DESERET EVENING NEWS: WEDNESDAY, NOVEMBER 28, 1900.

SURVEYORS ARE AT CENTERVILLE

Party of Engineers Now Operating in Davis County.

SAID TO BE BURLINGTON.

Indications are That They Will Reach Salt Lake Within the Next Few Days.

A mysterious party of well equipped surveyors, eighteen in all, is reported to be operating in the vicinity of Centerville, Davis county, and to be working towards this city.

While the engineers are not doing any talking the fact that there are now a number of Burlington pay checks in circulation in Ogden and Salt Lake together with other indications that the survey from wreaming into Salt Lake is being pushed, it is safe to assert that the party of eighteen indicated above are in the employ of the Burlington.

Some time ago it was printed in this olumn that the Burlington was quietly ourchasing property on First West beween South Temple street and Second South. It is now rumored that an ef-fort will be made by this company to equire the old University square as soon as that valuable piece of property comes into the market and is offered for sale by the State. It now looks as ough the Burlington means business and is coming to town to participate in the railroad boom which is beginning to asume proportions now that the Los ingeles a can Lake railroad project assured. It is not anticipated that he next year will see the entry of the Burlington trains into Salt Lake coun-, but it is safe to predict that as soon as they through trains will be running from southern California that the Bur-lington will be on hand to participate in the business that will arise.

St. Anthony Railroad.

Pocatello, Nov. 27 .- The first annual for Bryan. seting of the stockholders of the St. Hanna read the letter carefully and Anthony railroad was held here this morning, the officers present being E. E. Calvin, Secretary F. W. Hills and Director E. C. Manson, together with Attorney F. S. Dietrich. The meeting was held in the office of Superintendent E. C. Manson, of the Oregon Short Line, change. at 9 o'clock, or one hour earlier than it was advertised. Just what was accomplished is not known, as immediately after adjournment the party went east on a special, Mr. Hills carrying the minutes of the meeting with him, nd no one remains in Pocatello who as a copy of them. It is known, how-

ver, that a code of by-laws, was lopted and nine directors elected, four rom New York, four from Salt Lake nd one from Pocatello, the latter be-Ing E. C. Manson. Of the New York directors, one is Winslow S. Pierce, counsel for the Oregon Short Line. The Salt Lake men are believed to be W. H. Bancroftfi E. E. Calvin, P. L. Wil-Herme and F. W. Hulle.

THE ARMY OF HEALTH. MASTER COMMESSIONER'S SALE. IN THE CIRCUIT COURT OF THE United States for the District of Utah. The Farmer's Lonn and Trust Company, omplainment, or The Union Light & Power The Army in the Philippines Insignificant Compared With This One.

If all the people in the United States, Canada and Great Britain who make daily use of Stuart's Dyspepsia Tablets could be assembled together it would make an army that would outnumber our army of one hundred thousand by

Men and women, who are broken down in health, are only a part of the thousands who use this popular prep-aration, the greater number are people who are in fair health but who know tho are in fair health but who know that the way to keep well is to keep the ligestion perfect and use Stuart's Tablets as regularly as meal time comes to insure good digestion and proper as-

similation of food. Prevention is always better than cure and disease can find no foothold if the digestion is kept in good working order y the daily use of Stuart's Dyspepsia l'ablets.

Mr. Thomas Sealé, Mayfield, Calif., says: "Have used and recommended Stuart's Tablets because there is nothing like them to keep the stomach Miss Lella Dively, 4627 Plummer St.

Pittsburg, Pa., writes: "I wish everyone to know how grateful I am for Stuart's Dyspepsia Tablets, 1 suffered for , a long time and did not know what ailed me. I lost flesh right along until one day I noticed an advertisement of these tablets and immediately bought a 50 cent box at the drug store. I am only on the second box and am gaining in flesh and color. I have at last found

something that has reached my all ment. From Mrs. Del. Eldred, Sun Prairie. Wis., "I was taken dizzy very sudden-ly during the hot weather of the past summer after ten days of constant diz ziness, I went to our local physician, who said my liver was torpid and I had over heated my blood; he doctored me for two weeks without much improve-

follows:

Block S2

ment: I finally thought of Stuart's Dyspepsia Tablets (which I had used long before for various bad feelings) and the first three tablets helped me. They are easily the best all around family medicine I ever used." The army of people who take Stuart's

Tablets are mostly neople in fairly good health, and who keep well by tak-ing them regularly after meals. They contain no oniates, cocaine or any cathartic or injurious drugs, simply the natural peptones and digestives which every weak stomach lacks. Stuart's Dyspensia Tablets are sold by druggists everywhere in the United

States, Canada and Great Britain.

stove, but burned to a cinder. When her husband got home from the meeting he announced: "Mark Hanna don't look like a labor

crusher; Bill Bryan has told stories about him, and I'll be darned if I vote

laughed. "How shall I answer it, senator?"

asked Secretary Dover. "Give her my compliments," he said. "and inclose \$2. She needn't mind the

CHEATING ONE'S SELF BY POOR WORK.

It is not a question of cheating an employer is not injured half as much as you are by half-done work. It may be a loss of a few dollars to him, but to you it is loss of character and self-respect, loss of manhood or womanhood .-- November "Success."

SEALED PROPOSALS.

Office of the Board of Public Works.

the County Bridge over said creek situ-ated immediately south of the Deseret Paper Mills; which said mills are located on said creek and immediately below the mouth of Big Cottonwood Canyon and which said water is to be diverted and conducted from the said point into the tail race of the said Deseret Paper Mills at a point about sixty (0) feet west of said mills; thence along said tail race about three (3) rods; themse down the ravine on the north side of said oreek through a ditch about twelve (12) feet wide and three (3) feet deep, running in a north-westerly direction to a point about one (1) mile northwest of said paper mills, and immediately above what is known as the first irrigating ditch situated below said Union Light & Power tah Light and Power Company, defendants. Notice is hereby given that an order of sale and decree of foreclosure ware made on the 22nd day of October. A. D. 1990, in the Circuit Court of the United States for the District of Utah, here at Salt Lake City and County in said District. State of Utah, in a cause therein pending wherein the Farmer's Loan and Trust Company is comparison and the Utah Light and Power Company and the Utah Light and Power Company are detendants, in which otder of sale and decree of foreclosure the undersisted a duly appointed Master Commissioner, is ordered to execute the same, i.e. which order and decree refer-ence is hereby made. rest irrigating ditter situated below said ills, which said ditches and water-ways re situated on the north half of Sec-on twenty-three (23), Township two (2) outh of range one (1) east, of Sait Lake eridian. ommissioner, is affine, to which order and decree nee is hereby made. Now therefore, by virture of said order Now therefore of foreclosure, I, the Commissioner, will

