SALT LAKE CITY, UTAH TERRITORY, SATURDAY EVENING, DECEMBER 27, 1879.

THE EVENING NEWS

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bering in that fatal hour. And, again, in the 24th of Mat-thew, he speaks of that wicked ser-vant who shall begin to say, "My Lord delayeth his coming. And shall begin to smite his fellow-servants and eat and drink with hour that he is not aware of, and shall cut him asunder, and appoint him his portion with the hypocrites: there shall be weeping and gnashing of teeth." He expects this of his servants whom he has appointed dover his house, to give his chill-den meat in due season. It becomes the appaties, and presidents, and bishope, and all who are called as watchmen upon the walls of Zion, to read the 24th and 25th of Matthew, giving due attention thereto, and to beware, least they be found among those unfaithful servants who have been appointed to minister in his house and give meat in due season, but who smite their fellow-servants, and who cat and drink with the drunkard, and otherwise neglect their high and bloy calling, for responsibility, possition and station will not be any protection or safeguard in that day. But, on the contrary, the greater their fail, chagrin and disappointment, and woe when they find their allotted purtion among the hypocrites and unbellevers.

The location and the mixed rate of the continuity that is not all the sact of useful and proper the account of the source of numptone and the mixed rate of useful and proper the source of numptone and workshof; and we send that the sact of useful and proper the source of numptone and the mixed rate of useful and proper that the source of numptone and the mixed rate of useful and proper the source of numptone and the mixed rate of useful and proper the source of numptone and the mixed rate of useful and proper the source of numptone and the mixed rate of useful and proper the source of numptone and the mixed rate of useful and proper the source of numptone and the mixed rate of useful and proper the source of numptone and the mixed rate of useful and proper the source of numptone and the mixed rate of useful and proper the source of numptone and the mixed rate of useful and proper the source of numptone and the mixed rate of useful and proper the source of numptone and the mixed rate of useful and proper the continuity of the call many to labor on upone we

practicable, a watchcare over them out of school as well as in school, laboring to enforce punctuality and

and that specifly, when they will be overtaken as by a whirlyind. The nominand of the Lord to the Saints is to watch, for we know mo district is to watch, for we know mo in the state of the watch and the state of the watch and the state of the watch and the state of the state of the coming has not been revealed; the prophets were ignorant of it; it could not be declared to the spootles of the Lamb, and, in deed, the Saviorasid that not the man of the watch and the state of the stat

at 235 grass December Little, D. WHEELER Lately of U. S. Land Office,

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the drunken. The Lord of that servant shall come in a day when be looketh not for him, and in an be looketh not for him, and in an hour that he is not aware of, and shall cut him asunder, and appoint him his portion with the hypocrites: there shall be weeping and gnashing of teeth." He expects this of his servants whom he has appointed over his house, to give his children meat in due season. It becomes the apostles, and presidents, and bishops, and all who are called as watchmen upon the walls of Zion, to read the 24th and 25th of Matthew, giving due attention

find their allotted portion amo And the enemies of Zion who want to penetrate our sacred and holy places, and who say in their hearts, Let her temples be defiled; let adventurers, profligates and libertines mingle in their family circular time foolishly, as many do in

ballot-box and from official station.

And here comes another wail from a member of the Cabinet, in the form of a decision to the effect that all plural wives, who will not break their covenants with their God and their husband, shall be excluded from the right of homestand, of the various also, for the stead and pre-emptise; and done that Satan can put into their hearts to do to block the wheel, to hedge up the way, in order to test the faith of the righteous and their integrity to each other and their integrity to each other and the principles of truth. But it must be remembered that God permits the station.

There has been in times past, and still is, a great tendency among our youth to seek easy berths; and sometimes the acme of their ambition seems to be realized upon a high stool in a counting room, or bearing a counter; they desire to shun the hardships through which their parents passed. That is a vain delusion, and it is simply foolishness on the part of parent or shill who indulges in it. It is until the faith of the righteous and their integrity to each other and the principles of truth. But it must be remembered that God permits through which they themselves

DISCOURSE
DISCOU

There is one thing I wish to call the attention of our presiding officers to, more especially, that of the Presidents of Stakes and their counselors and the Bishops as their aids and assistants, and that is to give more diligent head to the temporal candidate. It is to give more diligent head to the temporal candidate. condition of the families of the Saints over whom they preside, seeing to it that they are suitably and profitably employed. It is an old adage that an idle brain is the device who exercise dominion over the ignorant Indians and the mixed

cles and break them asunder, and defile the daughters of Zion and break up the holy institution of more and holy matrimony by which they are bound together in the new and everlasting covenant for time and eternity; yes, they say, Let this covenant be broken, let all who believe and will not deny the laws and commands of God, be excluded from the jury-box, from the ballot-box and from official station.

And here comes another wall from