## THE EVENING NEWS.

PORGE Q. CANNON. MITOR ANY PUBLISHER.

Saturday, . . . August 20, 1870.

## RE IARKS.

By President BRIGHAM YOUNG, delivered in the Tabernacle, Ogden City, July 10th, 1870.

REPORTED BY DAVID W. EYANS.

f am lisposed to ask a few questions of this congregation, though not expesting them to give audible answers. Julging from what I know and under stand of the Latter-day Saints, I can auswer these questions satisfactorily to myself and, protably, to the satisfaction of most of the people.

D, we believe in the scriptures of Divine truth?-those which are contanged in the Old and New Testaments. in the Book of Mormon, the Book of Doctrine and Covenants and other revelations that have been given to this people? I can answer this in the affirmative, by saying that we certainly do. This leads my mind to the reflection that if we believe the scriptures and the hands on each other? When we are revelations I have referred to, we also believe that Jesus is the Unrist; and believing the scriptures and that Jesus is the Christ, we must believe other things also. If the scriptures are true, made whole; the headache, fever or it proves that sin is in the world, and other disease has to give way. My the question arises, Is it necessary that sin should be here? What will the Latter-day Saints say? Is it necessary that we should know good from evil? these temples God will destroy. I can answer this to suit myself by saying it is absolutely necessary, for the simple reason that if we had never realized darkness we never could have compreheuded the light; if we never tasted auything bitter, but were to eat aweets, -the honey and the honeycomb, from me to the conclusion that the transgres- from the remembrance of the children sion of our first parents was absolutely of men; they were, but are not. This tunity of knowing good and evil. It ever will be! may be deemed strange and singular by The Lord bless you: Amen. the Cori-tiau world that we shou d believe such a thing; but the scriptures inform us, in Genesis III, 22, that the Lord God said, "Behold, the man has By President BRIGHAM YOUNG. become as one of us, to know good and evil." Are we the sons and daughters of that God whom we serve? We'answer we are. Do we expect to be exalted with our Father in heaven? We do. How are we to be exalted? We have suned, and transgressed the law of God. The Curistian world and the world of mankind have not only transgressed the laws of God, but they have chauged the ordinances and broken every covenant that God has given them. Theu I ask, Is there a debt contracted between the Father and His children? There is. Our first parents transgressed the law that was given them in the garden; their eyes the Heavens; He has bestowed His priestwere opened. This created the debt What is the nature of this debt? It is a divine debt.; What will pay 11? I ask, Is there auything short of a divine sacritice that can pay this debt? No; there claimed to the children of men, and a few is not. I say this to gratify myself, and to gratify my brethren and sisters. A divide debt has been contracted by the children, and the Father demands re-children, and the says to His children on this earth, who are in stu and transgresis not. this earth, who are in stu and transgres-ston, it is impossible for you to pay this fections, and as far short as we may come deb ; I have prepared a sacrifice; I will of the perfection that we understand and send my Ouly Begotten Son to pay this which is necessary to possess before we can divine debt. Was it necessary then that antisy the calestial kingdom of God this is Jesus should die? Do we understand why He should sacrifice His life? The ides, that the Son of God, who never committed sin, should sacrifice His this morning are rich, and many of them life, is unquestionably preposterous to full of divine matter, and especially with the minds of many in the Christian regard to the christian world. This book, world. But the fact exists that the that we call the Bible, the christian world Father, the Divine Father, whom we serve, the God of the Universe, the God of the Universe, the God and Father of our Lord Jesus Christ, for u-; and it is also a great fact that apostles, or they will go to the wall as inthe Sou came to do the will of the Father, and that He has paid the debt, in fulliment of the scripture which says: "He was the Lamb slain from the and the other for the world or the evil one. foundation of the world." Is it so on No matter how many names the christian any other earth? On every earth. How or heathen world bear, or how many sects many earths are there? I observed this and creeds may exist, there are but two morning that you may take the par-t cles of matter composing this earth, and if they could be enumerated they ceive all that we receive, and pass highest, and good will to man on the earth. through all the ordeals that we are But even if we had not the Holy Ghost

