in a flourishing condition; crops of almost every kind dino. under look well. The Iron company have labored many disadvantages which are common in every new country, which has caused the work to move on slowly, yet the most of the brethren are determined never to cease their exertions until iron is made, and

skull bare about four inches. He struck her three blows, which used up his present weapon; he then seized a stick about three inches over, and aimed the fatal blow, when she was rescued by br. Wm. ton, who caught the blow with one nand, and struck his mission to Europe:
him two licks with the other hand, almost dislocating BRETHERN AND SISTERS:—I feel happy in having

tucked on. He was whipped by his own brother, the chief, wao, while repeating the blows, said, "you would not hear, your ears were stopped up, but now I will open them so that they will always stay open."

previously a prayer was offered to the Great Spirit by one of their chiefs, as an evidence of their innocence of the misdemeanor alleged to one of their tribe. In return for their prompt compliance with our request, the chiefs were presented with a and the braves with bread. A greater de they set an example worthy to be followed by many of the more civilized and enlightened whites.

With grateful feelings, I subscribe myself your friend and brother in the new and everlasting Cove-JOHN P. LEE.

Latest from San Bernardino. SAN BERNARDINO, Los Angelos Co., ? California, July 20, 752.

EDITOR OF THE DESERET NEWS: Dear Sir:-Our community was enlivened a few days ago by the appearance in our midst of a small bugdle of the Deseret News. The information of

their arrival went from mouth to mouth with the speed of electricity; it was but a few moments until our entire population came together to pay their respects to the distinguished strangers. It was not It was not hear of their brethren in the valleys of the mountains, surrounded him. The cheerful influence that at all times characterizes the columns of the News, was soon visible in the countenances of all present. We feel to be encouraged at being able to hear from you

route. I assure you, from its travel-worn appearance, it has encountered many if not all the hardchips incidental to a journey across the plains and the Horn. As the northern mail has arrived with letters from the valley up to 1st of May, I have concluded that there was a possibility that communications from us might fare better than they did last year, and reach you without making a delay of ware than one or two months on the way. Bro. Charles C. Rich, I presume, has given you information of our location and labors up to the time of his departure from here in M wch. After the departure of bro. Rich, we erected our

Bowery; or Council House, which is an adobie building, with a good shingle roof, 60 feet long by 30 feet wide; in which we held our Conference of April. It is occupied during the week by our day school of 125 scholars, under the supervision of two well qualified teachers; and on S inday, after the morning survice, by our Salbath school and Bible class. The desire of the saints here to get knowledge, appears to be as great as that of our neighbors in the north to One of the fashions that is so prevalent in the valleys of the mountains, has been to do doing extent adopted here; that is, the fashion of doing extent adopted here; that is, the fashion of doing extent adopted here; that is, the fashion of doing extent adopted here; that is, the fashion of doing extent adopted here; the fashion of doing extent adopted here; that is, the fashion of doing extent adopted here; that is, the fashion of doing extent adopted here; that is, the fashion of doing extent adopted here; that is, the fashion of doing extent adopted here; that is, the fashion of doing extent adopted here; that is, the fashion of doing extent adopted here; that is, the fashion of doing extent adopted here; that is, the fashion of doing extent adopted here; that is, the fashion of doing extent adopted here; that is, the fashion of doing extent adopted here; that is, the fashion of doing extent adopted here; the fashion of the fashion right, and attending to our own business. The gold fever and dancing fever are diseases only known in isolated cases, and in this climate are not considered

work to build a road to the forests of redwood, pine and hemlock, that adorn the mountains adjacent this hend ourselves—become acquainted with our weak-This was accomplished with about 1000 days' labor. The distance from our location to the timber is 11 miles. One of our citizens has an engine and machinery, and expects to have a steam saw-inili in operation upon the mountains in ten days: as soon as the burry of our harvest is over, there will be another erected upon one of our mountain streams. Our grist mili is an adobte building with a good rock foundation, 40 feel by 27 feet with two run of stone; and when completed, will be second to none in this Brate. We expect to have one pair of the stones in operation this week. Alongside the grist-mill we shall erect our Store-House or granary, which will be 100 by 30 feet, and will be finished next month .--Our harvest, which commenced in May, and is likely to last until October, is an abundant one. I am not able to say at present, what the yield will be to

The Indians have not troubled us since our arrival in this land; though they last winter assumed a hos-tile attitude, and committed some depredations between here and the Colorado river. On the 29th of Miy, a party of mountain Indians drove a large band of a party of monnium maints and the miles from here, at which place there were large bands of cattle and horses, and but three or four men to protect them .-We were called upon, and 25 of our men pursued the Indians 75 m.les. They having a day's start, and plemy of anim.l., were not overlaken.

