DESERET EVENING NEWS: SATURDAY, APRIL 30, 1904.

property was purchased for the sum of 35,000 crowns, the sanction of Presidents Skanchy and Fjeldsted having been obtained.

We were to pay 12,000 crowns down and as we only had 1 per cent of this amount on hand, some of the local brethren agreed to sign notes ht the bank for this loan, but the bank refused

bank for fins foun, but the bank fertused to loan us the money. The loan of 12,000 crowns was finally made, outsiders having given security, and on Jan. 16, 1904, the deeds were signed coveying to the Church the prop-erty. President Petersen at once began to arrange for the dedication.

The first floor was arranged for offices and living rooms for the Elders; also a hall for small meetings, seating comfortably about 50 persons; also rooms for one family who will keep the house in order.

shades, etc., which Rellef society of t a cost of nearly 4 day school furnis at a similar cost Elder and Saints Meet in Conwere purchased, s sons; a beautiful all was in readine The following report is sent by Elder Lesile G. Young from San Francisco, Feb. 17 we left 14, which for so 1 resting place The Elders and Saints of the San where numerous Francisco conference held their tenth heard and answel annual conference at 909 Market street, San Francisco, April 17, 1904. Saints and Elders from San Francisco, Sacra-Father; many phave been borne, heart has received mento, Oakland and San Jose came out truth, within its in goodly numbers. There were present The evening of Elders and about 250 Saints, all feelwas dedicated to ing happy and well. The morning session was taken up Lord, President Cl offered the dedicat with an opening address by Elder Joseph E. Robinson, who welcomed all. Elders H. W. Clark, George F. New-land, A. M. Davis and Leo R. Taylor then spoke upon the Gospel and its first principles. After the meeting, the Salues took all the Elders out for good seeched the Lord offering. President Anthon Scandinavian miss ders of the confere ance. Our semi-an Saints took all the Elders out to a good vened at the same days the Spirit of manifested amongs

substantial meal. The afternoon meeting convened at 2 o'clock and Elders J. G. Watt, L. F. Browning and J. L. Smith spoke on the principles of the Gospel. Elder Robinson occupied the rest of the time by presenting the names of the author-ities of the Church, and also mission offers and although the mapers of San At a social gat 16. a collect the payment collection of bank loan, which s before five years, due this year. The nearly 3,000 crown officers, and although the papers of San Francisco had said that some of the younger "Mormons" were going to raise a cry against some of the authorities. something over 1,000 total of 4,040 crowns scribed within thre still every hand was raised when the names of those men of God were pre-sented to be sustained. Sister Emma We all rejorice in the work of the L in the city. Our co Ramsey sang a beautiful song during hall is filled with Si

A baptismal font was built in the basement together with dressing rooms.

The large hall upstairs, or the sec-ond floor, formerly occupied by the "Echo Temperance society" for their meetings, was tastily decorated and for mished with carp



The following death notice is sent in a letter dated Sequatchie, Tenn. April 19, and signed by T. J. Russon: A number of Elders have been to Brother and Sister Chris Wagner's of Sequatchie, Marion county, Tenn. They will regret to learn of the death of their son Fred James. He took sick on March 24, with a bad headache. In a day or two his head swelled out of shape. After the doctor had attended him, he was able to be out of his bed for a day or two, but he had a relapse, and although the doctor again treated ligion. and although the doctor again treated

him, he did not know any one except once in a while. On the 15th of April, at 6:15 a. m., he died. He was born in 1886 in Altamount, Duel county, South Dakota, and came to Tennessee in 1889 with his parents. In 1891 they settled in Sequatchie. In 1902 he was baptized a member of the Church. All who have

met him know he was a good member. He often spoke of going west where he would be with the Saints.

mission, returned April 25, in the usual good health and spirits. He speaks very highly of the kind people of the south, among whom he made many friends. The East Tennessee conference was his field of work.

Elder Frank Pingree of Ogden, We-ber county, returned April 25 from the German mission, to which he was atsigned March 18, 1901. He labored with aigned March 18, 1991. He labored with satisfactory success in the Frankfurt and Dresden conferences. The year just passed he labored with Elder Wet-zel in the reopening of the Hungarian mission. Notwithstanding the organiz-ed opposition encountered in Germany, and the decree of banishinent enforced in some places, the work of the Lord is progressing among the Teutons,

Elder Landon R. Porter of Porter-ville, Morgan county, returned April 27, successful missionary labors in the Middle Tennessee conference of the Southern States mission, where he was sent April 2, 1962, Since the first of Oc-tober last he has presided over that district, and the work of the Lord, he says, is progressing very nicely. The people treat the Elders kindly, but manifest general indifference to re-

Elder Ernest J. Herridge of the Twenty-third ward, Salt Lake City, who was set apart March 4, 1902, for the Southern States mission, returned April 27. He labored the entire time in Middle Tennessee conference, and met with fair success. Many new friends are being made and much prejudice is being allayed.

