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Read the following certificates:

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Dr. J. Ball & Co., Oculists:

Gentlemen.—Your *Patent Eye Cups* are, in my judgment, the most splendid triumph which optical science has ever achieved, but, like all great and important truths, in this or in any other branch of science and philosophy, have much to contend with from the ignorance and prejudice of a too sceptical public; but truth is mighty and will prevail, and it is only a question of time as regards their general acceptance and endorsement by all. I have in my hands certificates of persons testifying in unequivocal terms to their merits. The most prominent physicians of my county recommend your *Eye Cups*.

I am, respectfully, J. A. L. BOYER.

WILLIAM BEATLEY, M. D., Salvisa, Ky., writes: "Thanks to you for *the greatest of all inventions*. My sight is fully restored by the use of your *Patent Eye Cups*, after being almost entirely blind for twenty-six years."

ALEX. R. WYETH, M. D., Atchison, Pa., writes: "After total blindness of my left eye for four years, by paralysis of the optic nerve, to my utter *astonishment* your *Patent Eye Cups* restored my eyesight permanently in three minutes."

Rev. S. B. Falkinsburg, Minister of M. E. Church, writes: "Your *Patent Eye Cups* have restored my sight, for which I am most thankful to the Father of Mercies. By your advertisement I saw at a glance that your invaluable *Eye Cups* performed their work perfectly in accordance with physiological law; that they literally fed the eyes that were starving for nutrition. May God greatly bless you, and may your name be enshrined in the affectionate memories of multiplied thousands as one of the benefactors of your kind."

Horace B. Durant, M. D., says: "I sold and effected future sales liberally. The *Patent Eye Cups*, they will make money, and make it fast, too; no small catch-penny affair, but a superb, number one, tip-top business, promises, as far as I can see, to be life-long."

Mayor E. C. Ellis wrote us, November 16, 1869: "I have tested the *Patent Ivory Eye Cups*, and I am satisfied they are good. I am pleased with them. *They unceremonially the greatest invention of the age.*"

Hon. Horace Greeley, late Editor of the New York *Tribune*, wrote: "Dr. J. Ball, of our city, is a conscientious and responsible man, who is incapable of intentional deception or imposition."

Prof. W. Merrick writes: "Truly, I am grateful to your noble invention. My sight is restored by your *Patent Eye Cups*. May Heaven bless and preserve you. I have been using spectacles twenty years. I am seventy-one years old. I do all my writing without glasses, and I bless the inventor of the *Patent Eye Cups* every time I take up my old steel pen."

Adolph Bornberg, M. D., physician to Emperor Napoleon, wrote, after having his sight restored by our *Patent Eye Cups*: "With Gratitude to God, and thankfulness to the inventors, Dr. J. Ball & Co., I hereby recommend the trial of the *Eye Cups* (in full faith) to all and every one that has any impaired eyesight, believing, as I do, that since the experiment with this wonderful discovery has proved successful on me, at my advanced period of life—60 years of age—I believe they will restore the vision to any individual if they are properly applied." ADOLPH BIONBERG, M. D.

Commonwealth of Massachusetts, Essex, ss.

June 5th, '73, personally appeared Adolph Bornberg, made oath to the following certificate, and by him subscribed and sworn before me. WM. STEVENS, J. P.

LAWRENCE CITY, Mass., June 9, 1876.

We, the undersigned, having personally known Dr. Adolph Bornberg for years, believe him to be an honest, moral man, trustworthy, and in truth and veracity unspotted. His character is without reproach.—M. BONNEY, Ex-Mayor; S. B. W. DAVIS, ex-Mayor; GEORGE S. MERRILL, P.M.; ROBT H. TEWKSBURY, City Treas.

REV. W. D. JOURDAN, M. D., of Chillicothe, Mo., who has used, and seen other parties use our Eye Cups, writes: "To those who ask my advice about your *Patent Eye Cups* I am happy to state that I believe them to be of great advantage in many cases, and should be tried by all and neglected by none. This is my honest conviction.

