DESERET NEWS.

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A TRUTHFUL NARRATIVE

"Now pay attention to what we toll you: if you toll us a selection to what we toll you: if you toll us a selection to what we toll you: if you toll us a selection to what we toll you: if you toll us a selection to what we toll you: if you toll us a selection to what we toll you: if you toll us a selection to what we toll you to what you toll us a selection to what we toll you toll us a selection to what we toll you toll us a selection to what you to we toll you to what you to we told you to we told you to we told you to we told you to we to we told you to we to we to we to we to we to we told you to we to we told you t

Truth and Liberty.

GREAT SALT LAKE CITY, U. T., SATURDAY, MARCH 5, 1853. VOL. 3.1

'And all that incomprehensible nonsense about the artifical eyes, and your iron horse—were they not all "We can grasp the lightning at will, and bottle it lies?"

We can grasp the lightning at will, and bottle it lies?

We can grasp the lightning at will, and bottle it lies?

We can grasp the lightning at will, and bottle it lies?

Who are employed by the nation to administer this of revenge. It is done publicly by hanging the man by neck till he strangles; and this we term administering to, for then the murdered man is avenged, and the line is to be satisfied. This public method of murder is done to be satisfied. This public method of murder is done to be satisfied. This public method of murder is done to be satisfied. This public method of murder is done to be satisfied. This public method of murder is done are struch with lightning?

We can grasp the lightning at will, and bottle it lies?

'Hoo! how do vou get the thunderboll out?'

'Just touch your finget to the bottle and out it leaps, down your arm it goes, through your body, down your legs, and into the ground, and then you are struch with lightning.'

The Yankee felt his neck carefully to assure himself that his liead still sat securely on his shoulders.

'Very much so—shall be proceed?'
Of course; for I am mure amosed with his great pursued our journey with our families, in covored wagons toward the City of Far West in rive in the land of Zion.

I Atter-day Saints in sussouri, until Freedom, around the City of Far West in rive in the land of Zion.

I Atter-day Saints in sussouri, until Freedom, around the City of Far West in rive in the land of Zion.

what ice is? In the winter season our weather changes, and such is the change that the water of our rivers gets solid, so that elephants can walk upon its surface, without so much as getting their feet wet. Mustapha, did you hear that? Of all the ready who continued their race more than 200 miles without the ready who continued their race more than 200 miles the writing to the various Branches of this and couldn't come.

"Can't emnet' estimated the enraged king, as he dashed bis second pipe upon the enraged king, as he dashed bis when we take a swallow of water we receive into the owner with asteni-hment. Thing our executioner lither with the how-string we will see whether this harbarian or we are to command here.

"When of all liars that every was created you are the greates.'.

"Would it not be better, your Majesty to hear the infideles wondrous nerrative, and then put him to death afterward?"

"These eyes have also taught us that the figs which your majesty is so fond of are the home of millions of little animals with six legs, who appear to be just as fond of figs as your Highness.'

"What a strange people these Vankees are,' muttered the live or of the entrage king that the water of our stranges, and such_is the change that the water of our stranges, and such_is the change that the water of our stranges, and such_is the change that the water of our stranges, and such_is the change that the water of our stranges, and such_is the change that the water of our stranges, and such_is the change that the water of our surgices to that clephants can walk upon its surface, without so much as getting their feet wet.'

"Mustapha, did you hear that? Of all the ready is surface, without so much as getting their feet wet.'

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"Mustapha, did you order our executioner to be just as fond of figs as your Highnes as fond or ngs as your regiment of the vizir, as he left the royal presence. 'Here in one apartment is the instrument of execution prejared, while in the other the monach himself. Hello there?'

'Are you through with your coffee? for the king wishes you to remain immediately to his presence.'

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'Are you through with your coffee? for the king wishes you to you have your many to you the your was a partnern; and lie furthermore asked the king eagerly.