Plonser Electric Power Company, de-scribed as follows: "A certain piece of hand containing seven (7) acres and described as follows; Beginning sixty-six (66) rods north of the southwest corner of the southeast quarter of Section thirteen (3), Township six (6) north, range three (3) west, Balt Lake Meridian; thence north fourteen (14) rods; thence east eighty (80) rods; thence south fourteen (14) rods; thence west eighty (80) rods to the place of beginning. "A certain piece of land containing lifty (5) acres, all in one body, being all of the southwest quarter of the southwest quar-ter southwest quarter of the southwest quar-ter section fourteen (4). Towaship six (6) north, range three (3) west, Salt Lake Meridian, U. S. Survey. "A certain piece of land containing twenty (20) acres, described as follows; Beginning sixty (60) rods; nence (3), Township six (6) north, range three (3), twest, Salt Lake Meridian; running thence north twenty (20) rods; thence east one hundred and twenty (120) rods; thence blace of beginning. south of range one (1) east, of Salt Lake Meridian. "Also that certain water spring situated southeast of the residence of William Mc-dille in Builter Precinct, Salt Lake Coun-ty, State of Utah, the said spring being duated on the pre-emption entry of said William McGhie, made October 22, 1881, the same being located at the southwest inarter of Section twenty-two (22). Town-chip two (2) south of range one (1) east, Sait Lake Meridian. "Also the northeast quarter of the northwest quarter of Section twenty-five 20). Township two (2) south of range one ine (1) east of Sait Lake Meridian, and particularly bounded and described as ollows, to-sit: "Commencing at the intersection of the Now therefore, by virtupe of said order of saie and decree of foreelosure. I, the undersigned, Master Commissioner, will seil as public auction as an entirety, and without an appraisement, or right of re-domption, to the highest bidder therefor, at twelve o'clock noon, on Saturday, the fitteenth day of December, A. D. 1999, at the west front door of the Joint City and County Building, in the City of Sait Lake. State of Utah, all of the following named premises and property, consisting of real, personal and mixed, and all rights and framehises, fully described as follows, to wit:

nd franchises, fully described as follows, dwit. "All and singular the property, real and tersonal, and all the rights, privileges nd franchises of the Union Lagit and 'ower Company, particularly described a follows: Being all the properties, real ind personal, heretofore belonging to the sait Lake and Ogden Gas and Electric Light Company, the Balt Lake Citizens Sheetric Light Company, the Pioneer Sheetric Light Company, and the Little 'other Company, and the Little 'other Company, and the Little 'other least described in the order like of land, with the buildings and marcels of land, with the buildings and marcels of land, with the buildings and marcels of land, with the buildings and as, to sit: ommencing at the intersection of the line of said northwest quarter of section twenty-five (25), and the cen-if Big Cottonwood Creek; thence fol-be the context of mind with the folf Big Cottonwood Creek sixty (00) ig the center of said creek sixty (00) wing the center of said creek sixty (00) ds in a straight line from the place of ginning; thence north fourteen (14) rods; cace easterly to a point fourteen (14) ds due north of the place of beginning; ence south fourteen (14) rods to the ace of beginning, containing about five d one-fourth (54) acres, and known as e Hutler Mill site.

numared and twenty (120) roas, thence west one hundred and twenty (120) roas to the place of beginning. "A certain piece of land containing forty (40) acres, being all of the south-east quarter of the northwest quarter of Section four (4). Township six (6) north, range three (3) west, Salt Lake Meridian. United States Survey. "A certain piece of land containing forty (40) acres, and described as follows: Being all of the southwest quarter of the southeast quarter of Section four (4), Township six (6) north, range three (3) west, Salt Lake Meridian, United States Survey. Also the following water power and s thereon, situate, lying and city of Salt Lake, County o State of Utah, bounded and site, to-wit: The right to divert and ill water flowing in Big Cottonwood use all water flowing in Big Cottonwood Creek, beginning at a point one hundred feet above the location nouice thereof (200 feet above the upper edge of "the Lodge" and about 1,000 feet above the head of the "Stairs", located in said Big Cottonwood Canyon, consisting of all the water passing down the Big Cottonwood Creek at that point, together with all the water flowing therefrom, and the right to dam the waters at the head of the "Stairs" and passing the waters stored through a tunnel passing through the ridge at a point about south 70 degrees west to a distance of about eleven hun-dred (1,000 feet from the location holice of said water-right and the right to con-vey the same to a power location about slipit described as follows: "A part of Lots 3 and 4, Block 5, Flat "A," Salt Lake City Survey, beginning at a point \$2.5 feet north from southeast corner of sall 10.5, and running thence north 165 feet; thence west \$6 feet; thence north 23.55 feet, incree west 50 feet; thence south 23.55 feet; thence as 20 feet; thence 'south 165 feet; thence cast 165 feet to the place of be-ginning; together with and including a right-of-way from the said premises to West Temple Street in said city. "Also those certain lands, with the buildings and improvements thereon, sit-uated in said city of Salt Lake, and bounded and described as follows: "Lots 1 and 2 and part of Lot 3 in Block S, Flat "A," Salt Lake City Sur-vey, said premises being bounded and de-scribed as follows, to-wit: Beginning at the southeast corner of said lot one (h, and running thence west twenty-three and three-fourths (23%) rods; thence south 20 rods to the place of beginning. "Alse Lots 3 and 4. Block 69. Flat "A certain piece of land control forty (40) acres, being all of the north-west quarter of the southwest quarter of Section tweive (12), Township six (6) north, range three (3) west, Salt Lake Meridian, United States Survey. Moridian, United States Survey. "A certain piece of land, beginning eighty (S) rods east of the northwest cor-ner of Section twenty-four (24), Township six (6) north, range three (3) west, Salt Lake Meridian, United States Survey, and running thence east fifty (50) rods; thence south one hundred and sixty (160) rods; thence west fifty (50) rods, thence north one hundred and sixty (180) rods, being thus a part of Section twenty-four (24). Township six (6) north, range three (3) west, Salt Lake Meridian, United States Survey, containing fifty (50) nores of land. The southeast constant of Section aight vey the same to a power location about eight hundred and fifty (800) feet below the "Stairs."

"Stairs." "Also the following mill site location claimed for a mill site on unsurveyed non-mineral land not adjacent to any lode or mining claim located by R. M. Jones. Said mill site is located at a point nine hundred feet below the foot of said "Stairs" in said Big Cottonwood Canyon, known, located and recorded as R. M. Jones' Mill site No. L

"Also that certain property in Big Cot-tonwood Canyon, in said County of Sait Lake, known as "Mill B," together with

Lake, known as "Mill B," together with the land upon which it stands and the water rights belonging to it. Said land is particularly described as follows: "Commencing at the mill site located at the mouth of Borek Fork in said canyon, and running thence north fifty (50) rods: thence easterly along the northern side of said canyon two hundred (200) rods: thence southerly across said Big Cottonwood Canyon Creek to a point wenty (20) rods south of the creek as located at present; thence westerly along the south side of the canyon to beginning.

the canyon to beginning. "Also the "Mill B" Electric Mill site, as located, near the mouth of Borek Fork in Big Cottonwood Canyon, described as fol-

and three-fourths (2%) rods: thence north B) rods: thence east 2% rods: thence south D) rods to the place of beginning. "Also a part of Lot 6 in Block 70, Salt Loke City Survey, commencing at a point it? feet and 9 inches south of the north-west corner of sald lot an i running thence south 15 feet and 9 inches: thence east 106 feet more or less to the west line of Com-mercial Street; thence north 1% degrees east 18 feet and 9 inches on said west line of Commercial Street to a point 172 feet and 9 inches south of the northwest cor-mer of said street at its junction with First South Street; thence west 106 feet more or less to the place of beginning, with its appurtenances. "Also a portion of the Little Harry Min-ing Claim, the same being patented by the United States to Isaac M. Johnson by patent bearing date the 25th day of June. 1854, being Mineral Certificato No 915 General Land Office No. 9.463. The said claim being designaited by the Surveyor General as Lot 38 in the Weber Minning District in the County of Weber, State of Unit, and bounded as follows: "Beginning at corner No. 3 of the Survey of the said Little Harry Minning Claim, and running thence with magnetic vari-ation at 16 degrees 30 min east along the mortherly side Une of the Little Harry Mining Claim 440 feet to a point on the said line; thence south 70 degrees and 10 min, east 2427 feet to a point; thence north 15 degrees and 47 min. east 284 feet to a point on the easterly end line of the said Little Harry Minning Claim; thence along the said end line north 22 degrees west 169.5 feet to corner No. 3 and the place of beginning, contain-ing an area of three (3) acres. "And he place of beginning, contain-ing an area of three (4) acres. "And he place of beginning, contain-ing an area of three (6) acres. "Beginning at the monument and loca-"Beginning at the monument and loca-tion notice and running thence hortherly one hundred and forty (140) feet to the northwest corner designated by a stone monument; thence easterly seven hundred and twenty-five (725) feet to the northeast corner designated by a stone monument; thence southerly two hundred and eighty (280) feet to the southeast corner design-neled by a stone wonument; thence weak nated by a stone monument; thence west-erly seven hundred and twenty-five (25) feet to the southwest corner and desig-nated by a stone monument; thence north-erly one hundred and forty (140) feet to place of beginning. erly one hundred place of beginning

of the northeas itaining twenty (20)

hity-one (51) rods hing, containing fi

northwest quarter ((22), Township six (west, with all of its

am-sites, with all

rights belonging there with the said dam the made thereby. "Also the canals and said the Pioneer Electric that were formerly own that were formerly own park Water Company quired by the Pioneer he said last named

