May 6, 1885

A BIOGRAPHICAL SKETCH OF THE LIFE OF PRESIDENT

ANGUS M. CANNON. AS RELATED BY HIMSELF IN THE FORM OF AN ADDRESS DELIVERED IN THE TABERNACLE, SALT LAKE CITY, MAY 3RD, 1885, TO AN AUDIENCE COM-POSED OF ABOUT EIGHT THOUSAND PROPLE.

THE JOURNEY FROM ENGLAND TO

NAUVOO. I fear, my brethren and sisters, that I fear, my brethren and sisters, that unless great quiet is observed, I may not be able to make you hear. I had no idea of undertaking to address you in this Tabernacle, until I was informed that the Assembly Hall would be uncomfortable, or I would have declined the task. If you will pray for me I trust the Lord will enable me to express the casion. The scenes that have trans-pired within the last week have aroused occasion President Daniel H. Wellsstances and events that have occurred

during my short life.
On the lith day of February last, 45 years ago, President John Taylor baptized my parents into the Church of Jesus Christ of Latter-day Saints, in my father, felt to undertake the journey with great rejuctance, he having been warned by dreams also of the dangers that threatened healife, owing to the critical state of her health at that | be F time; but when he remonstrated, she | " remarked, "I must take my children to the body of the Church, then I be content to lay my life cown had been at sea six weeks was our misfortune to lose and

er. Two weeks afterwards at moth-New Orleans, where we we reached in a boat for the Uppe ook passage Mississippi. THE SAINTS ASSAU

assigned to them. BETRAYED BY APOSTATES. intimately associated with Brother Joseph had been the chief conspirators in bringing about his arrest and final years of age. I was ten years of age. Joseph had been the chief conspirators in bringing about his arrest and final betrayal and death. Who did they con-In bringing about his arrest and final betraval and death. Who did they consist of? Why, the Laws, one of whom had been Joseph's Counselor, the Higbers the Fosters, and other apostates. nees the Fosters, and other apostates. The signature of the community by baptism; but I had delphia, and journeyed westward, betrayed Joseph and Hyrum to heard my mother say that her ambition coming around the army, and entering was to get her children to the Church of God, trusting to His guidance and Who betrayed the Lord and our Red Who betrayed the Lord and the L becmer? A Judas and an Apostle of

the Priesthood officiating in their several offices, situations and callings. The Temple of our God was completed. In that endowments could be given, and the Saints rejoiced in the blessings they received under the hands of the officiating Priesthood in the Temthey received endowments. Brother endowed a number of the Apostles told the Twelve that he PLURAL MARRIAGE NOT THE CAUSE OF upon them the respossiizing his time was short that he had to stay. It reminds me very much of the circumstances that transpired here in My parents knew nothing of it had by the Scriptures that I had stay. It reminds me very much of the circumstances that transpired here in the construction of the St. George Temple, wherein President Young felt the burden weighing upon him of the responsibility of transmitting to his responsibilities and transmitting to his responsi

of the whole number thought proper to fit whole number thought proper to the appeal of the distressed to be; and these men people of God, and that was, I believe, the Governor of the State of Arkanass, and we were recommended to go to Oregon, if I remember correctly, where we probably would find a country that we probably would find a country that we probably would find a country that we could occupy and he secure from our enemies. Under the inspiration of God our leaders proposed to vacate our beautiful city, our homes, and betake ourselves to the westers wilds, making an agreement that the mob should suspend all hostlitles, and leave the poor, the infirm, with a few strong hands that were left to put the finds ing an agreement that the mob should suspend all hostlitles, and leave the poor, the infirm, with a few strong hands that were left to put the finds ing touches upon the Temple. I very well the coldness and severity of the atmosphere when the cold month of December. The member very well that coldness and these were able to take across that they should raise two families into the proposed to vacate our dependent of the cold month of December. The member very well the coldness and these were able to take across that they should raise two families in first that were able to take across that they should raise two families in familiary. The proposed to vacate our dependent of the most numatural crimes, they is should exist—that they is should exist—that would be guilty of the most numatural crimes, they is should exist—that would be guilty of the most numatural crimes, they is should exist—that would consent they for the most numatural crimes, they is should exist—that would be fact and these of the state of Arkanass.

I had of the distressed to be: and these men prate about their Christianity, to beauty in a destroy of Christianity, contrasted the method of the most numatural crimes, they is should exist—that would exist—that was God that had revealed them prate about their Christianity, to the story in the

2 4 LY38 BUPS

present the river upon the ice many thing we possessed except one little Creek-frequently returning before they could make up their companies, provide means of transport, etc.—in that inclement season, and finally com-menced their weary march through the State of lowa, a distance of 300 miles. Companies were organized and sent in-to Missouri to obtain supplies for the families; teams were doubted to drag through the mud; bridges were constructed; streams were forded; finally they reached the Missouri River, having located on the way two settlements called Pisgan and Garden Grove, colonizing these districts as resting places-places of recruit for

hose who were weary and had not the means to centinge their journey. THE MORMON BATTALION. On their arrival at the Missourl River, emissarles met our leaders and number of 500 to go and maintain the cause of the United States in Mexico,

related yesterday, to the number of 520.

