can obtain a 50 cent or \$1 bottle of the redisers that it saved his tife. You can obtain a 50 cent or \$1 bottle of the redisers that it stop all the store of the stomator will be all your provent is especially needed in indiges to be all the tower of the stomach and the redisers that is the taxative er-erties which tone the stomach, and the redisers that is stop all the store and the taxe stop and the store and the store of \$1 bottle of the redisers that is stop all the store and the tone the stomach, and the redisers the the stomach and the sto-rest and stop and the stomach and the redisers the the stomach and the sto-rest which tone the stomach and the sto-rest which tone the stomach and the store to be all stop and the stomach and the stop and the stomach and the stom. Foulger, counselors. Lottle B. Smith, president of Primary association, with Estelle E. Welling and Clara Hansen, counselors. John H. Forsgren, superintendent of

Bell Phone 955. Ind 137 219 MAIN ST. which is especially needed in indigestion.
All sufferers from indigestion who have never used Dr. Caldwell's Syrup Pepsin can obtain a free test bottle by writing the doctor. It will be sent direct to your home without any charge. In this way thousands have proven to their own satisfaction Dr. Caldwell's Syrup Pepsin is the very remedy they needed to cure indigestion. When once you use this grand remedy you will throw violent catharties, tablets, sails, etc., away.
If there is anything about your don't understand, or if you want any medicat during the address is Dr. W. B. Caldwell, 25 Caldwell Bldg., Monticello, II.

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only a little cleaning—and a new velvet collar will give it the ap-pearance of a new coat. And think how small the excail for our wagon. Bell 2607. Ind. 2083.

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NATIONAL BANK OF THE REPUBLIC 

## ANTI-MORMON INTOL-ERANCE IN IRELAND

26

The following editorial from the Mil-lennial Star of Oct. 1 gives a full ac-count of a petty anti-Mormon move-mena in Belfast and Portadown, Ire-land.

In the book of the link of the link of the second of a petty with Mormon moves and in Belfast and Portadown, fre-tand: The spirit of intolerance which was first of the spirings chiefly from ignorance, but is spiring chiefly from ignorance, but is spirings chiefly from ignorance, but is spirings chiefly from ignorance, but is spirings chiefly from ignorance, but is observed to another of the spirings chiefly from ignorance, but is spiring chiefly from ignorance, but is spiring chiefly from ignorance, but is spiring chiefly from ignorance, but is observed to another of the spiring chiefly from ignorance, but is observed to another of the spiring chiefly from ignorance, but is observed to another of the spiring chiefly from ignorance, but is observed to another of the spiring chiefly from ignorance, but is observed to another of the inducement of Bennett:

Bennett: "With reference to your taking of the Ulster Minor hall for the purpose of religious services, I have subsequently ascertained that the subject of the meetings is to be Mormonism, and I am directed by the sub-improvement committee in charge of the hall to in-timate to you that such a subject is not one for which they can let the hall, and as they are of opinion that if the ser-vices in question are held they are likely to lead to a breeah of the peace and general disturbance, they are com-pelled to cancel the agreement for the belled to cancel the agreement for the letting, and return you the money paid by way of rent-23 10s.-which I have here with enclosed. Please acknowledge Except or return the ones given to you, -Signed, Sir Samuel Black, Town Clerk."

The money thus returned was rethere would be no meetings held there there would be no meetings held there on Sunday as announced. The care-taker said he had been told not to ad-mit anyone, but he would not say who told him or where the officials lived. A member of the sub-committee was found at his place of business, who was also dumb as to the addresses of the town clerk and his deputy, but he ar-aved that somehody baying anneared town clerk and his deputy, but he ar-gued that somebody having appeared that morning before the committee and given testimony that a breach of the peace would probably be provoked by holding the proposed meetings, the course to be taken was that pursued. The locality of Sir Samuel Black's residence having been traced, a mes-senger was sent on a cycle, in a pour-ing rain, to go out of town three miles and hunt it out and serve personally and hunt it out and serve personally on that gentleman the following notice:

ne and the society which I represent Our notices have been printed and posted at the Ulster hall for two weeks. posted at the Ulster hall for two weeks. Friends and speakers have come in from distant places. The arrange-ments cannot be changed. There is no ground for the notion that mention of Mormonism will cause a breach of the peace, but if it is desirable that it should not be named at the meetings it can be entirely omitted. We demand the right to hold religious services at the place and times named, and will hold legally and financially responsible those who hinder the fulfilment of your contract.--T. J. Bennett."