Sunday, the 4th of July, was observed by us in a

becoming mainter. At an early hour, the Bawery was filled. President Lyman commenced the festivities by reading in an eloquent manner the 6 h chapter of the writings of S. Luke, and followed with very interesting sermon to citizens and strangers. There was quite a number of strangers present; There was quite a number of strangers presents Americans and Cal formans, it having been croneously reported that we were to celebrate the day with a feast and fundange. At the close of the morning service it was agreed by a show of hands to celebrate the 5th, in place of the 4th of July, which was done.

The day warthy the occasion was ushered in by the sounding of the Bishop's Horn, at which signal the entire strength of our camp came together at the bars of the Bg Field, every man armed for the occasion. After a short but patriotic appeal by the orasion. After a short but patriotic appeal by the ora-tor of the day, it was concluded to commence immediately the festivities of the glorious 5th. patriotism of American citizens, and brotherly love cery? of Latter Day Sants burning within their hearts, the h commenced a forious attacks and the living thou-

(work) for the Mormons, like the Pah Eeds at Parowan and Cedar City are such it may be called, we have had in San Bernar
with season the world's wheat was cut, two or three people speak half English, half French; meeting for a boat to take them. There the people speak half English, half French; meeting in Paris, and bro. Pack went to preside over them. Bro. meeting for a boat to take them the people speak half English, half French; meeting in Paris, and the river; and there world's down the river; and the river; and there world's nor better them the people speak half English, half French; meeting for a boat to take them the people speak half English, half French; meeting in Paris, and bro. Pack went to preside over them. Bro. meeting of the most I fair, better were all the inhabitants I saw there is saw there is not not people speak half English, half French; meeting for a boat to take them. There the people speak half English, half French; meeting for a boat to take them. There the people speak half English, half French; meeting for a boat to take them. There the people speak half English, half French; meeting for a boat to take them. There the people speak half English, half French; meeting for a boat to take them. There the people speak half English, half French; meeting for a boat to take them. There the people speak half English half French; meeting for a boat to take them. There the people speak half English half French; meeting for a boat to take them. There the people speak half English half French; meeting for a boat to take them. There the people speak half English half French half English half English half

feelings consulted.

In my next, I will give you a description of the saints is good in general. The spirit that led them to surrounding country, climate, productions, &c. We form this colony in the depth of winter, and that too, have surveyed and planted in vines 40 acres, but under many adverse circumstances, is still here to with the Iudian war and a multiplicity of other bu-unite the people together in their exertions to build siness on hand, we were late in procuring them, con-

[Reported by G. D. Watt.]

him two licks with the other hand, almost dislocating his neck; this, ended the affray. It is but due to Mrs. Lee to say that she fought like a heroine to the last moment, although her face and clothes we a light normal season.

This transaction caused a doleful season throughout the camp for a little season.

Tais morning Ow-wan-nop, the chief, and a Pahvante chief, together with a faw of their leading men met in council at my house. President Smith, Br Steele, Br. Lant, and myself told them through my boy, who was our intermeter, that we were not mad

Indian who had abused our squaws, and if they want bring and the liberty pole, and give him norty lashes, well put the liberty pole, and give him norty lashes, well put the want of the substitute of the liberty pole, and give him norty lashes, well put they get into a little difficulty, they immediately solutions of the carb, and the various of elences which the had previously committed on other remaines. We said a council about two hours, and counting and the wards of the building to quake, but the monost of the political of t fectly at home; in fact I feel at home wherever I must with the saints of Go'; in this country, or in other countries; but this is the grand home; this is the home for the gathering of the saints of the M st He then told him that if he attempted to shoot our cattle in retaliation, he would kill him. We told the chief to stop, that we were satisfied.

The pipe of friendship was then smaked, though van, the sacred things pertaining to, and associated wan, the sacred things pertaining to, and associated

and the braves with bread. A greater degree of find of the Lord, and laying the foundation of that king-delity in the performance of their promises was never dom which is desired to stand forever; what we hefore witnessed among any of the Indian tribes, and shall do, is yet in the future; we have commenced at ment here. The editor remarks nearly as follows:

out at the big end.