HEARTRENDING SCENES.

And while these men were being mustered into service how shall I describe the scenes that were transacted in the beautiful city of Nauvoo? the Lord will enable me to express the that city, and they felt that it was a ARRIVAL IN THE VALLEY-A BROTHER'S crowd upon my memory upon this oc- most tyrangical and oppressive measithin me a reflection of the circum-tances and events that have occurred uring my short life.

On the lith day of February last, 45

On the lith day of February last, 45 tion of men to reb us of everything we possessed, he embraced the faith, being immersed by baptism in the Misthe City of Liverpool, England. In the year 1812 we took passage upon the good ship Sidney. Notwithstanding our parents had been warned by dreams our parents had been warned by dreams of the hands of his wife, who had borne him one son, placed himself in the saddle, and commenced the defence of our city, with the sid of from the Almighty of the perils that we then undertook. A mother who was devoted to the Gospel of the Lord Jesus Christ by the testimony that He had conferred upon her, understood our God. This was the commence-well that she imperilled her life in ment of his history with us as a people ment of his history with us as a people but fearful that she might end her days in England, she said she designed to take her children to a land of liberty.

-that is, within the pale of the Gospel. There were some old steamboat shafts lying down about the Mississippi river. They were procured and placed How well I remember her lifting her in position in the grove west of the hand and saying: "I cannot consent Temple. They were cut in lengths, to lay my bones down in this coun- plugged up at one end, and formed into try; I want to take my children rude cannon, mount of upon wheels to a land of liberty, to the and placed in position of defense. We lead to the land of our God!" Her husband, endured a siege of several weeks, and had grow a in numbers; we had diminsed. Some of our men were found to anthearted then as now, and wish

derent pretexts and excuses they left the city. The result was a compromise was effected. We were promised that if we would go across the river into the bleak, barren prairie (to what is known as the island above Montrose); that if we would deliver up our arms as a pledge that we would not use them to their harm-with the promise that we should have our arms returned to: us-ED BY MURDEROUS hostilities would cease. We had, however, to leave our groperty. I was then a lad of twelve years. Our father had invested what means he had left, after having emigrated several families that had apostatized from the Caurch because they were not fed and provided and provided for after they had gathered—I say he had invested what little means he had invested what little means he had invested what little means he had apostatized from the Caurch because they were not fed and provided for after they had gathered—I say he had apostatized from the Caurch because they were not fed and provided for after they had gathered—I say he had invested what little means he had invested what little means he had left in land adjacent to Nauvoo, and a nititle cottage house in which his might find sheiter. On the giving up of our arms, among the providers of the most of the mass meeting on satisfact and they included the providers of the providers of the mass meeting on satisfact and the mass meeting on satisfact and daughter—I shad adjacent to Nauvoo, and a left in land adjacent to Nauvoo, and a nititle cottage house in which his might find sheiter. On the giving up of our arms, among the giving up of our arms, among the providers of the mass meeting on satisfact the mass meeting on satisfact the mass meeting on satisfact the mass meeting on the giving and daughter—and the virtues of the providers of the mass meeting on the providers of the providers of the mass meeting on the giving and the virtues of the providers of the mass meeting on the providers of the mass meeting on the giving and the virtues of the providers of the mass meeting on the providers of the mass meeting on the frozent the providers of the providers of the providers of the mass meeting on the form the Coal Company

A LAV BREAKER FOR DOING GOOD.

With C large to the mass meeting on the form the stay after noon when they were and the wint day, I day from the form the stay after noon when they were and the stay after noon when they were and the stay after noon when they were and the stay after noon when the providers of the mass meeting on the form the mass meeting on the form the deal of the providers of the mass meeting on the form the mass meeting o of God made manifest among had apostatized from the Church bethreatened the Saints in the borders of my deceased father. This Christian our settlements, and Brother Joseph civilization that we have heard spoken was continually in danger by the at- of so much within the past week-

tacks that were made upon him from glorided as it has been in con-time to time. Journeying with his wife trast with the professions of time to time. Journeying with his wife by the river on one occasion, in the neighborhood of Dixon, he was arrested, kidnapped by two Missourians, and the latter day Saints—came in and took possession of our city and our arms, as per agreement, and promised but for the interierence of friends, would have been carried off clan less—have a means of defence, and some—live to the draw of the interierence of the second of the latter, that we might be some—live to the draw of the latter of the latter. The latter of the la but for the interserence of friends, to return the latter, that we might would have been carried off clantes have a means of defence, and sometinely to Missouri. How my heart thing with which to procure game on leaped with loy when I saw him mount which to subsist—when we had upon the top of the well-house, as left our homes and everything we