The town clerk, an old gentleman, who, it appears, takes no other active part in town affairs beyond drawing a considerable salary, declared he knew a considerable salary, declared he knew nothing about the matter, but it was up to his deputy or the committee. But as his name was signed to all the papers in reference to the affair, he was in-formed that he would be held respon-sible. The messenger was Elder Victor O. Jackson, and he returned and in-formed the priesthood meeting then be-ing held of the result of his excursion. This was not the end of the movement for inclorance, for the elders from Portadown came in charged with a simi-lar inhibition from the town clerk there, against the holding of a meeting conlar inhibition from the town clerk there, against the holding of a meeting con-tracted and paid for, in the town hail, to be held on Monday evening, Sept. 28, at 8, at which President Charles W. Penrose would explain what Mor-monism is. The same influence had been used in Portadown as in Belfast. The clerk offered to return the money, but it was refusd. He finally told the elders if they chose to take the risk the meeting could go on, but on the first sign of a disturbance from anybody, the police would be instructed to clear the hall of everybody and turn out the the hall of everybody and turn out the lights. It was decided that President Bennett should go over there on Mon-day with the two elders laboring there

and determine upon the best course to and determine upon the best course to pursue. The conference meetings were held on Sunday in the small hall in Donegal street. In the afternoon several elders went to the Ulster Minor hall and per-sonally explained, outside, to numerous respectable persons the reason why the hall was closed against us. Fully 300 were there during a half an hour from 3 p. m. The general sentiment was strongly unfavorable to the corporation, and much sympathy was expressed for strongly unfavorable to the corporation, and much sympathy was expressed for the people so unfairly treated. The facts in the case were detailed to the chief reporter of the News-Letter by Presi-dents Penrose and Bennett late Sunday night, and their statements appeared Monday morning prominently in that paper. Also on Monday evening a let-ter from them appeared in the Evening Telegraph with a portrait of Brother

Telegraph with a portrait of Brother

Telegraph with a portrait of Brother Penrose. The visit of President Bennett with elders to Portadown, resulted in the conclusion not to attempt to hold the meeting there, as it was evident that a plan to disturb it would probably be set on foot, and result in a failure of the meeting if not in damage to the hall, for which we would be held re-sponsible. A deposit of 250 was de-manded to be forfeited on the least dis-turbance at the hall, "either before or after the hour set for meeting." But the fairminded people there were highly in-dignant at the Intolerance displayed in barring us out, and expressed their sympathy and support of our cause. On Tuesday morning Elders Penrosa tused, and visits were made to the town hall to find the persons respon-site for this amazing breach of con-tract and of common equity. But neither the town clerk nor his deputy could be found, as it was Saturday af-ternoon, and no one would give inform-ation as to the home addresses of these functionaries. Then the Ulster hall was visited, where the organ the brethren had taken there was locked up, and the big posters were defaced by printed notices signed by the town clerk, that there would be no meetings held there services consisted of the singing of plicit address, showing that the con-tract for the holding of "religious serv-ices by them was in good faith, as those services consisted of the singing of hymns, prayer to God in the name of hymns, prayer to God in the name of Jesus Christ, the preaching of the gos-pel as it is found in the New Testa-ment, and this was Mormonism. In evi-dence of this, he produced a copy of the hymn leaflet prepared for the occa-sion, and a card with the Articles of Faith. That point established, he went on to show the payment of money for the hall, which was duly receipted by the town cashier, and the posting of placards announcing the meetings in front of the hall fully two weeks pre-vlous to the date of meeting. He testivious to the date of meeting. He testi-fied that meetings of the kind proposed had been held every six months in an-other place without the slightest dis-turbance. He protested against the cancellation of the contract at 1 o'clock on Saturday, too late to make other ar-rangements or enter any remonstrance, or place our side of the matter before the authorities, none of whom could be found. He explained that if objection vious to the date of meeting. He testithe authorities, none of whom could be found. He explained that if objection had been made at the time of applica-tion, or when the posters were placed in front of the hall, no complaint would have been entered, but elders had been summoned from different parts of the island, and he had come over from Liv-erpool while many persons had come to island, and he had come over from Liv-erpool, while many persons had come to the hall only to be turned away, and while he did not desire litigation, he thought that as reasonable men the committee would see where the fault lay, and that we were entitled to re-imbursement for the expenses entailed. When asked for an account of those expenses he produced it and the matter was taken under immediate advise-ment. The brethren withdrew to a priment. The brethren withdrew to a private room and in a few minutes were requested to return. The chairman, in a very courteous manner, explained that the objection and the information that a disturbance was likely did not come to their notice until 12 o'clock on Saturday, and under the circumstances 'related, the committee had unanimous-ly decided to settle the bill as presentis decided to settle the bill as present-ed. All present treated the brethren respectfully and some of them asked for more copies of the hymns and the Articles of Faith, while one of them expressed his intention to attend our services and learn for himself what Mormonism is. Mormonism is. The Belfast papers announced the settlement of the dispute and the whole matter has drawn public attention to the saints and their doctrine in a man-ner that is likely to lead to the spread of the principles of the everlasting gos-pel. Thus the Lord overrules for good that which is intended for evil and the intolerant persons who started the op-position will find in the sequel that they have helped the cause which they desired to obstruct. The general feel-ing among business people, both in Bel-fast and in Portadown, is one of sym-pathy for the Mormons and of disap-proval of the action taken to prevent that liberty of speech and of worship which should be granted to all people