I was talking about troubles; but I don't know that we need talk or care about them; we have had some little amusements and frolics among the Gentles; some few difficulties; but we have struggled through them ail, and we are all here safe and sound. True, a me of our friends have dropped by the way; they have fallen asleep; but what of that—and who cares? It is as well to live as to do, or to die as to live; to one. Although our friends were sorry when we left them, yet they rejoiced as well as us, that we were going to Z on; and so we will rejoice with those who we died is the Lord, for they rest from their labors.

th. Mathodists very properly express it, "while life, and thought, and being last, or immortality endures;"
and thought, and being last, or immortality endures;"
flood, and they do not know how to extricate thematical the along with these languages, which is peculiar to little ci cumstances in this world, or even life or death, have very little to do with it. Some people

I will here give a short history of some of my proceedings I was appointed to go to France

I might tell you about their political state, but I wolves and bears, and other ferocious animals, After the completion of our Bowery, we went to of God. I rejoice in aillutions, for they are neces-

with and participate in affictions, for they are necessary to humble and prove us, that we may compression of God. I rejoice may be an experience of the control of the con fishness and corruption. I do not know how they feel, but I have witnessed a great deal of ignorance from the mayor to preach; this I was under the negative from the mayor to preach; this I was under the negative from the mayor to preach; this I was under the negative from the mayor to preach; this I was under the negative from the mayor to preach; this I was under the negative from the mayor to preach; this I was under the negative from the mayor to preach; this I was under the negative from the mayor to preach; this I was under the negative from the mayor to preach; this I was under the negative from the mayor to preach; this I was under the negative from the mayor to preach; this I was under the negative from the mayor to preach; this I was under the negative from the mayor to preach; this I was under the negative from the mayor to preach; this I was under the negative from the mayor to preach; this I was under the negative from the mayor to preach; this I was under the negative from the mayor to preach; this I was under the negative from the mayor to preach; this I was under the negative from the folding. At that time, I had not may and will do more for their pay than any Protestant uninister you can find. You will find them up at 6 o'clock in the morning, saying mass, and attending to what they consider are their religious duties; —visiting the sick, and going among fevers and will do more for their pay than any Protestant in the fidely o'clock in the morning, saying mass, and attending to what they consider are their religious duties; —visiting the sick, and going among fevers and will do more for their pay than any Protestant in the fidely o'clock in the morning, saying mass, and attending to what they consider are their religious duties; —visiting the sick, and going among fevers and will do more for their pay than any Protestant in the fidely o'clock in the negative for clock in the negative from the flower bess, misery, co. ruption and folly. I see nothing but Babylon wherever I go—but darkness and confusion, with not a ray of light to eneer the sinking spirits of the nations of the earth, nor any hope that they will

has not got back yet; b.o. F. D. R chards, who has it; besides I was in a strange city, and was received has of their own people around them.

been over in Eighand, and bro. Pratt. There has courteously by the mayor, and wasned my meeting to When I was in Bolougne, some Protestant minis has not got back yet; b.o. F. D. Renards, who has it, been over in Eighand, and bro. Pratt. There has courteously by the mayor, and washed my meeting to been a great work done in all of these places, but I be orderly. These insolent men came to create distance of speaking inside the doors, they followed used to associate with them; I reget a chance of speaking inside the doors, they followed used to associate with them; I reget a chance of speaking inside the doors, they followed used to associate with them; I reget a chance of speaking inside the doors, they followed used to associate with them; I reget a chance of speaking inside the doors, they followed used to a speaking on these discuss.

The Book of Mormon by this time is printed and the capture of their follows.

The Book of Mormon by this time is printed and the capture of the capture of the capture of the capture of their follows.

The Book of Mormon by this time is printed and the capture of the capture of

was done. If gave me great joy, on my way home, to find the vacal in by saints leaving K messville; it seemed as though they ich signal were swept out with a beson, almos'. When I was there at the there is me. With the and finally found a place, with something like "grome image in the place is where I was there is were so with the core is where I will be core." When I was the result of it you may have read as published. The Methodist preacher devied his place, in discussion; the result of it you may have read as published. The Methodist preacher devied his discussion; the result of it you may have read as published. The Methodist preacher devied his discussion; the result of it you may have read as published. The Methodist preacher devied his discussion; the result of it you may have read as published. The Methodist preacher devied his discussion; the result of it you may have read as published. The Methodist preacher devied his discussion; the result of it you may have read as published. The Methodist preacher devied his discussion; the result of it you may have read as published. The Methodist preacher devied his discussion; the result of it you may have read as published. The Methodist preacher devied his discussion; the result of it you may have read as poor case.

