

man are known by the spirit of man, and the things of God only by the Spirit of God, and the promise to those who obey the gospel is that they shall know for themselves of its truth, and this is the only condition on which the fulfillment of this promise can be obtained. Said Jesus—"Do my will and you shall know of the doctrine, whether it is of God, or whether I speak of myself."

Our children were baptized when they were eight years old, but that was more by our agency than theirs. The gift of the Holy Ghost was conferred upon them, and that Spirit is within them, and if they understood its whisperings and dictates I believe that they would admit they know a great deal more than they now think they do; and if they would heed its teachings it would lead them in the way of eternal life. But there is a great difference between the "Mormons" and the rest of the religious world when we come to the fundamental principles of all religion, namely, belief in God. The sectarian world say that they believe in God, but that he has neither body, parts nor passions, and yet there are three persons in the godhead—Father, Son and Holy Ghost. If you were to attend the Sabbath schools of our friends who are not of us, you would probably hear these principles taught. But this is not in accordance with the Bible, for that teaches that God made man in his own image. If you want to know what the Almighty looks like, look at man, only he is in a fallen condition and clothed with humanity. Jesus said that he was the express image and likeness of his Father. The "Mormons" believe this, but the sectarians believe in a God without body, parts and passions; they believe in Jesus sitting at the right hand of a God without body, parts and passions; they believe in a God who loves the righteous, and who is angry with the wicked every day, but yet he has neither body, parts nor passions. I am not saying this with a design to deride, or anything of the kind, but I am simply stating facts as they are. The "Mormons" believe these things just as the Bible tells them; they believe that God is a great and exalted Being, filled with knowledge and understanding, that he created this earth, but not out of nothing. One of the principles taught by the religious world of Christendom is that the earth was made out of nothing, in six of our days. No wonder, as Brother Maeser said the other Sunday evening, that people consider that science and religion are opposed to each other. True science and true religion are not opposed to each other; false religion and true science are opposed to each other, and it is this very fact which has caused infidelity to spread with such rapidity of late years. As men become acquainted with the laws of nature, which are the laws of God, they are compelled to lay false religion aside, and consequently they say religion is all nonsense. For instance, the chemist finds that he can not bring one particle of matter from nonentity, neither can he annihilate one particle, therefore he disbelieves in the world being created out of nothing. When a man descends into the bowels of the earth, and, through science, becomes acquainted with the laws which govern the materials there contained, he understands that the earth could not be made out of nothing; he also understands that it could not be made in six of our days, and consequently, rather than throw aside science, the truth of which he can demonstrate, he throws religion to one side, the truth of which he can not demonstrate. But if he were in possession of true religion he would not have to throw it away, neither would he have to abandon his science, because they would harmonize.

We Latter-day Saints do not believe the world was created out of nothing, but that it was created just upon the same principle that a builder creates a house, that is, there is matter in existence and he organizes it and changes its condition suitable to the circumstances that he wishes to use it for: the builder changes the bricks, lumber and other material into a house or other structure; the Almighty by his power and wisdom takes existing matter and combines it and makes a world; and he places the stars and the sun and moon in the firmament, giving to each the laws by which its movements are governed. If we understand it we should see that it was all done upon

true, scientific principles. Scientific truth and God's truth are just the same, hence when a man becomes acquainted with science or the laws of nature he has to throw away his belief in a God without body, parts and passions, and in the estimation of the religious world he becomes an infidel. But suppose he were to obey the gospel as taught by the Latter-day Saints, what would be the consequence then? His science and religion would help and sustain each other, and would enable him to bear testimony to the wonderworking hand of God, not only in revealing the true principles of salvation, but also in revealing the laws of nature or the principles of science, and he would embrace both as emanations from the same great Deity.

Here, my young brethren and sisters, is another great distinction and difference between the Latter-day Saints and the rest of the religious world, and if you were to study the Bible sometimes—I do not say it is not necessary to throw away every other book and study the Bible only—you would come to an understanding of these principles for yourselves, then you would know why your fathers and mothers declare that they know "Mormonism" is true.

I have endeavored to drop a few hints, to show the necessity of our young people taking a course by which they may attain the same realizing sense of the truth of the gospel and work of God which their seniors possess. If a son or a daughter belonging to any one of us should say—"Father, I know you have always taught me to believe that Joseph Smith was a true prophet, and you say that God has revealed it to you; but he has not revealed it to me and I do not know it," shall we get mad at them, and resort to coercion in order to make them believe as we believe? No, we may be sorry to hear them make such an avowal, but we must neither get mad nor use harsh language towards them, for that might drive them to do that which we are so anxious to prevent. We must treat them as men and women, or as rational, intelligent beings, and reason with them, and labor with and pray for them just as much as we would if we were sent to preach the gospel to the world. That is the course I believe we, the fathers and mothers of Israel, should pursue with the rising generation.