be ascribed to Him who rules in the heavens above and overrules all things on the earth beneath. C. W. P.

# BAPTISMS IN FOREIGN

A baptism took place at Ystrad. Rhondda, Wales, (Bristol conference) Sept. 12, when another member was added to the Church. The or-dinance was performed in Rhondda Brook, by Elder John Minson. Brook, by Elder John Minson. A baptismal service was held at the Darlington public baths on Sun-day, Sept. 20, 1908, a large number of saints and friends being present. Elders John J. Gillett and E. A. Wal-ton administered the ordinance to four candidates. Confirmations took place at the afternoon meeting. The Darlington branch (Newcastle confer-ence) is in a very prosperous condince) is in a very prosperous condi-

We are meeting with great suc-

A baptism took place in the Gorton Baths (Manchester conference), Sept. 26, 1908, when four souls were added to the Church. Two of the converts were from Manchester, and two from Hyde. Elder D. H. Clayton spoke a

At Armagh, Ireland, on Sept. 25, a convert received baptism at the hands of Elder Larson Andrus. A baptismal service was held in the city of Belfast on Sept. 26, when three members were baptized by Elder Albert Black. The following day, the 27th ult., two converts were baptized after the close of the afternoon session of the confer-ence in Belfast. Elder Wm. W. Dummer officiated. These two con-verts were from Portadown and Moira. One of the converts that was burdined on Schurden sensities had baptized on Saturday evening had been an invalid, confined in her home 17 years. She came 12 miles to have the ordinance administered to faer, attended the three meetings on Sun-day, and returned home alone on Monday, feeling fine.—Millennial Star.

The visit of President Bennett with iders to Portadown, resulted in the conclusion not to attempt to hold the meeting there, as it was evident that a plan to disturb it would probably be-set on foot, and result in a failure of the meeting if not in damage to the hall, for which we would be held re-sponsible. A deposit of  $\pounds 50$  was de-manded to be forfeited on the least dis-turbance at the hall, "either before or after the hour set for meeting." But the fairminded people there were highly in-dignant at the intolerance displayed in barring us out, and expressed their sympathy and support of our cause. On Tuesday morning Elders Penrosa and Bennett presented themselves be-for the full improvement committee at the lown ball and committee at the lown ball and benrow the set of the set of the full improvement committee at the lown ball and benrow the set of the set of the full improvement committee at the lown ball and benrow the set of the full improvement committee at the town ball and benrow the set of Groningen, Holland, Sept. 23 .- The was principally for the saints, at which timony from each.