should be said he had been "murdered met our eyes. There was a prairie it in 1854 I journeyed east with Presis been most proud of in former years) in cold blood." Brother Willard Rich was true; but the rains that were then dent Taylor, recommended by that I must come within the law. I ards accompanied Hyrum and Joseph, descending in that country put us, with the Governor and Secretary of profess to be a dutiful citizen. When and Eider Jonn Taylor, our present nothing dry to cover us, in a very pitting the Territory as a cadet from nothing dry to cover us, in a very pitting the Territory as a cadet from nothing dry to cover us, in a very pitting the Territory as a cadet from the Territory as a cadet from nothing dry to cover us, in a very pitting the Territory as a cadet from nothing dry to cover us, in a very pitting the Territory as a cadet from nothing dry to cover us, in a very pitting the Territory as a cadet from nothing dry to cover us, in a very pitting the Territory as a cadet from nothing dry to cover us, in a very pitting the Territory as a cadet from nothing dry to cover us, in a very pitting the Territory as a cadet from nothing dry to cover us, in a very pitting that secteding the Territory as a cadet from nothing dry to cover us, in a very pitting the Territory as a cadet from nothing dry to cover us, in a very pitting that secteding the Territory as a cadet from nothing dry to cover us, in a very pitting nothing noth they had conspired with the mob to been sick for some sixteen weeks -they assist in their assassination. Brother had to place tin pans to catch the drip-Hyrum and Brother Joseph were slain; brother John Taylor was shot with four balls and lay helpless upon the laid stretched upon lorked sticks. I reduced the upon lorked sticks are used to upon lorked sticks. I reduced the upon lorked sticks are upon the upon lorked sticks. I reduced the upon lorked sticks are upon the upon lorked sticks. I reduced the upon lorked sticks are upon the upon lorked sticks. I reduced the upon lorked sticks are upon the upon lorked sticks. I reduced the upon lorked sticks are upon the upon lorked sticks. I reduced the upon lorked sticks are upon the upon lorked sticks. I reduced the upon lorked sticks are upon the upon lorked sticks. I reduced the upon lorked sticks are upon the upon lorked sticks. I reduced the upon lorked sticks are upon the upon lorked sticks. I reduced the upon lorked sticks are upon the upon lorked sticks. I reduced the upon lorked sticks are upon the upon lorked sticks. I reduced the upon lorked sticks are upon the upon lorked sticks. I reduced the upon lorked sticks are upon the upon lorked sticks. I reduced the upon lorked sticks are upon the upon lorked sticks are upon the upon lorked sticks. I reduced the upon lorked sticks are upon the upon lorked sticks are upon the upon lorked sticks. I reduced the upon lorked sticks are upon the upon lorked sticks are upon the upon lorked sticks. I reduced the upon lorked sticks are upon the upon lorked sticks are upon the upon lorked sticks are upon the upon lorked sticks. I reduced the upon lorked sticks are upon the upon lorked sticks are upon lorked sticks. I reduced the upon lorked sticks are upon lorked sticks a hole in his garments. You can imagine than officer that commanded the mob, and after having concluded this the izing myself with their practices, the scenes of lamentation and sorrow and I remember Brother Haines going country would expect me to serve six their outgoings and incomings; that swelled the hearts of the people of | to this officer after his wife had expired God on the occasion of the return of and as she lay on that saturated bed-

His care. I felt I should be bap-tized, and went to the foot of Main Street, upon the Mississippi, and asked Who to-day are engaged in conspiring against the lives and lib- an Elder there, one Sunday afternoon, ertles of the people of God? Men and to baptize me that I might at least fulwomen who have been recognized as fil my departed mother and father's

the annointed of God and hold places the annointed of God and hold places the annointed of God and hold places. Upon the entrance of the mob with-THE TWELVE AT THE HEAT OF AFFAIRS
The Twelve returned and reorganized the Priesthood officiating in their sevconsisted in the belief that Jesus was the Christ; the necessity of men repenting of their sins and a raing unto God with a full purpose of heart and being baptized for a remission of them; the laying on of hands by one holding the Melchisedec Priesthood for pie. In the Teniole which they had abored in their poverty to erect, God had restored the everlasting covehe imparting of the Holy Ghost; that Joseph, before his departure, in a house dedicated for that purpose, nant and established His Priesthood faith.

PREPARATORY STRUCKES FOR THE

WESTWARD JOURNEY. The Saints journeyed from tiltre in the spring of '47. Outbrother George Q. Cannon—and one sister; two years older than myself, came through here with President Taylor to these valieys.