> Power be Powe lines and

"Also all the property, rights, privileges and franchises former tle Cotonwood Power in Little Cottonwood (

Survey, containing mity (a) noted of land. The southeast quarter of Section eight (8), in Township six (6) north, of range three (3) west, Salt Lake Meridian. "The northwest quarter of the north-est quarter of Section four (4), Town-ship six (6) north, range three (3) west, Salt Lake Meridian. "The southwest quarter of the north-west quarter of Section one (1), Township six (6) north, range three (3), Salt Lake Meridian. six (6) n Meridian

"A certain piece of land containing

six (b) north, range three (3), Sait Lake Meridian. "The west one-half ($\frac{1}{12}$) of Section No. fifteen (15), and the south half ($\frac{1}{12}$) of Section No. seventeen (17), in Township No. six (6) north, of range No. one (1) east of the Sait Lake Meridian, being in Weber county. Utah, containing six hundred and forty (640) acres. "The north half ($\frac{1}{12}$) of the southeast quarter, and the east half ($\frac{1}{12}$) of the northeast quarter of the southwest quar-ter of Section sixteen (15). Township six (6) north, of range one (1) east. "Lot one (1) of the northeast quarter.

"Lot one (1) of the northeast quarter, Lots two (2), three (3) and four (4), of the southwest quarter and the southeast quarter of Section thirteen (13); also Lots one (1) and two (2), of the northwest quarone (1) and two (2), of the northwest quar-ter, the southwest quarter, Lots three (3) and four (4) of the southeast quarter and the southwest quarter of the southeast quarter of Section twenty-one (21), also Lot one (1) of the northeast quarter and Lots two (2) and three (3) of the southeast quarter of Section twenty-nine (29), and the north half ($\frac{19}{2}$) and the southwest quarter of Section thirty-three (33), Township seven (7) north, range three (3)

ing ten (10) acres. "A part of the northwest quarter (%) of

"Also a portion of land described as follows: Being the southwest quarter of the southeast quarter of Section eleven

the southeast quarter of Section eleven (11); also a part of the southwest quarter of Section eleven (11), beginning at a point fourteen and eighty-seven one hundredths (14.87) chains south of the northeast cor-ner of said quarter section; running thence west fourteen (14) rods; thence south twenty-five and thirteen one-hun-dredths (25.13) chains; thence east four-teen (14) rods; thence north twenty-five and tourteen one-hundredths (25.13) chains

Township seven (7) north, range three (3) west. "Part of Section five (5), Township six (6) north, range three (3) west, Salt Lake Meridian, United States Survey: Begin-ning at a point nine hundred and ninety (990) feet west from the southeast corner of said Section five (5) and running thence north three thousand one hundred and fity (3,150) feet; thence west four thou-sand two hundred and ninety (4,290) feet to the west line of said Section; thence south along the west line of said Section three thousand one hundred and fifty (3,150) feet to the southwest corner of said Section; thence cast along the south line of said Section four thousand two hundred and ninety (4,290) feet to the place of beginning, containing three hun-dred and ten (310) acres more or less. "All of southwest quarter of the south-

"The west half (12) a quarter of the southeas tion sixteen (16), Towns range one (1) cast, conta estate in the following described property, to-wit: "Beginning at a point one hundred and thirty-dive (155) feet south of the north-cast corner of Lot three (3), fp Block fifty-six (50), Plat "A." Salt Lake City Sur-vey, thence west eighty (80) feet; thence south thirty (30) feet; thence east eighty (90) feet; thence north thirty (30) feet to the place of beginning, with the privileges and appurtenances thereunto belonging or in any wise appertaining. "Also all the property rights, privileges and franchises formerly owned by the Ploneer Electric Power Company, de-scribed as follows: "A certain piece of land containing

"A part of the soun tion twenty-one (21) north, of range No. In Salt Lako Merjdian, a Commencing at a p one-half (63's) rods corner of said sect hundred and seventy dred and eighty-three rods; thence north thence cast one has three eight hundr thousandths (173,880)

hing, containing fift (54%) acres more of "Also the wooden a the said Ploneer Else-extending from the and proposed dam al-the Ogden river In Wa about five miles ease of Ogden Canyon, L-a westerly direction termination at the Fo-City. Weber County Weber County City, Weber quarter of the

erals, bridges, righ and everything con appurtenant to said

in Little Cottonwood Canyon, and former-ly owned by one F. K. Gillespie. "Also all the rights, little, interest and equity of the Union Light and Power Company in and to any and all of the bonds and stocks of other corporations deposited with and held by the Trustee under the said company's said first mort-gage, of even date herewith, subject, nowever, to the prior hen of said first mortgage.

mortgage. "Also all tracts of land and interest in lands Which the said Union Light and

lands Which the said Union Light and Power Company shall acquire. "Torether with all power houses, sta-tions, plants, station houses, supply shops, machine shops, offices and other struc-tures now or hereafter constructed and owned or acquired by the said company, with all furniture and appurtenances thereto helonging. "Also all poles, wires, tubes, conduits, junction boxes, insulators, lamps, and other electrical fixtures now owned by the said company, and all which it shall ac-quire.

"Also all electrical and other equip-"Also all electrical and other equip-ment, boliers, engines, dynamos, motors, generators, convertors, exciters, switcen-boards, couplings, protectors and all other electrical apparatus, machinery, tools and implements now owned by the said com-pany and all which it shall acquire. "And all items of every kind whatso-ever, constituting what is now known as well as what may hereafter be known as the electrical power plants of the said Lake City, Salt Lake County, Utah. (Seal.) ` the electrical power plan Union Light and Power cluding all its leasehold listing and hereafter to ar

ventions, patents, righta, licenses and franchizes of every kind, now owned and hereafter acquired by the said company. "Also all the grants, rights, privileges, franchizes, immunities and exemptions which said Union Light and Power Com-pany now has and all which it shall here-

FROBATE AND GUARDIANSHIP NOTICES

Consult County Clerk or the respective signers for further information.

tive signers for further information. IN THE DISTRICT COURT, PRO-bate Division, in and for Sait Lake Coun-ty, State of Utak. In the matter of the estate of Nabble Y. Clawson, deceased. No-tica. The pathlos of Speccer Clawson, Ad-ministrator of the estate of Nabble Y. Claw-son, deceased property, and that all persons interested appear before the said Court to show cause why an order should not be grant-ed authorizing said administrator to layest money and buy the following described real estate to with Commencing at a point 2 3 16-12 feet south from the northwest corner of the floet south from the northwest corner of lot fleet, south from the following state of ity and County, State of Utak: theme such 5 10-12 feet; theme west ten (10) rois theme not blue to following, has been set for hearing on Saturday, the 1st day of Desem-ber, A. D. 1900, at 950 of clock a. m. at the County Court House, in the Court Room of said Court, In Sait Lake City, Sait Lake County, Utah.

day of November, non-the number of the delinquent assessment thereon together with the cost of advertising and expenses of sile. Q. 51. WOOD, Secretary, D. 51. WOOD, Secretary, By order of the Board of Directors under date of November 54(h, 1990, Dils sale is de-ferred and continued to December 5(h, 1990, at same hour and place, 0, M, WOUD, Scoreiray, this 17th day of Nov. A. D.

