

..... \$1.80 \$ 100 ms. 1.40 0 1.50 4 \*\* 2.50 44 84 1.40 2.75 \*\* \*\* XXX. XX ...... 2.20 4 4 1.00 44 44 1.10 4 4 . 27 " pound a u dosen. .. 8 " pound. ...... 9 @ 10cts 4 Flint, 3..... 10 to 14cts. " alteda..... 8 to 12ots. 4 ..... 4 to 6 of s. 12

Saratoga" to-night.

Association will meet to-night.

Institute, Boston.

Land Surveys.

Land Office.

Having procured a Manikin chart, specimens, etc., I am now prepared to give instructions in the art of Midwifery and other branches con-

Balt Lake City. Office and residence in Contribu

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