Misson and in the spring of the seven was a subsistence. We older than myself, came in rough here with President Taylor to these valleys. We dwelt on the Missorial, and in the spring of '48 we came up to the Bluffs and ondertook to cros , the river. The proclaimed the necessity of our con-trianting a battalion of men to the We went again to Missouri. A boy of 18, I went and chopped wood for 2 The man were furnished, as we heard cents a cord to help make an outilt: related beaterday to the number of and in the spring of '10 we again commenced our journey to these mountains. Our clothing was diminished; keep them from perishing. but we were glad to have sufficient stock to afford us milk, with a little despaired of rearing me. But after becoming innured

hardship, fatigue and hunger, I trod these weary plains bare-footed—walked every step, and carried a gun and huntel game for our sub-

CARE. We entered this valley in the fall of '49, when we found Brother George Q. had been sept on a mission to California, preparatory to obtaining means to adobies on the ground now occupied by the Denver & Rio Grande railroad depot to build a house. He had raised a crop of corn on a piece of ground be-longing to him, and he told us that that would bread us, and that the adobies would build us a house in which we could shelter. We obtained a shelter by the kind providence of God and the kindness of an elder brother, who, by the way, was only 15 years of age at the death of his mother, and 17 at the death of his father, and he the oldest

Well I remember not having sufficier c grease to grease the skillets to cated. My wives were familiar with me ke this corn, that George had raised, l'ato bread. We had to sprinkie dry to share their fot with her. She has meal into the skillet to keep it from borne me three lovely children, two endured a siege of several weeks, and three chays of continued lighting. At the expiration of this time the enemy had grown in numbers, we had district. perienced as we ascended these cedar little Alice, three years old, whose cliffs, the blood from the worn name has been before the courts, makout oxen's feet staining the ing me an offender for having eaten at tracks as we climbed these mounthly the table with her. ! Clara had a niece, tain heights. A little brother eleven Mrs. Lydia Valencia Hardy, arrived years of age, poorly shod, crying with from California, an invaled, her phythe cold, eating his "corn dodger" in the cold north wind, touched my heart, and I felt to yow that if God was God I would never cease to petition Hun to

the gospel to be true I could not. They wanted me to renew my covenants. I was auything but it to renew a covenant with God. I had nied; asking me on her deathbed if I no spirit of meekness, or hamility. I would shelter and take care of her little no spirit of meekness, or humility. I was filled with rancor and hatred towards everything that proctaimed itself her aunt Christian civilization. I remembered to her to fore her marriage that while dwelling upon the Missouri

TESTIMONY OF THE TRUTH.

sident Taylor, after having investi- stitutionality. Has there been a scin-gated matters, after I had com- tilla of evidence that I have violated or eight years under a small commission! teaching my children to reverence God, as recompense for the education that I | to regard sacredly our law, and pointing the remains of those whose voices had gladdened our hearts, but were then husbed in death. The Twelve were principally abroad preaching the Gospel, filling the missions that had been principally abroad preaching the Gospel, filling the missions that had been principally abroad preaching the Gospel, filling the missions that had been principally abroad preaching the Gospel, filling the missions that had been principally abroad preaching the Gospel, filling the missions that had been principally abroad preaching the Gospel, filling the missions that had been principally abroad preaching the Gospel, filling the missions that had been principally abroad preaching the Gospel, filling the missions that had been principally abroad preaching the Gospel, filling the missions that had been principally abroad preaching the Gospel, filling the missions that had been principally abroad preaching the Gospel, filling the missions that had been principally abroad preaching the Gospel, filling the missions that had been principally abroad preaching the Gospel principally abroad preachin indigment."

able, for the Spirit Indicated there was a continued laws of restraint and make going to be trouble, and his counsel that old lady was like a mother to me was to abandon my project. Of course that old lady was like a mother to me was to abandon my project. iu my motherless condition; I speak of it was a blow to iny ambition. I sat inission when Johnston's army was whobore an even number was chal-fitted out as an expedition to bring the "Mormons," who were stated to be in me as President of this Stake and that rebellion, into subjection. The 7th of his sympathles were not with the pro-March, 1858, I left my home in Philassecution in this cruel-what shall I

had assigned unto me. CELESTIAL MARRIAGE AT FIRST OF-POSED AND AFTERWARDS ACCEPTED. In 1851, in these mountains, f had occasion to be tried with the practice of the Saints in the principle of celestial marriage, vulgarly termed by the world polygamy. I remember on one occasion celling a brother who was paying addresses to a sister of mine two years my senior, that if she married him I would disown her. "Why?" asked "Because it is a principle that I do not know anything about, and my sister has neither father nor mother to counsel her," said f. "You will think better of this, Angus, hereafter," he replied. And in the fall of '52 the revelation on celestial marriage was read,

Early in the spring of 1843 for they would not be traditioned with the Saints in Nauvoo, having been harassed and driven from their homes in the surrounding country, their houses burned, their stacks consumed and their farms made desolate, crowded around the President and his associates and on the surrounding what they should do a greater work than he had; for they would not be traditioned with the faise doctrines and ideas that he had inherited from his ancestry, and I looked forward for the knowledge that should down upon my understanding and their farms made desolate, crowded around the President and his associates and on the president and his associates and my mother—to took unto God and say: Irom the brand of infamy that stigma—tices my existence, I say I cannot purposent the misery and wretchedness that exhibit the misery and of a God and of revelation." But I realized that God was God. I saw that while men with their Christian civilization as such a price.