ASSESSMENT NOTICE.

SOUTH DRAGON GOLD MINING & Milling Company, Principal place of busiils assessment Claventh day of incrember, 1960 will be de-inquent and advartised for sale at pub-lie auction, and unless payment is made before will be sold on Thursday, the 2sth day of December, 1960, at twelve o'clock noon, to pay the delinquent assessment, to-gether with the delinquent assessment, to-gether with the desired of advartising and oxponey of sale. A. II. ADKISON, Secretary, No. 22 East First South Street, Salt Lake City, Utab. Nov. 8, 1992. leventh day of

7

Secretary.

DELINQUENT ASSESSMENT NOTICE.

THE ATLANTIC MINING AND MILLS

ing Company, Principal place of business and office. Sait Lake City, Unb. Notice, --There are delinquent upon the following described stock on account of assessment No. II, levied on the 2sth day of June, 190. The several amounts set opposite the names of the re-spective shareholders, as follows: No.

Name A. W. Gordon Mrs. Simoson E. II. Alris F. H. Alris

DELINQUENT NOTICE.

Golden Fagie Gold Mining Company, Prin-elpai place of bosiness Sait Lake City, Utah. Location of mines, Central Mining District Humboldt County, Neurada, NOTILE - There are delinquent upon the following described stock on account of assessment levied on the Pin day of October, 1900, the several amounts set opposite the many of the set opposite the names of the respective shareholders as follows: on Saturday, the 8th day of December No. Cert. Name

Amt A. Kraf Shuter. 150 Wm. Ratchin 133 1,000 1,000 194 R.F. LeBalley Genry. U, Day. 1,000 1,000 2,000 500 500 500 450 2,000 Geary 5 00 1,003 323 J. T. Hettingh, pt. (1018) 324 J. T. McHugh 1,000 1,000 500 . M. Dupont... abs C. M. Dupont.
fi4 Ralph Guthrie.
abs Ralph Guthrie.
411 B. Sprenzer.
418 R. L. Colburn, trustee...
419 R. L. Colburn, trustee...
455 W. W. Rivers.
450 D. Moore Lindsey pt. d05 1.000 Witness the Clerk of said Court with the seal there-1,0001,0005 00 5 00 12 50 (Seal.) Court with the seal there-of affixed this 24th day of November, A. D. 1900, DAVID C. DUNBAR, Clerk, By ALBERT J. SEARE, Deputy Clerk. J. R. Bowdle, Attorney. 504 R. L. Colburn, trustee. 1,000 507 R. L. Colburn, trustee 5 00 207 H. L. Colburn, trustee (1920) pt.
208 Peery & Lowe (1021) pt.
208 Peery & Lowe (1024) pt.
209 Peery & Lowe (1042) pt.
209 Peery & Lowe (1042) pt.
200 Ralph Guthrie pt.(1022) pt.
200 Ralph Guthrie.
201 Ralph Guthrie.
202 Ralph Guthrie.
203 H. L. Jackson
204 Frank J. Nichols.
204 Frank J. Nichols. 5 00 1.000 5 00 50000 1,000

1,000 500 1,0.0 1,000 1,000

500 500 1,000 1,000 500 500 500 500 6000 1,000 1,000 1,000 1,000 1,000 1,000 1,000

1,000

260

0000000000000

5000500350 500510513 50

(a) DAVID C. DUNBAR, Clerk, By Albert J. Sears, Deputy Clerk, Young & Moyle, Attorneys.

"Also all pole line of the said The Pl

located in Ogden Cit) and the intermediate tween Ogden and S grants from any or or from any or either of said er above named, reserving siways to t The Ploneer Electric Power Comp franchise to be a corp.

ts appurtenances, rig

Company now exist that one constructed House aforesaid and Weber, State of Utah ly course through th Davis and Sait Lak with all of its app way and privileges; franchises, rights, p lectrict Power

Couuty, Utah' Witness the Clerk of said Court Witness only thereof affixed

IN THE DISTRICT COURT, PROBATE Division in and for sait Lake County, state of Litch. In the matter of the estate of Emma J. Stewart deceased. Notice, The petit on of R. W. Driggs administration of the estate of Emma J. Stewart deceased, for fumity allowance, has been set for hearing of Saturday the she day of December A. It 1900, at E3D o fock a. m. at the County Court inuse, in the Court Room of said Court, in Sait Lake City, Sait Lake County, Utab.

Jiah. Witness the Clark of sail Court with the seal thereof [SEA14] albred this 22nd day of Nov. A. D. 1000, DAVID C. DUNBAR, Clark, By ALBERT J, SEARE, Deputy Clark, Daniel Harrington, Attorney.

IN THE DISTRICT COURT. PRO

bate Division, in and for Sait Lake County, State of Utah. In the matter of the estate of Ann A. Prye, Deceased, Notice.-The petition of Christophe Alston, administrator of the estate Ann A. Prye, deceased, praying for th settlement of final account of suid ad ministrator and for the distribution of the residue of said estate to the persons entitled, has been set for hearing

A. D. 1900, at 9:50 o'clock a. m., at the County Court House, in the Court Room of said Court, in Sait Lake City, Sait Lake County, Utah. Witness the Clerk of said Court with the seal thereof

(Seal) affixed this 24th day of No vember, A. D. 1900. DAVID C. DUNBAR, Clerk. By ALBERT J. SEARE.

Deputy Clerk. Ferguson & Cannon, Attorneys.

IN THE DISTRICT COURT, PRO-bate Divilon.In and for Salt Lake Coun-ty, State of Utah. In the matter of the estate of George W. Howe, de-ceased. Notice. The petition of Ledyard M. Balley, praying for the is-suance to himself of Letters of Admin-istration in the estate of George W. Howe, deceased, has been set for hear. Howe, deceased, has been set for hear-ing on Saturday, the \$th day of De-cember, A. D. 1990, at 9:30 o'clock a. m., at the County Court House, in

the Court Room of said Court.

IN THE DISTRICT COURT, PRO-

in Salt

Panama Contracts.

Hams and F. W. Hills.

New York, Nov. 27 .- An official of the anama Railroad company is quoted oday as saying that overtures for a newal of the contracts between the anama company and the Pacific Mail Steamship company, which expire on December 16th, must come from the latter concern. The Panama company has made propositions concerning the terms from those in force now and is not disposed to alter them. If not accepted the Panama company will make provisions to run its own line of steamships on the Pacific coast to San Francisco and other northern points.

Armed Guards on Union Pacific.

For the past week passenger trains between Cheyenne and Ogden on the Union Pacific have been furnished with med guards. Whether the Union Pafic is expecting trouble at this time or the precaution is being taken to prevent train robberles is not quite clear.

The company formerly had guards pon their night trains but the practice eased just prior to the big robbery at llcox over a year ago and since that ime another hold-up at Tipton. Sweetwater county, took place last August. It is thought that the company has received advice of another contemplatrobbery and is prepared to receive the gentry this time.