I shall want to get some folks to go to France, and to Germany. I would not do my to discussion; the result of it when I would not do my to discussion; the result of it you may have read as poor take.

I shall want to get some folks to go to France, and to Germany. I would not do my to distance there being divided into three classes. One of that I would not do my to distance to stay one them to get month. The only thing were a called Council Point.

There is one folks to go to France, and to Germany. I would not do my to distance there being divided into three classes, one of the folks there; but would not do my t the house, and asked a pe son who presented himsolf at the door, if he was a stranger here. Ves, says bro. Bulton to assist me. We baptized a few; some
he, I have only just come. And the people have all of them men of intelligence and education, and cagovern. The third class is in the minority a long gar factory will be here soon. If you will only

The third class is in the minority a long gar factory will be here soon. If you will only

The third class is in the minority a long gar factory will be here soon. If you will only

to have us settle among them, so they could "manika" was scarce a cessation in the somewhat justy work, away. I went into another house, and there were leune en France, to it, called the Jersey Islands.— witnessed it in a grand anniversary Bible Society else; we have as good machinery as is in the world

abuse, 10b and plunder the widow, the orphan, the lame, halt, blind and destitute, who might be left, as they did in Nauvoo; and thus the old, decrepid and infine would be abused, insulted, and preyed upon by

Elder John Taylor gave the following report of the Presidency. This has been joyful to me white

with its kingtom.

I am not go ag to preach; I wish to tell my feelings, and look at you, and think about what we have done, and what we are going to do; for it is not all den yet; we have only commenced the great work of the Lord, and its great work of the Lord, and the Lord, and the place in this great work of the Lord, and the lord of the Lord which is destined to stand forever; what we are standed the word "cant" out of my vocabulary things some time, denied us the privilege of preaching, and all the place we had to meet in was a private and all the place we had to meet in was a private room, and according to a law of the Government of into that country one, and I have not got it in my French one.

The Spirit of the Lord was with us and with the ground into that country one than twenty persons were known to meet to gether they were in dauger of being put in prison.

The officers were continually on the alert, and when do my which is destined to stand forever; what we do we would meet, lest there should be more than twenty.

It is one of the most remarkable things that has sectated the word "cant" out of my vocabulary and all the place we had to meet in was a private into the Government and I have not got it in my French one.

I am not go ng to preach; I wish to tell my feel-into the Government in my French one.

I am all the place we had to meet in was a private into the Government in my French one.

I am not go ng to do; for it is not all one article in the "Lord was with us and when the neverthee the word "cant" of the Government in my French one.

The Spirit of the Lord was with us and the place we had to meet in was a private into the long according to a law of the Government in my first into the feel of Israel.

The officers were continually on the derit was and that one in man a private into the Government in my first into the Government in my first into the Government in my first into the Government in my we have let this people alone for some time, and said nothing about then; we have been led to believe that they were a society of fanatics and fools, &c.; that they were a society of fanatics and fools, &c.; to the think be as it may; their position in the world, in a national capacity, demands at our hands as public-journalists, to report their progress, improvements, and position. I sent the Epistle of the First were unable to obtain the liberty we wished; and Pr. sidency to the journal Des Debats, which is one of the principle papers in Paris. They published the Fpistle, and the chief editor made some excel
The three dates of the authorities. It is under these we have had to labor.

As it stated in the Epistle that it was better for the tree ire more acts that the spirit of fear of the authorities. It is under these we have had to labor.

As it stated in the Epistle that it was better for the brethren to extend their labors to other nations, it immediately occurred to my must to go to Germany, so I made a plan before I got up in the morning for thought flows quickly, you know. The plan was to publish the Book of Mormon there. I wrote to five principle papers in Paris. They published before the revolution broke out; it was through that, the Epistle, and the chief editor made some excel
The principle papers in Paris. They published acquainted with the German language, and my letter in the spirit of fear of the authorities. It is under these distances we have had to labor.

As it stated in the Epistle that it was better for the treating the principle; while it immediately occurred to my must to go to Germanity, so I made a plan before I got up in the morning the broke the brief in the spirit of fear of the subcrease we have had to labor.

