

occasions, during my tour through the State, were the providences of God manifested in my behalf. The people of almost every town and village that I entered seemed moved upon by the Holy Ghost to pay me the respect they deemed due to one who came to them in the name of the Most High. They would, on learning my calling and from whence I came, solicit me, often urgently, to address them, and when I would make an appointment the news would seem to spread on the wings of the wind, and my meetings would generally be crowded with people from all parts within miles of the meeting. At such times the Spirit of God would seem to meet with us, and I would be so blessed with it as to be enabled to lay before the people the principles of eternal life in a manner calculated to make a good impression upon those who listened. In prosecuting my labors in the backwoods regions, I was frequently obliged to take long journeys on foot, and when overtaken by nightfall, to test the hospitality of some settler. I was invariably well received, and never met with an unkind repulse during my stay in the State.

My experience in Maine is in strong contrast with my experience in Massachusetts. In the latter State a dull, apathetic feeling in regard to religious matters pervades the minds of the people. It is not exactly bigotry, or even prejudice altogether, though both abound; but I fear it may be worse than either, or at least as bad. False systems of philosophy are being promulgated in this "modern Greece," as the State is called. The people are "giving heed to doctrines of devils," or are, perhaps more frequently, utterly repudiating all shades of religious belief and philosophy, dedicating themselves, with might, mind and strength, to the accumulation of worldly goods and the gratification of carnality.

For years Victoria Woodhull has sought admission into the halls of Boston, where she might present, in lectures, her peculiar doctrines, but she did not succeed till the evening of the 2d inst., when she lectured in Paine Memorial Hall, a building erected in honor of Tom Paine. The hall was densely thronged, fully one thousand persons being present, at one dollar each for admission, and three thousand who tried to get in were turned away, so Boston papers say. The occasion was a perfect ovation to Victoria. She is no doubt eloquent, and the great audience listened eagerly or applauded rapturously as she proceeded with her discourse, which was in advocacy and defense of free loveism. The occasion is deemed by all one of great triumph for Victoria. In reference to the class of people who composed her audience, it is said that there were present physicians, literary people, merchants, editors, lawyers and professional people, that, in fact, the audience was mostly composed of such, about as many females as males being present. This incident is an important one in the moral history of New England, or, perhaps more properly speaking, in the history of its morals. Since her debut in Boston, Victoria Woodhull has lectured in other leading New England cities, and her career is almost a continuous ovation.

It is an awful sight to see thousands of the most intelligent, most learned, most highly civilized generation that ever lived upon the earth, entertaining the thought that marriage is an unholy institution, which, with all marriage laws and restrictions, should be abolished, and that the sexes should be free and untrammelled in their sexual relations. But such is the sight that this nation presents before God to-day. And where will it end, and what will the consequences be?

Your Brother in the Gospel,
B. F. CUMMINGS, Jun.

—The New York Herald says, "Another man has been found in London whose crime is that he had too much faith. His child had scarlet fever and he refused to call in a physician, but went down on his knees and asked the Lord to cure the boy. The Judge said the prayer was undoubtedly a good one, but that it ought to have been accompanied with chamomile tea. He then sentenced the criminal to three months' hard labor, declaring that it was not because he prayed, but because he did not practise."

FOUL BROOD.

AN APPEAL TO THE PRACTICAL BEE MEN OF UTAH TERRITORY.

Foul brood among the bees is on the rampage, and something more than what has been done must be done, and that quickly, to check this monster, or else we shall have no bees in Salt Lake County, and finally none in the whole Territory.

Talk will not do it either. It is all very nice to say the only way to eradicate it is to destroy it where found. That will sound all right to practical bee men, but the practical bee men do not happen to own all the bees so infected, and those owning the bees that become infected with foul brood (through their inexperience) do not realize the good that would be done by having their individual stands of bees destroyed. They do not know the consequence of having an infected hive in any neighborhood. They do not and cannot understand the principle of bees robbing one another and thus spreading the disease broadcast over the Territory. They do not like the idea of destroying their bees and chopping up their hives and receiving no remuneration for it. Now what we want to do is to establish a fund whereby those who lose their bees by foul brood can have a start again. Let each bee-keeper, who is interested (and heaven knows all should be) donate a swarm of bees or more and make up one common apiary, and then in case an individual loses all his bees, let him have a start again from this said fund. If a resource of this kind is established we can ask the individuals whose apiaries are affected to allow us to destroy them and do it with some degree of reason and pleasure, and report the case and give them another start of bees free from foul brood. But this idea of an individual losing his whole apiary, and no chance of any more bees only by paying for them, looks too thin to some of them, and they will be very apt to hang on to the affected ones, to see if they cannot be cured, to the detriment of all the bees around, for we have not yet learned the secret of quarantining our affected bees.

