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CHICAGO TRADE.

ESTABLISHED 1850.

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Wholesale Manufacturers of

SASH, DOORS AND BLINDS,

MOULDING,

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Fairbank's Fine Family Soaps!

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Fairbank's Fine Family SOAPS

Are undoubtedly the very best in the market. If you have any doubt as to this fact, try the Soaps and you will be convinced. They are made of the finest materials and prepared skillfully.

WHITE STAR

Is now celebrated all over the country, and is in every respect strictly first class. It is easy on the hands and lasts wonderfully when being used.

We also make the following well known Brands, all of which are highly recommended: LAKESIDE, BRILLIANT, GOLDEN WEST, STANDARD, JEWEL, OLD GERMAN, ALHAMBRA, SPANISH CASTILE, EXTRA AMERICAN FAMILY.

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Lead Pipe and Sheet Lead, Gas Pipes, Plumbers' and Steam Fitters' Brass Goods, Belting, Hose and Packing.

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is the Old Reliable Concentrated Lye for FAMILY SOAP MAKING. Directions on every can. Ask your grocer for it and take no other. Manufactured by the PENNSYLVANIA SALT MANUF'G CO., Philadelphia.

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Constantly on hand a complete stock of this well known and justly celebrated

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Absolutely Pure.

This powder never varies. A marvel of purity, strength and wholesomeness. More economical than the ordinary kinds, and cannot be sold in competition with the multitudes of low test, short weight, alum or phosphate powders.

Sold only in cans. ROYAL BAKING POWDER Co., 106 Wall Street, New York.

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Manufacturers of and Dealers in

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OF EVERY DESCRIPTION.

No. 577 Broadway, New York.

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THOMAS M. ARGALL & CO.,

Manufacturers of

MENS' AND BOYS'

CLOTHING,

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JOHN F. CURLES.

BRINCKERHOFF, TURNER & CO.,

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Manufacturers of and Dealers in COTTON SAIL DUCK, "Woodberry," "Boston Duck Mills," "Polhemus" and other favorite brands, all numbers—Hard, Medium and Soft.

DUCK FOR OVERALLS, BLUE, BROWN, OR IN THE GREY

COTTON CANVASS of all numbers—14 to 130 inches wide, for Deck, Oar, Trunk and Wagon Coverings, Machine Aprons and for other purposes, constantly in store and made to order.

Agents for U. S. Bunting Co., "Standard" and "Eagle," by the Case or less quantity.

These Goods can be obtained at Z. C. M. I.

PECK BROTHERS & CO.,

Manufacturers of

BRASS & PLATED WORK FOR WATER, GAS & STEAM.

JOBBERS IN

PLUMBERS MATERIALS,

73 Beekman Street,

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HEMPHILL, HAMLIN & CO.

CARPETING,

FLOOR OIL CLOTHS, DRUGGETS, MATS, ETC.

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Manufacturers of and Dealers in

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OF ALL KINDS.

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For sale at Z. C. M. I., Godbe, Pitts & Co., G. F. Culmer & Co., Burgess & Davis, Moore, Allen & Co., R. Alf, S. P. Teasdel, Geo. M. Scott & Co., Cunnington & Co., Clark, Eldredge & Co., Sears & Liddle. d117 6m

WORDS FAIL.

"Words fail to express my gratitude," says Mr. ELDEY CARTER, of Nashville, Tenn., "for the benefits derived from

Ayer's Sarsaparilla.

Having been afflicted all my life with Scrofula, my system seemed saturated with it. It came out in Tumors, Ulcers, and Blotches, all over my body." Mr. Carter states that he was entirely cured by the use of AYER'S SARSAPARILLA, and since discontinuing its use, eight months ago, he has had no return of the scrofulous symptoms.

All baneful infections of the blood are promptly removed by this unequalled alterative.

PREPARED BY

Dr. J. C. Ayer & Co., Lowell, Mass.

Sold by all Druggists; $1, six bottles for $5.

NOTICE.

PARTIES WISHING SITUATIONS, BOTH Male and Female, or parties desiring help, can find the same by applying at Mrs. White's Employment Office, No 34 E Second South Street, only a few doors east of Main Street.

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Bureaus & Bed Room Suites,

ARRIVED BY

SORENSEN & CARLQUIST'S,

Which will be sold Cheap at 216 W. First South Street.

DISCOURSE

BY

PRESIDENT JOHN TAYLOR,

DELIVERED

In the Tabernacle, Salt Lake City, Sunday afternoon, May 4th, 1884.

REPORTED BY JOHN IRVINE.

For a short time past I have been away from this city visiting in our southern settlements in company with President George Q. Cannon, several of the Twelve Apostles and a number of leading brethren of the Church. We have been south as far as St. George. We visited the Temple on one day, and afterwards met with the people of that city and neighborhood in a two days meeting. We also held a number of meetings in the different settlements on our way there and on our return. We found, generally, among the Saints a feeling to observe the laws of God, to keep His commandments, to live their religion, and to pursue a course that is right and honorable, and acceptable before God our Heavenly Father. The roads have generally been very bad on account of storms but the members of the company enjoyed themselves very well. The people whom we visited seemed to appreciate our coming and the instructions which they received; and I am pleased to meet with you in this your Stake Conference to day.