God. Is it clear and plain? It is to me, and if you have the Spirit of God, it is as plain to you as anything else in the world. Why are you baptized for the remission of sins? Is there virtue in it? There is. Why do we lay hands on the sick? Is there virtue in doing so? There is, and the wicked world as well as the Salats prove this. Since Joseph

communication from hell or any other place while I am present. Yes, there is

the disease to give way. I do not say that I heal everybody I lay hands on; but many have been healed under my administration. Jesus said, on one occasion, "Who has touched me?" A woman had crept up behind Him, in 'ue had gone from Him. Do you see prepared, when we are holy vessels before the Lord, a stream of power from the Almighty can pass through the taberuacle of the administrator to the brethren and sisters, there is virtue in us if we will do right; if we live our religion we are the temples of God wherein He will dwell; if we defile ourselves,

We shall now sing and dismiss the meeting. We do hope and pray you your best knowledge; and we pray God, our Heavenly Father, in the name of Jesus, to give you faith, grace and forti-tude to do so; and His Spirit that you may be able to see the glory of His Kingdom, and then compare it with necessary, that we might be brought in contact with sin and have the oppor-tunity of knowing good and evil. It ever will be!

truth and be saved in the Kingdom of He is the Son of God and that His gospel "he that believeth and is baptized shall be is the only gospel or they must take infi-delity. Is this the fact? It is. Sooner or and say it is not necessary, and Jesus did is the only gospel or they must take init-delity. Is this the fact? It is. Sooner or later the sects, one after another, will deny the Savior and every one of the ordinances would impose upon me to deceive the peothe Savior and every one of the ordinances of His geapel, until they are all enveloped in infidelity, or they must accept the whole. Strange as it may appear they are now fol-lowing shadows, phantoms of the brain, and mischlevous manifestations.

When the Elders of Israel first com-Smith received revelations from God, menced to preach the gospel there was no tion of the Holy Gnost; but if I were to say spiritualism has taken its rise, and has such thing known on the earth as a belief contrary to this, a labor would devolve upspread with unprecedented rapidity; in spiritual manifestations, which are now on me which I should not have to bear if and they will lay hands on each other, so general. I promised them years and I preached only that which is true. What -one system proving another, spirit-ualism demonstrating the reality of animal magnetism. Is there virtue in one person more than another? Power the energy of the energy one person more than another? Power the enemy of all righteousness to give them in one more than another? Spirit in one more than another? Yes, there is. I will tell you how much I have: You may assemble together every spiritualist to-day? They are seeking after mischiev-to revelations to their hearts' content, and they would receive and believe them. what is the condition of the christian world to-day? They are seeking after mischiev-to practice deception! on the face of the earth, and I will defy ous muttering spirits: they are seeking to to practice deception! them to make a table move or get a know something that is not true, and to establish that which no true philosophy on earth will establish. The only true philosophy ever revealed to the children of men. other ten thousand, another a fundred this power,—called by the world animal magnetism,—enables those possessing it to put others into the mesmeric sleep. God. To be was revealed by it to put others into the mesmeric sleep. God. It is true that many who do not right out? Would it not be easier? It

the heating power and influence of God true philosophy which comes from God, the necessity of using so many arguments to pass through me to the patient, and whether they acknowlege it or not.

te man-power, and to false creeds and gov- in this Territory, fifteen or sixteen years ernments as they do, It is not strange to ago, who put himself up as a candidate for me. They must be servants to some being the legislature. He went on a tour of what or principle. There is not a being on the is called "stump speaking," telling the the crowd, and touched the hem of His face of the earth that is free and indepen-garment, and He knew it, because vir- dent of God and His spirit, or of that mis- is the man you do not want; you may chievous influence and power that goes think you want him but you do not, I am through the earth, seeking whom it may devour and to lead captive at its will. and the one you should vote for." They Every son and daughter of Adam is subject could not see the point and did not vote for to one of these powers; there are none but him. His opponent kept quietly attendwhat have within them the operations of a ing to his business, all he said being "I am spirit of good or evil.