Elder William A. Jones writes: "It Elder William A. Jones writes: "It gives me much pleasure to report an-other baptism held in the Belpher street baths. Blackburn, on Sunday, Sept. 27, 1908, which was witnessed by a goodly number of saints and friends. Very interesting and appro-private remarks on the principles of the gospel were made by Elders George Parry and John Carter. Four con-verts were baptized by Elder John I. Gledhill, two of whom were from Blackburn, one from Acctington and one from Chorley branches of the Liverpool conference. (The work of the Lord is progressing in this part, Our hall is altogether too small to ac-commodate the saints and investigat-ors. We are meeting with great suc-

ors. We are meeting with great suc-cess on all sides. A - baptism was performed on Wednesday, Sept. 23, in the Chadder-ton Road, Manchester, when two con-verts received the ordinance at the hands of Elder William Glenn. A baptism took place in the Corton

short time upon the ordinance of baptism. Elder C. N. Gibbs officiat-ed.

rary. Andrew Jenson, assistant Church his-torian, next spoke of the growing in-terest throughout the world in genea-logical research, and of the time and money spent in preparing family rec-ords, and he said: "In America much interest has been aroused by the patri-otle societies and today there are

**GRONINGEN CONFERENCE.** 

The speakers at the morning session were Elders J. Sanders, Jas. A. Hooper, J. H. Carstensen and President Sylves-ter Q. Cannon. The afternoon meeting ter Q. Cannon. The afternoon meeting was principally for the saints, at which the authorities of the Church were sustained and the sacrament admin-istered by Elders Geo. C. Mathews and Jas. H. Pitt, assisted by Elders S. R. Newton and J. H. Carstensen. The re-maining time was taken up by the fol-lowing speakers: Elders Jas. H. Wal-ker, Peter A. Clayton and President Fred Tadje. At the evening session the following elders spoke: B. Timer-sing, Jno. A. Buterworth, President Martin Dalebout and President Jno. K. Meibos. They all spoke as 'one filled with good things,'' and inspired with the Spirit of the Lord to deliver the same, calling the people to repentance, inviting investigation, showing the grand laws and truths of the gospel, pointing out the likeness of the signs, doctrines, organization, power and au-thority of the gospel in these days, as compared with the gospel in the days of the Savior and His apostles, and exhorting and admonishing to good works, with a strong and forceful tes-timony from each. timony from each. A male quartet composed of Jno. K. Meibos, S. R. Newton, Fred Tadje and Jas H. Walker and the solo fork of Elder W. G. Bywater helped a great deal in making our conference a suc-cess as well as showing some of the Utah talent scattered throughout the world. The singing during the meet-way was well accompanied by Elder ings was well accompanied by Elder C. N. Willemsen. The following elders walked from their respective fields of labor, to con-ference, and distributed a great num-ber of tracks and sold some L000 books; Peter A. Clayton from Leiden; S. E. Busath from Haarlem; Jos. H. Smith, T. W. Mathews, D. D. Brimhall, Jas. A. Hooper and S. R. Newton from Amsterdam, and Jos. A. Kingdon from sterdam, and Jos. A. Kingdon from Zwolle. A condensed report of the work ac-complished by the elders of this con-ference in the past six months is as follows: Average tracts distributed per elder, 1,804. Average books distrib-uted ped elder, 342. Average gospel

MISSION FIELDS

Members of the high council-Mo-roni Ward, Calvin W. Richards, James P. Christensen, Walter L. Grover, Jo-seph H. Watkins, Peter Jensen, Joseth W. Francom, L. H. Kennard, Jr., Wil-liam King, John G. Watt, John J. Shumway, Eli Hawkins, Alternates-William E. Moss and N. Parley Jen-sen Francilla Durfey, late bishop of Ben-ver ward, was ordained a patriarch. L. H. Kennard, president of high priests' quorum, with J. M. Haws and Sanford Bingham, Jr., as counselors. Relief society-Julia A. Richards, pres-ident; Esther C. Evans and Eliza Ward, counselors. Burdette Smith, superintendent of Sunday schools: James R. Kennard and Joseph N. Stohl, counselors. Frank D. Welling, superintendent Y. M. M. I. A., with Thomas E. King and Alexander H. Archibald, counselors. Rose B. Vanfleet, president of Y. L. M. I. A.; Celia M. Grover and Essa E. Foulger, counselors. Francilla Durfey, late bishop of Bea-