My body is only fail. I have lived of a God and of revelation. But I realized that God was God. I saw that while men with their Christian civilization as such a price.

My body is only fail. I have lived of a God and of revelation. But I realized that God was God. I saw that while men with their Christian civilization as such a price.

My body is only fail. I have lived now nearly lifty-one years, a more while men with their Christian civilization as such a price.

In the surrounding country, their should down upon my understanding the miser of the miser of a God and of revelation. But I may never leave the miser of the mise and their farms made desolate, crowded around the President and his associates and enquired what they should do to protect their lives. The mob continuing to annoy our people, a form of treaty ing to annoy our people, a form of treaty in the protect their lives. The mob continuing to annoy our people, a form of treaty ing to annoy our people, a form of treaty in the protect their lives. The mob continuing to annoy our people, a form of treaty in the protect their lives. The mob continuing to annoy our people, a form of treaty in the protect their lives. The mob continuing to annoy our people, a form of treaty in the protect their lives. The mob continuing to annoy our people, a form of treaty in the protect their lives. The mob continuing to annoy our people, a form of treaty in the protect their lives. The mob continuing the protect their lives are the protect their lives. The mob continuing the protect their lives are the protect their lives. The mob continuing the protect their lives are the protect their lives are the protect their lives. The mob continuing the protect their lives are the protect their lives. The mobility and the protect the protect their lives are the protect the pr ing to annoy our people, a form of treaty was entered into. We had petitioned the several States asking for an asylum from the red hand of this cruel oppression. I think only one State out pression. I think only one State out pression of the whole number thought proper to scoundrels stole it, Christians though evils should exist—that women would

DOMNATIC REPATIONS: HTC. On my rethra in '59, with the approvlot our Prophet, President Young, proposed and was accepted by sarah and Amanda Mousley. Shortly after-

sary to furnish us a subsistence. We were blessed with sons and daughters; and to-day these ladies whose names ice broks and our we gon went in, carry- have been bandled in the courts are the ing 211 the supplies to the bottom of mothers of thirteen living sons and the river. We took shelter in a house daughters, while five others slumber that we had constructed in the winter beneath the sod of the valley of '46-7. But later in the spring of '48 With one exception these pro-we were told by the Indian Commis-geny are a credit to us. When I make sioner that we must vacate that land | that exception what are the reflectious as it was Indian Territory. We actual that are brought to my heart? The cordingly had take to ourselves back to encroachment of civilization—Christian city and expected to be arrested before encroachment of civilization—Christian civilization—that has followed us led lows and thence to Missouri, and the civilization-that has followed us led last cow we had was driven into the away my eldest son, and to-day, though one of the kindest and best hearted children of our family, he lies in the city prison, while his wife and three small babes are dependent upon his father for support, and to those benevolent women to look after them and I am passing from Brother George's record. Having reached California,

breach to help sustain us while cross-ing these wild plains. I was then 15 years of age, very slight in stature—in fact being so delicate that my parents he paid his passage to the Sandwich of eternal truth, and translated the Book of Morsoon in the Hawaiian if this frail tenement give more tenament. tengue. I met him in '58, having been separated from him for 11 years. Our testimony was the same God had s ustained him, and I could bear record He had been a father to me. In the fall of '61, civil war threatened

our country. The army that had come up to subdue the Mormons—the army that had been brought here on the bisest of false charges—had to burn their supplies, destroy their arms, and Gen. Albert Sidney Johnston went and died commander-in-chief of the forces of plant the mission upon the Sandwich Albert Sidney Johnston went and died Islands. He had gone one day before we arrived. In a letter he left for us the Confederate armies. The very weahe stated that he had made sufficient | pon raised against us was taken and used against the government itself. We raised cotton in the southern mission-now known as Washington County - and it was shipped with teams, crossing the plains to meet our poor immigrants, and was marketed in New York for 90 cents per pound; thus showing the for sight of our leader in establishing that mission at the time he did, and in which I labored six years, beginning in the fall of '61 In '75 I became acquainted with a lady by the name of Clara C. Mason, a widow with two children. I contracted an affection for her that was reciprothe mutua, attachment, and consented