As it stated in the Epistle that it was better for the treating that it was better for the brethren to extend their labors to other nations, it immediately occurred to my must to go to Germanity, so I made a plan before I got up in the morning that the spirit of fear of th It is as well to live as to do, or to die as to live; to sleep at to he awake, or to be awake as to sleep; it is all one; they have only gone a little before us. For example, we have left other parts and come here, and we take from that paper, and trans ated and published in Switzerland, itary, Denmark and G.r. we take they have got to heaven; it is all right. We have left some of our friends behind in various places; when they arrive here, they will shake hands with us, and be glad they have got to Zon; and when we go to where our deficient, and be glad we have got to heaven; so it is all them, and be glad we have got to heaven; so it is all them, and be glad we have got to heaven; so it is all the first as well to here awake as to sleep; it is acquainted with the German language, and my letter or through that, and they take there and signed his name to them. It was taken from that paper, and trans ated and principle papers in Paris. They published in Switzerland, it as all right. We have left some of our friends behind in various places; when they are the published in Switzerland, it as all right. We have left some of our friends behind in various places; when they are the published in Switzerland, it as all right. We have left some of our friends behind in various places; when they are the conduct.

I the Epistle, and the Chief editor made some excellent the time he left for the Valley, and the time the missing ground from the maishing strangers out of Paris, and when they bear dail to be there about the time he left for the Valley, and them, and be glad we have got to heaven; so it is all was to send my card-John Taylor, du (from) Deseret.

nations; and the time is not far distant when the We have the principles of eternal life in us; we kings of the earth will be glad to come to our eld-have began to live, and we shall continue to live, as ers to ask counsel to help them out of their difficul-

death, have very little to do with it. Some people have said to the sometimes, are you not afraid to cross over the seas, and descris, where there are wolves and bears, and other ferocious animals are Twelve, who were appointed to go to other places. well as the suvage Indians;—are you not afrain that you will drop by the way, and leave your budy on the desert track, or beneath the ocean's wave? No; was the reply; we can go anywhere; for if we cannot do little things like these, I don't know what the as proposed and the surface of the principles of the world; they are quiet, calm, peaceable, and desirous that prent to thought thing is the truth and be governed by it; and if we world; they are quiet, calm, peaceable, and desirous that principles of the way? We expect talk about doing the world there we started the truth and be governed by it; and if we world; they are quiet, calm, peaceable, and desirous that they are quiet, calm desirous that they are quiet, calm desirous that they are quiet, calm, peaceable, and desirous that they are quiet, calm desirous that they are the first The first Presidency asked us if we would go .our "lot in the end of the days." These things don't cannot get them out of their nests, to travel a few upon it as moon-shine, and fully. You may divide trouble me—but I have felt to rejoice all the day miles here. If they cannot do this, how will they the people into three classes—the most religious

papers with me, but I had one, that I obtained from The children are always lazier than their daddy.) the Covernor of the State I came from. O, says The idea of taking Protestantism among the French he, "Mr. Taylor, this is very good indeed; won't people is nonsense; for one Catholic priest could

It gave me great joy, on my way home, to find the caste; they finally sent me a challenge, and we had a Jesuit priest, it was a poor case.

wretches in human shape, who never have courage amined and tested by some of the best educated men there. The place was pretty well crowded, but not of in the west of England to make the best kind of old, infirm, the widow, orphan and destitute. But in France. I have got a specimen with me. (The so full as this half is this morning; but in that count broad cloth; also a worsted manufactory to manufactory to manufact thank God they are coming, nearly all, old and young, This is the Book of Mornion, translated into the When M. Guizot finished his discourse, about one Alpaccas, and other sorts of Paccas, I don't know the names of them all; and various kinds of Shawis. up the Kingdon of God.

The natives in general are peaceable and well disposed, though some few are reckless and have need to be looked after. On Saturday, the 7th inst., one of those characters, a brother to Ow-wan-nop the Chief, came into my house in my absence, and was chief, came into my house in my absence, and was considered.

Book was produced, which was beautifully bound. It is got up in as good a style of these characters, a brother to Ow-wan-nop the Chief, came into my house in my absence, and was considered by they have not done as well as we had another so the number of the Book of Morgion, translated into the When M. Guizot finished his discourse, about one When M. Guizot finished his discourse, about one When M. Guizot finished his discourse, about one think for the congregation left. I thought this a say book that was ever published, whether are coming, nearly all, old and young, berefit and poor.

When I see my brethren and sisters here, I cannot the don't know the man and the wood of the congregation left. I thought this a say book that was ever published, whether in curous proceeding; they don't act so in Protestant Blankets, Carpets, &c., &c., if we can only comtwo notes of the paper is good. I have been engaged in these various labors.

