

RETURNED FROM ALABAMA.

Some of the Experience Met With by Elder David Bonnett.

We had a very pleasant call yesterday morning from Elder David Bonnett, who has just returned home from a lengthy and successful mission to the Southern States. Brother Bonnett left for his mission on the 21st day of April, 1886, via the D. & R. G. R. R., in company with Elder George W. Baker, of Mendon, Cache County, and two other Elders, all bound for the Southern States, arriving in Chattanooga, Tenn., on the 1st day of May following. Here he was appointed by President John Morgan, in company with Elder Wm J. Woodbury, to travel in the State of Alabama. Brother Bonnett arrived in this field of labor two days later and commenced in earnest his mission.

After traveling in Marion County, Ala., for a few months, Brother Woodbury and himself went into Winston County of the same State, and opened the Gospel door to the people there. Here he met with considerable persecution, being ordered by mobs to leave the district or take the consequences. After laboring diligently, however, for some time, this feeling of mob violence died out. About a month after preaching in Winston County, Brother Woodbury was called to reside over the Conference, and an Elder from Nevada, A. O. Lee, was appointed Brother Bonnett's traveling companion.

A short time after this, Brother Bonnett had the pleasure of baptizing two persons who had become convinced of the truth of the message which he had left his home to proclaim. A month later, Brother Bonnett went to Cullman County and reorganized the branch of the Church there and established a Sunday school, besides baptizing three persons and assisting in the baptizing of six others.

Until January 26th, of this year, Winston and Franklin counties, Ala., where the scene of Brother Bonnett's operations, at which time he was called to labor in the southern portion of the same state in connection with Elder W. H. Blood, of Kaysville. Considerable trouble was met with here for the subsequent five months, at which time it culminated at a meeting on the 11th of August, held for the purpose of allowing two reverend gentlemen to air themselves on the "Mormon" question, who concluded their remarks by stating that there was no law to protect the "Mormons" in Alabama, but that the people would be justified in driving them from the State. Neither Brother Bonnett nor his companion were allowed the privilege of refuting the vile slanders uttered by these divines. The next day some of the fruits of the meeting gathered round in the shape of a mob, and things looked strange for awhile, as several of the friends of the Elders were there, and they began to talk as though they meant business. After some loud talk the crowd dispersed, but immediately sent back word that the Elders must leave the county inside of 48 hours.

Instead of leaving, however, Brother Bonnett went to Troy, Pine County, and wrote to Governor Say, of Alabama, requesting protection. To this a very gentlemanly answer was received stating that the law demanded they be protected, and that it was the duty of the sheriff to shield them from any violence, concluding by saying if they were not protected, to address him again.

Previous to the trouble arising from this meeting, however, the mob had torn down a schoolhouse that the brethren had used for holding meetings in, and partially destroyed another structure by fire, the latter being the property of a wealthy gentleman, who has befriended the Elders, and for which action he has been excommunicated from the Baptist Church.

The county officials did not manifest a feeling of protection toward the Elders, and, encouraged thereby, a mob organized themselves for the purpose of "swinging up" the brethren. Despite these threats Elder Bonnett and his companion stayed in the vicinity three days, at which time Brother Bonnett went to Troy where he secured a letter notifying him that he had been honorably released from his labors. After spending two weeks at Troy he returned to his field of labor. Three more days were spent there visiting friends, at the expiration of which time, Elder Bonnett started for home, arriving at Provo on the 6th of the present month. —Territorial Enquirer, Oct. 18.

Utah County Fair.

The proper committee of the coming fair in Utah County have furnished the following:

The Utah County fair is put off until Thursday, October 27th, on account of a great many of the stock being still in the cañon. A general invitation is given for everybody, not forgetting the ladies, to bring in their products.

The farmers, manufacturers and stockmen will bring all kinds of stock and poultry, to let the people see what we have in Utah, not forgetting the minerals of these mountains.

We do not know what we have in Utah. We would see whether we need any more importations or better care of what we have already.

Report to secretary, J. E. Booth, at Provo, immediately, what you wish to exhibit, so that he may provide room for your exhibits.

Provo City, Oct. 17, 1887.

STAKE CONFERENCES.

Appointments for Quarterly Conferences Until April, 1888.

Weber and Juab Stakes, October 22d and 23d, 1887, and January 21st and 22d, 1888.

Box Elder, Tooele and Oneida Stakes, November 5th and 6th, 1887, and February 4th and 5th, 1888.

Cache and Wasatch Stakes, November 12th and 13th, 1887, and February 11th and 12th, 1888.

Bear Lake, Emery, Summit and Uintah Stakes, November 19th and 20th, 1887, and February 18th and 19th, 1888.

Sanpete, San Luis, Morgan and Bannock Stakes, November 26th and 27th, 1887, and February 25th and 26th, 1888.

Millard, San Juan and Sevier Stakes, December 3d and 4th, 1887, and March 3d and 4th, 1888.