Other officers were selected as fol-

"I have this day (Saturday), at 1 p. m. received a notice that I am not to bave the use of the hall contracted for on Sept. 3, and for which I hold the trensurer's receipt as rent paid for Sunday previous, Sept. 27, at 3 p. m. and 5:30 p. m. The notice came too late to be of any legal value or of service to

Prompt Action Is Pleasing Many Salt Lake City Citizens.

TIME WASTED

Get down to the cause of everthing. Bad backs are caused by sick kidneys. Cure the kidneys you cure backache. Doan's Kidney Pills are for kidneys only.

-No time wasted trying to cure other troubles.

... Salt Lake City people endorse their merit.

Benjamin Midgley, living at 523 South Second West St., Salt Lake City, Utah, says: " I only hope that others suffering from kidney trouble may benefit by my testimonial. For two or three years I suffered from pains and a soreness through my back. I tried first one remedy and then another but did not find relief. I had become discouraged when I heard about Doan's Kidney Pills and procured a box at the F. J. Hill Drug Co. They helped me from the first, and in a short time I was relieved of all my troubles. I am glad to say I have not had any return of the complaint."

For sale by all dealers. Price 50 rents. Foster-Milburn Co., Buffalo. New York, solo agents for United

Remember the name --- Doan's --- and take no other.

Section of





1740-Sir Philip Francis, alleged author of the famous Junius letters, born in Dublin; died 1818.
1883-Capt. Mayne Reid, well known English novelist of adventure, died; born 1818.
1904-Peace treaty between Chile and Bolivia Bolivia 1907-The Knickerbocker Trust com-

Conn.; born 1836.

May 12, 1902.

OCTOBER 20.

1745-Jonathan Dean Swift, poet, with

OCTOBER 21.

raval commander, killed in the battle of Trafalgar; born 1758.
 64—The Russian Baltic fleet fired upon English fishing boats in the North sea.

OCTOBER 22.

atist and journalist, died at Paris; 1781-Lord Cornwallis surrendered to George Washington at Yorktown, born 1811.

poet

th

born 1811. 1907--\$25,000,000 from the United States treasury deposited in New York city to relieve the money market, 1806-Henry Kirk White, the youthful poet, died; born 1785. 1864 – Battle of Cedar Creek, Va. 1901 – Rear Admiral Francis M. Bunce, U. S. N., retired, died at Hartford,

### **OCTOBER 24.**

1648-The peace of Westphalia ended the dreadful Thirty Years' war in

the dreadful Thirty Years' war in Europe. 1655--Pierre Gassendi or Gassend, French philosopher and mathema-tician, died; born 1522. 1852--Daniel Webster, American orator and statesman, died; born 1782. 1907--Second deposit of \$25,000,000 United States funds placed in New York banks

York banks.

MARRIED MAN IN TROUBLE MARKIED ALA IN TROUBLE A married man who permits any member of the family to take anything except Foley's Honey and Tar, for coughs, colds and lung trouble, is guilty of neglect. Nothing else is as good for all pulmonary troubles. The genuine Foley's Honey and Tar con-tains no opiates and is in a yellow package. F. J. Hill Drug Co. ("The never substitutors"), Salt Lake City.



Appointments from October 17, 1908, To March 27, 1909.

Beaver, Utah and Emery, Saturday and Sunday, Oct. 17 and 18; Jan, 16 and 17 Weber and Liberty, Sunday, Oct. 18; Jan 17

Weber and Liberty, Sunday, Oct. Jan. 17. Jan. 17. Benson, Wasatch, San Luis and Al-pine, Saturday and Sunday, Oct. 24 and 25; Jan. 23 and 24. Pioneer, Sunday, Oct. 25; Jan. 24. Woodruff, Cache, Summit, Millard and