I have said all I desire to say on the present occasion. May God bless us! May the spirit of the gospel rest upon our young, that they may be led to investigate its principles and come to an understanding thereof for themselves, that they may be prepared for the responsibilities that will rest upon those who will succeed us in carrying on the work of the Lord, and be enabled to bear it off triumphantly is my prayer in the name of Jesus. Amen.

#### Chapped Hands and Face,

SORE LIPS, Dryness of the Skin, etc., etc., cured at once by Hegeman's Camphor Ice, with Glycerine. It keeps the hands soft in all weather. See that you get Hegeman's. Sold by all Druggists. Only 25 cents. Manufactured only by Hegeman & Co., Chemists and Druggists, NEW YORK.

#### NOTICE.

UNITED STATES LAND OFFICE, Salt Lake City, January 5, 1874.

A DEFINITE location having been recently made by the Commissioner of the General Land Office of the boundary lines, under the grant of lands to the U. P. and C. P. Railroads in Utah Territory, it is ordered that certain parcels of land formerly included within the limits under the temporary line heretofore established, but now outside under the definite location, be open to Pre-emption and Homestead Entries, from and after the 8th day of February, 1874, said lands being situated in Townships—

1 S 2 E, 1 S 5 E, 1 S 6 E, 1 S 7 E, 2 S 5 E, 1 N 1 E, 1 N 7 E, 1 N 8 E, 7 N 3 E, 8 N 5 E, 9 N 2 E, 9 N 6 E, 9 N 7 E, 9 N 8 E, 10 N 2 E, 10 N 7 E, 10 N 8 E, 11 N 2 E, 11 N 1 W, 1 N 2 W, 14 N 4 W, 14 N 5 W, 14 N 6 W.

It is also ordered that certain lands heretofore included outside of the temporary line as aforesaid, but now falling inside under the definite location be withdrawn from entry except the even numbered sections being held at double minimum price. These lands being situated in Townships—

1 S 3 E, 1 S 4 E, 7 N 4 E, 7 N 5 E, 8 N 3 E, 8 N 5 E, 9 N 6 E, 12 N 1 E, 12 N 1 W, 13 N 1 W, 13 N 2 W, 13 N 3 W, 14 N 6 W.

By order of the  
494 REGISTER AND RECEIVER.