SPIKE AND RAIL.

Traffic Manager Babcock of the Westn is expected home on Friday.

B. F. Nevins, general agent of Denver & Rio Grande, is in Butte.

A. J. Gregory left this morning for Logan and Montpelfer where he will superintend the loading of twenty car-loads of cattle.

The East Denver High school football cam will arrive in this city over the Hidland and the Rio Grande Western his evening.

George W. Herricz returned from Louis last evening. He reports that everything was cleaned up at the meeting with the exception of the Epworth League rates which went over to the meeting which will be held in Chicago on Friday.

The Short Line will give a rabbit unt tomorow at Fairfield and Cedar Fort. The train will leave her at will a. m. and an excessively cheap rate will for the occasion. The Westbe put in for the occasion. The ern also gives one at Mount Nebo. excursion will be run from Eureka for the event.

HANNA PAYS FOR PIG'S FEET Bill Presented by a Fort Wayne Washerwoman.-

Senator Mark Hanna today received a bill from Mrs. Christina Dunlap of Fort, Wayne, Ind., says a special dispatch to the St. Paul, Pioneer Press, ated Cleveland, O., Nov. 17th: It was made out as follows: "To Mark Hanna-Dear Sir: Thirty-

ix pigs' feet at 5 cents, \$1.80." Accompanying this was a letter which tarted off with:

"I know you will think me a very bold man for writing you this letter, but I m a poor washerwoman and my old aan is a day laborer, and between us

e have to work awful hard to support ir five little children." Mrs. Dunlap goes on to say that at eat sacrifice she bought "three dozen ce, large hind pigs' feet, cut off next

the ham, at 5 cents each." The arrangement was that Dunla ras to cook them in the evening while Irs. Dunlap went out to do some washng. Suddenly Dublap hat night, and hat Hanna was in town that night, and pefore she left her humble home for her her said he guessed he Suddenly Dunlan remembered washing tour he said he guessed he would go and hear "that labor crusher, Mark Hanna.' ors of said company to serve for the easuin; year.

After she was gone Dunlap went to After she was gone Dunlap went to he meeting, and when she returned be pigs' feet were still on the kitchen Ste Digs' feet were still on the kitchen

Sealed proposals will be received at this office until 10 a. m. Monday, De-cember 3rd, 1900, for the construction of Standard Stone Curbing on the north side of South Temple Street bethe tween State and "B" Streets, and approximately one hundred and sixty feet front of Old City Hall, on First outh street. Specifications can be obtained upon

pplication at the office of the Board of ublic Works or the City Engineer. The right is reserved to reject any and all bids. By order of the Board of Public Works,

SPENCER CLAWSON. Acting Chairman.

SEALED PROPOSALS.

rights and rights-of-way for water ways appurtenant or connected or used with the above described property, and particu-larly the water right in the Ogden River formerly used and owned by the Ogden City Electric Light Company, a corpor-Office of the Board of Public Works, Salt Lake City, Utah, Nov. 19, 1900. Sealed proposals will be received at this office until 10 a. m. Monday, De-City Effective Light Company, a corpor-ation. "Also a part of Lot one (1), Block six (6), In Ogden Five Acre Piat "A." of Og-den City Survey, commencing at a point 17 rods north and 22.38 rods west from the southeast corner of said Lot 1, and run-ning thence west 10.38 rods; thence north 5 rods; thence east 10.38 rods; thence south 5 rods to the place of beginning. Also a part of Lot one (1), Block six (6) In Ogden Five Acre Piat "A" of Ogden City survey, commencing at a point One ember 3rd, 1900, for the construction of headgates and intake and laying vf-

trified supply pipe for the tanks in City Creek Canyon at the head of the main supplying distributing districts No. Plans and specification can be obtained upon application at the office of the Board of Public Works or City

The right is reserved to reject any and all blds.

By order of the Board of Public Works. SPENCER CLAWSON.

Acting Chairman.

ASSESSMENT NO. 1. GOLCONDA GOLD MINING AND MILL-

GOLCONDA GOLD MINING AND MILL-ing Co., a corporation. Location of mines, Park Valley, Fox E d ar County, Utah. Prin-cipal place of business, Kalt Lake Clay, Utah. Notice is hereby given that at a meeting of the Board of Directors of the Golconda Gold Mining and Milling Company, held on Sat-urday, the 27th day of October, 100, an ass-esses at of One fourth (3) Cent per starte was levied upon the capital stock of the company, payable to the sectuary at his offlee. Boom (39) Atlas Block, salt Lake City, Utah, at once, and before the list day of December, 100, Any stock upon when this assessment may remain an onld on the list day of December, 100, will be delinquent and advertised for such a before, will be sold on the 20th day of December, 1960, to pay the delinquent assess-ment, together with the costs of adverting a d expenses of sale. SAT Atlas Block, Salt Lake City, Utah. The Atlas Block, Salt Lake City, Utah. Status and the costs of adverting a d expenses of sale. SAT Atlas Block, Salt Lake City, Utah. Dated salt Lake City, Utah. Oct, 31st 1900. First publication, Oct, 31st 1900.

DILINGUENT ASSESSMENT NOTICE. THE BLACKFOOT STOCK COMPANY, Secretary's Offica, Salt Lake City, Utah, Nov. II, 100. Notice. - There are delinque at upon the following described stock, on account of assessment levied on the 11th day of October, 200. the several amounts set opposite the names of the respective starcholders, as fol

iny of October, 100, so many shares of earn marcel of such stock as many bo necosary will se sold at the secretary's office, at The State tank of Utah, on Tuesday, the 4th day of eccember, A. D. 190, at the hear of it o'clock noon to pay dell quent assessment, together rich the costs of advertising and expenses of ale? If EBER M. Will, S. Secretary, Office, The State Bank of Utab. Sait Lake Uv. Utab. lity, Utah.

STOCKHOLDERS' MEETING.

70 rods to the place of beginning. "Also a strip of land 8 rods wide, being 4 rods on either side from the center of the present mill race of the Deseret Paper Mills, and extending through the north-west quarter of Section iwenty-five (25). Township two (2) south of range one (1) east, Sait Lake Meridian, to the tail race of Butler saw mill. "Also one rod of water right in the Brown and Sanford Ditch from Big Cot-tonwood Creek. STOCKHOLDERS' MEETING. NOTICE IS HEREBY GIVEN TO THE tockholders of "The Regulator Mining company," that a special meeting of the tockholders of said comvany is hereby chiled and will be hered at Room 401 in the D. F. Walker building, on Second South Street, blag No. 2010 32 West record South Street, on Sait Lake City, Urah, at two o'clock p. m. on Saitzday, Decemier sth. A. D. 49 0, for the purpose of resclinding a resolution passed it a stockholders' meeting of said company, ield Noy. 12, 1600, postponing the annual tockholders' meeting on : a urday. December 8, 1900, and of electing five direct-ys of said company to serve for the ensuing.