There are one or two subjects that I have thought I would treat upon slightly, and to this end I ask your attention. It is proper that we should have a thorough understanding of all things associated with our position as a Territory. It is proper, likewise, that we should understand our duties and responsibilities to the nation in which we live. It is also proper that we should understand our duties in a social capacity, duties which we owe to each other, and then it is proper we should understand our relationship to God our Heavenly Father. An intelligent being, mortal and immortal, acting in a dual capacity, associated with the earth and with the heavens, with things past, things present, and things to come—it is right and proper, I say, that we should comprehend the position that we occupy before God our Heavenly Father, before the nation in which we live, among ourselves as individuals and communities, and be able to act wisely, prudently, intelligently, and according to the laws of God and of the constitutional and proper laws of men.

A thing has occurred in relation to a change of time in this country that I thought I would refer to. I was informed by the Superintendent of our telegraph company that they were purposing to change the time, in the various offices of the company. I immediately telegraphed back to him to stop these things until a general understanding had been reached; for such changes without a general understanding would have a tendency to produce confusion, and confusion is not a thing that should exist in the midst of the Latter-day Saints, with the intelligence that we profess to be in possession of. I found a little thing of the same kind in St. George. I do not know, hardly, how it originated; but when we came to look at our watches and compare them with the time on the town clock there was a difference of about fifteen minutes. Some person had got the idea there that they ought to be governed by the meridian of St. George, which differ as little from that of Salt Lake. This change in St. George was altogether outside of the change that has been adopted in many of the cities in the east. While it is proper for people to understand the true meridian of the places they live in, it would not be considered right for every place to set up a standard of its own, which would lead to a good deal of uncertainty and confusion.

With regard to the alteration made in Salt Lake, any change that is for the better is a thing we ought always to adopt, but anything that tends, as I have said, to confusion ought always to be avoided. Not being informed of the arrangement that had been made, nor of its nature and supposing it to be simply a railroad change, I thought it was rather a strange thing for the people here, say in this city, to change their time at the instance of a railroad or a telegraph company, which must of necessity have their time regulated according to circumstances. But on enquiring more fully into the matter I have found that it is a principle that has been generally adopted, if I have been correctly informed—by the leading cities and states of the east; but just how far and how extensive the change is I am not at present prepared to say. It struck me immediately upon hearing it that if it was anything of a national character and was proposed to be universally adopted it would be a thing we ought to adopt, but if it was a sectional affair it was a thing to be avoided as tending to promote disorder and confusion. I will refer to one or two things wherein every body who reflects a little upon a subject of this kind will see that confusion must necessarily occur unless the change is general. For instance, here on this Temple Block there is a small building or observatory wherein certain instruments are kept for regulating the time, and for other purposes associated with astronomical observations, etc. I remember a number of years ago, at the instance and request of some government officials, who were here, who I believe were officers of the United States Geological Survey, President Young orderd a large, heavy rock to be cut and placed in that building for astronomical purposes, and up to the present time, from that place, observations have been taken from time to time, to place us in a correct position in relation to the meridian in which we live, and to correct our time accordingly. As you are aware we have of our own quite an extensive telegraphic arrangement that extends very nearly all over the Territory. That was gotten up years ago in order that we might have rapid communication throughout all of our settlements, and that we at any time could obtain intelligence pertaining to matters associated with disorders connected with Indians and other circumstances that might call forth our action, and this has been used generally among other things to regulate the time of the Territory; that when the meridian was corrected here the proper time would be telegraphed to all the telegraph offices in the Territory; this was adjusted twice a week and hence they all had the same time precisely, and all our watches were correct—that is, if they kept good time; if they did not, of course, they were not correct; but all good watches, no matter where we happened to be in the Territory, indicated the same time. Hence I was a little surprised at the difference of time in St. George, and I told them such things were not proper, ought not to be, and could not be sanctioned, and the same thing would apply to other places and other circumstances.

As we reached nearer home I heard that the City Council of Salt Lake had adopted the new time. That might be all well enough provided other things were right. But the City Council of Salt Lake does not govern the Territory. There are a number of cities in the Territory with their Mayors, city officers and municipal regulations possessing equal rights with the city of Salt Lake, and although it might be thought proper to regulate matters in regard to the time, say in this city, yet at the same time it would be equally as improper that other cities, other towns and other peoples should be consulted. Hence in view of these things, being president of the telegraph company, I sent a telegram, such as I have referred to, requesting the gentleman who had charge of our telegraphic operations here to stop everything of that kind until we could have a correct understanding of these matters and see how far they extended and what was their nature; for it is proper that we in a Territorial capacity should act in accord in a matter of this kind. I have been told since by this and others that the thing is very unusual, extensive and, I think, improper. It would not be proper for us to adopt it if it would not be proper. There is a very great diversity of time in this Territory, between Ogden and Salt Lake, and between Salt Lake and Milford, and between Milford and Pioche, and between Pioche and Salt Lake, and between Salt Lake and Ogden, and