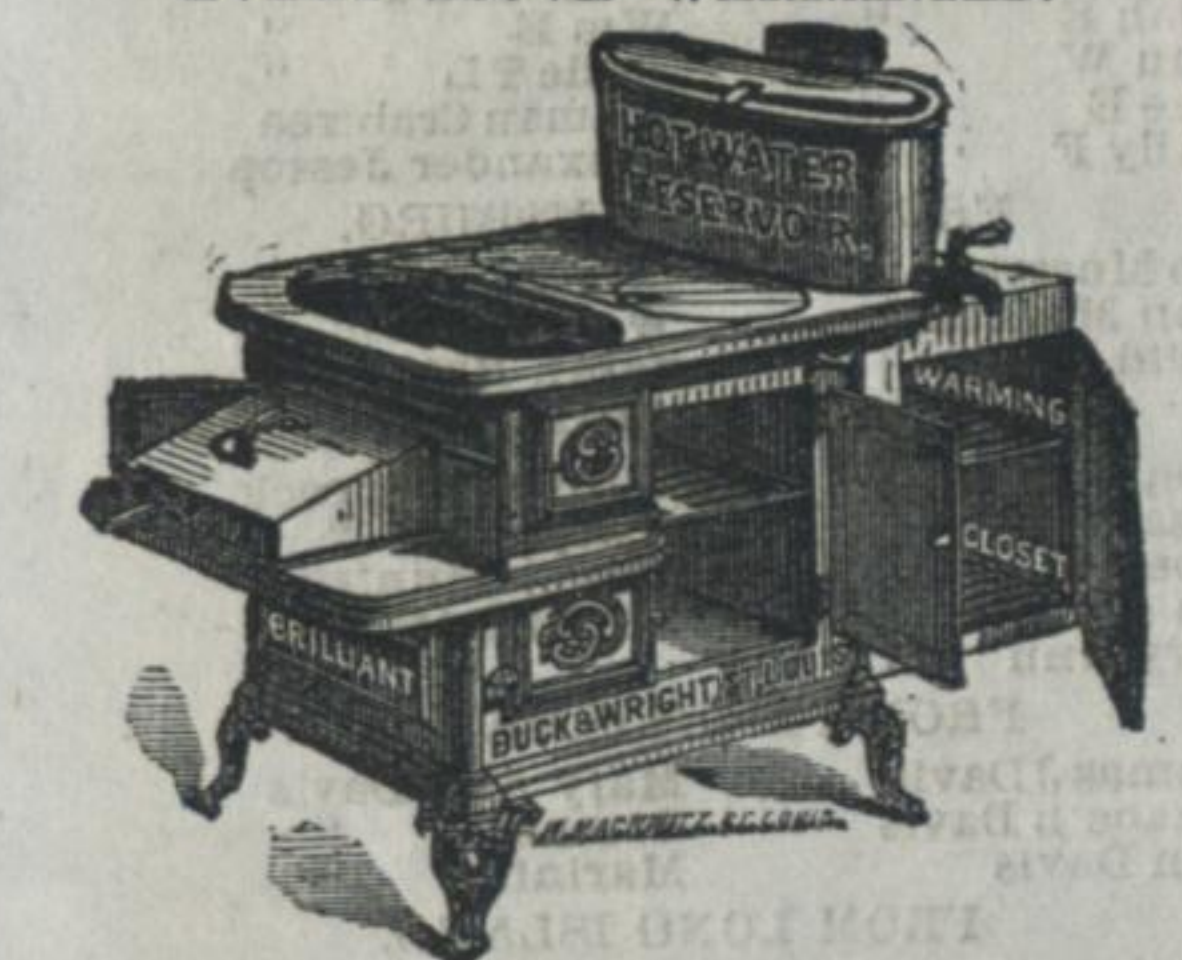


HENRY DINWOODEY,
anufacturer of every description of
CABINET WARE,
1ST TEMPLE STREET,
Salt Lake City,
WHOLESALE AND RETAIL,
HAS A Large Stock of Good, Oil Painted
FURNITURE
Constantly on hand.
FAMILIES SUPPLIED.
Prices Reasonable.
The Undertaker's Department is also
Appropriately Furnished.
w24:tf