When we read over the history of the ancients we can learn that many of them acted very foolishly; their conduct was unbecom-Latter-day Saints to live according to Through his pride and selfishness he was Jesus to sustain him, and his opponent, deprived of the privilege of going into the however strenuously he may labor, cannot land of Canaan. It is also true that David, substantiate his position, because his prein many things, was very unwise. We are mises are false, consequently his whole told that he was a man after God's own heart, yet he dld many things which he knew to be wrong in the sight of God. Where was he left? In darkness. Then the time we come into this world the kingdoms of this world. What is Solomon, borne to David by Bathsheba, was till Saturday night, they would surely rise antil we go out of it, what knowledge the glory of this world? Just gather it also left in the dark with all his greatness from the r beds, if sick, for the sake of from the r beds, if sick, for the sake of the could we have of the bitter? This leads all together, and it is nothing but a and wisdom! After being blessed of me to the degision that every fact that shadow! All the kings and potentates the Lord to a most wonderful degree he exists, in this world, is demonstrated on the earth with all their power, pomp, turned from the Lord, followed after by its opposite. If this is the fact,-and greatness and grandeur, will pass into strange women and sacrificed to idols. all true philosophy proves it, it leads oblivion; -they will pass completely Many of the ancients acted unwisely, and day of rest was all superstition, all the I hope and trust that many of the elders of work of the elders, and was unnecessary.

Israel will do better than some of them.

If persons believe and be baptized, Jesus says lay hands upon them for the recep-

How I have looked at the meandering paths of politicians! See one man spend a thousand dollars to get a small office! An-When I lay hands on the sick, I expect believe in Jesus possess more or less of this would. Politicians would not be under One of my brethren who has been speaking lieve that they are the very men wanted, to you says it is a mystery to him to see the people led as they are; to see them submit not wanted. I was diverted at a gentleman the man you should send to the legislature,

> not at all anxious for office, and if the people want me, they may vote for me." How many times have I heard men labor an hour or two to prove that baptism

argument must fall to the ground.

I used to be amused in my youth at the Halt friend quakers: if they had done nothing for'a whole week, from Monday morning working on the first day of the week-the Sabbath, to show to mankind that they were above superstitition. They would declare that the observance of the Sabbath as a When our elders go forth to preach the



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On the 12TH DAY OF SEPTEMBER, next, be very foolishly; their conduct was undecould ing in many instances. Even Moses, great as he was, and as much of divinity, light and intelligence as he enjoyed from the Al-mighty, lifted himself up above the Power that conferred upon him his greatness and influence, and said to the people "Shall 1 do this or that for you?" instead of saying "The Lord will do this or that for you?" instead of saying "The Lord do thus and so for you?,' or "whall the Lord do thus and so for you?,' or the converted as the Bible, —the words of the converted to the people "Shall 1 the Lord so for you?,' or "Shall the Lord do thus and so for you?,' or the converted to the people "Shall 2 the converted to the people "Shall 2 the Lord's supper is necessary; while others will argue for hours that it is un-necessary. But the one who argues in the sfirmative has the Bible, —the words of the converted to the people with all the pro-the bord do thus and so for you?,' or show the people with all the state strate in the south front door of the Court House, in Sait Lake Clip. (if not otherwise dispose to f.) ALL. THE PRO-KRTY belonging to said es-tate strate in LITTLE COT for wood wood the second to the s San Francisco Uskland san Jose Stockton Sacramento chase s. Proposals for private sale will be received until the 5 h day of September, 1870. For terms and condition of sale apply to the un-dersigned Administrato's, at the 13 h Ward Co-operative Store, or at Office No. 2 at the City

EDWIN D. WOOLLEY, Administrators, Salt Lake City, August 9th, 1870. d219 1m

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## REMARKS

delivered in the Tabernacle, Salt Lake City, Aug. 7, 1870.

