

as superintendent, with Sister Lydia Ann Wells as her first counselor, the second to be appointed on Saturday next.

Elder Seymour B. Young was the first speaker. Enough preaching was done before the Latter-day Saints to save or condemn them; it was sufficient to gain the benefit of this teaching by living up to it, by individual effort. The close sympathy between the physical and the spiritual organization was spoken of, and the necessity of keeping both free from injury and contamination. Assuming certain covenants and laws, the Latter-day Saints were expected to live up to those covenants, chief among them being a sincere repentance and forsaking of sin, and a heartfelt service of God. In return for this, they were to receive all the benefits and protection of the Church of God. The various means of educating the Saints in their duties were mentioned, together with the duty of labor and of proper discipline therein. The evil effects of disobedience to proper principles of discipline were illustrated in the case of Saul, who refused to carry out the admonitions of God. Elders before going among the nations to preach the Gospel, were expected to be trained in its principles, since every needful opportunity for such training was afforded to Church schools, Mutual Improvement associations, Sunday schools and the quorums of the Priesthood. The work was manifesting a progressive tendency, much of this being due to the opposition experienced by it. While many young people were wayward, yet the young Elders abroad and students at home were making such progress as augured well for the advancement of the work. The good to be done through the preaching of the Gospel at home was emphasized for a sublime principle in the salvation of one's own house through the officiation for relatives. Work and nothing but work, would save men from sin and ignorance.

Elder John Nicholson followed. He had rejoiced in the instructions given during the conference, especially so in the remarks made upon the redemption of the dead, which subject had always interested him. He had also desired to be a peace-maker, and in his capacity as high counselor he had many opportunities for exercising this privilege. The importance of such a position was apparent in the fact that one holding it must be as free as possible from the evils he is called upon to judge. His associations in this capacity had always been a source of pleasure, because of the harmony apparent there. Justice was more sure in such a court, if composed of good men, than in any human court, on account of the divine stamp upon it. The Church as a whole was also perfectly organized; hence the union and harmony of the people; this was the result of each man standing in his place without usurpation of the authority of another. Over such men Satan would have no power; for this power can be given the evil one only by the man himself. This would be done if he should stand against the authority of God or His servants.

In the mind of the speaker, the greatest theme of all was the Priest-

hood of God, which every faithful man, and his wife in the covenant, associated with him, bore; the authority God has given to man. This, in common with all other heavenly things, would be eternal in exercise, and consequence, depending upon the faithfulness of the holder of it. The same power and authority would be exercised by the faithful in the spirit world, as they had exercised on earth. If such a minister in the spirit world should be brought face to face with evidences of his neglect of Temple work for the dead, he would feel chagrin and shame. The blessings attending the performance of this work were graphically presented by the speaker, and the work commenced to the Saints, until the vast should become continually thinner, through the godliness of men.

Elder George Teasdale referred with gratitude to the work done during the conference, and pronounced the blessing of God upon all who manifested faithfulness in the labor.

The conference was adjourned to the first Saturday in December at 10 o'clock a.m.

The choir sang the hymn commencing:

Guide us, O though great Jehovah,
Saints unto the promised land.

Benediction by Patriarch John Smith.

A SHOCKING ACCIDENT.

MANCOS, Colo., Sept. 4, 1896.

A gloom has been cast over our community by the sad and untimely death of Clara, the little nine-year-old daughter of Brother and Sister Samuel B. Hammond (granddaughter of President F. A. Hammond.) Yesterday shortly before ten a.m., the little girl went to the pasture to get a horse for her mother to ride to last meeting. She got the horse and rode it to water, a short distance from the house; while drinking something must have frightened it, for on the mother going out to see if the child was coming with the horse, they were nowhere to be seen, although it couldn't have been more than five minutes since the child had been seen at the pond. Sister Hammond, fearing that something had gone wrong, ran out in search of her child and soon discovered the horse standing some three hundred yards west of the pond up against the fence, and the child lying on the ground lifeless. She had been thrown from the horse, and it had dragged her through brush and over stones till her clothes were torn in shreds. The face and head were very badly bruised, and one arm broken. The child had coiled the rope, which was tied round the horse's neck, around her right arm, and by this she had been dragged to her death.

It is easier to imagine than to describe the poor mother's feelings as she knelt by the body of her child alone in the field, unwrapping the rope from her arm, after which she carried her back through the field to the house. Brother Hammond being absent from home about ten miles, Sister Hammond was alone with her children with the exception of a lady friend. After getting the child to the house, Sister Hammond thinking that perhaps there might still be life, put the child in a

warm bath in hopes to restore her; but her hopes were vain, life was extinct.

About 11 o'clock word was brought to the last meeting of the accident; the Bishop dismissed the meeting, and quite a number of the friends and neighbors of the family repaired to the stricken home to comfort and assist the bereaved ones. Two of the brethren took a carriage and brought Brother Hammond home. The funeral was held at the residence this afternoon and was very largely attended. Comforting remarks were made by Elder Wm. Halls, Blauop Geo. Halls and others. Many of the children of the Sunday school and Primary associations were present to pay their respects to their little mate.

The horse had always been gentle and the little girl had brought him up from the pasture many times before. All sympathize with the family in their bereavement, and feel to invoke the blessing and comforting influence of an all-wise Providence in their behalf.

L. M. W.

THE EUROPEAN MISSION.

[Millennial Star, August 20.]

Arrivals—The following named Elders arrived in Liverpool per American Line steamer Rhyndland on August 19, 1896:

For the British mission—John Lloyd, Sandy; George Whetman, Draper; Joseph Smith, Grainger.

For the Scandinavian mission—H. C. Hansen, Salt Lake City; G. A. Christenson, J. G. Breinholt, Redmond; Christen Nielsen, Levan.

For the Swiss and German mission—Peter Loutensack, Eureka; Carl E. Gerstner, Salt Lake City; Francis Salzner, Lehl.

With the company are also Elders Jens Beck, Peter Sorenson, James Robins and George Green who have come on genealogical business and to visit friends.

Releases and Appointments—Elder Joseph R. Meservy has been honorably released from laboring as traveling Elder in the Liverpool conference, to return home August 20, 1896.

Elder George Whetman has been appointed to labor as traveling Elder in the London conference.

Elder John Lloyd has been appointed to labor as traveling Elder in the Welsh conference.

Elder Joseph Smith has been appointed to labor as traveling Elder in the Birmingham conference.

Brigham Bugler, Sept. 5: Work is rushing at the tabernacle. The first coat of plaster is on the walls and ceiling and the framework of the galleries is mostly in place. A car of melons was loaded at the depot this week by our local shippers.

Payson Globe, Sept. 5: Ora Simons, Jno. Dixon, Frank Wilson, Moroni Terrort and Ammon Neheker and his son Ammon left for Chicago over the Rio Grande Western from P. V. Junction Tuesday with a train load of sheep consisting of fifteen cars. Heber Johnson came down from Clinton Tuesday with a broken arm. He was cutting grain on the side of a hill with a self binder when the machine turned over and he rolled down the hill side breaking his arm just above the wrist.