PIONEER LEATHER AND SHOE FINDING STORE
JUST RECEIVED, and for sale, Wholesale and
Retail, low for cash and produce, a large
supply of Sole and Upper Leather, Calf and Kip
Skins, Boot and Shoe Findings, **PROVISIONS**
and **GROCERIES**, four doors below Eldridge
& Clawson's. Please give me a call.
w56m
W. S. TRESCOTT.

CATTLE! CATTLE!
WANTED to purchase YOUNG STOCK,
CATTLE and COWS, over six years old,
not wanted. Apply to
w48tf
B. F. KNOWLTON,
19th Ward.

BUCK'S PATENT
COOKING STOVES
Bake Quicker, Better and with less Fuel
than any Stoves made.
EVERY STOVE WARRANTED!



They were awarded the Premium at last Louisiana State Fair, also at last St. Louis Fair, Oct. 1888, after actual trial in Baking with the leading Stoves made East and West.

We also manufacture the Celebrated
PARAGON COAL COOKING STOVE,
Which is superior to any Coal Cook
Stove made.

BUCK & WRIGHT,
720 & 722 N. Main Street, St. Louis.
Manufacturers of all varieties of Cooking and
Heating Stoves. w2 ly

TO ASSIST DIGESTION USE
Red Jacket Bitters
w48 ly

ANNUAL ELECTION, 1869.

AN Election will be held in the several pre-
cincts in Salt Lake County, on Monday, the
2d day of August next, for the purpose of elect-
ing:
Three Commissioners to locate University
Lands.
Four Councillors for Salt Lake, Tooele and
Summit Counties.
Six Representatives for Salt Lake County,
and one Selectman for said County, in place of
Isaac M. Stewart, whose term expires.
The election to be held and returns made in
accordance with "an Act regulating elections,"
approved January 3d, 1853.
E. W. EAST, County Clerk.
County Clerk's Office, July 20, 1869.
d204 4 w25 1 s49 3

ESTRAYS.
I HAVE in my possession the following de-
scribed animals:
One dark bay Horse, heavy mane and tail,
scar on right hind foot and a two inch square
brand on left thigh and is about 16 hands high.
One light grey Horse, dark mane and tail,
scar on right hind foot, glass eye and about 16
hands high. The owners are requested to prove
property, pay charges and take them away
within 30 days from date, or they will be de-
livered to the county pound keeper and sold as
the law directs.
NEWTON TUTTLE.
Bountiful, July 24, 1861.
d207 s&wlea

NOTICE!
I, ORRAWELL SIMONS, Mayor of Payson
City, in the county of Utah, and Territory
of Utah, having on the Fourth day of June,
A. D. 1869, entered at the United States Land
Office, at Salt Lake City, Utah Territory, in trust
for the use and benefit of the several inhabi-
tants thereof, the following described tract of
land, viz:
The south-east quarter, and east half of south-
west quarter, section 8, also the south-west
quarter, and west half of south-east quarter,
section 9, also the north-east quarter, and east
half of north-west quarter, and north-east quar-
ter of south-west quarter, and north half of
south-east quarter, section 17, Township 9, south
Range 2 east, containing 840 acres.
The said land is now subject to the filing of
statements as prescribed in section 3 of an Act
of the Legislative Assembly of Utah Territory,
approved February 17, 1869, entitled An Act pre-
scribing rules and regulations for the execution
of the trust arising under an Act of Congress,
entitled "An Act for the relief of the Inhabi-
tants of cities and towns upon the Public
Lands," approved March 2, 1867.
ORRAWELL SIMONS,
Mayor of Payson City.
Payson City, June 22, 1869. w21-3m

