Do You Take A RIDE?

No more pleasant ride can be found anywhere than that to the suburbs Southeast of Salt Lake City. If you drive, ride horse back, or use a bicycle, the nicely sprinkled roads afford continual pleasure. The popularity of the East Boulevard is attested by the hundreds of wheels and thousands of people that daily thronged it.

Why not combine business with pleasure? If you buy a home in Forest Dale, you can enjoy the ride to and from your residence that hundreds are anxious to take for pleasure alone.

What is more invigorating during these warm days than a ride on an open electric car? Try it early any morning or after your work in the evening; and then if you wish a home, buy in Forest Dale. By doing so you can enjoy the canyon breeze, and still be near your work. Can have water belonging to yourself piped to your door and still not pay city taxes. Can have the benefit of good schools, and of pleasant associations, and yet have none of the smoke and discomfort of residence in a city.

Inducements to build. Small payments and long time at low interest will be allowed desirable parties.

Call at CANNON'S office, 213 Constitution Building, and get plat and prices.

Saltair Beach Time Card,

SEPTEMBER 13, 1894.

On and after this date trains will run as follows until further notice:

LEAVE CITY AT	LEAVE BEACH AT
2:00 p. m.	2:45 p. m.
4:45 p. m.	5:30 p. m.

ARRIVE CITY AT

6:15 p. m.
7:00 p. m.

The Perfume of Violets

The purity of the lily, the glow of the rose, and the blush of their combine in Pozzoni's medicated powder.

DESERET EVENING NEWS.

Tuesday, September 18, 1894.

HIS SKULL CRUSHED.

A Foreman on the Gravity Sewer Meets With a Serious Accident.

M. B. Jones, employed on the gravity outlet sewer, met with a very serious accident while engaged in his work yesterday. It appears that he was at the bottom of the big trench giving directions to the men, when a large wooden mallet, weighing about fifteen pounds, fell a distance of eighteen feet from the hands of a workman, striking Mr. Jones on the top of the head and fracturing his temporal bone. A consultation was called at his home at the corner of Current and Almond street and waiters quickly Drs. Hoxsie and Wilcox. The surgeons found that a portion of the skull had been crushed and pressed down upon the brain. The scalp was sewed up and the pressure on the brain thus relieved. What the result of the accident will be cannot be foretold until there are further developments in the case.

SUNDAY SCHOOL UNION.

Proceedings at the September Meeting on Sunday Evening.

There was a very large attendance of workers at the Sunday School Union meeting, held last night, Sept. 17, in the Fourteenth ward assembly rooms. About half of the city schools and Union, Murray, Forest Dale, Big Cottonwood south district, and Farmers wards of the county were rather more numerously represented than usual.

Supt. T. C. Griggs presided, and the opening prayer was offered by Asst. Supt. W. C. Barber.

The excellent singing exercises were furnished by the Farmers ward school choir.

In introducing the lecture and class illustration given by Elder F. E. Barker, Asst. Supt. R. S. Horne stated that the work done by the training or normal class of the Twentieth ward was doing excellent work and expressed the hope that like organizations would be established in other wards.

Elder Barker stated that the normal class of the Twentieth ward consisted of teachers not in active work and advanced students, and they held their regular session during the regular 9a day school hour. Immediately after the close of each school session all the officers and teachers joined this class in another and more advanced and varied class of exercises, including the report of the crisis, who was appointed by the superintendent. The crisis was not known, however, but called upon to give his report, which covered the work of some one of the classes of the school, as to manner and methods, successes and failures and also contained a criticism of the general exercises of the school.

The director and secretary of this normal class were elected once a month, so that all in turn would have an opportunity to learn the formulas of presiding.

The exercises of this class consisted of lectures and discussions upon psychology, or mind culture, and pedagogical methods of Sunday school teaching and instruction. The lectures were given by members of the class, and frequently by prominent and instructive of learning invited from outside the ward. The lecture is made as intelligible as possible by practical illustration, and are open to questions and criticisms at its close. In this manner the class is taught in a practical way the science and art of Sunday school teaching.