'The holy proplet forefold just what is now that the infidel will hatch up next, for his budget of inventions appears to be wondrous prolific.'

'And did he say?'

'And did he say?'

'The holy proplet forefold just what is now what the infidel will hatch up next, for his budget of inventions appears to be wondrous prolific.'

'So it does, Mustapha—the slave may continue?'

'So it does, Mustapha—the 'Are you through with your coffee? for the king wishes you to repair immediately to his presence.'

'Come in, then; for I calculate I'm about as ready now as I cover shall be.'

The vizior ontered accordingly, and found the barbarian stilling on a cushon, with a bottle poised to his mouth, and they can do us.'

'Wherefore do you laugh at them? Why can't when the devout Mussalman, snatching the buttle from the Yankee's lips, and emptying its remaining contents into bis ship, and emptying its remaining contents into bis ship.

'Are you through with your coffee? for the king wishes you in the least harm yon should dir; but that if you presented me with my freedom and a purse containing one thousand sequins, your Majesty would live long and prosperously on the carth, and your children after you: do you believe they do you harm?' asked the king.

'Wherefore do you laugh at them? Why can't they do you harm?' asked the king.

'Wherefore do you laugh at them? Why can't they do you harm?' asked the king.

'Of course I do; for I knew an instance where the holy prophet paid a visit to our royal father: 'Caliph,' said lie 'you shall have born unto you a son whose at Ouiney. Illinois

"Upon my soul, I never thought of it! However, I shall of fire we have discovered, which we propel along the wire and force into the gunpowder, and then hy means of a kind of fire we have discovered, which we propel along the wire and force into the gunpowder, we inflame it, allow on wits and impudence. Go ahead and I will follow." The vizir went accordingly, and was soon in the presence of the monarch, followed by the Yankee.

"Mutal ts that?"

"It is not like the fire which your Majesty is used to mach, and assuming the look of a man in pain, 'does the ropplet along the wire and force in the garge when the tomach, and assuming the look of a man in pain, 'does the ropplet along the wire and force in the presence of the monarch, and assuming the look of a man in pain, 'does the ropplet along the wire and force into the gunpowder, we inflame it, and the ships are blown up.'

"No want assuming the look of a man in pain, 'does the ropplet along the wire and force into the gunpowder, we inflame it, and the ships are blown up.'

"It is not like the fire which your Majesty, is used to looking upon, but it is that kind which water can to quench, no nothing put out; for instead of water of the along the wire and feed him well, and when he has eaten give him a purse containing it, it gets among water and renders it invisible, and having done that, it sets this invisible on the church here, and can't endure the countries of the whole Church in Zion, in General Assuming to the Which fulfilled the prophecy to the letter, ch. Mustapha?' remarked the Yankee, winking to the Mustapha?' The prophet is all-wise and all-powerful, and the wise remarked the vizier.

The refore the Mide the prophecy to the letter, ch. Mustapha?'

The prophet is all-wise and all-powerful, and five the fire the first the foll in Kirtland, September 3d, 1837, which made has given an opinion, or decision before hand, known that John Whitmer, and W. W. Phelps, or in his absence.

Elder John Murdock then took the stand and the original. the Yankee.

'Of all the liars that ever existed, you are certainly the most fertile at invention,' said Mustapha after might have a voice in the matter; and that he this your gactous Majesty heard of the Darbarous country before.'
We never heard of the Darbarous correlated to the part head of the Darbarous conting to the only lie I told him, and came mpt by chine the new the not be paid the support of the only lie I told him, and came mpt by chine the never they he does the honor of being twick, it is a linking to the part head to the north of the part head of the part head the new of the only lie I told him, and came mpt by chine the north of the part head to the north of the par Of all the ignorant fellows ever created, yonder considered it perfectly legal, according to the Council, was, to convince them more of the almost of metalic hardness, where they found council, was, to convince them more of the almost of metalic hardness, where they found wickedness of those men, by endeavoring to

'Mustapha, of all outrage—but proceed.'

