DESERET EVENING NEWS.

Wednesday, - - - November 4, 1868.

LOCAL AND OTHER MATTERS.

CORRESPONDENTS writing for publication are requested to write on one side of the paper only. No notice can be taken of anonymous communications. Correspondents' names must in every instance accompany their communications, not necessarily for publication, but as a guarantee of reliability.

THEATRICAL.—Last night there was a large audience to greet Madame Scheller's re-appearance, and her reception was warm and prolonged. Her impersonation of Josephine was chaste, buoyant, and natural, and her acting and sweet singing elicited frequent bursts of applause. Mr. Graham's Guillot and Mr. Hardie's Scalade were well rendered. The petite drummers were quite a feature of the performance. The "Spectre Bridegroom" was uncontrollably funny, as usual.

To-morrow evening the thrillingly sensational drama "The Somnambulist" will be presented, with Madame Scheller in her beautiful characterization of Ernestine, with songs and operatic gems. Messrs. McKenzie, Lindsay, Graham, Margetts, Hardie, Mrs. M. G. Clawson, Miss Platt and others are in the cast. It will be followed by the side-splitting comedy of "The Toodles," compressed into one act, that conjugal couple being represented by Mr. Margetts and Mrs. Bowring, the Acorn brothers by Messrs. McKenzie and Lindsay, and Mary Acorn by Miss Platte.

ADJOURNED AGAIN.—The examination of Samuel Wallace, for abduction, was again adjourned yesterday afternoon, till Saturday at 4 o'clock.

SECOND CROP.—The *Cactus* of Oct. 24th, says; "The farmers are busy hauling in their second crop of corn from the Clara field."

GILMER POST OFFICE.—We learn from A. W. Street, Esq., our P.M., that Mr. Freeman, of the *Frontier Index*, has been appointed postmaster of the Gilmer post office, at Bear river east.

POLICE.—Pat Donovan and John Hunt were arrested for drunkenness and being disorderly, and this morning were fined $10 each for the "enjoyment."

COUSIN-ING.—The John W. Kimball who last Wednesday was committed for forging an order purporting to be drawn by Gen. Wm. H. Kimball, had arrived at that gentleman's hotel a short time previous, in company with five other persons, who remained all night. Messrs. Chas. S. and David P. Kimball, being at their brother's, this one of the arrivals claimed cousinship with them, and talked of their relations in Ontario county, New York. The General being informed, entered into conversation and convinced him in a short time that the relationship would not fit: "he wouldn't cousin worth a cent," for the stranger wasn't smart enough to play out his "little game" successfully. Then he came on to this city, and got caught at the order dodge. He has found out by this time, probably, that the folks in this country are not such fools as it seems he once thought them.

PARTY AND PRESENTATION.—On Monday evening there was a party in the 3d Ward, prior to the departure of Bro. John Wayman to fill his mission in the South; the teachers and scholars of the Sabbath School of that Ward, of which he was Superintendent, desiring to manifest their feelings towards him. A number of pieces were recited by the scholars; several songs were sung, and among them two by Sarah and Rhoda George, written by those young ladies for the occasion; and a few appropriate remarks were made by Bishop Weller. The close of the evening was devoted to dancing, in which all enjoyed themselves highly. During the exercises in the early part of the evening Br. Wayman was presented with a handsome volume of Smith's Illustrated Dictionary of the Bible, in which was a suitable inscription on behalf of the female teachers and scholars of the Sabbath School; and the following presentation address, written for the occasion by Mrs. Emily H. Woodmansee, was spoken by Miss Johanna Gregory:

TO BRO. JOHN WAYMAN.
From the children of the Third Ward.

Dear Teacher, ere we say adieu,
Accept this gift we offer you,
Though small, indeed, we trust you'll see
That children's hearts can grateful be.

We thank you for your love and zeal;
And may the future yet reveal
The seeds you've sown, of life and truth,
In honest hearts have taken root.

So may your works fruition see
In lands where you will shortly be,
And many people testify
Your faithfulness to God on high.

And may our other teachers, too,
Be blessed for all the good they do;
Our God is good, in Him we trust,
He will reward the good and just.

His blessings richly will descend
On all who Zion's cause extend,
His Spirit will direct them right
Who in the ways of truth delight.

Oh, may you realize His care
While you in Zion's labors share;
And wheresoever you may dwell,
Kind friend and teacher, fare you well.

BEAR RIVER CITY.—The *Frontier Index* is at Bear river, and reaches us dated October 30th. The new city at Bear river must be a "lively" place according to the now common acceptance of the word in western parlance, judging from the *Index* reports. Four men got shot there on one night lately, only their legs being peppered however. On the next night a case of garroting occurred. Then came a prize fight, in front of the *Index* office. And, though it is not stated, there is little doubt but an extensive quantity of "rot gut" and "red-eye" is walking around and manifesting its presence in various disagreeable ways.

The track was laid twenty miles west of Bryan, and within sixty miles of Bear river.

JUSTICE.—The Omaha *Herald* of the 25th, under the caption "Mormons," does a little bit of justice, which we commend to others of the craft. The editor says: "Some eastern journals are pretending to be greatly delighted at the prospect that the Union Pacific Railway is to extinguish Brigham Young and Mormonism. They cite the late movement of President Young and the Mormon leaders in favor of non intercourse with Gentiles, as a proof that the Utah people are hedging against this result." The *Herald* says he has "no means of knowing the present opinions of the Mormons concerning the effect of the advent of the Pacific Road into the Salt Lake Basin, upon their peculiar institutions; but," he adds, "it is a fact patent to all that Brigham Young is doing all in his power to hasten its completion to Salt Lake City; and it is due to him to say that, without the great aid he has lent the road in the work of grading the line, it would have been perhaps impossible for the Union Pacific to reach Salt Lake next year."

Eastern editors and all others may be assured that neither the "Mormon" leaders nor people have commenced a "movement in favor of non-intercourse with Gentiles." But leaders and people have concluded to cease supporting men who openly and covertly seek our destruction; and those who pretend friendship for us, while aiding and assisting the men who are using every means at their command, no matter how infamous and reprehensible, to "extinguish Brigham Young and Mormonism" are viewed and treated in a similar manner. We do them no injury; we seek no harm to come upon them; we merely, in self-defence exercise our inalienable and God-given right, of trying to enjoy "life, liberty and the pursuit of happiness." But we expect to have "intercourse with Gentiles," to have a continuation and increase of civil and commercial relations with them; to be in their society and that they will be in ours; yet we claim the right—a right claimed by every human being—of selecting our own associates, whom we prefer to possess the qualities of gentlemen and ladies; and to buy from and sell to whom we please.

INDIAN REPORT.—A gentleman who arrived from the west by this morning's train, states that four men were killed and twenty-five head of mules were stolen by a party of Indians between Elk Mountain and Percy station on the U. P. R. R., yesterday morning. The men with teams were engaged hauling ties for Hance & Hall from Elk Mountain to Percy, and while on the return, after delivering a load, were surprised and killed. We have no further particulars.—*Cheyenne Leader*, Oct. 28th.

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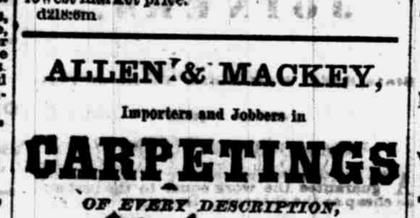

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