The normal class of the Twentieth ward was present in full force, including the officers and teachers of the school, and after the introduction as given above, the director introduced the lecturer appointed for the class exercise, Sister Agnes Sharp, whose theme for the occasion was "Sunday School Teaching—Principles and Methods," which was long and intelligently illustrated, and was followed by a free presentation of questions by members of the class and others, which were satisfactorily answered by the lecturer.

Superintendent William Salmon then called Brother Reuben Clark as the person who rendered his report in a just and concise manner, reviewing the work of the various classes and of the school as a whole.

Assistant Superintendent Loren Pratt, of the Deaf Mute Sunday school, very beautifully rendered in sign language that glorious hymn, "Nearer my God, to Thee," artistically accompanied with words and voice music by the daughter, Miss Stella Pratt.

Superintendent Griggs directed attention to the "Nickel subscription," and urged the superintendents to see to the collection and remit from each school an average of a nickel from each one enrolled, and transmit the same when the same was complete to the state secretary, Joseph H. Parry, Salt Lake City, and by him transmitted to the general board of the Sunday School Union.

Benediction was pronounced by Superintendent Salmon of the Twentieth Ward, and the meeting adjourned for one month.

The Mill Creek Sunday school is requested to furnish the musical program at the next meeting.

J. H. PARRY, Rec'y.

Sunday Opening.

Editor Deseret News.

Dear Sir—Knowing the respect of your paper for the Sabbath day, it is with some timidity that I ask space for the following request. Your columns announce the holding of our annual Fair on October 2, 3, 4, 5 and 6. These are all working days, when it will be almost an impossibility for a large portion of our community to visit it. Fair and conference week some together, with the result that the city's business is increased, our merchants are crowded with customers, and our hospitable people in providing for their country cousins. These causes, with many others, prevent large numbers from witnessing the varied fruits of Utah's industry, of enjoying the grand exhibitions of Utah's artistic and mechanical talent. A great many of our young men are engaged in occupations that necessitate their application from Monday morning until Saturday evening. Is it not a pity that circumstances thus prevent them from enjoying the arts and sciences as they will be exhibited at Utah's Fair? Not only young men, but hundreds of young women, as well as a large number of mature years, are thus handicapped. The object of the Fair is purely educational. It is to enable our people to greater things that prizes are offered for the exhibits, and the beneficial effects of these expositions are widespread. Wages at the present time are not as high as they were two years ago, and money is plentiful, and those who are in employment can ill afford the luxury of a half-holiday to spend with in the Exposition grounds.

Why, then, not let us have it open on Sunday, the 7th of October? It may be objected by the church-going portion of our community that it would tend to empty the churches. But I think not. There are hundreds of people in the city and surrounding neighborhood who seldom attend church, but who occupy their time in some material way, and it would surely be a blessing to open up some avenue to them where their ideas would be enlarged and they be brought in touch with Utah's vast array of useful citizens. Would this not be in the interest of humanity? There need not be any holy shows, bicycle races or contests of any kind. A sacred concert would be in harmony with the day, and sometimes people learn more pure religion from an inspired composition than from the labored exposition of the divine. How many mothers there are who would like to see the children's department of the Fair, but who cannot take the little ones without help! Who can estimate the good that might be done if they could accompany their footsteps on Sunday and thus see the wonderful possibilities of even the children. Would it not tend to make them desirous of seeing their children improve, and to improve the children is to elevate the race. Most of the exhibits are removed in the evening, which is another objectionable feature to the average working man who only has his evenings to devote to recreations of the kind.

I might say a word in behalf of the real thrifty to be seen on our streets on conference Sunday. They have nowhere to go between services, but idly stand and admire the windows of the merchants and eat their lunches. Would it not be a good opportunity for such to profitably spend an hour or two viewing the works of art, or in admiring the skill of our city women? Could any harm result? A lecture or two might be given on that day by some of Utah's orators on the development of our Vale in union with the beneficence of nature's God. Religion is not confined to the study of purely theological discourses, and everything that is lovely in its nature and in its tendencies; everything that inspires man to be better than he is, to improve his thoughts, to enlarge his liberality and to extend his knowledge is religious.