Brown and Sanford Ditch from Big Cot-tonwood Creek. "Also the use of the waters of the main channel of the Big Cottonwood Creek, to-gether with the appurtenances and all water-rights and privileges connected or used in connection therewith. "Also that certain piece of property known as the Granite Paper Mill site, being all the waters of the Big Cotton-wood Creek for mining, milling, manu-facturing and other purposes. The waters of said Rig Cottonwood Creek to be taken out of their natural channel at a point about ten (10) rods down said creek, from

н.

place of beginning. "Also "Mill B" Electric Water site, situ-ated in Big Cottonwood Canyon, with all rights, privileges and appurtenances thereunto belonging. The said "Mill B". Electrical Water site being recorded in Book "A" of Water Claims, page 231, re-cords of said Sait Lake County, Utah, to which reference is hereby made. "Also all the rights, privileges and frant chises, and powers conferred upon Robert ing an area of three (3) acres. "Also beginning at a point which bears south 70 degrees, 10 min. East 42 feet distant from the southwest corner of the land above described and running thence south 70 degrees and 10 min. East 55 feet to the bank of the river; thence on same course across the river to the east bank thereof at high water mark; thence southerly down said easterly bank at high water mark about 372 feet to a point in

"Also all the rights, privileges and frant chises, and powers conferred upon Robert M. Jones by the City Council of Salt Lake City, and by the County Court of Salt Lake County, and which have been trans-ferred by said Robert M. Jones to the said Big Cottonwood Power Company, and which is now owned by the said The Union Light and Power Company.

southerly down said easterly bank at high water mark about 372 feet to a point in the Plat thereof known as Point "G," thence north 10 degrees and 10 min, west across the said river to the west bank thereof; thence on the same course 60 feet to a point; thence north 52 degrees and 45 min, east 22 feet to place of beninning, with right-of-way for a road from the east bank of said river; also the right to cut and maintain a tail race from the works of the premises above described, over the Little Harry Mining Claim, ex-tending to any suitable and convenient distance down the river; also all water rights and rights-of-way for water ways appurtenant or connected or used with Union light and Power Company.
"Also a part of the northwest quarter of Section twenty-live (25), Township two (2) south, range one (1) east of Salt Lake Meridian, commencing at a point on the west line of said quarter section where said line is crossed by said Big Cotton-wood Creek and in the center of said creek; thence north to the northwest corner of said quarter section; thence east one hundred and sixty (160) rods; thence south to the center of Big Cottonwood Creek; thence westerly slong the channel of said creek and in the center thereof to the place of beginning, with the exception to this deed of right-of-way heretofore deeded to the Deseret News Company (a corporation), across said premises and subject to a lease to a part of said premises given to one Alva Butler.

"A part of the northwest quarter (4) of the southeast quarter (4) of Section eleven (11). Township six (6) north, range one (1) east: Beginning at the southwest corner of the said forty acres and run-ning east sixteen and nine one-hundredths (16 2-100) chains; thence north 43 degrees west (7.15 chains) along the middle of the county road; thence west eleven and twenty-five one-hundredths (11.25) chains; thence south five (5) and twenty-eight one -hundredths (5.25) chains to the place of beginning; also a part of the southeast quarter of the southwest quarter of said Section 11, commencing fourteen (14) rods west from the southwest quarter of said Section 11, commencing fourteen (14) rods west from the southeast corner of said forty (40) acres, and running thence west sixty-six (65) rods; thence north eighty (80) rods; thence east sixty-six (66) rods; thence south eighty (80) rods to the place of beginning; containing in all forty and two-tenths (49.2) acres more or less; said iand being sjuated in Section eleven (11). In Township six (6) north, range one (1) east, of the Sait Lake Meridian, United States Survey. "Also a portion of Iand described as follows: Being the surthweat currers of "Also a piece of a lease 10 a pair of , sad premises given to one Alva Butler. "Also a piece of land in Salt Lake Coun-ty, beginning at a point in the center of an east and west county road. 4.20 chains south, and 17.06 chains east from the southwest corner of the northwest quar-ter of Section six (6), in Township two (2) south of range one (1) east of Salt Lake Meridian (said point being 4.16 chains east from the center of State Road, and run-ning thence north 5.52 chains, to the cen-ter of said county road; thence west along the center of said county road 1.26 chains to the point of beginning, and containing seven-tenths (7-10) of an acre, be the same more of less. "Also the Big Fall Water Power loca-

In Ogden Five Acre Plat "A" of Ogden City survey, commencing at a point One (I) rod west and I7 rods north from the southeast corner of the said lot, running thence west 5.76 rods; thence north 5 rods; thence east 5.76 rods; thence south 5 rods; thence east 11.28 rods; thence north 5 rods to the place of beginning. "Also commencing at a point 11 rods west and 17 rods north of the southeast corner of said Lot one (I), and running thence west 11.28 rods; thence south 5 rods to the place of beginning. "Also that certain parcel of land bound-ed and described as follows: Beginning at the northwest corner of Lot one (I). Block sits (6), Five Acre Flat "A". Ogden City Survey, and running thence north 4 rods; thence east 10.38 rods; thence south 4 rods; thence west 10.38 rods; thence south 5 rods the cortain parcel of land boundseven-tenths (7-10) of an acre, be the same more or less. "Also the Big Fall Water Power loca-tion in Big Cottonwood Canyon, together with all the water power right of the waters flowing between the points here-after described, to-wit: From rock monument on south side of said creek, the same being situated about one hundred and fifty (150) feet southwesterly from the junction of the waters of Mineral Fork Creek and the waters of the main creek in said canyon to the easterly end of "Mill B" mill race in said canyon. The said waters and water power to be utilized and appropriated by means of a race or canal, commencing at said monument above mentioned, and running thence down said canyon on the southerly side of Big Cot-tonwood Creek to an available point above and near the casterly end of said "Mill B" mill race. 4 rods; thence west 0.35 rods to the place of beginning. "Also that certain parcel of land bound-ed and described as follows: Beginning at a point 12 rods west and 22 rods north of the southeast corner of Lot six (6). Five Acre Plat "A," Ogden City Survey, running thence west 10.35 rods; thence north 4 rods; 'thence east 10.35 rods; there each is wells to the place of begins ce south 4 rods to the place of begin-

(I), in Riverside Park Addition, Ogden City, State of Utah.

and near the easterly end of said "Mill B" mill race. "Also the Winter Water Power location in Big Cotionwood Canyon, together with all the water power rights of the waters flowing between the points hereinafter de-scribed, to-wit: From the pen stock of the Butler saw mill at the mouth of Big Cottonwood Canyon to the casterly end of the Granite Paper Mill race, the same be-ing the headgate of the Granite Paper Mill race; the said waters and water power to be utilized and appropriated by the construction of a bace or canal, com-mencing at the pen stock of the Butler saw mill and running thence in a north-westerly direction on the north side of Big Cottonwood Creek to a point above where the head gate of the Granite Paper Mill race is located, and from thence by pipe ine to the bed of the Big Cotton-wood Creek, and the said Granite Paper Mill head gate. "Also the Summerhays water-power Mill head gate. "Throm a point of rocks situated on the north side of said creek about fifty (b) yards below the proposed site of the Power House of the Unter Above Company in the mouth of Big Cottonwood Canyon, the same being matked upon the ground by a stone monument, upon which one of the original copies of the notice of loca-tion is posted and extending down said creek to the dam situated in said creek 11. "The electricit works, reservoirs, pipe line and power plant heretofore owned by the Big Cottonwood Power Company, its main plant being situated and located at the foot of what is known as the "Stairs" in Big Cottonwood Canyon, Salt Lake County, State of Utah, with its ap-paratus, machinery, power house, power plant and pipe line connected thereto, together with its lines of copper wire for the transmission of electrical energy to Salt Lake City, being a line the distance of about 14 milies in length; also its cop-per wire line from its power house to Murray, a distance of Bome 4 miles, to-gether with its apparatus, machinery, tools, appliances and appurtenances per-taining to said works and connected there-with.

taining to said works and connected there-with. "Also including the southeast quarter of Section twenty-three (20). Township two (2) South of Range one (1) east, Sait Lake Meridian. "Also commencing at the northeast cor-ner of Section twenty-six (26). Township and range aforesaid, and running thence west 106 rods; thence south 41 degrees 20 min. east 34 rods; thence south 42 de-grees, 30 min. east 34.5 rods; thence north 50 rods to the place of beginning. "Also a strip of land 8 rods wide being by a stone horses of the notice of loca-the original copies of the notice of loca-tion is posted and extending down said creek to the dam, situated in said creek at the head of the race of the Butler Ax saw at the head of the race of the Butler Ax saw

at the head of the race of the Bather Axsaw mill. Said water and water power to be utilized and appropriated by the con-struction of a race or pipe line, commenc-ing at said monument and running thence in a northwesterly direction along the north side of Big Cottonwood Creek. "Also that certain piece or parcel land situated in Salt Lake City, describ

described

I and situated in Salt Lake City, described by metes and bounds, as follows: "Beginning at the northwest corner of Lot three (3), Block sixty-five (65), Plat "A," Salt Lake City Survey, and running thence south 75 rods; thence east 10 rods; thence north 4 rods; thence east 4 rods; thence north 4 rods; thence west 14 rods to the place of beginning, with all the im-recomments thereon.