NOTICE!
I, JOHN TAYLOR, Probate and County Judge
I, within and for the County of Utah and
Territory of Utah, having on the second day of
June, A. D. 1869, entered at the United States
Land Office, at Salt Lake City, U. T., for the
several use and benefit of the occupants of
Santaquin, in said Utah County, the following
described tract of Land, viz:
The South West quarter; South half Lots 3
and 4 of North West quarter Section 1; Lot 1
and South East quarter of North East quarter
and East half of South East quarter of Section
2 in Township No. 10 South of Range No 1 East,
containing 480 acres.
The said Land is now subject to the filing of
statements as prescribed in Section 3 of an Act
of the Legislative Assembly of the Territory of
Utah, approved February 17th, 1869, entitled an
Act prescribing Rules and Regulations for the
execution of the Trust arising under an Act of
Congress entitled "An Act for the Relief of the
Inhabitants of Cities and Towns upon the
Public Lands," approved March 2nd, 1867.
JOHN TAYLOR,
Probate and County Judge,
Provo City, June 11, 1869. w19-3m

NOTICE.
I, JOHN BROWN, Mayor of Pleasant Grove
City, in the County of Utah and Territory
of Utah, having on the 26th of June, 1869, en-
tered at the United States Land Office, at Salt
Lake City, Utah Territory, in trust for the se-
veral use and benefit of the inhabitants thereof,
the following described tract of land, viz: The
south-east quarter of section 20, the south-west
quarter of section 21, the north-west quarter of
section 28, and the north-east quarter of section
29, all in Township No. five, (5) south of range 2
east, containing 640 acres.
The said land is now subject to the filing of
statements as prescribed in section 3, of an Act
of the Legislative Assembly of Utah Territory,
approved Feb. 17, 1869, entitled "An Act pre-
scribing rules and regulations for the execution
of the trust arising under an Act of Congress,
entitled An Act for the relief of the inhabitants
of cities and towns upon the Public Lands, ap-
proved March 2d, 1867."
JOHN BROWN,
Mayor of Pleasant Grove City.
Pleasant Grove City, June 26, 1869. 21-3m

NOTICE
IS HEREBY GIVEN, that I, GEORGE TAY-
LOR, Mayor of Ephraim City, Sanpete Co.,
Utah Territory, have on the 5th day of June,
A. D. 1869, entered at the United States Land
Office at Salt Lake City, Utah Territory, in
trust for the several use and benefit of the
inhabitants thereof the following described
tract of land, viz:
The south-west quarter of north-west quarter
and north half of south-west quarter section 3;
south half of north-east quarter and south-east
quarter of north-west quarter and east half
of south-west quarter and south-east quarter
of section 4; and north-west quarter of north-
west quarter of section 10, and north half of
north-east quarter and north-east quarter of
north-west quarter of section 9, in Township 17
south, of Range 3 east, containing 640 acres.
Any person or persons having claims in the
lands above described, will file the same with
the Clerk of the Probate Court for Sanpete
County, as prescribed by law.

GEORGE TAYLOR, Mayor.
Ephraim City, Sanpete County, U. T.,
June 21, 1869. w21-3m

NOTICE
IS HEREBY GIVEN TO ALL WHO ARE
INDEBTED TO THE DESERET NEWS
OFFICE for Subscriptions, &c., that Payment
of the same after this date, is to be made to
GEORGE Q. CANNON, the present Editor.
April 1, 1868.
BRIGHAM YOUNG.

TO THE MERCHANTS OF UTAH!
A. T. GREEN,
Successor to
JAMES LINFORTH,
Commission Merchant,
3 FRONT STREET, near Market,
SAN FRANCISCO, CAL.

