

military commanders. As the troops moved away stones were thrown, and the troops charged upon the mob. The latter closed with the soldiers, who were ordered to load. The soldiers charged several times, but subsequently entered their barracks. The Scots Greys and police afterwards charged the mob down George Street, causing it to flee in all directions. The police in Denmark Street fired upon the mob. Several persons were wounded, twenty arrests were made and many houses wrecked.

The London Land League interests have been in charge of O'Connor and Healy. The headquarters and various branches are watched by detectives and the precautions relative to public building and volunteer armories have been renewed.

After the riot, a club house was attacked, the windows smashed and the street lamps extinguished. A man named Casey, wounded during the rioting, is dying. In Dublin, the mob attacked the Congregation Church on York Street, and smashed the windows. Service was stopped and the congregation dispersed. At Grong, Enniskillen and Kiltishen, they resolved not to pay the rent until Parnell was released. Andrew and Patrick Gallagher, secretaries of the Ballybutts and Killinore leagues, were respectively arrested on suspicion of being concerned in the shooting of six persons in Maryborough.

LONDON, 16.—Manchester, Edinburgh and Clerkenwell Green (London) leagues passed resolutions denouncing the arrest of Parnell. Robert Leak, (liberal) M.P. for Lancashire, said Parnell had proved himself an avowed rebel.

The meeting of the Land League at Clerkenwell Green, was rather riotous. Several free fights occurred. Gladstone was strongly denounced by Parnell's sympathizers. They endeavored to lynch a gentleman who moved as amendment that the caricatures of the cabinet ministers be burned.

All league papers and documents are being secreted.

On Saturday night the police frequently charged on the crowds on Eastbridge, and in Sackville Street the mob shouted "to hell with buckshot," and cheered Parnell, Dillon, and other leaders. Many persons were seriously injured. The severity of the action of the police was severely condemned. The Irish population of Liverpool is in a state of great ferment. The gates of Dublin castle were closed and the arms stacked in the upper yard. The city is divided into three districts entrusted to the charge of magistrates specially appointed. Many army officers are sworn in as magistrates. General quiet prevails this evening, disorders exceptional. Sir Thomas Steel, of the combined forces, received telegrams to-night reporting all parts of Ireland quiet, and all officers of regiments in Ireland are ordered to duty immediately.

TABERNACLE SERVICES ON SUNDAY

OBSEQUIES OF BISHOP E.D. WOOLLEY.

The services over the remains of Bishop E. D. Woolley were held in the Tabernacle Sunday, October 18th, beginning at 10 a. m. The body was in the building an hour before that time, and a large number of people took advantage of the opportunity to view the face of the dead. Notwithstanding that the air was chilly, a large number, besides the family of the deceased, assembled to pay to him the last tribute of respect.

On the stand were F. M. Lyman and J. H. Smith, of the Quorum of the Apostles; Counselor D. H. Wells, Patriarch John Smith, President A. M. Cannon and his Counselor J. E. Taylor, Bishop Edward Hunter and Counselor Burton, Elder Elias Smith and other leading brethren.

The services were conducted by President A. M. Cannon.

The choir, composed of members of the Tabernacle and 13th Ward Choirs, led by Brother C. J. Thomas, sang the hymn on page 85:

We have met, dear friends and brethren,
To pay respect to one
Who has left this world of sorrow,
And to glory now has gone.

The opening prayer was offered by Elder Lorenzo D. Young.

The choir sang the hymn on page 357:

Thou dost not weep to weep alone,
The broad bereavement seems to fall,

Unheeded and unfelt by none,
He was beloved, beloved by all.

Bishop Edward Hunter said he had been well acquainted with Bishop Woolley and his family. He had gone to the better land. Some called it going through the "dark valley of the shadow of death." If we pass through it after doing well our part, as he has, we are very much blessed. Brother Woolley was the first man I ever heard talk about the gospel. That was in Chester Co., Penn., in 1839. He spoke very plainly, as much so as any man I ever heard. He always sustained the building up of the kingdom of God. He was exceedingly candid and straightforward. Sometimes too plain for the world. The speaker narrated some circumstances connected with early times, with which the deceased was associated. He said: So many are going that I sometimes ask myself, why am I kept here? He prayed that the family of the deceased might be blessed and be particular to carry out the instructions he gave them when he was in life. Before concluding he said: "This is an eventful day. It is probably the quietest time we shall see till Christ comes. Great commotions are coming."