Hoping some of your many readers will enlarge upon this text and some influence be brought to bear on the honored board of directors of our Fair, in order to have the department wide open on October 7th, I subscribe myself.

Yours respectfully,
JOHN HAYES.

Sept. 17, 1894.

AFTER THE INSPECTOR.

City Council Will Hear Charges Concerning the Hogan Hog Cholera.

The hogan hog cholera scare of recent date will be aired before the City Council in the shape of the following charges which have been preferred by Carl Machold against Live Stock Inspector Garrett:

SALT LAKE CITY, Sept. 17, 1894.

Honorable President and Members of the City Council:

Dear Sirs—I would respectfully call your attention to the inspector's character of truth on the part of Live Stock Inspector Garrett.

In the early part of July, 1894, I called and paid Inspector Garrett to examine some sick hogs I had recently bought. He pronounced it a contagious disease, having some of the symptoms of hog cholera. On or about the 20th day of August, Inspector Garrett pronounced one hog as suffering from "anthrax, one of those forms of hog disease." Another, which he failed to diagnose, and two which he claimed were all right and in good marketable condition for consumption as food, although one had been very sick, having lost all her pigs and everything had healthy, died about three weeks later. He permitted hogs to be sold as meat in the city from pens which he was told contained diseased hogs.

Garrett appeared as my witness in a case for damages for selling diseased hogs and testified that pigs died from some disease, a non-contagious disease, except in nursing little pigs; whereas he deliberately perjured himself. The defendant in the case stated repeatedly that he had the "inspector's word." Garrett also testified that one was bad sickness; one of the forms of cholera, but her pigs died of some disease.

Some time later he and the county inspector pronounced two hogs as dying from parturition, and stated that one was suffering from the same disease. It died shortly after. Before Garrett left he offered my girl and mine if I needed it, and said I shouldn't be backward about asking for it, evidently having a gold mine at stake in the $100 per month job. He never charged offering me money in the presence of Health Commissioner Beery, Dr. Tilton and Inspector McAllister.

I had Dr. Tilton, a qualified veterinarian, in the presence of Dr. Beery and Inspectors Garrett and McAllister, make a post mortem examination of the sow that the inspector stated died before death was suffering from parturition. This one had no signs whatever of parturition and evidently died of a contagious disease. Garrett and McAllister were present when the defendants in a suit on the day of the trial. Garrett was repeatedly told of diseased hogs and that the contagion was spreading very rapidly, but he took no action whatever.

Yours respectfully,
CARL MACHOLD.

Utah County Teachers.

The Utah County Teachers Association will convene at Provo, on Saturday next. The program arranged for that date is as follows:

Preliminary business.
Lantern, Stereo, Miss Adelaide Bates.
Importance of primary work, Salt Lake City public schools.
Supplemental work, accidentals, Springville teachers.
Discussion.
Lantern, Miss Bates.
Miscellaneous business.

It is earnestly hoped, says County Superintendent Christensen, that a full representation will be present from each district. Miss Bates's lectures will be practical and of unusual interest to teachers.

A cordial invitation is extended to the public. The institute will be held in the Parker school building, Provo, beginning promptly at 10 a. m.

Municipal Matters.

The City Council meets this evening.

The friends of Dr. Dalby in the City Council will make another attempt to secure the confirmation of his appointment as health commissioner.

Pardoned.

Frank Barrett, who on December 8, 1892, was convicted in the Third district court of burglary and sentenced to three years' imprisonment, was pardoned by Governor West last night and released from the penitentiary today.

TEMPLE NOTICES.

The Salt Lake Temple will be closed on Friday evening, Sept. 28th, and will be reopened on Monday, Oct. 8th.
LORENZO SNOW,
President.

Will close on Friday, 28th September, and reopen on Tuesday, 30th October, 1894.
DAVID H. CANNON,
St. George, 11th September, 1894.