boys who slumber in the valley, and little Alice, three years old, whose sician having recommended her to visit this clime, believing her health would be improved thereby. She was not of our fash, inving been educated avenge our wrongs and redress our in a Catholic Convent. She had two grievances. To say that I knew latherless little girls. She sheltered tatheriess little girls. She sheltered beneath our roof, partaking of the common fare we would bestow upon her, and at the expiration of two orpnan dr.nghters, in company with her aunt f lara, who had been a mother

covatry in that I have eaten an equal Spring dawned upon us, and with nu aber of times in a week with my he genial warmth our hearts became respective families. My circumstances more mild and kind, and in the fall of at e somewhat embarrassed; my re-Iron, and a representative to the arst support we must not be subject to Legislature was sent from there. Returning to the city I began to seek | I would deny myself as they must deny which by which its well-house, as many of you will remember and taking his hat in his band, proclaimed to the good of large state of the Christian mobles of the Missourians once more!"

The mobs continued to harass the Saints until they accomplished the prophet's assassination which was done under the pledge and protection of the State through the Governor. How well I remember the leave he took of us! Circunstances had been most trying. We were asked to give up the arms belonging to the State, which we'dld quietly, at his request. He went, using his own I language, "ike a lamb to the slaughter," and, as he said, the time would come that it should proposes. There was a prairie in the form would now compared of the Christian moborates with the content of the city I began to seek. I would deep them that I should repose and that I should repose asked. One of the Christian moborates with the hand here and that I should repose seed. One of the Christian moborates with the hand here and that I should repose seed. One of the Christian moborates with the hand here and that I should repose said, the time well and been "murdered" in the river three times, "by order lamb to the slaughter," and, as he said, the time would come that it should be said be had been "murdered" in the river three times, "by order lamb to the slaughter," and, as he said, the time would come that it should be said be had been "murdered" in the river three times, "by order lamb to the slaughter," and, as he said, the time would come that it should be said be had been "murdered" in the river three times, "by order lamb to the slaughter," and, as he said, the time would come that it should be said be had been "murdered" in the river three times, "by order lamb to the slaughter," and, as he said, the time would come that it should be said be had been "murdered" in the river three times, "by order lamb to the slaughter," and as he said, the time would come that it should be said themselves, and that I should reunto God for a knowledge. I knew themselves, and that I should re-what my father had predicted, and what gard this law as far as the dignity In 1854 I journeyed cast with Presis been most proud of in former years)

ANOTHER CAUSE OF OFFENSE. But it is said I am guilty of presiding over one of the most influential Stakes in Zion. Every member of the jury secution in this cruel-what shall I say?-raid upon us, and unless they were in sympathy with the prosecuthis valley to find it deserted and for-saken. My relatives had journeyed south to Provo. I found our President and was able to report my mission.

In my journeyings to and fro for four years I had tearned that God did support me in doing those things He had assigned unto me.

Were in sympathy with the prosect-tion they were not fit to be my packed to be my peers.

The jury have, returned a verifict of guilty. I accept it. I bow my head in humble submission to the decree of that court. What can I do? What is had assigned unto me.

in my power to do to become reconciled to my country, to be freed from seeing my children look upon me with tearful eyes as they anticipate a separation from me. What can I do? Why, if I would thrust than and fer little children into the street and ride proudly by them without recognizing them, I would be worthy of freedom. As it is I am subject to bonds—a creature fit for imprisonment. I cannot help but tuink of the Hindoo read of in early times -the time before the American Society, represented by Christian ministers in India, per-Rossa's office, was continued to-day. mitted polygamous Hindoos to enter Phelan was recalled and asked some into the Christian church. A man unimportant questions, and the prosemade application to be admitted a cution rested. The defense then opened member of the church in common with the Christian civilization. The minister told him he had two wives, and therefore he couldnot consistently become a Christian. The man disappeared. Sometime atterwards he avair appeared. He asked now to be consistently become a christian. again appeared. He asked now to be admitted as there was no obstacle in the way to prevent him becoming an Temple, wherein President Young felt the burden weighing upon him of the burden weighing upon him of the sassociates in the Priesthood the keys associates in the Priesthood the keys that he held; and when it was appartant that this (Sait Lake) Temple could not be finished in time for him to lay upon them the mantle of his anthority, he repaired to St. George and completed that Temple, and there endowed his brethren with power to bear off the work of God.

THE EXODUS:

Were told we must go. The people were not so must go. The people were not so meek as some of us are. I will confess I had embraced; the proposed that Temple, and there endowed his brethren with power to bear off the work of God.

THE EXODUS:

Were told we must go. The people were sold with must go. The people were not so must go. The people were not so must go. The people were not so meek as some of us are. I will confess I have thought of having a plurality of were not guilty of having a plurality of that God should have revealed such a principle, I asserted to cartali no other cust while I wanted to cartali no other that while I wanted to cartali no other person's liberty; I never expected to have you done with your wile?" As we were of the were to duch a plurality of the were not

ation a' such a price.