Bishop Weiler said he merely arose to speak a few words. Brother Woolley was the first Elder he heard preach the gospel. I was not convinced of the truth under him then, but was favorable. He was called away from the part of the country where I then lived. Others followed and continued the work and built up a good branch. He was a good man, and in the faith of the gospel was immovable. As Bishop Hunter said, he was very free to express his sentiments. The speaker prayed that the blessing of God might rest upon the family.

Bishop E. F. Sheets said he had been acquainted with Brother Woolley over forty years. He heard him preach his first sermon in Chester County, Penn., in the house of his uncle, Joel Dilworth. His discourse was plain and simple. It riveted the truth upon the minds of many who heard them. It was the starting point of raising a good branch of the Church. You who are acquainted with him know that he was fearless and frank. He was the same in preaching the gospel. He was one of the most bold and valiant men of the early times of the Church; and he never changed. He practised what he preached. The numerous family he leaves behind are an honor to his name. The speaker prayed for the blessing of the Lord upon the family.

President A. M. Cannon said it filled him with gratitude that Bishop Woolley, had, after fighting the good fight of faith, been permitted to return to God in peace. He congratulated his sons on having the example of a faithful father, in whose footsteps they could tread. He got acquainted with the deceased in Nauvoo in 1846. The speaker was a lad at the time. He heard him in his store defend the authorities of the Church when their characters were assailed by an apostate. He had never forgotten that incident, which had inspired him with a feeling of respect for the deceased which had never left him. Brother Woolley had taught his sons and daughters to be faithful and industrious. After some further remarks in relation to the condition of the faithful dead, and relating an incident in the life of Bishop Woolley, showing how he obtained a testimony of the truth of the work, the speaker concluded by praying for the blessing of God on the family of the departed.

Elder Feramorz Little said he had known Brother Woolley nearly 30 years. He had been intimately associated with him nearly the whole of that time, having been his Counselor for many years in the Thirtieth Ward. He knew him to be a frank, straightforward man, always ready to express an opinion when asked for it, but never persisted in holding to it if he discovered he was wrong. He was intimate with his family, and for one so large, he had never seen one so perfect. There was not a black sheep in the lot. The greatest fault of the Bishop lay in his working so hard that he abused his physical nature. Had he not done so he might have yet lived several years. But now he had no idea that Brother Woolley would come back if he had the chance to do so.

Elder W. Naylor, second Counselor to Bishop Woolley endorsed the remarks of Brother Little. He had known the deceased 26 years. He had known him to get his team and

travel 80 miles to bless one of his grandchildren. He prided himself in being a Patriarch to his family. He was devoted to the interests of others as well as his own. He was a most remarkable worker, and had said he did not want to live a single day after he ceased to be useful. His family were like him. There was not a drone in it.

Elder W. H. Hooper said a good man has gone from our midst, to meet his fathers and kindred, and to receive that reward, according to our belief, that awaits him for his faithfulness. He was an honest man, a good father and consistent member of the Church. He had known Brother Woolley for nearly 31 years. He was one of his first acquaintances in the community. At that time he had frequently sought his counsel, which he had always accorded him in the kindest spirit. He was well acquainted with Bishop Woolley's family, and considered them in every way exemplary, this satisfactory condition being the result of his teaching and example.

Counselor D. H. Wells said such occasions as the present causes us to reflect on the object of our existence, and in relation to the future. The gospel makes these matters clear. Brother Woolley had been associated with the speaker in matters of business. He acted as assistant superintendent in the building of the Old Tabernacle which was removed to give place to the Assembly Hall. He had done a great deal of public labor. He was always on hand, at a moment's notice, to answer any call made of him by the Presidency. He has performed his duty in every walk of life. His family have mostly come to maturity and are faithful Latter-day Saints. None of them have fallen away. They are an honor to him. The Lord has doubtless said to Brother Woolley, "It is enough."

President A. M. Cannon said that as the weather was cold, it was considered best to have the services over the body terminate now, being 12 o'clock, but meeting would convene here at 2 o'clock, when further remarks would be made.

The choir sang the hymn on page 193:

Hark, from afar a funeral knell
Waves on the breeze—its echoes swell
The chorus for the dead.

The benediction was pronounced by Patriarch John Smith.

The casket containing the body was borne from the building to the hearse, which stood at the south gate of the Temple Block, by the following sons of the deceased: John W., Samuel W., Edwin G., Orson A. Marcellus, S. and Edwin T. Woolley. The body was then taken to the cemetery, followed by a numerous cortege.

The afternoon meeting appeared to be a continuation of the forenoon services, with the difference that the body of Bishop Woolley had been laid in its last resting place in the interim.

The choir sang the hymn on page 16.

Prayer was offered by Elder Edward Hanham.