Utah, Panguitch and Little Colorado Stakes, December 10th and 11th, 1887, and March 10th and 11th, 1888.

Davis, Kanab and Eastern Arizona Stakes, December 17th and 18th, 1887, and March 17th and 18th, 1888.

St. George and St. Joseph Stakes, December 24th and 25th, 1887, and March 24th and 25th, 1888.

Parowan, Beaver and Maricopa Stakes, January 7th and 8th, 1888, and March 31st and April 1st, 1888.

F. D. RICHARDS, JOSEPH F. SMITH.

Dakota's Statehood.

The Denver News has the following dispatch relative to Dakota's chances for admission to Statehood:

Washington, Oct. 17.—The Republican leaders are going to make a vigorous effort to get Dakota into the Union in the coming session of Congress. They are anxious to secure her electoral vote in the next presidential election. Dakota has been knocking for admission at the doors of Congress for a number of years. She has more than the requisite population and would probably have been admitted before had it not been for a dispute over the division of the territory into North and South Dakota. South Dakota contains the bulk of the people and the best lands, and the residents of North Dakota have objected strenuously to the separation. The republicans would like to get an enabling act through Congress to admit South and North Dakota, as it would materially advance their chances of electing the next President. In the last Congress there were seven democrats, it is said, who were willing to vote with the republicans for the admission of South Dakota. The democratic majority has been largely reduced in the house, and if ten democrats can be induced to vote with the republicans this winter Dakota can be admitted. The republicans are confident of carrying their point. It is not believed, however, that any new states will be created until after the presidential election next year. Washington and Montana territories are both eligible for admission into the union, and the chances are that a compromise will be effected to admit all three as states at once.

In the civil suit of Mrs. Sarah Rands Lee vs. Edward Brads, Commissioner Norrell this afternoon overruled the defendant's demurrer and allowed him two days in which to file an answer to the complaint.

Gladstone's Vitality and Versatility.

Perhaps it is in private life that Mr. Gladstone's vitality and versatility are most remarkable. It is a great sight to watch him at dinner with a few friends. He never talks for the sake of talking, but listens attentively to every one else, and is eager to draw out from his company all they can tell him. But they feel the influence of a master mind in the smallest details. Mr. Gladstone asks a dozen searching questions in a few moments, and presents the subject in a new light by some exposition, that the listeners never dreamt of. He is full of reminiscences, and seems to imagine that everybody's memory ought to be as tenacious as his own.

One night when he was prime minister he sat on the treasury bench with only one colleague beside him. He was apparently asleep, and the other man thought he might indulge in a doze. But finally a Tory speaker ventured upon some historical statement. Mr. Gladstone was on the alert at once. Turning to his companion, he said: "That is entirely wrong. This fellow is mixing up his facts and his dates. Don't you remember?" Then he proceeded to explain some obscure passage of political history of which his unfortunate colleague was obliged to confess entire ignorance. Mr. Gladstone looked at him for a moment in pitying wonder and as soon as he dared the hapless man slunk away. Meeting a friend, he said: "I'm going home; I can't stand that headish old man any more. Why, he actually cross examined me about something that happened before I was born!" —London Cor. Philadelphia Times.

I go for all enjoying the privileges of the government who are citizens of the government, not excluding females.—Abraham Lincoln in 1836.

A dispatch to the San Francisco Chronicle, from Victoria, B. C., dated the 16th inst., is loaded with a singular statement. It is to the effect that a gentleman named A. Mattland Stenhouse, an Englishman aged about 40 years, a member of the local legislature, had resigned his seat and "signified his intention of becoming a member of the Mormon Church." Mr. Stenhouse is described as being very short of stature—about five feet.

As an instance of the productiveness of the Salt River Valley in Arizona, the Tempe News speaks as follows: We now present the general readers with a description of a five acre field cultivated by Robert E. Hopkins, of Mesa. On the third day of March last, he put this field into wheat, from the proceeds thereof he reaped 200 bushels of wheat. He then seeded it down to corn, and now has a splendid stand, specimens of which will be exhibited at our fair, rating 40 bushels to the acre, thus making a yield, inside of nine months of 80 bushels to the acre.

The Cambria Daily Leader, Swansea, Wales, is a newspaper of large circulation and extended influence. It also seems to be disposed in the direction of fairness in regard to the "Mormon" people. In its issue of Sept. 29th it published a communication from President David Williams of the Welsh Conference, in which he requests it to reproduce the interview with Hon. C. C. Beau, ex-delegate to Congress from Arizona, which appeared in the News some weeks ago. The Leader complied with the request by giving the interview in full. The attention given of late by the Welsh press to the subject of "Mormonism" is calculated to facilitate the spread of the Gospel in that land.