"Also all the manufacturing and distribting plant formerly held in the name of one A. V. Hunter, trustee, of every na-ture and kind, and the appurtenances thereanto belonging. "Also a certain leasehold interest of

now has and all which it shall hereter acquire. 'Also all other property of every nature

"Also all other property of every nature which the said company new has, and all which it shall acquire." The purchaser at such sale, when the said property is struck down to him, shall at once pay the utdersigned on ac-count of his purchase the sum of five thousand dollars (\$5,000, in United States currency, or in such certified draft, certhousand dollars (15,000), in United Sti currency, or in such certified draft, tiffcate, or check as may be satisfact to the undersigned; and that the bala of the purchase price may be paid ait in money, or in bonds, or over-due coup secured by the said mortgage of said fendant, the Union Light and Power C pany, to the plaintiff. Each said b and coupon being received for such s as the holder thereof would be entitled receive under the distribution arde "All of southwest quarter of ress. "All of southwest quarter of the south-west quarter of Section thirty (30), Town-ship seven (3) north, of range two (2) west, Sait Lake Meridian, United States Survey, being Lot four (4) of said Section thirty (30), and containing thirty-nine and twenty-five one-hundredths (35.35) acres more or less according to sourcement

twenty-five one-hundredths (39.35) acress more or less, according to government survey. Reserving right-of-way of one (1) rod wide across the northeast corner of said tract. "The northwest quarter (V_4) of the southwest portion (V_2) of the northwest quarter (V_4) of Section twenty-two (22). Township six (6) north, range one (1) west, of the Sait Lake Meridian, contain-ing ten (0) acres receive under the distribution ordered, and according to the priority adjudged in said decree. And that within thirty days from the onfirmation of said sale, or such contribution of said sale, or such further time as the court may allow on applica tion of the purchaser, for good caus-shown, the purchaser or purchasers o said property shall complete payment o the entire amount old, to the undersigned SAMUEL H. LEWIS, Master Commissioner.

NOTICE.

TO THE STOCKHOLDERS OF THE Ruckeye Mining Co. In accordance with the Bylaws, and an order of the Board of Direc-tors of the company recently adopted, you are hereby notified to present, register and surrender all stock legally held by you and to have companyed and the order

surrender all stock legally held by you and to have cancelled, and reissued to you new certificates of stock for a like number of shares in lieu of those so presented, register-ed and surrendered, and all stock which is not so presented, registered, sur-rendered and cancelled and reissued within of days after the first publication o this notice, shall thereafter be deemed and held to be cancelled null and vold. GEORGE E. ROMNEY, Socretary. Office of company 223 and 225 West South Temple Street.

LA REINE MINING COMPANY. OFFICE

(Seal) affixed, this 24th day of November, A. D. 1900. DAVID C. DUNBAR, Clerk. By ALBERT J SEARE, Deputy Clerk.

Booth, Lee & Ritchie, Attorneys

IN THE DISTRICT COURT, PRO bate Division, in and for Salt Lake County, State of Utah. In the matter of the estate of John W. Thomson, de-ceased. Notice. The petition of Nancy M. Thomson administratrix of the es-tate of John W. Thomson deceased praying for the summary distribution of the residue of said estate to the per sons entitled, also for discharge of ad ministratrix, has been set for hearing on Saturday the \$th day of December, A. D., 1900, at 9:30 o'clock a. m., at the County Court House, in the Court Room of said Court, in Salt Lake City, Salt Lake County, Utah.

Witness the Clerk of said (Seal.) Court with the seal thereof affixed this 23rd day of November, A. D., 1900, DAVID C. DUNBAR, Clerk.

By Albert J. Seare, Deputy Clerk, Allen T. Sanford, Attorney.

I.A REINE MINING COMPANY. OFFICE and principal place of business, solt take (ity, tuch. Notice is hereby given that at a meeting of the board of directors held on the first was jeried on all shares of i cent per shart was jeried on all shares of i cent per shart was jeried on all shares of the corporation issued and outstanding. Payable or or before bere was and the son progress Boliding. Sait take (ity, tuch.) and the same share of the son pay sole or or before bere was and the same share of the son pay sole or or before bere was and outstanding. Payable or or before bere was and outstanding. Payable or or before bere was and outstanding of the son progress Boliding. Sait take (ity, tuch.) and the same share to be on the son the son of the share represented by each certificate of the slock, so beld on the 20th day of hanary. Will be delinquent same of the slock, provented by each certificate of the slock, so beld on the 20th day of hanary. Will be delinquent same of the slock and advertising and the shares represented by each certificate of the slock so beld on the 20th day of hanary. Will be delinquent same of the slock and advertising and the share score of the son IN THE DISTRICT COURT. PRO-IN THE DISTRICT COURT, PRO-bate Division, in and for Sait Lake County, State of Utah. In the matter of the estate of Thomas A. Wheeler, deceased. Notice.—The petition of John G. Labrum and Henry J. Wheel-er, praying for the admission to pro-bate of a certain document, purport-ing to be the last will and testament of Thomas A. Wheeler, deceased, and for the granting of letters testamentary to themselves has been set for hearing on Saturday, the Sth day of December, A. D. 1900, at 9:50 o'clock a. m., at the on Saturday, the sin day of December, A. D. 1900, at 9:30 o'clock n. m., at the County Court House, in the Court Room of said Court, in Sait Lake City, Sait Lake County, Utah. Witness the Clerk of said Court with the seal there-

(Seal.) of affixed this 23rd day of

November, A. D. 1900. DAVID C. DUNBAR, Clerk. By Albert J. Seare, Deputy Clerk. Ferguson, Cannon & Tanner, Attor-

STOCKHOLDER'S SPECIAL MEETING NOTICE IS HEREBY GIVEN THAT there will be a special meeting of the Stockholders of the La Reine Mining Com-pany at its office 15 West Second South Street, Sait Lake City, Utah, on the 16th day of December, 1800, at 2 o'clock p. m., on said day, for the purpose of consider-ing, and if approved, adopting: (1) An amendment to the articles of Incorpora-tion of the company so as to increase the capital stock of the company fifty thousand dollars (\$50,000), and the num-ber of shares of stock fifty thousand (50,000), so that the entire amount of capi-tal stock of the corporation shall be three hundred thousand dollars (\$50,000), and the number of shares three hundred the number of shares three hundred the of amend Article XVI, of said arti-cles of incorporation so as to make the entire capital stock insued and outstand-ing, assesable to any extent the Board of Directors may thereafter think proper.

entire capital stock issued and outstand-ing, assessable to any extent the Board of Directors may thereafter think proper, and in conformance to law. This notice is given in pursuance of a resolution of the Board of Directors. P. J. CONWAY, President.