It would be well for each county to establish a fund of this kind, and then if one county became affected more than another we could help that county out of its dilemma by donating from the several resources in the Territory. And providing no foul brood made its appearance in any of the counties it could be transformed into a co-operative apiary and the several members receive their share of the profits at the end of the year.

If the bee-keepers of Salt Lake County can come to some arrangement of this kind and appoint some one to take charge, as a start, to accomplish this end, I will donate one stand of bees in the spring of 1877.

If such a resource can be established we can with some degree of reason ask the Legislative Assembly to pass a law compelling all foul brood to be destroyed, as in the case of contagious diseases among cattle.

Yours Respectfully,
CYRUS H. GOLD.
Utah papers, please copy.

WM. JENNINGS, SONS & SADLER announce the arrival of new goods, and that the Eagle Emporium is the cheapest place in town to buy good goods at wholesale or retail. They have notions, staple and fancy dry goods, boots and shoes, hats and caps, staple groceries of all kinds, fancy groceries of divers kinds, confectionaries, pickles, tobacco, cigars, clocks, crockery, glass, wood, willow and hard ware, coal oil at 50 cents a gallon, and everything in the way of general merchandise. Read their new advertisement.

DIED.

At Smithfield, Cache County, Utah, of rapid consumption, LOUISA ROCK SNOW, wife of Henry Watts, and daughter of William G. and Mary Ann Noble, aged 33 years.

Deceased left Birmingham, with her father's family, in the Spring of 1860. She stayed with her parents and part of the family, in New York, until the summer of 1862, when they again resumed their journey westward, traveling across the Plains in Captain Miller's company, arriving in Salt Lake City about the middle of October of the same year. She embraced the gospel when quite young, and was a loving wife, an affectionate mother, and died in full faith of the gospel of Jesus Christ, with the prospect of coming forth in the morning of the first resurrection.—(COM. Millennial Star, please copy.)

ESTRAY NOTICE.

I HAVE in my possession the following described animals:

One red and white spotted COW, 4 or 5 years old, crop off left ear, crop off and slit in the end and underslit out of right ear, branded F on left ribs.

One brindle brookie faced COW, 4 or 5 years old, rounded square off left ear, no brand visible.

One black brookie faced COW, 4 or 5 years old, white under belly, crop off left ear, square piece out of the end of the same, brand resembling 27 on left hip.

One red COW, 4 or 5 years old, slit in right ear, branded cross in circle on left hip.

Which if not claimed will be sold November 13th, 1876, at 2 p. m., at my corral.
JENS HANSEN,
District Poundkeeper.
Manti, Nov. 3rd, 1876. ds&w

LOST!!

REWARD OF TWENTY DOLLARS WILL be paid by Andrew Larsen, Fairview, City, Utah, for the return of a greyish roan MARE, about twelve hands high,

about six years old, brand A left shoulder. Last seen of her was about the 10th of June in Salt Creek Canyon. In all probability will be found in Southern settlements of Sanpete County. w40

A NEW DEPARTURE!

Traveling and Local Salesmen wanted in every city and town on the Pacific Slope, to introduce our Old and Staple manufactures; \$75 per month, hotel and traveling expenses paid. Apply by letter or in person to S. A. GRANT & CO., 2, 4, 6 and 8, Home St., Cincinnati, O. c207

TAKE NOTICE.

We have the largest and best selling STATIONERY Package in the world. It contains 18 sheets of paper, 18 envelopes, pencil, penholder, golden pen, and a piece of valuable Jewelry. Complete sample package, with elegant gold-plated sieve buttons and ladies' fashionable fancy Set, pin and drops, post paid, 25 cents. 5 packages, with assorted Jewelry, \$1. Solid Gold Patent Lever Watch free to all agents.

BRIDE & CO.
769 Broadway, N. Y.

NOTICE.

TO A. W. Bullock. I hereby notify you that I have expended in labor and money the sum of one hundred dollars, being the amount of legal assessments due by you for the past year on your interest of seven hundred and fifty (750) feet in the Emma Lode in Blue Ledge Mining District Wasatch County, Utah. Should you fail to pay said sum within the time prescribed by law, your interest in said lode will become forfeited to me as co-owner by virtue of the act of Congress approved May 10th, 1872.

FREDERICK REICH.