REPORTED BY DAVID W. EVANS.

It may appear strange to Jew and Gentile, to saint and sinner, to high and low, to bond and free, but with all our weaknesses and imperfections we, the Latter-day Saints, are the hope of the whole world. Our brother who has just spoken says there is semething to be done, and I say that God as they ever were. Why? Because they has commenced to do it moon this continue are pure and holy, and anything that is has commenced to do it, upon this continent. The Lord has revealed His will from hood on the children of men; He has sent forth His holy angels with the gospel to proclaim, and this gospel has been prohave received it; and strange as it may

enjoy the celestial kingdom of God, this is verily true.

The few observations that we have heard that they must either acknowledge, epenly fidels; it cannot be otherwise. There are but two parties ou the earth, one for God other will go to some other kingdom than

When Brother Spencer was speaking he the doctrines that we preach; but it re-said, "I believe in one-man power." What quires a great deal of the power of God to can we do without it? If God does not rule | induce some to receive it enough to carry in the midst of the nations of the earth, it out practically in their lives, and to live in the midst of the nations of the earth, sooner or later those nations will go down. If the Lord Almighty does not rule in the hearts of individuals, families, neighbor-hoods, towns, cities, states, and countries sooner or later they will fall. I cannot do without the Lord Jesus! He is the man That God whe helds the kays of for me. That God who holds the keys of life and death, and who has suffered and died for the children of men, is He who Bless me! what is a name? It may shine must rule in the hearts of the children of like the noon day sun in the estimation of obedience, and His Kingdom will stand friends and neighbors to-day, and to-mor-for ever. The laws which God has r vealed row be eclipsed in midnight darkness, to to the children of men are as pure and as rise no more! much calculated to endure forever to-day tice of an individual, town, nation or gov-ernment. That kingdom, principality, without sorrow and pain.

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power or person that is not controlled by eventually pass away and perish. Our brother who last addressed you said

he did not know much about scripture. name of the Lord Jesus. He was a rare to be so. Amen. gentleman. Very few of the learned or of those who are high and lifted up in the estimation of the people receive the gospel; but Professor Spencer received it. Though poor, yet he was in high life and high standing, and he received and obeyed the gospel and submitted to the government God had established.

What is it that enables our elders to go forth and preach the gospel? The spirit of the Lord. This is their experience and testimony. What do they testify when they go forth? That the gospel, as set forth in the Old and New Testaments, is true; that the plan of salvation, revealed by God and the Father of our spirits, provided and frankly, that the Latter-day Saints through His prophets in ancient times. this sacrifice and seut His Son to die have the gospel, taught by Christ and His and in modern times through Joseph Smith, is true; and as they are enlightened and aided by the spirit of the Lord, error must fall before them. I often think what a task the elders of Israel would have to perform if they had to go to the world and establish a false religion! They would have to read and study for years! They would be compelled to start at the common school, and go from there to the academy, and parties, one for heaven and God, and the thence to the coilege and seminary; they must know what every divine, historian and if they could be enumerated they would only be a beginning to the num-ber of the creations of God; and they are continually coming into existence and undergoing changes and passing through the same experience that we are passing through. Sin is upon every earth that ever was created, and if it was not so. I would like some philoso phers to be us know how people can be is y a fulness of glory with the Redeem-iyoy a fulness of glory with the Redeem-er. Consequently every earth has its redeemer, and every earth has its redeemer, and every earth has its through the some yniloso ple thereof, in their turn and time, re-ceive all that we receive, and pass through throegh? and commentator has said about every every circumstance of life, no matter





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