The reports that have reached me from time to the printing is good, and the paper is good. I have marked in fit the house and went away; and when four or say again, I am glad that I have got back to this place. Some people have asked me if I was not The reports that have reached me from time to the printing is good, and the paper is good. I have had made a speech, another third of what was left, the house and went away; and when four or going on here. I have heard of your progress in the city, and out of it; of your various settlements and explanations, and of the many organizations made by the Presidency. This has been joyful to me while abroad in foreign nations. I have divided them. The original simplicity of indifference and carelessness monifested.

the book is retained, and it is as literal as the gentius and idioms of the French language would the city of Paris, where some of the most notable admit of.

This was at the anniversary of a Bible Society in the city of Paris, where some of the most notable and not know it.

A gentleman in Par's would make me promise to call on him when I came back to Paris, and make men gathered together. I speak of this to repre-

season.

This morning Ow-wan-nop, the chief, and a Palewante chief, together with a few of their leading men
mot in council at my house. President Smith, Br
Steele, Br. Lunt, and myself told them through my
boy, who was our interpreter, that we were not my
to by, who was our interpreter, that we were not my
that have been perfectly at home, for
the linetry pole, and give him borty hole, and which had abused on the pole and give him borty hole, him hole him had had had here hat he hole him

and with the establishment of a Territorial Government here. The editor remarks nearly as follows: tion, that was then brewing, I believe we should in the room, and thus they were continually under complish the work he has given us to do, and when

ers to ask counsel to help them out of their difficul-ties; for their trombles are coming upon them like a from ours, the spirit of the people is different, and

we will let that go for the present. At the same not wish to put a thing upon him I would not do my like proper name, but in the absence of one, I can tim, there are thousands of as good spirited, honest self. He felt a desire to go, and said he would do as froth, which you like. It is so light you can blow

trouble me—but I have felt to rejoice all the day long, that God has revealed the principle of eternal of the truth, and I fe—that I am put in possession of that truth, and the Lind, and be a messenger to the nations of the Lind, and be a messenger to the nations of the examination of the Lind, and be a messenger to the nations of the examination of the large as life. I tell you there is a great difference they care little about it themselves. You will find they care little about it themselves. You will find they care little about it themselves. You will find they care little about it themselves. You will find they care little about it themselves. You will find they care little should have lost all not include the principle of eternal processors and he would not have known it was should not recommend people to go so late they care little about it themselves. You will find they care little should not recommend people to go so late they care little should not recommend people to go so late they care little should not recommend people to go so late they care little should not recommend people to go so late they care little should have lost all nothing but women in the places of worship there, in the season as we cid. We should have lost all nothing but women in the places of worship there, in the season as we cid. We should have lost all nothing but women in the places of worship there, in the season as we cid. We should have lost all not like principle of eternal little and the more from observation you would but not many. Also with regard to the paper, one of the principle of eternal little and the more from observation you would but not many. Also with regard to the paper, one of the principle of eternal little and the more from observation you would but not many. Also with regard to the paper, one of the truth, and the principle of eternal little and the principle of eternal little and the principle of eternal little and the principle because it takes root in the hearts of the children of men, and they rejoice with me to be connected with, and participate in the blessings of the kingdom of field. I rejoice in afflictions, for they are necessary to the first of field. I rejoice in afflictions, for they are necessary to the first of field. I rejoice in afflictions, for they are necessary to the field of field. I rejoice in afflictions, for they are necessary to the field of field o

the nations of the earth, nor any hope that they will you leave it with all their to refer to."

I have been with my brethren here who went with message there me some years ago to foreign nations—bro, E astas Snow, who is here, and bro, Lorenzo Snow, who a disturbance in the meeting, but I would not allow the method of the meeting and they can reason there acquainted with two or three languages there are men upon principles the Protestants cannot enter into—

The catter in the Catter into pieces are tracted in this world, or in the world to com. I shall have the two the basis upon es; but the basis upon es; but with all their knowledge of languages there which their church is founded; and they can reason the basis upon es; but with all their knowledge of languages there will be a teacher and does not know two or three languages there is the founded; and they know the basis upon is a great amount of ignorance. There are men upon principles the Protestants cannot enter into—

The catter in the validation of the earth, nor any hope in the validation of the plant is a teacher and does not know two or three languages there will be a teacher and does not know the basis upon es; but with all their knowledge of languages there will be a teacher and does not know two or three languages there is put the protestants cannot enter into—

The catter in the protestant is founded; and they know the basis upon es; but with all their knowledge of languages there will be a teacher and does not know the basis upon es; but with all their knowledge of languages there will be a teacher and does not know the basis upon es; but with all their knowledge of languages there is the protestant prices.