Elder Wm, T. Stevens of Holden, Millard county, returned April 27, from the Colorado mission, where he has been



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The evening session was occupied by The evening session was occupied by Judge Rolapp of Ogden and Elder Robinson. Judge Rolapp portrayed the sufferings of the Saints during the time of the Savior and showed that it is the heritage of the Saints to receive perse-cutions. Sister Ramsey then sang an-other beautiful solo, and the balance of the time was taken un by Elder Robinthe time was taken up by Elder Robin-

IN SAN FRANCISCO.

ference.

Cal., April 22:

substantial meal.

26

Conference was then adjourned until October.

Monday we held Priesthood meeting. The Elders were then assigned to their fields of labor. Monday evening the Improvement association gave a social at the mission house, and we had a fine large crowd. A program was given and refreshments served. Sister Ram-sey again favored us with a solo, which

sey again favored us with a solo, which was enjoyed and appreclated. The Elders always look forward for the days that bring the Deseret News and Improvement Era. Although we are not very far way from home, still news from home is always welcome.

FOR A NEW MEETINGHOUSE. The Saints in Aarhus, Denmark,

Purchase a Building.

Elder Don C. Sorensen writes from Marhus, Denmark, April 9: Elder Adam L. Petersen of Hunts-ville, Utah, presides at present over this part of the Scandinavian mission, known as the "Aarhus conference." Since his arrival to this field of labor he has been impressed with the necessity

Since his arrival to this field of labor he has been impressed with the necessity of procuring a more commodious and up-to-date house of worship than the one the Latter-day Saints have used the past 30 years, and with this object in view he has labored unceasingly. On the 8th of April, 1903, a building fund known as the "Aarhus conference building fund." was started with 27 crowns and 25 ore. To this was added a few crowns each month by donation, so that by Christmas, 1903, we had gath-ered 120 crowns. ered 120 crowns.

After looking in vain in various parts of the city for suitable cuarters, and consulting contractors and builders, without satisfactory results, it was made a matter of fasting and prayer, and occasionally the Saints would join

us in these fasts. Shortly before Christmas the "Echo Temperance society" made him an offer of their property, known as 12, 14 and 14a, together with their large brick building, known as "Echo," located on Borupagade. After numerous meetings with the directors of the society, the

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at every meeting. of our new home pleasure of using out more than one occas Our faith is in the sure He will inspire tribute freely toward the indebtedness on our word can be m who were willing to for the 12,000 crowns the debt, which drav terest per annum, v years by the rentals

It is our hope and Saints, both here a help us with their me of the Lord may pro will say that any d small, will be received this office.

IN THE TURKIS Items of Interest Minor

Elder Reno U. Van parents from Aintab, The following are son his interesting comm The time is rolling studying the Turkish very hard for me to s I can speak just enou it will be some time express myself in plain ple. When I get out and see the poor littl around with very life trying to earn enough them some bread for

realize how blessed a at home. The little cl work very hard all day They don't have a n to, when they get thr we do, or a good wi to go to in the winte are so poor it takes a orn enough to keep don't mean to say this. Many have the greater part of ther Those who are rich are those who are poor are This is a very odd The weather changes sun will be shining brig le will have their cot But in a few moments gather and it will be a look out of the windo people up on top of the people up on top of the ing very fast to get the before it gets solied. Ye very cold and raining, sun is shining and it is The people will say "Bue yaghomir chock," which March weather.

March weather. Last week Elder Mark were invited out to Mrs. home and had a very n is a very good friend to ting acquained with th dents who often call to s Most of them can talk go I get a chance to explait them in my own langua an invitation to attend t an invitation to attend t tertainment. The mu called to invite me. I am happy and glad sionary of the Latter-or realize that God is ble ruising up friends to 1 read

Enclosed in Elder Vance's letter is a stable, he will not enjoy the beauties of the house, but will be sick, but if he lives in the parlor and goes to the stable once in a while, he will be all

Enclosed in Elder Vance's letter is a communication from a lady school teacher in Aintab, Sister Mariam Derk-hachaelorian, addressed to Sister Vance, American Fork. The Aintab sister writes a word of comfort to Sis-ter Vance, who, no doubt, often is anxiously thinking of her son in the far away country, and then continues: Before I close my letter I would like to tell you something that one of my hest friends gave me. He said this life is like a building. There are beau-tiful rooms in it, but there is the stable, too. If a man always stays in the stable, he will not enjoy the beauties Elder H. W. Phillips of Lyman, when he was relieved by a suc operation, performed by Dr. Smullyan in Atlanta, Ga. He reports the Gospel





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