

IN THE BRITISH MISSION.

The *Millennial Star* of July 17th contains the following:

ARRIVALS.

The following Elders arrived in Liverpool on Monday evening, July 10, 1893, per the Gulon steamer Alaska. W. H. Streeper Jr., Nathan T. Porter Jr., Centerville; E. Bennion, Taylorville; Willard Call, John L. Fackrell, Arthur Riley, Bountiful, and E. M. Pugmire, St. Charles, Idaho, for the British mission. F. M. Winters, Montpelier, Idaho; Hamner Magleby, Monroe, for the Scandinavian mission. Accompanying these brethren were Alexander Wade, of Salt Lake City, who is over on geological business; also A. W. Carlson and wife, and Miss Josephine Jensen of Salt Lake City, who are on a visit to friends and relatives. All enjoyed a pleasant passage and arrived in good health.

RELEASE AND APPOINTMENTS.

Elder R. G. Savage is honorably released from the presidency of the Birmingham conference, to return home.

Elder W. H. Streeper Jr. is appointed to labor as traveling Elder in the Sheffield conference.

Elders E. Bennion and John L. Fackrell are appointed to labor as traveling Elders in the Cheltenham conference.

Elders Willard Call and Arthur Riley are appointed as traveling Elders in the Norwich conference.

Elder N. T. Porter Jr. is appointed to labor as traveling Elder in the Scottish conference.

Elder E. M. Pugmire is appointed to labor as traveling Elder in the Irish conference.

MISSION NOTES.

Elder Samuel Wayment, who is laboring in the London conference, writes us of his success in preaching the Gospel in the district in which he is traveling. He has been visiting among his relatives and friends, who have extended to him a cordial welcome. One of them proffered the use of his barn to hold meetings in. This kind offer Elder Wayment and his companion accepted and gave out notices that meetings would be held at that place. These meetings have been very successful, the people from the surrounding country flocking there in such numbers that the building would not accommodate all those who assembled. Nearly every night is occupied in preaching in some portion of the district and hundreds of interested listeners attend on every occasion.

A district conference was held at 38 Pembury Street, Sittingbourne, in the Kent district of the London conference, on July 9, 1893. Besides the Saints in that district there were a number of visitors present at the meetings, who seemed to be interested in the remarks that were made. After the evening session an out-door meeting was held, where upwards of two hundred people listened to an exposition of the Gospel by Elders G. H. Hall and E. M. Cole. There is a flourishing branch of the Church at Sittingbourne and the Saints are enjoying the spirit of the Gospel.

From Elder Andrew Morrison, president of the Sheffield conference,

we learn that the Elders in that district of the country have met with some opposition at their outdoor meetings. One night recently their meeting was broken up by a crowd of prejudiced people. The brethren were pushed from the stand and their hats knocked off, and had they dared the disturbers undoubtedly would have used more violence. However, the Elders are prosecuting their labors with energy and are rewarded occasionally by the gathering of an honest soul into the fold of Christ. On July 2, a district meeting was held at 174 Gospel Hall, Bentinck Street, Doncaster, which was well attended by the Saints. The Elders present discoursed upon the principles of the Gospel, portraying in plainness the necessity of obedience to the plan of salvation taught by the Savior and His Apostles.

The Welsh Conference convened at 113 Cathays Terrace, Cathays, Cardiff, on Sunday, July 2, 1893. There were present: Elder Anthon H. Lund, President of the European mission, and Elder E. A. Tiratford, of the Liverpool office; Levi John, President of, and Thos. D. Roberts, M. A. Lewis, John F. Howells, Ira T. Williams, David John, Henry Lewis, David Williams, Heber Timothy and George Thomas, traveling Elders in the Welsh conference, and others of the local Priesthood.

Meetings were held at 11 a.m., and 2 and 6:30 p.m., Elder Levi John presiding. At the afternoon session the general authorities of the Church and the traveling Elders in the conference were presented to the people and unanimously sustained. At the evening meeting the statistical report of the conference was read. The conference was well attended, especially the afternoon and evening sessions. There were a number of strangers present at each meeting. During the conference most of the brethren had the opportunity of addressing the people upon the principles of the Gospel. A good spirit prevailed and strict attention was paid to the remarks made by the brethren.

NOTES.

A MOST striking evidence of the general depression of spirits is furnished in the failure of the whisky trust.

"SEE NAPLES and die," used to be the talk among tourists. The advice is earnestly commended to the cholera microbe.

SOME POSTMASTERS get out of their offices because their resignations unsolicited are accepted, and some get out because they are axed.

THE WORLD'S FAIR is now complete. Dr. Talmage is there.—*Memphis Appeal*.

Not quite complete. Rev. J. Wesley Hill has not yet arrived.

IF THINGS go on as they have been going for a while, it might be proper to quit calling it the "gravity sewer" and say instead "lively sewer."

THERE is hope in the reflection that the present hard times are not as bad as the present talk of hard times, and that what trouble there is is more financial than commercial.

WITH FRANCE and Russia on one side in the Siam matter, and England and China on the other, it becomes an interesting question as to where to apply the designation of Siamese twins.

THE HIGH price of hay in the foreign market has resulted in that product being listed on the stock exchange. At last the bulls have a fodder that the bears won't sniff at.

THE CARAVELS have arrived at their destination at last and their reception appears to have thrown the affair of 1492 quite into the shade.—*Boston Herald*.

Definitions of that word "caravels" by newspapers are strictly tabooed.

SCIENTISTS SAY an adult perspire twenty-eight ounces in twenty-four hours—one and one-sixth ounces per hour. There are hours these days when even children perspire the whole twenty-eight ounces in sixty minutes.

THE COMMERCIAL tranquility of the South excites the wonder of eastern observers. The general stability of the West may well do likewise. The South no less than the West is for the free coinage of silver.

COLLECTORS of garbage in Washington, D. C., are supplied with tin horns to notify householders of their presence. Householders in Salt Lake are disposed to look upon the tin horns of this town as the garbage itself.

THE "HUB of the universe" is not so slow-moving a metropolis as some people suppose. The whole number of names in the new Boston directory this year is 210,422, while last year the number was 205,252, giving a net gain of 5070. Forty-five thousand seven hundred and seventy-five names were added this year and 43,705 erased.

CHICAGO LOST much prestige by ceaselessly clamoring for the opening of the World's Fair on Sunday until it was proved that Sunday-opening meant financial loss, and then suddenly clamoring for Sunday-closing. The agility thus developed now finds exercise in a demand for the closing of the saloons on Sunday—a proposition which certainly means financial loss. Upon what proposition can the thrifty folk of Chicago now demand that the Sunday saloon be opened again?

IT IS the very summit of journalistic excellence to assume without evidence a certain condition of things as prevailing in a community, and proceed upon such assumption as though it were an accomplished and accepted fact. A hen can obtain nutriment from her own eggs and by means of such nutriment can lay more eggs, thus actually creating the conditions of life without extraneous assistance—but it collapses after a while. So with the napper that manufactures the conditions upon which it predicates and feeds its prejudices.

A STORY is out regarding Russell Sage which shows how wealthy monometallists sometimes repudiate their own doctrine when cornered. It is related that a clever beggar went to him the other day and said that he understood that a silver dollar was worth only fifty cents now in intrinsic value. Mr. Sage said that it was so. The beggar asked the money king for a dollar, and proffered a half. "No, no, my good man," said Mr. Sage, "I am