My body is only frail. I have lived now nearly fifty-one years, a more vented any systematic search. The ruins are surrounded by thousands of ruins are surrounded by thousands of ticipated to live. I have seen people, some merely much joy, prosperity and happiness. I have experienced a tranquity in the happiness of my home that any man on LATER.—After two earth might envy: for nothing disturbed our peace and prosperity till those haunts of corruption and degradation have led away our youth. Now sorrow comes to my heart in beholding a son shirk the responsibility of his paternity, becoming a worshipper with those who profess this Christian civilization. We bickeen the other day lization. Mr. Dickson the other day said in effect, "we know the Mormons' condemn these practices, and our Christian civilization deplores

Yes, we condemn them, thank God. I felt a desire m my heart to make this record to render you, my brethren and sisters, familiar with my history. THE ATTITUDE TOWARD THE LEADERS OF THE CHURCH, ETC.

I have been told that our leaders should come in and submit to trial, every one of them, if they are loyal citizens. I have been told it was a sign of guilt to shirk a trial—to shirk ment in regard to the Alghan question.

from a strict investigation of our con. It severely criticises the serion of cavduct. When I reflember the fate of ernment in recalling Sir Peter I. Brothers Joseph and Hyrum Smith, den, as the frontier question will friends to give themselves up, while | London, and that therefore any infor-they were on their way to find an asy- | matter he may have will be worthless. inn in these mountains; When I think of the justice that attended them, I tell you I feel to hide my head with shame and say, God forbid that they the Ameer of Afghanistan has placed shame and say, God formid that the should give them selves up to receive such justice as they may expect, with the present prejudice that exists in stand he must strongly garrison librat and at least allow the English to support the faction of the place DID NOT SHIRK THE ISSUE. The day I was arrested I was told in the morning that a warrant was in the

hands of the marshal for my arrest. I went to my desk, procured some pacity and expected to be arrested before my return. It proved correct. I told the marshal who arrested me that I was conscious I would be acquitted on an impartial hearing, and I challenged an investigation and scrutiny of my record. When conviction was returned after having taken every step I knew of to honor that law, and yet not disgrace my standing with God, and the covenants I was under to my wives and my children—when I was proclaimed guilty I welcomed it in that it bas given me an assurance that God will give me strength to finish my career with honor make free my spirit, I will enter upon a rest that they can no more disturb, and I will have made a record that my family may look at with pride and honor and endeavor to emulate. I trust that God will make them pillars of strength in His cause, and A credit to my name while I slumber. I am conscious of no violation of law. I have not had it in my heart to violate law. Have you urged other men to

live their religion? Yes, I have. I have urged men to live their religion carnestly before God. I have, however, deplored the fact that human laws are made to oppress the children of our God. I have told my brethren and sisters when they have sought my counsel, if you do this thing you must expect to be held accountable to that aw and submit to this vindictive per secution and prosecution. I have told them so on every occasion, and I chalenge a man to come forth and say I ave not so warned him. If our religion is worth anything it is worth all we proless. When we talk of prison pars and the oppressive acts that make us ap pear as criminals before the law, and n the eyes of this Christian civilization, we cannot help these things. Let me be honest with my God, and pure with my family, and upright in the community in which I dwell, and I ask no greater favor at the hands of my friends than the judgment with which they are able to judge me, having heard a statement of my record.

I regretted to see the demonstration of appliause here to-day in this nonse of God while Brother Nicholson was speaking. I regretted it very much. This is a house of God, a house in which to worship on the Sabbath day. We were just partaking of the holy emblems that Jesus administered to his disciples in commemoration of his death and sufferings, having the assurance that if we are pure in partak-ing of them we should partake with Him in His coming and in His giory. There was another little circum-stance occurred yesterday, which regret very much. I have been told and seen through the papers, that

My brethren and sisters: I pray that God in heaven may bless you; that He may qualify us all to do well our part in filing the positions to which we have been called. I pray that he may preserve our leaders from every oppressive measure; preserve their fives, so that they may fill the measure of their days and go in honor to the grave. President John Taylor, a living martyr, one who voluntarily mingled his blood with our martyred Prophet and Patriarch-must be nunted down, accused of cohabitation and corruption in his sev-enty-sixth year. Oh! if I were a prosecuting officer I would turn my vengeance upon men that were worthy of my metal and my steel, and not upon the aged and infirm who are on the verge of the grave. Visit vengeance upon men of my own age and upon the youth, but let the aged, our veteran leaders, and those old men, be free from these oppressive and tyran-nical measures. I trust if I do not see the dawn of liberty myself, when every human being that dwells upon the earth shall be protected in their civil what it may—my children shall see this lessing descend upon them, and shall glorify God in my soul that H. has made my life and death useful to this end.