MERCHANDISE and MACHINERY of
all descriptions purchased or imported
for **UTAH TRADERS** on the most favorable
terms and at lowest current rates.
The near approach of the **CENTRAL PACIFIC**
RAILROAD to the principal business points in
Utah, affords an opportunity to merchants to
quickly and frequently replenish their stocks
at any season of the year.
Many articles of general consumption, both
of Foreign production and California manufac-
ture, can be obtained at less cost from San
Francisco than elsewhere.
California and Oregon-made Woolen Goods,
Blankets, Cassimeres and Clothing, such as
underwear and Hosiery, are superior to any-
thing imported and intrinsically cheaper.
Making

SAN FRANCISCO
Unquestionably
The Market for Utah!
And ahead of all others in the advantages
offered.
Actual market quotations and all necessary
information furnished to merchants on appli-
cation.
Having been for the last sixteen years engag-
ed in the Wholesale Trade of this city, and ac-
quired a general knowledge of this Market, and
the wants of the Country Merchants, through
direct intercourse with them, I feel justified in
saying that all orders for Goods, of any descrip-
tion, or any other business intrusted to my
care will be attended to with satisfaction to my
patrons.
Respectfully soliciting a continuance of the
business, as heretofore confided to Mr. Linforth,
I beg to refer (by permission) to the following
gentlemen.

A. T. GREEN,
No. 3 FRONT STREET, SAN FRANCISCO.
References:
Jas. Linforth, Esq., of Linforth, Kellogg & Rail;
Jonathan Hunt, Esq., Pres. Pacific Insurance Co.;
A. J. Ralston, Esq., Sec. Pacific Insurance Co.;
Falkner, Bell & Co.; Badger & Lindenberg;
L. B. Benchley, Esq.; Meagher, Taaffe & Co.;
J. A. Donohoe, Esq., of Donohoe, Kelly & Co.;
Roberts, McNish & Co.
w30 ly

W. H. Hooper, H. S. Eldredge, L. S. Hills
HOOPER, ELDREDGE & Co.,
BANKERS,
SALT LAKE CITY, UTAH.
Gold Dust, Coin, Land Warrants and Exchange
bought and sold. w18 tf

GLOBE BAKERY.
Next the Post Office, Salt Lake City.
GOLIGHTLY & HARRIS
Keep constantly on hand a supply of **BREAD,**
CRACKERS, and all kinds of
CANDIES.
Country Stores supplied. w5 tf

READ THIS.
THE PEOPLE'S TRADING STORE,
TOOELE CITY,
Corner of Main & Vine Sts., H.S. Gowans, Agent.
KEEPS constantly on hand a large and choice
Assortment of **DRY GOODS and GROCER-
IES.** Also **PROVISIONS** of every description.
Travelers to **WHITE PINE** and elsewhere
can be supplied on reasonable terms.
d102&w7 6m

NOTICE
IS HEREBY GIVEN, that I, WILLIAM
DRAPER, Mayor of Moroni City, did on the
Fourth day of June, A. D. 1869, enter in the Land
Office, Salt Lake City, U. T., for the use and ben-
efit of the citizens of Moroni City, U. T., the fol-
lowing described land, to wit:
The south-west quarter of section 10, the
south-east quarter of section 9 and the south-
west quarter of north-east quarter of section 9,
in Township 15 south, of Range 3 east, contain-
ing 360 acres.
Any person or persons having claims in the
above survey of land, will file the same with the
Clerk of the County Court for Sanpete County,
as prescribed by law.
WILLIAM DRAPER,
Mayor of Moroni City,
Sanpete, Utah.
w21-3m

SUNDAY SCHOOL REWARDS
And Tickets
ARE SOLD BY
W. H. SHEARMAN, LOCAN,
CACHE VALLEY, at
NEW YORK PRICES.
w50 tf
GEO. Q. CANNON.