The catter is the protestant prices in the are more intelligent; they know the basis upon es; but with all their knowledge of languages there

once to bear of their prosperty, and to see the wisdom. Intelligence and produce that has been manifested in all their deportment and transactions. I could not have bettered it, and I do not know that anybody else tested it, and I do not know that anybody else tested it, and I do not know that anybody else tested it, and I do not know that anybody else tested it, and I do not know that anybody else tested it, and I do not know that anybody else tested it, and I do not know that anybody else tested it, and I do not know that anybody else tested it, and I do not know that anybody else tested it, and I do not know that anybody else tested it, and I do not know that anybody else tested it, and I do not know that anybody else tested it, and I do not know that anybody else tested it, and I do not know that anybody else tested it, and I do not know that anybody else tested it, and I do not know that anybody else tested it, and I do not know that anybody else tested it, and I do not know that anybody else tested it, and I do not know that anybody else tested it, and I do not know that anybody else to taking about? I was well acquainted with Mr. Joseph Smith; he was a gentleman, and would not pering; the hand of God has been with us, and his important the testing of that kind. A man I all the about anything of that it. A man I all the about anything of that it. A man I all the interest as I all them. A man I all them. A

ed all the time, as Paul says, to be obedient to the cause will stand when their's is crushed to pieces, heavenly calling; I wished at all times to pursue the and the kingdom of God will rell on and spread their place—but it is the organization in this place; the wise policy of the Governor who presides here, in talking.

We found many difficulties to combat with; for it would dictate. I knew the extension of this infant State, by building up new colonies, &c.; making such extensive improve it is not an easy thing to go into France and icam that preach louder among the courts of Europe, at the present time.

We found many difficulties to combat with; for it would dictate. I knew we did clate them right, though I did not see at that time that it would be of much benefit for more than the gospel of Christ to, you will see to us and sing the government, after studying about these rests to work in good earnest, he can do it. I have sets to work in good earnest, he can do it. I have sets to work in good earnest, he can do it. I have sets to work in good earnest, he can do it. I have sets to work in good earnest, he can do it. I have sets to work in good earnest, he can do it. I have sets to work in good earnest, he can do it. I have sets to work in good earnest, he can do it. I have sets to work in good earnest, he can do it. I have sets to work in good earnest, he can do it. I have sets to work in good earnest, he can do it. I have sets to work in good earnest, he can do it. I have sets to work in good earnest, he can do it. I have sets to work in good earnest, he can do it. I have sets to work in good earnest, he can do it. I have sets to work in good earnest, he can do it. I have sets to work in good earnest, he can do it. I have sets to work in good earnest, he can do it. I have sets to work in good earnest, he can do it. I have sets to work in good earnest, he can do it. I have set to work in good earnest, he can do it. I have set to work in good earnest, he can do it. I have set to work in good earnest, he can do it. I have set to work in good earnest with the same way the good earnest with the same way set to work in good earnest with the same that the sam

to Br. Hyde to send me out some brother that was acquainted with the German language, and my letter got there about the time he left for the Valley, and he did not get it. I said to br. Bolton and br. De La was written almost upon every door; you had liberof the leading government men; in saveking to the leading save would fund some person qualities. However, I went government to go and preach in Germany, that is, to translate, the min to go with me to Germany, that is, to translate, the min to go with me to Germany, that is, to translate, the min to go with me to Germany, that is, to translate, the min to go with the prior of the man, was a little annoyate, the leading save would fund some person qualities. However, I would start by myself. When I got to Loudon I met to go and preach in Germany. I found many for them if any of them them it any of them them it an

some of the best professors in the city of Hamburg to 1 will risk our elders among the world, if they

him in Liverpool.

come to the zephyris that floated over us, measured left, have they? Yes, was the answer. I next saw pable of assisting us in the work. Bro. tack went way; it is those who are actually sincere in their reprovide us with beets and wood, we will make you sings and privileges we have as Americans, without their length upon their mother earth. No accident a few goods standing at the side of a house, but the length upon their mother earth. We can have as good sugar in this country as anywhere those were waiting to be taken afterwards united some English branches, Bou- I will give you a specimen of Protestantism as I

Bolton and I remained principally in Paris, and in attracted the attention of the public. The meeting not any better on the earth, nor better men to make dino.