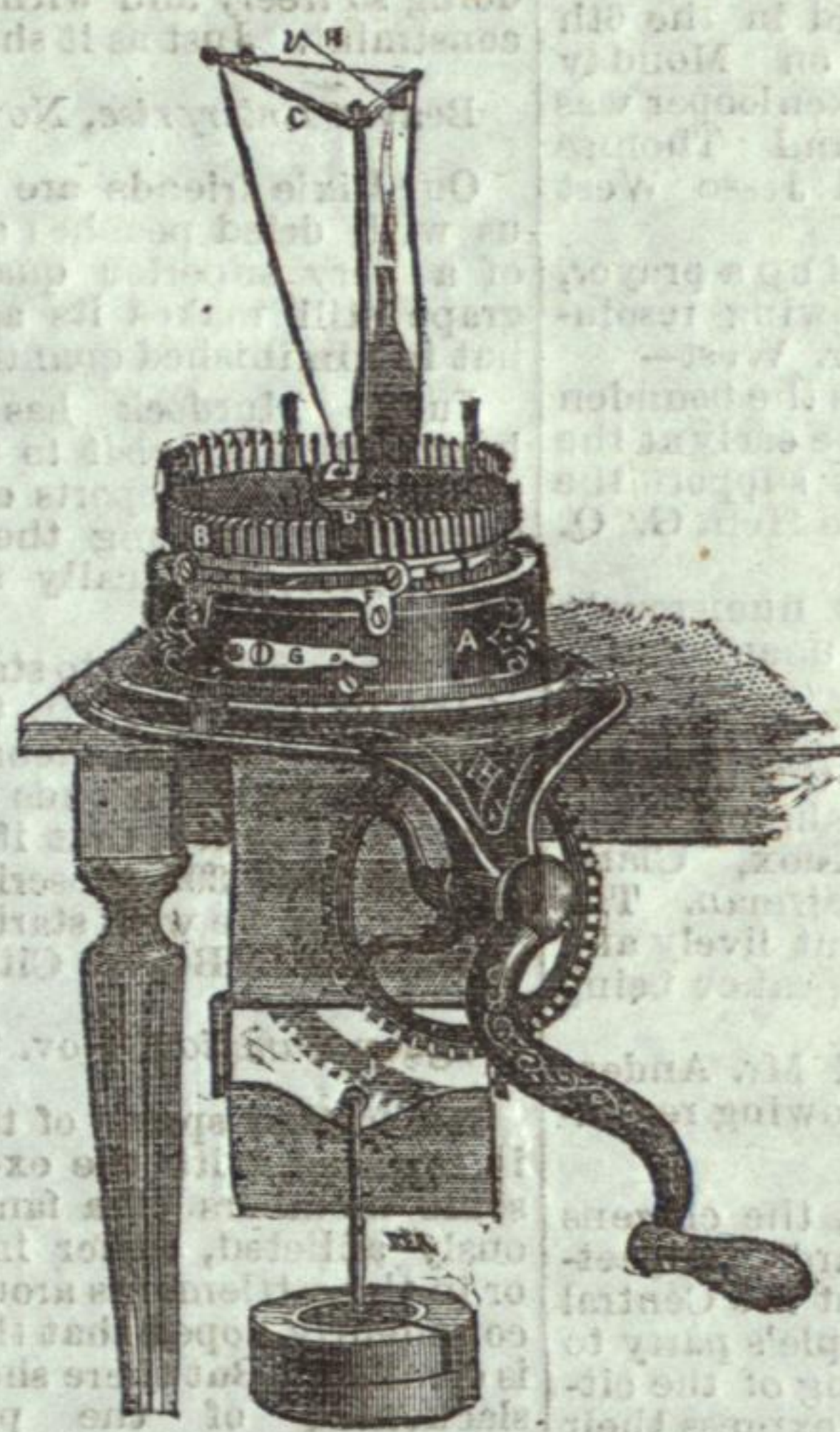
April 29, '74.

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PRICE FROM \$22 to \$38.
Send for circular to J. W. SNELL,
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P. O. Box 519.
Agent for Utah.

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The Utah Steam Cracker Co.,
OF SALT LAKE CITY.

ARE daily manufacturing a superior article of all kinds of Crackers: Soda, Butter, Oyster, Pearl, Pic-nic, Boston, Boston Butter, Santa Clara, Saloon, Pilot, Hard Bread, La Grande, Ginger Snap, Lemon Snap, Jenny Lind, Abernethy, Sugar, Wine Biscuit, Ginger Nuts.

The above varieties are now being shipped and sold throughout this and adjoining Territories at prices lower than Eastern or Western.

Address all orders to the Utah Steam Cracker Factory, Box 246, Salt Lake City.