NOTICE
IS hereby given, that I, Israel Evans, Mayor
of Lehi City, Utah County, Utah Territory,
have, on the 30th day of June, A. D., 1869, entered
at the United States Land Office at Salt Lake
City, Utah Territory, in trust for the several
use and benefit of the inhabitants thereof,
the following described tract of land, namely:
Section 17, south-west quarter of section 9,
south-east quarter of section 8, south-east
quarter of section 18, and north-east quarter of
section 19, township 5 south, range 1 east,
containing 1,280 acres. Any person or persons
having claims in the lands above described,
will file the same with the Clerk of the Probate
Court for Utah County, as prescribed by law.
ISRAEL EVANS,
Mayor of Lehi City.
w22-3m

NOTICE.
IS HEREBY GIVEN, that I, CYRUS SAN-
FORD, Mayor of Springville City, did on
the (20) twentieth day of May, A. D. 1869, enter
in the Land Office, Salt Lake City, U. T. for
the use and benefit of the citizens of Spring-
ville City, U. T. the following described land,
to wit:-
The whole of Section (3) thirty-three, town-
ship No (7) seven, south range (3) three east,
also lots (1, 2, 3, 4) one, two, three, four, of Sec-
tion No. (4) four, in township (8) eight south,
in range (3) three east, containing 800 42,100
acres.
Any person or persons, having claims in the
above survey of land, will file the same with
the Clerk of the County Court for Utah County,
as prescribed by law.
CYRUS SANFORD,
Mayor of Springville, U. T.
w19-3m

BROWN & MATHEWS,
MERCHANT TAILORS
And Importers of Fine Woollens for Men's
Wear. Special attention paid to getting up
MILITARY UNIFORMS,
Everything required for an Officer's Outfit, from
a Second Lieutenant up to a Major General,
furnished at reasonable prices.
Special attention paid to making **SHIRTS** to
order. Measures taken and fit guaranteed in
all cases. Also dealers in
Gents' Fine Furnishing Goods,
And everything that pertains to a gentleman
outfit.
No. 93 WABASH AVE.,
CHICAGO, ILL.
w3

THE NEW
CHARTER
OAK
STOVES
Have recently been altered, so as they
can be used with either or both
WOOD OR COAL,
Adapting them to the wants of
THE PEOPLE OF UTAH.
THEY STAND UNEQUALLED
For economy in fuel; for durability; for ca-
pacity in baking, boiling, broiling and roasting;
for simplicity in management; for cleanliness
in Cooking; for beauty of design; for smoothness
of castings, and elegance of finish, and as
PERFECT COOKING STOVES
In every respect.
Sold Wholesale and Retail by the
Excelsior Manufacturing Company
w2 6m ST. LOUIS, MO.

NOTICE.
The following unclaimed Express Pack-
ages will be sold at Public Auction, at
the office of Wells, Fargo & Co., at Ten
o'clock a.m. on Monday, August ninth.
July 8th, 1869. T. F. TRACY,
Agent.
Box, W. J. Appleby. Bale, Chas. Moore.
Pkg. H. Brooks. Pkg. John D. Read.
Box, Geo. Bartolson. " N. S. Ransohoff.
Pkg. John R. Carner. " Jack Shelton.
Valise James Childs. Letr. Pkg., S. E. Travis
Box, N. Dunyon. Letr. John Tribble.
" " " Letr. (Val) W. E. Van
Dyck.
Pkg. H. Duffy. Pkg. John P. Wylie.
2 Pkgs Executive De- Letr. (Val) W. H. White
partment. Pkg. Walker Bros.
Pkg. H. Gross. " W. H. Crawford.
" A. Gantz. " P. H. Lovell.
2 Boxes, W. S. Godbe. " W. H. Peterson.
Pkg. Gov. of Nevada. " Thos. Reese.
" " " " M. B. Twitchell.
Bale, " " " " Daily Telegraph.
Box, " " " " University of Utah
" " " " 8 cases, marked W
" Hedger & Ohlsen. 2 castings, in diamo'd
" Miles & Rumell, Case, Geo. Ward.
w23 1m