I have nothing to say about the gold mines, presuming that you hear more about them than we do.

There could be a much larger company raised here to go to Silt Lake, than to the gold mines, were their to go to Silt Lake, than to the gold mines, were their feelings consulted.

Botton and I remained principally in Pans, and in attracted the attention of the public. The meeting motion and I remained principally in Pans, and in attracted the attention of the public. The meeting mot any better on the earth, not better men to make that neighborhood; we there organized a church.—

Before I came away, we held a conference, at came away, we held a conference, at that some miserable wretches night come upon them after the main body of the saints had removed, and after the main body of the saints had removed, and after the main body of the saints had removed, and after the main body of the saints had removed, and after the widow, the orphan, the saints had punder the widow, the orphan, the weak about the attracted the attention of the public. The meeting in that neighborhood; we there organized a church.—

Before I came away, we held a conference, at came away, we had a conference, at the super that some miserable wretches night come upon them after the main body of the saints had removed, and after the main body of the saints had removed, and after the main body of the saints had removed, and after the main body of the saints had removed, and after the main body of the saints had removed, and after the main body of the saints had removed, and after the main body of the saints had removed, and after the main body of the saints had removed, and after the main body of the saints had removed, and after the main body of the saints had removed, and after the main body of the saints had removed.

We have saints had in one of the principal protestant church.—

When the transport of the meeting in that neighborhood; we there organized a church.—

Before I came away, we held a conference, at the leaf of the meeting in that Calais.

We have got a translation of the Book of Mormon, as good a one as it is possible for anybody to make. I fear no contradiction to this statement quite an audience. I went to hear them, in command, it is as good machinery as there is in the world. from any man, learned or ill terate. I had it expany with a French minister that was baptized It is the same kind of machinery that is made use

the Presidency. This has been joyron to me abroad in foreign nations.

Some people think that preaching is the greatest part of the business in building up the kingdom of God; this is a mistake. You may pick out our most inferior cliers in point of then and ability, and send inferior cliers in point of then and preside, and they them to E gland to preach and preside, and they them to E gland to preach and preside, and they did not found the continued from time to time, as necessity

the presidency. This has been joyron to me date about the city of Paris, where some or the miss to represent the city of Paris, where some or the miss to represent to you the position of this to represent to you the position of this people. It is fit to fit the people, in relation to these matters. In a thouse my home. I agreed to return, and stay men gathered together. I speak of this to represent to you the position of things there, and the spiral to that when copies of this work are sold, a certain it of the people, in relation to these matters. In a the days after the revolution. I saw as few days after the revolution. I saw there the people where the houses had been battered down, and the people killed by wholesale, where they are the proposed and the people killed by wholesale, where they are they are they rejoice and young, men women and children. I was there

trom ours, the spirit of the people is different, and it appears to me that a different spirit is carried along with these languages, which is peculiar to them.

I might tell you about their political state, but I will preserve that for some political speech or other; we will let that go for the present. At the same of that the same of one, I can be the mount of two, for I did not say anything particular about his family.

I finally had him go for a month or two, for I did not say anything particular about his family.

I therefore got true intelligence, but in the land of Zion.

our French papers to Switzerland, Denmark, and to on Botany, Astronomy, or any other science, and Lower Canada, and some of our German papers to France, and vice versa.

The languages in these countries are mixed up; it

Lord would give us the the gitt of tongues. the Governor of the State I came from. O, says The idea of taking Protestantism among the French is a profession more general than it is in this country; the work if we are too indefent to study them. I help the protest the country of the profession more general than it is in this country; the work if we are too indefent to study them. I help them is a profession more general than it is in this country; the work if we are too indefent to study them. I help them is a profession more general than it is in this country; they take a man is very ignorant if he professes to prove a state Lord to do a thing they think a man is very ignorant if he professes to prove a state Lord to do a thing they would be a teacher and does not know two or three languages. We should be acquainted with all things, should obtain intelligence both by fait's and by stu

dy. We are instructed to gather it out of the best, books, and become acquainted with governments, The elders of this church have nations, and laws. need to study these things, that when you go to the nations you may not wish to return home before you have accomplished a good work. When I was in Humburg, there was 30,000 soldiers quartered in the city, and that is called a free

angels have been on our path, and we are led to reipoice exceedingly before him as the God of our saltold them, I do not wish to talk with men of your lalong, and defend Mormonism without the help of In Paris you would suppose you were in an armed ing soldiers at every step.