The Manti Temple will be closed on Tuesday, Oct. 2nd, and reopened for ordinance work on Tuesday, Oct. 9th, 1894.
JOHN D. MCALLISTER.

Highest of all in Leavening Power.—Latest U. S. Gov't Report.

Royal Baking Powder

ABSOLUTELY PURE

INTER-MOUNTAIN MILLING CO.

SALT LAKE CITY, Utah.
Sept. 18, '94.

Editor Deseret Evening News, City:

Dear Sir—I would like to state through your columns, that certain persons have circulated a report with the farmers in the southern part of this county, to the effect that the mills that are now in the combination, known as the Inter-Mountain Milling Co., are only giving 100 lbs. of flour in exchange to the farmers, for five bushels of wheat. As I am the president of the said corporation, and am perfectly familiar with all of the workings of that company, I know these rumors to be false, and have received information that they have been circulated by malicious people, for the purpose of misleading the farmers, and for their own selfish benefit. At any of the mills now under the control of the Inter-Mountain Milling Co., any farmer can receive 55 lbs. of full straight grade flour, 14 lbs. bran and shorts, for a bushel of good sound wheat, and this is the same rate of exchange that was allowed by those mills before they passed into the control of the Inter-Mountain Milling Co.; and it is one pound more flour to the bushel than any of our competitors are giving.

I also wish to explain to the farmers, that our objects in associating the mills together were not to work hardships on anyone, our people, and as we have reduced the price of flour since organizing the new company, and are giving one pound more to the bushel in exchange than any of our competitors, and are paying fully as much for wheat as any of them; it can be readily seen that no changes have been made but what have proved to be beneficial to the people; but the objects that we have in view in associating ourselves together under the co-operative plan, are to reduce our expenses in manufacturing, and placing our products upon the market. As there are now more mills in this valley than can be run steadily, we have closed down some of the mills that are now in this company, and save that expense, while the others we are running up to full capacity, and make the same amount of flour as before, with less expense.

I make these statements, knowing that they are true, and to correct the false reports certain people have been circulating; and I would ask any of the farmers to investigate the matter thoroughly, and they will then be convinced that the above is correct.

Very respectfully,
ELIAS MORRIS,
President Inter-Mountain Milling Co.
HYRUM BENNION,
Assistant General Manager.

An Elegant Assortment of Mantels, Grates and Tiles, at the Utah Stove & Hardware Co., corner Commercial and First South Streets.

New books, stationery; toys arriving daily. Low prices. Western Book and stationery Co., 18 W. 1st South St.

A Good Appetite

Always accompanies good health, and an absence of appetite is an indication of something wrong. The universal testimony given by those who have used Hood's Sarsaparilla, as to its merits in restoring the appetite, and as a purifier of the blood, constitutes the strongest recommendation that can be urged for any medicine.

Hood's Pills cure all liver ills, biliousness, jaundice, indigestion, sick headaches. 25c.

Go to Bayness's old book store, for all kinds of books, news, stationery, magazines, etc. 52 East Second South.

When Baby was sick, we gave her Castoria,
When she was a Child, she cried for Castoria,
When she became Miss, she clung to Castoria,
When she had Children, she gave them Castoria.

Keep your deeds and other valuables, including wills, in a safety deposit box at Zion's Savings Bank & Trust Co. Rent for the year only amounts to a few cents per month. Ladies specially invited to call and see vaults.

THE UNIVERSITY OF UTAH

Will reopen on the 19th of September. Thorough courses leading to degrees are offered in Liberal Arts, Letters and General Science, besides which the Territorial Normal School and a Preparatory School (open to qualified students over fifteen years of age) are conducted under the direction of the University faculty. The Normal School comprises three courses—one leading to a certificate qualifying the holder to teach for a term of years without further examination, and two advanced courses leading to degrees. Buildings, apparatus, and other material equipment of the University have been lately increased and extended. Tuition is virtually free in all departments.

For further information address
JAMES E. TALMAGE, Pres.,
Salt Lake City.