Reader, these are a few certificates out of thousands we receive, and to the aged we will guarantee your old and diseased eyes can be made new; your impaired sight, blindness of vision and overworked eyes can be restored; weak, watery and sore eyes can be cured; the blind may see; spectacles be discarded; sight restored, and vision preserved. Spectacles and surgical operations useless. Please send your address to us, and we will send you a book, A GEM WORTH READING!

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EVENING NEWS.

Tuesday, April 3, 1877.

Correspondence.

Labors of the Elders.

SAN LORENZO, New Mexico, March 18, 1877.

Editor Deseret News:

In company with Brother John Maughan and Wm. J. F. McAllister, I arrived here five months ago, I and Bro. Maughan with a portion of our families. We passed through the camps on the Little Colorado, where we were warmly received and aided on our journey. The object of our mission was to the natives of this country, some having received us in a friendly manner, and a number having been baptized through the labors of Elders Ammon M. Tenney, of Kanab, and Robert H. Smith, the latter formerly of Logan. The Zunis are hard working, self-sustaining, law-abiding Indians, having many sheep, goats, horses, donkeys, and good work cattle. They raise plenty of wheat and corn and produce a good article of peaches. They number between three and four thousand, live in towns, with houses built in the Mexican style. Many of them speak Spanish. They have four villages, and in the winter nearly all go to one village, except those in charge of their stock. When the moon is full they dance all night, but have rather improved on the northern style of Indian dance. They have a sort of gambling that inspires them. In fact they feel that they are a long way ahead of all others of the Indian race. We have warm friends amongst them. The enemies of God's work have done all in their power to hedge up the way of our mission. We feel assured of success, and this because of the signs and the powers of darkness raging against us. About eight weeks ago, Elders Burnham and Tietan arrived here, and have located in a beautiful valley, called Savoy, amongst the Navajoes, fourteen miles north-west from this place, and we have been assisting each other in building, &c. I had frequent visits from a portion of the Navajoes, and some Zunies to locate in this valley, which I told them we would do when some help came. Since our location there they feel much pleased, and some of them are very desirous to build and raise grain and be like us.

As far as my knowledge goes, all of the Navajoes are pleased at our being in their midst. The abominations of the wicked white man have spread disease amongs them to a fearful extent, more especially amongst the Navajoes who are adjacent to the forts.

We are kindly received by our Spanish friends at this place and have commenced to put in crops and have laid off a small town, and hope to be able to build some houses for our comfort. We have a share of the land and water until the land comes into market, when there will be plenty for all.

Three of the sons of Brother Jeremiah Hatch and my sister Elizabeth have arrived and are feeling well. Two of the boys have families. These young men are full of faith, and are willing to work for the cause of Zion. We expect to build together and work and board in the Order, having one interest, and that we trust will be for all.

We have just returned from a three weeks' trip to Fort Wingate, where we have been getting in logs for lumber on shares. We hauled some of the largest logs ever sawed in New Mexico. Water in this country is scarce, but there is plenty for family use and stock, and to me it seems strange, as about this time the water comes out of the sides of the mountains where it is perfectly dry for months, and increases so that it can be used for three months for irrigation. Yesterday, at the usual date, water was discovered in the usual place, and all of the Spanish neighbors, women and children, visited the place with great joy and praise. We are about equal in numbers, and all hands went to preparing the water ditches and making new ones, whilst some were in favor that all should cross themselves in praise to Deus, but we told them we thanked our God in prayer and praise at our houses night and morning. We, of course, have to argue and preach against many traditions of this superstitious people. They become friendly, as they see we practise what we preach, and our neighbors preach of our honesty, virtue and labors, till we are known far and near, and at times they defend us in a very able manner. We are acquiring the Spanish language. The smaller children have acquired it so well that they can speak and understand almost everything, whilst our women can converse with them on almost any subject. Our children are greatly admired by our Spanish friends, and every pains is taken to advance us. I feel that I shall soon acquire the language when I can spare a little time to attend to it. I frequently wake up in the night and find out the meaning of words that impress me with force, and by referring to the children I can learn them. We are 155 miles from Brother Lot Smith's camp, 168 west of Santa Fe, and 40 from Fort Wingate east.