#### A. T. GREEN,

Commission Merchant

AND

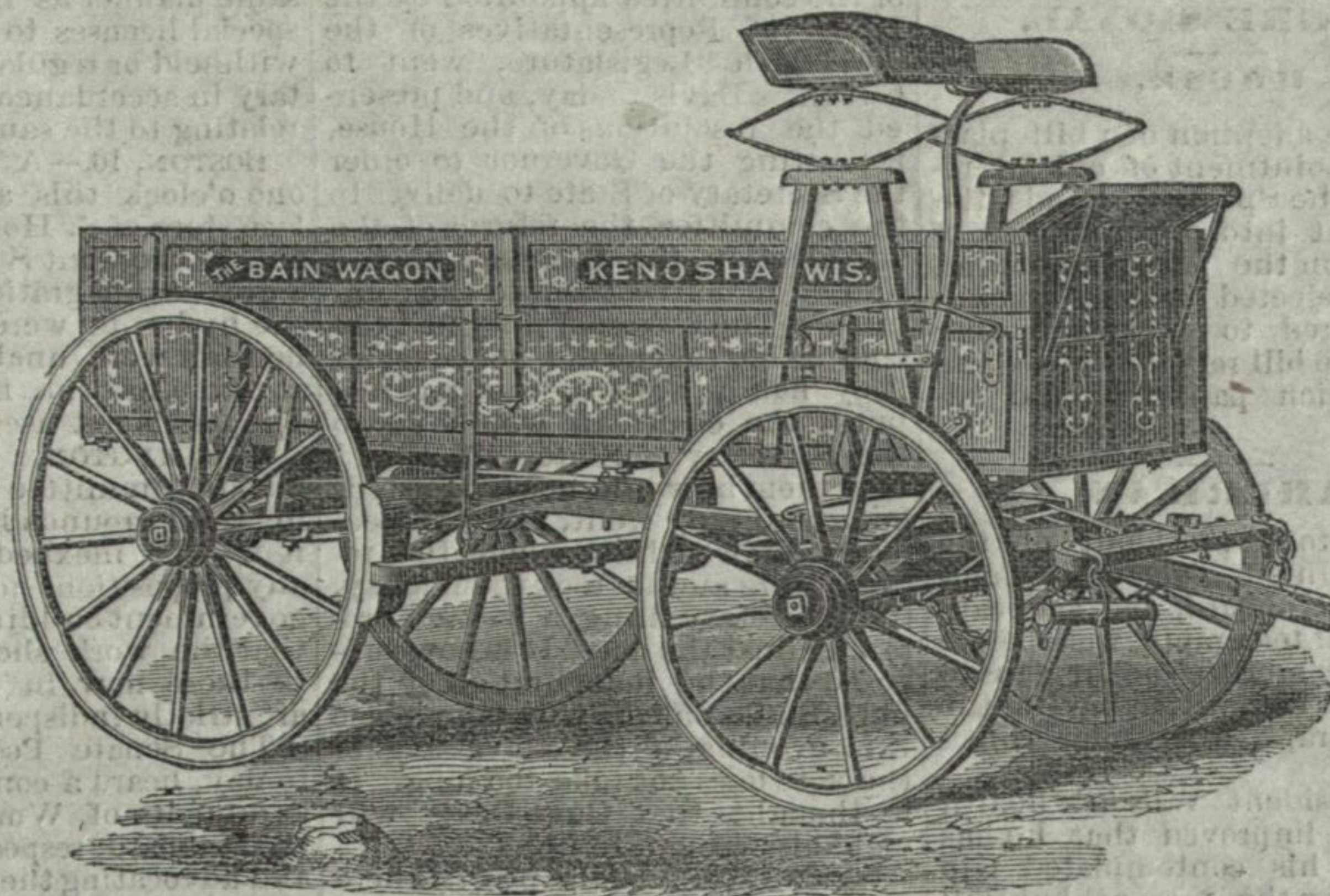
Purchasing Agent,

No. 3, Front St. SAN FRANCISCO, CAL.

pp2

## BAIN WAGONS!

FACTORY ESTABLISHED IN 1852.



IF YOU ARE GOING TO BUY A GOOD WAGON, ASK YOUR NEIGHBOR WHO HAS a Bain Wagon: He will tell you it gives BETTER SATISFACTION than any Wagon ever used in Utah.

Z. O. M. I. SELL the BAIN WAGON at OGDEN and LOGAN, Having taken the place of the Schuttler Wagon, which is good evidence of its superiority  
First Wagon Depot South of Theatre.  
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SEBREE & ROBERTSON.