I will say, in conclusion, that I love iberty better than life; but I love wives and children who have been given unto me by a sacred covenant for all eter-nity, better than both liberty and life ombined, and cannot throw them off and discard them under any circumstances that could be conceived. May God bless us all to the end, that we may fill the measure of our days with honor, and finally be saved in the celestial kingdom of God, is my prayer, in the name of Jesus Christ. Amen.

BY TELEGRAPH. PER WESTERN FRION TELM PAPE LINE AMERICAN.

LATEST BY LIGHTNING. New Postmaster.

WASHINGTON, 6,-The President has appointed S. Corning Judd, Postmaster of Chicago, Ills., vice Frank W. Pai-

ner suspended.

New York, 6.-3's, 3; 43's, 12%; 1's, 22 ; Pacific 6's, 27; Central Pacific, 29%; Burlington, 21%; Northern Pacific, 16%; preferred, 38%; Northwest-ern, 92%; New York Central, 88;

The "Dolphin." WASHINGTON, 6.—Secretary Whitney and John Roach have agreed that the Dolphin shall have another trial trip before her final acceptance by the government. The trial will take place in the Sound and will be a six hour run. The Short-Phelan Trial

NEW YORK, 6 .- The trial of Richard Short for the attempted assassination

Wholesale Drowning in Shanghai SAN FRANCISCO, G .- A collision oc-

ut the bodies of the victims of yespeople, some merely curious, while other have a sad interest in watching LATER,-After two hours work the other two bodies will probably never be fully identified. Up to noon to-day nine persons have been reported as

FOREIGN. LATEST TRANSATEARTIC DES The Thunderer on the Anglo-Russia

the government in a different position, erintend the fortification of the place even if peace is temporarily secured It would be madness to waste time thus gained which at best can be small The Standard in an editorial say

The recall of Lumsden completes the picture of English humiliation. E; TELEPHONE No. 70. The Situation in the Souther.

SOAKIM, 6 .- Lord Wolseley is slightly indisposed. It is believed here that Osman Digna is again collecting at army, but owing to the searcht of for at his command, he cannot become sufficiently formidable to call for British expedition against him. Th Tokar Arabs ask English projection against Osman, and almost all the other lish will promise to remain in the country and protect them from th vengeance of Osman Digna.

CONSTANTINGPLE, 6.-Tier Turkish Ministry are discussing systems of de-fence for the Dardanelles proposed to German officers. St. Petersburg, 6 The Czar has ssued a decree, creating two tran-Caspian raserve battations.

War Notes.

Relly Rejected.

LONDON, 6 - An Exchange Telegraph dispatch from Vienna states that Baron Von Schaffer, Austrian Minister at Washington, has been instructed b cointment of Keily as United State Minister to Austria. It is suppose that the fact of Kelly's wife being Jewess is the reason for the objection although nothing definite in regard to the cause of this action of the Austrian government is known

Benmark is Willing to Decide. LONDON, 6.-Denmark is willing to act as arbitrator of the dispute between England and Russia, should her ser-vices be requested by both countries

LONDON, 1 p.m., 6. Consols opened it 98, shortly after noon advanced to , and are now quoted at 1815. Rusian securities 911. Stocks quict, nome and foreign securities stead

DEATHS.

DALSTRIP-At Vermillion, Sevier County March 13th, 1885, off heart stragase, Annea Maria Berg, wife of Hansell, Distempt Born Wilsbeck, Slesvig, January 22nd, 1920, embraced the cospel in speland, Denmark. in 1853, and came to Utah in December. 1859. She died in full taith of the Gospel.

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NOTICE.

THE ANNUAL MEETING OF THE Stockholders of the Utah and Nevada Railway Company will be held at the Company's Office, No. 35 W. First South Street up stairs) Salt Lake City, Utah Territor on Saturday, May 30th, 1885, at 2 o'clock p.
m.; for the purpose of electing Directors
for the ensuing year.
C. E. WURTELE, Secretary,
Salt Lake City, May 5th, 1885.

LINDSEY'S GARDENS

HAVE BEEN RE-FITTED AND ARE NOW OPEN DAILY. Schools, Clubs and Pic Nic Parties etc. will do well to consult the proprietor be-fore making other arrangements.

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mill has the best water power in Davis County. Also 40 acres of meadow and pas-ture land, fenced with a good fence. For further particulars and price apply to F. COOMBS. Farmington Co-op., Farmington, Davis Co.

BLACK TIPS PROTECTING THE TOES.

LOST. BROWN MARE, 15 HANDS HIGH!

MARE, 15 hands high. They were turned out over a week ago, on bench east of Hot Spring, with new chain and leather hobble Twenty Five Dollars Reward will be paid for their discovery and return to this city Report to this Office.

NOTICE

THE FIRM OF S. B. & G. HAVE THIS day bought out all the right, title and abilities and collecting all accounts. We cordially thank, the public for past

favors and solicit their future patronage. BURTON, GARDNER & CO. Salt Lake City, April 17th, 1885.

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