MEN'S SUITS

Made to order from Provo Cloth $15.00 at John C. Cutler & Bros., agents Provo Woolen Mills, 36 Main Street, Salt Lake City.

Dr. Price's Cream Baking Powder World's Fair Highest Award.

Burlington Route Dining Cars.

The Burlington route is the only line running dining cars on the "A la carte" plan, between Denver and Omaha, Kansas City and Chicago. Passengers have to pay only for what they eat. Be sure that your tickets read via the Burlington route.

In buying or selling Second-Hand Goods we recommend the I. X. L., 49 east, second South. Goods wanted.

Get your Abstracts of Title at the County Recorder's office. They are made directly from the original records.

The direct line to Kansas City, St. Louis and Atlantic seaboard, is via the Missouri Pacific Railway, from Pueblo. Through sleeping and chair cars, and all connections made in Union depots to the day time. If you are going East and care for a daylight ride through the grandest country of the Rocky Mountains en route, see that your ticket reads via Missouri Pacific Railway. Tickets cheerfully given to holders of regular rate tickets.

S. V. DERMAN, C. F. & P. A.,
21 Main Street, Salt Lake City.

Madame Gravoul, representing the Millinery Department of the Z. C. M. I., has just returned from New York City and other eastern centres of taste and fashion. An exhibition of her selections will be made in the great salesroom of the institution on Monday and Tuesday, October 24th and 25th.

T. G. WEBBER, Supt.

USE THREE CROWN BAKING POWDER.

WE ARE LEAVING A FREE SAMPLE AT EVERY HOUSE IN SALT LAKE.

AFTER GIVING OUR POWDER A FAIR TRIAL WE KNOW YOU WILL ASK YOUR GROCER FOR IT.

Manufactured by
HEWLETT BROTHERS, Salt Lake City.

$10.00 PER MONTH, IS HOW WE SELL THE

STORY & CLARK

Parlor, Church and School Organs.

SOLE AGENTS, 66 MAIN ST., SALT LAKE CITY. DAYNES & COALTER.

The Very Best Made!

8000 Now in Use in Utah, and Every One Giving Satisfaction.

"RADIANT" And "CHEERFUL"

Baseburners are Perfect. We Guarantee every One

New Arrivals Daily of "the Latest" Carpets Draperies and Wall Papers.

H. DINWOODEY FURNITURE CO.

$1.50 NOTICE THE PRICES $2.00

WHOLESALE RETAIL

OF OUR OWN MAKE

Men's Shoes.

We Manufacture 64 different styles of Ladies' Gents', Misses', Boy's and Children's Boots, Shoes and Slippers. We can sell them cheap because they go direct from the Factory to the Wearer.

SOLOMON BROTHERS.

$2.50 70 Main Street, Salt Lake City. $3.00

This Spot FOR 35 1st South W

Robinson Bros. EVERY PAIR Robinson Bros.

Robinson Bros. WARRANTED. Robinson Bros.

LEATHER SHOES.

Remember that the PACIFIC LUMBER CO.

Keep on hand at all times, a Full Supply of

Coal, Lumber,

SCREEN DOORS AND COMBINATION FENCES

Don't Forget us, for we Have Everything a Builder Wants. Telephone 556.

GEORGE ERNEST ROMNEY, Manager.

T. R. A. Co.

301, 303, 305, WEST SOUTH TEMPLE STREET.

Taylor, Romney, Armstrong

Their Sheds and Yards are always Full of a most Complete Line of Lumber and Building Material.

Company.

Telephone 267.

A Tremendous Clash in Furniture!

Four Car Loads of Novelties in Bedroom Suites, Parlor Goods, Chairs, Tables and Carpets. We Simply ask for You to Call and See Them.

CASH OR EASY PAYMENTS.

The Freed Furniture & Carpet Comp'y,

30 to 40 EAST THIRD SOUTH.

Awarded Highest Honors—World's Fair.

DR. PRICE'S CREAM BAKING POWDER

MOST PERFECT MADE.

A pure Grape Cream of Tartar Powder. Free from Ammonia, Alum or any other adulterant.

40 YEARS THE STANDARD.