On Monday last there was, in Chicago, an advance in the price of anthracite coal of 25 cents a ton to consumers. This will make it \$7.50 delivered. This is \$2 a ton cheaper than the same quality of coal here. Chicago is supplied from the mines in Pennsylvania, and Salt Lake gets the anthracite article from Crested Butte, Colorado. The distance between the respective points of supply and consumption is about the same. Even taking the probable higher price of labor in Crested Butte as compared with Pennsylvania and some other disadvantages, it looks as if the difference was a little too wide. The anthracite article is by all odds the best coal in the market, but at present it is too dear to become popular, so long as there are so many other good ordinary coals obtainable.

Is Life North Living?

That depends upon the Liver, for if the Liver is inactive the whole system is out of order—the breath is bad, digestion poor, head dull or aching, energy and hopefulness gone, the spirits are depressed, a heavy weight exists after eating, with general despondency and the blues. The Liver is the housekeeper of the health; and a harmless, simple remedy that acts like Nature, does not constipate afterwards or require constant taking, does not interfere with business or pleasure during its use, makes Simmons Liver Regulator a medical perfection.

I have tested its virtues personally, and know that for Dyspepsia, Biliousness and Headache, it is the best medicine the world ever saw. Have tried forty other remedies before Simmons Liver Regulator, and none of them gave more than temporary relief, but the Regulator not only relieved but cured.

H. H. JONES, Macon, Ga.

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ESTRAY NOTICE.

I HAVE IN MY POSSESSION.

One dark red yearling HEIFER, crop off and underbit in right ear, and underslope and underbit in left ear; no brands visible. Which, if not claimed within 10 days from date, will be sold at the Huntington precinct pound, October 27th, 1887, at 10 o'clock a. m.

J. T. WAKEFIELD, Poundkeeper, Huntington, Emery Co., Oct. 17, 1887.

LEGAL NOTICE.

In the District Court, in and for the Third Judicial District of Utah Territory, County of Salt Lake.

Daniel H. Kimball, Andrew Kimball, Alice Kimball and Sarah Kimball Sickles, Plaintiffs,

vs.

Benjamin Johnson and Harriet Johnson, Defendants.

The People of the Territory of Utah, send greeting:

YOU ARE HEREBY REQUIRED TO appear in an action brought against you by the above named plaintiffs, in the District Court of the Third Judicial District of the Territory of Utah, and to answer the complaint filed therein, within ten days (exclusive of the day of service) after the service on you of this summons—if served within this county; or, if served out of this county, but in this district, within twenty days, otherwise within forty days—or judgment by default will be taken against you, according to the prayer of said complaint.

The said action is brought to obtain a decree of this Court declaring void a certain deed made and executed by plaintiffs on or about May 1st, 1884, to said defendant Harriet Johnson, on the ground that the said deed was obtained by fraudulent representations of said defendants, and purported to convey Lot Two instead of Lot One, Block 23, Salt Lake City Survey, and ordering also that said defendant deliver up said deed for cancellation and for plaintiffs' costs of suit.

And you are hereby notified that if you fail to appear, and answer the said complaint as above required, the said plaintiffs will apply to the Court for the relief demanded therein.

Witness the Hon. Charles S. Zano, Judge, and the seal of the District Court of the Third Judicial District, in and for the Territory of Utah, this Fourth day of September, in the year of our Lord, one thousand eight hundred and eighty-seven.

H. G. MCILLIAN, Clerk.

By J. M. ZANE, Deputy Clerk.

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NOTICE.

Ferron Townsite.

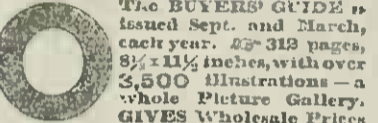
TO all whom it may concern: NOTICE IS HEREBY GIVEN, THAT whereas Orange Seely, as the Probate Judge of Emery County, U. T., and in accordance with the laws of the United States and of this Territory, did on the 27th day of September, A. D. 1886, duly enter at the U. S. Land Office, in Salt Lake City, U. T., in trust for the several owners and occupants of the lands involved, and as a townsite, to wit: The town of "Ferron," the following described tracts of land, viz: The south east quarter (SE 1/4) of section nine (9), and the west half of the south west quarter (W 1/2 SW 1/4) of section ten (10), in township twenty (20) south, of range seven (7) east, Salt Lake meridian, United States survey for the Territory of Utah, containing 240 acres of land.

I, Jasper Robertson, the successor to said Judge, duly copy isolated and qualified, do now notify all persons claiming any rights whatever in or to any lot or parcel of said land to sign a statement in writing, describing in an accurate manner the lot or parcel of land so claimed, and deliver the same to the Clerk of the Probate Court of Emery County, U. T., within six (6) months from the 31st day of August, 1887, the same being the date of the first publication of this notice, or be forever barred the right of claiming or recovering said land in any court of law or equity.

In witness whereof, I have hereunto set my hand, at Castle Dale, Emery Co., U. T., this 20th day of August, 1887.

JASPER ROBERTSON.

Wm Probate Judge, Emery Co., U. T.



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