The choir sang the hymn on page 158.

Elder F. M. Lyman addressed the congregation. He said we need a great deal of instruction and encouragement. We require to be constantly reminded of our duty to God and man. We have no time to waste in doing wrong. We are on the earth to be educated and proven, to see if we have the valor that was said this morning to have been possessed by our departed brother, E. D. Woolley. He dared to do right. In listening to the speakers this morning, he was reminded of Abraham, who was the friend of God, and commanded his children after him that they should serve God. This was done by Brother Woolley. People who have embraced the gospel have needed great courage and faith in every dispensation. Bishop Woolley had those qualities in an eminent degree, and so have many others. They have the valor, as he had, to live according to their profession. In many instances embracing the truth has compelled men to face death in various forms and innumerable difficulties. We are a small people compared with the world, and it requires fortitude and independence of character to enable us to meet the frowns and abuse of the world. We have not only to contend with outside opposition, but also every inherent disposition within us to indulge in any forbidden pursuit. We have to overcome, subdue and control our

own natures, doing to others as we would that others should do to us. The Prophet Joseph was remarkably endowed with courage. When an angel appeared to him with a message from heaven, he had the valor to tell the world so, and finally to meet death because he advocated the truth. Those who stand by the truth retain their integrity by the power of God. Edwin D. Woolley obtained power from Him to remain faithful and influence his family for good. It was God who sustained Joseph Smith to do his work, Brigham Young and every other man who has done anything toward building up the kingdom of God. No man can claim the glory. The progress of the kingdom of God will be more pronounced in the future than it has been in the past. We have more to encourage us in the good work of the kingdom now than ever before. When Joseph Smith asserted that the nucleus of the kingdom had been established never more to be thrown down, it could only be grasped by the power of faith. Now the people are comparatively numerous, and the bulk is being constantly augmented by additions; scores of Elders are in the field, and many other evidences of growth are apparent. The gospel, as brought to us, binds the family ties, making them eternal, reaching into the life beyond. Who that have those ties in this life, that are congenial, that would not desire their unbroken perpetuity? This desire is never stronger than when a fond father, mother, or connection, is called away to the sphere beyond. We cannot be satisfied to have these ties eternally broken, and therefore the gospel appeals to our highest and tenderest affections. The gospel tells us how to retain those relationships forever, lay a foundation for becoming like our Heavenly Father, standing at the head of a numerous family, possessing the riches of eternity to give to them. A man who will stand by a faith like this, devoting himself to the building up of the kingdom of God in its details, is a remarkable character. We cannot attain to the riches of eternity without taking this course. All who will have faith in God and His Son Jesus Christ, repent of their sins, be baptized in water by immersion, by one holding divine authority, for the remission of them, and receive the laying on of hands for the imparting of the Holy Ghost, will have a knowledge of these things for themselves, and they will have the necessary courage to enable them to stand. That spirit enabled Bishop Woolley to stand by the truth. All must have a knowledge of the gospel for themselves. We can be of great service to each other. We should use our every power for the good of others. We are naturally anxious about our children and desire to see them adhere to the truth. We desire to make them comfortable. But we should not set our hearts on the riches of this life, but seek after those of eternity, and secure salvation in the kingdom of God, as Brother Woolley has done. When the faithful die hands are reached out to them to welcome them home to rest from the troubled sea of mortality. It matters not whether we die in age, as Bishop Woolley, or in youth, as F. L. Young; it is the same, so long as we are faithful to the end.

Elder John Henry Smith said he would not speak at length owing to the chilliness of the air. He endorsed the remarks of Brother Lyman and had listened with interest to the remarks made in the morning at the services over the remains of Brother Edwin D. Woolley. Bishop Woolley was a man of indomitable will; difficulties fled before him in consequence. He had opinions of his own, and was always ready to express them. When he discovered he was in the wrong, however, he never failed to fall into line. Looking at the matter naturally, the speaker almost felt timid when he saw so many men who had been true, faithful, just and upright passing away. None of us are free from faults, but when we find a man who has the valor to stand by his honest convictions we rejoice. Considering the public labors that men have to perform, taking them away from their homes, it is a wonder to find so many of the children in the families of the Saints holding to the faith of their fathers, and so few comparatively departing from the truth. This good result is greatly due to the teachings of the mothers. They generally do their parts nobly while their husbands are teaching the gospel. They

are entitled to the highest respect for this. The wives of Bishop Woolley were no exception to this, and to their exemplary course, doubtless, the satisfactory condition of the children is largely due.

The choir sang an anthem.
Benediction by Elder E. Snelgrove.

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