A. S. DAT, Becretary. Dated November 2nd, 1900.

the person and the estate of Lalls Frank J. Nich Easton, a minor, praying for an order of sale of real property of said minor, and that all persons interested appear before the said court to show cause Peery & Lowe Raiph Gathrie W. W. Bivers... J. M. Lapp why an order should not be granted D. H. Peery Jr. sell so much, as shall be necessary, to sent so much, as shall be necessary, of the following described real estate of said minor: Tract of land com-mencing at a point seventy-two and one-quarter (72%) feet west of the northeast corner of lot two, block fifty-eight, plat B, Sait Lake City survey, Frances Eddy R. L. Colburn, trustee. Irene E. Dickson J. A. Earls C. J. Fisher. H. O'Connall 540 841 842 850 850 850 850 850 running thence west fifty-one and one-half feet (51%), thence north one hun-A. T. Stringer... W. P. Alexander 688 070 42.5 David Westwood dred and sixty-five (165) feet, thence east forty-nine and one-half (49%) feet, B. Pfoutz . P. Brewer. east forty-nine and one-half (49%) feet, thence south forty-four (44) feet, thence east two (2) feet, thence south one hundred and twenty-one (121) feet to the place of beginning, has been set for hearing on Saturday, the 8th day of December, A. D. 1900, at 9:30 o'clock a. V. W. Armstr J. P. Brewer A. Linahan A. Linahan J. A. Linahan J. A. Linahan J. A. Linahan J. A. Linahan E. A. Greenwood E. A. Greenwook Hugh O'Connell Raiph Guthrie. Wm. Magenau. J. E. Davis. J. R. Davis. J. R. Davis. W P. Alexander m., at the County Court House, in the Court Room of said Court, in Sait Lake City, Sait Lake County, Utah. Witness the Clerk of said Court with the seal thereof (Seal) Alexander Carl Zichl Geo. W. Jones. Fred W. Nelser melbaugh Faicke Shrimpton 530 536 537 G. Mouroe Laridge

Hudson, pt. (1014 Chishoim opka, pt. 10.5. arrin, Truste 1.000 5.000 2.000 2.000 1.0000 1.0000 1.0000 1.0000 1.0000 1.00000 1.00000 1.0000 1.0000 Vilbur, Trustee Wilbur, Trustee, Wilbur, Trustee, Moon. Moon. Moon. J. W. Langley J. W. Langley Fred E. Durbln. Hudson Sons & Co

And is accordance with law and an order

And in accordance with law and an order of the Board of Directors, made on the 9th day of October, 1993 so many shares of each purcel of such stock as may be necessary will be sold at the office of the company, 712 Me-Cornick Bullding, Sait Lake City, Utah, on the 3rd day of December, at 5 pm. to pay the delinquent assessment, together with the cost of advertising and expense of sale. CHAS, E, HUDSON, Secretary, company, 712 Me-

the names follows:

 $\begin{array}{c} 20 & 00 \\ 10 & 00 \\ 5 & 00 \\ 5 & 00 \\ 5 & 00 \end{array}$

5-00

No of No. of Amt.

 $\frac{400}{100}$ $\frac{100}{100}$ $\frac{100}{100}$ $\frac{100}{100}$ $\frac{100}{100}$

DELINQUENT ASSESSMENT NOTICE.

The Lower Mammoth Mining Co. Secre-tary's office, Salt Lake City, Utah. NOTICE-There are delinquent upon the following described stock, on acrount of assessment No. 8, levied on the 5th day of October, 1900, the several amounts set opposite of the respective shareholders as

STOCKHOLDER'S SPECIAL MEETING

NAME. Waterman Bros..... George H. Grabam... Vaterman Bros. Gets & Thompson. Bamberger & Co. Hoffman Hoffman.

D. H. Peery Jr., D. H. Peery Jr., H. S. Joseph H. S. Joseph H. S. Joseph ... H. S. Joseph ...

acres. "An undivided three-fourths (%) of all the following lands: The north three-fourths (%) of Section thirty-four (3). Township six (6) north, range one (1) east of the Salt Lake Meridian; also the south half (%) of the northenst quarter and the north half (%) of the southeast quarter of Section twenty-eight (28). Township six (6) north, range one (1) east of the Salt Lake Meridian, contain-ing one hundred and sixty (19) acres; also af Section twenty-one (21); the north half (%) of the north half (%) is and the southeast quarter of the northeast quar-ter and the southwest guarter of the northwest quarter of Section twenty-seven (1), all of Sections twenty-nine (29) and thirty-one (8), and all of Section thirty-times (23) in Township six (6) north, range one (1) west, of the Salt Lake Meridian, containing six hundred and forty (40) acres; also the east half (%) of Sec-tion nineteen (19), in Township six (6) north, range one (1) east, of the Salt Lake Meridian, containing three hundred and twenty (320) acres; also the west half (%) of Section nineteen (19). In Township six (6) north, range one (1) east, of the Salt Lake Meridian, containing three hundred and seventy-five (23) in Township six (6) north, range one (1) east, of the Salt Lake Meridian, containing three hundred and seventy-five and seventy-five one hun-dredths (27.55 acres, all of said lands being situated in Weber county, State of Utah.

as President. Dated November 24th, 19.0.

dreaths (20.33) chains; thence east four-teen (*4) rods; thence north twenty-five and injrteen one-hundredths (25.13) chains to the place of beginning; all in Township six (5) north, ranbe one (1) east, of the Salt Lake Meridian, United States Survey. The two last described pieces containing forty-eight and three-fourths (4%) acres, more or iess, and the whole of said tracts of ground above described aggregating about eighty-nine (59) acres in all, save and except from said tract of land the following, which is known as the Grave-yard, beginning at the southeast corner of the southwest quarter of the southeast quarter of Section eleven (11). Township and range aforesaid: thence north four hundred and theirty (430) feet; thence west four hundred and fifty (150) feet; thence west one hundred and fifty (150) feet; thence south three hundred and fifty (150) feet; thence east five hundred and fifty (150) feet to the place of beginning, containing about five and five one-hundredins (5.05) acres. leaving the amount of land hereby sold of eighty-three and nine-tenths (5.05) acres. NOTICE NOTICE IS HEREBY GIVEN THAT there will be a special meeting of the Stockholders of the Desert and Salt Lake Agricultural and Manufacturing Canal Company, held at the affice of Ferryson. Cannon & Tanner, 30 Templeton Build-ing, Salt Lake City, Utah on Tuesday, the 4th day of December, 1900, at 50 clock by m. for the purpose of amending the Articles of Agreement so as to increase the capital stock from fifty thousand dollars, by amending article four so as to read as follows: Article IV. The canad dollars by 'An undivided three-fourths (%) of all

amending article four so as to reach follows: Article IV. The capital stock of this Association shall be one hundred thou-sand dollars, to be divided into shares of five dollars each. And for the purpose of considering such other matters as are incidental thereto as shall properly come before said meeting. Dated this 12th day of November, A. D. 1900.

CHARLES H. WILCKEN. President.

NOTICE TO AMEND. PURSUANT TO A RESOLUTION OF THE Board of Directors, the indersigned hereby gives notice that a stockholders' meeting of Sears Glass & Paint Company will be hard at at the place of Dustness of such corpora-tion, at No. 67 West First South Street. Sain ing the articles of incorporation so as to in-crease the capital stock from first thousand change the name of the corporation from Glass & Paint Company to Bennett number of directors from three to first Define Strong the Street Street. Define Street of the Street Street Define Street of Street Street Bated November and Street Street. Bated November and Street Street. Street St NOTICE TO AMEND.