## INDUCEMENT TO FARMERS!

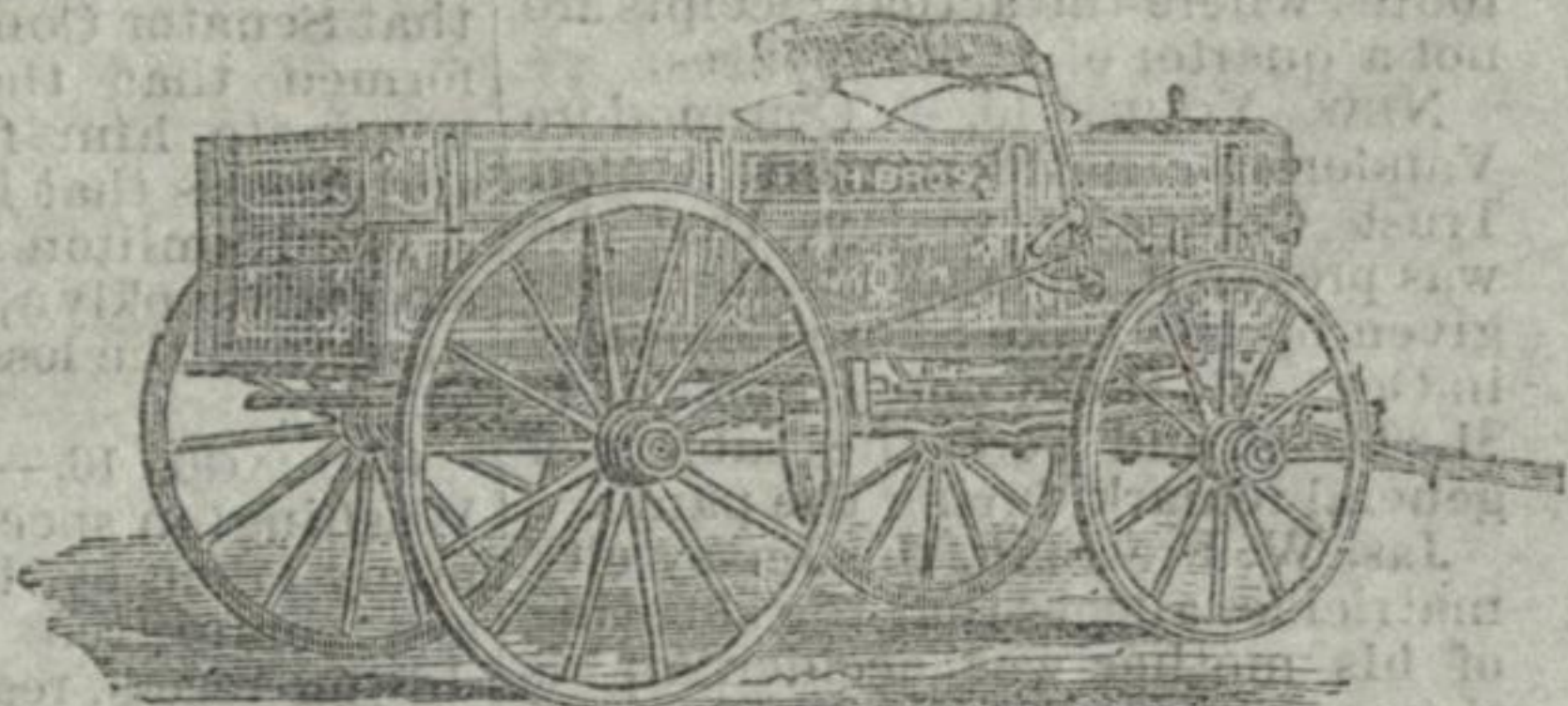
FROM THIS DATE AND UNTIL FURTHER NOTICE, WE WILL SELL THE CELEBRATED and well-known Fish Bros' and Mitchell Wagons to Farmers

FOR GRAIN, AT THE HIGHEST MARKET PRICE!

We will warrant these Wagons, IMPROVED AS THEY ARE, to Farmers, for AS LONG A TIME AS ANY WAGON in this Market is Warranted.



BOND-CHANDLER



The Mitchell Wagon! --- Fish Bros. Utah Wagon!

200 IN USE IN THIS TERRITORY --- 800 OF THESE WAGONS SOLD BY US

Last Summer and not one spoke or tire yet loose! We have not been asked to do a dollar's worth of repairs on the wheels! --- the last year which attests their well deserved popularity! Have made many important improvements in them in the last three months!

These two Wagons are confessedly the Best in the Market  
NO ONE SHOULD BUY A WAGON WITHOUT FIRST GIVING US A CALL!

WE ARE AGENTS FOR THE

Jones Plow, the Best Plow in the World.

Look at them and you will say so. Try them, and if you don't agree with us we will take them back.

We have the Best and only Complete Stock of Hard Wood Lumber and Wagon Material in Utah.

AGENTS OF J. I. CASE & CO.'S

THRESHING MACHINES,

The Dorsey Combined Reaper and Mower, and the Iron Clad Mower.

JOHN W. LOWELL & CO.,

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JUST RECEIVED, A FRESH SUPPLY of a Good Quality of

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#### ANGUS M. CANNON

Has purchased the Entire Stock of

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From Mr. JOHN MILBURN,

AND proposes to sell everything composing said stock at such prices and on such terms as to ensure satisfaction to any one wishing anything from the

Lightest Spring to the Heaviest Freight Wagon.

ONE HUNDRED AND FIFTY SPRING SEATS

And a few

PLOWS

On hand.

Opposite Seventies' Hall,

STATE ROAD.

w26 6m

#### NOTICE.

IN THIRD DISTRICT COURT, Salt Lake County.

To N. B. Evans and Edward McGarry, original locators in the Jordan Silver Mining Company Mine, in West Mountain Mining District, owners each of 24 feet therein:

YOU are hereby notified that there is now due the sums of \$180 from each of you, on your several interests in the Jordan Silver Mining Company Mine, in the West Mountain Mining District, for labor performed by me on said mine, which you are hereby notified to pay within ninety days. Should you fail or refuse to contribute, your proposition to comply with the 6th section of the Act of Congress, of May 14, 1872, entitled, "An Act to promote the mining resources of the United States," your interest in said claim will become the property of the company owners thereof, who have made the required expenditures.

JOHN W. KERR.

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