H. S. REEDALL, Proprietor.

SALT LAKE CITY IRON WORKS,

One Block South of U. C. R. R. Depot,

T. PIERPONT, Supt.,

Are now prepared to manufacture and repair all kinds of

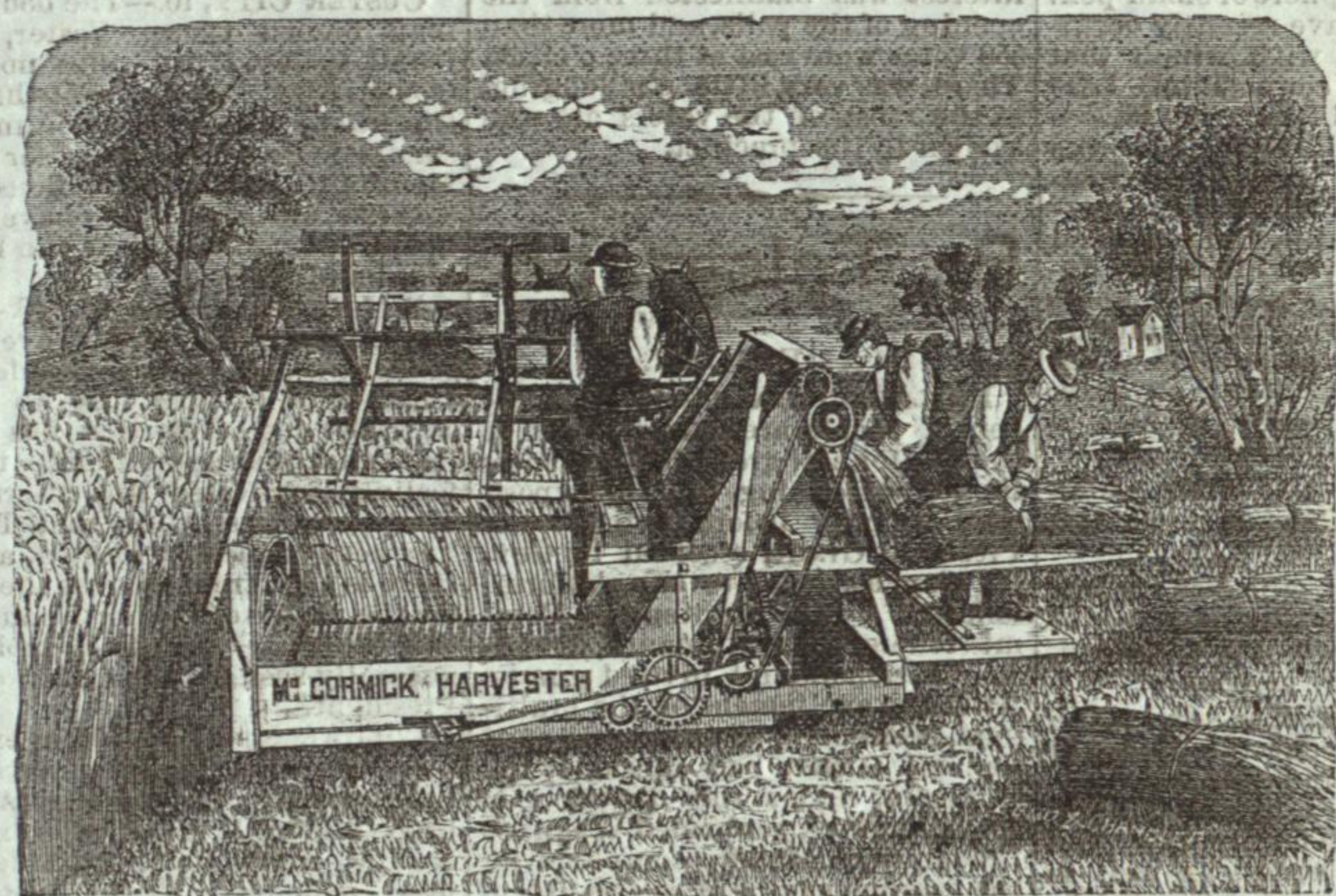
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CASH for old Cast Iron, Brass, &c.
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Who has been building Reapers and Mowers for over Thirty Years? McCormick!

FARMERS OF UTAH!

We have one question to ask you, viz: Ought not the Inventor of the Reaping and Mowing Machine, who has been building them constantly over THIRTY YEARS, and who has the largest capital and largest Manufactory of any firm building machines in the world, ought not he to be able to build as good and BETTER machines than any competitor?

Think of the above before you buy! Also, remember that there were more of the McCormick machines sold in the United States last year, and every year, than any other make, and ask yourself the reason why. Is it not because they are the BEST and most DURABLE machines?

See for yourselves before buying.

Remember that every machine is fully guaranteed.

FOR SALE BY

JOHN W. LOWELL & Co.,

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