Elder Boyle writes me that a company will leave Arkansas in April for New Mexico or Arizona.

With kind love to all my numerous friends in Utah, and asking the faith and prayers of all the Saints that we may obtain homes for many and fill our missions with honor, from your fellow laborer in the New Covenant,

L. H. HATCH.

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County Recorder—Angus M. Cannon.
School Superintendent ——

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Feramorz Little.

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4th " " John Sharp.
5th " " Alex. C. Pyper.

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Inspector of Wood and Lumber—H. Dinwoody.
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2d " " Samuel Turnbow.
3d " " Gideon H. C. Gibbs.
4th " " Milen Atwood.

(OFFICIAL.)

Arrivals and Departures of Mails.

ARRIVALS.

East—Through mail, daily.....8 40 p m
Alta, daily.....5 50 p m
Parley's Park, Big Cottonwood, and Wanship Tuesdays, Thursdays and Saturdays.....5 00 p m
Park City, daily except Sunday.....5 00 p
Summit and Wasatch counties, Tuesdays and Thursdays.....8 40 p m
Rich county, Tuesday, Thursday and Saturday.....8 40 p
Morgan county, daily.....8 40 p m
North—Davis county, daily.....11 40 a m
Weber county, daily.....8 40 p m
Ogden, semi-daily 11 40 a m & 8 40 p m
Cache and Box Elder counties, daily.....8 40 p m
Corinne and Kelton, daily..11 40 a m
Idaho and Montana, daily...8 40 p m
Boise City and Idaho City, daily.....11 40 a m
West—Nevada, California, Oregon, etc.....11 40 a
Ophir, Tooele, Stockton, Jacob City, &c.....2 20 p
Bingham Canyon, daily.....6 30 p
South—From Beaver and intermediate points, daily.....5 50 p m
Pioche, Star and San Francisco districts, daily.....5 50 p
St. George and points south of Beaver, alternate days 5 50 p
Sanpete and Sevier counties, daily, except Monday....5 50 p m
Cedar Valley, Fairfield and Tintic mining district, Tuesdays, Thursdays and Saturdays.....5 50 p

DEPARTURES.

East—Through mail, daily.....6 30
Alta, daily.....8 30
Parley's Park, Big Cottonwood and Wanship, Mondays, Wednesdays and Fridays.....7 00 a
Park City, daily, except Sunday.....7 00 a m
Summit and Wasatch counties Mondays and Fridays 6 30 a m
Rich county, Mondays, Wednesdays and Fridays.....6 30 a m
Morgan county, daily.....6 30 a m
North—Davis county, daily.....6 30 a m
Weber county, daily.....6 30 a m
Ogden, semi-daily 3 30 p m & 6 30 a m
Cache and Box Elder counties, daily.....6 30 a m
Corinne and Kelton, daily....3 30 p m
Idaho and Montana, daily..6 30 a m
Boise City and Idaho City, daily.....3 30 p
West—Nevada, California, Oregon, &c., daily.....3 30 p m
Ophir, Tooele, Stockton, Jacob City, &c., daily.....6 30 a m
Bingham Canyon, daily.....6 30 a m
South—For Beaver and intermediate points, daily.....6 30 a m
For Pioche, Star and San Francisco districts, daily 6 30 a m
For St. George and points south of Beaver on alternate days.....6 30 a m
For Sanpete and Sevier counties, daily, except Saturdays.....6 30 a m
For Cedar Valley, Fairfield and Tintic mining districts, Tuesdays, Thursdays and Saturdays.....6 30 a m

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