'We also grasp the light of the sun and turn it into an artist. We make it paint us the most beautiful miniatures and landscapes, and this all done without touching our hands to the pictures, but is singly accomplished by the sunlight at our command.'

'Hoot are you listening Mustapha?'

'Yes, your highness, and I must confess that these Yankee barbarians possess a wonderful fertility of invention.'

'Mustapha, of all outrage—but proceed.'

and having satisfied himself upon that point, he grasped his bag of gold and hurried out of the palace; but as he issued from the outer gate he was heard to had before the Common Council, and said that younder king is the greatest!'

younder king is the greatest!'

Eclectic Medical Institute, October, 1851.

For the News.

For the News.

TOTAL PRINCIPAL CALLESTS

PARTICULAR CALLESTS

PART low: he said that it was a hellish principle, and that they had flatly devied the faith in so doing. Elder Elias Highee sanctioned what had been done by the Council, speaking against the Presidency. Elder Mrudook stated that wifficient had been said to substantiate here. When I had arrived within 120 miles of Farentiate the contribution of the

Joseph, he therefore considered it legal. Elder Moses Martin spoke in favor of the legality of the meeting, and against the conduct of the Presidency, with great energy, alleging that the present corruptions of the Church here, were the Church are the conduct of the Presidency, with great energy, alleging that the present corruptions of the Church here, were the Church are the constitution of our Country formed by the Fathers of Liberty.

'Mustapha, did you hear that? Or all the ready who continued their with pistols, &c., seeking by writing to the various branenes of this liars—but proceed; for I am now ready to listen to from Kirtland, armed with pistols, &c., seeking Church, that all those who wish to receive ordination, procure a recommend from the Branch to which he belongs, and have it pass

2d. Resolved that the High Council recommend to all those who hold liceuces, between the ages of 18 and 45, and do not officiate in ing it to its rightful owner:

of the meeting, giving a relation of the recent and the Laws of the Land, to try a person for organization of the Church here, and in Kirt- an offence, by an illegal tribunal, or by men land. He also read a certain Revelation given prejudiced against him, or by authority that

souri.

OLIVER COWDERY,

from the avails of the town lots: but when the Town Plot was transferred into the hands of the Bishop for the benefit of the Church, it was agreed that the Church should take this subcription from off the hands of W. W. Phelps, and John Whitmer, but in the transaction of the business, they bound the Bishop in a heavy Mortgage, to pay them the above \$2000, in two years from the date thereof, a part of which they had already received, and claim the remainder. The six Counsellors made a few ippropriate remarks, none of whom felt to lead for mercy, as it had not been asked on the part of the accused, but all with one consent declared that Justice ought to have her demands.

After some remarks by Presidents Marsh and Patten, setting forth the iniquity of those men in claiming the \$2000 spoken of, which did not belong to them, any more than any other person in the Church. It was decided that Villiam W. Phelps, and John Whitmer, be no longer members of the Church of Christ of Latter-day Saints, and be given over to the buffetings of Satan, until they learn to blaspheme no more against the Authorities of God, nor fleeco the flock of Christ. The Council was then asked, if they concurred with the decision; if so, to manifest it by rising, when they ill arose. The voto was then put to the Congregation which was carried unanimously. The negative was called, but no one voted. Brother Marcellus Cowdery arose and said he vished to have it understood that he did not vote either way, because he did not consider it a legal tribunal: He also offered insult to the High Council, and to the Church, by reading a letter belonging to Thomas B. Marsh, be-fore giving it to him; and in speaking against the Authorities of the Church. A motion was then made by President Patton, that fellowship be withdrawn from Marcellus Cowdery, until When I had arrived within 120 miles of Far

West, the brethren met me with teams and cusations against them, Ender Solven, stating cock plead in favor of the Presidency, stating from the City, we were met hy an escort, viz; that he could not raise his hand against them. Thomas B. Marsh, and others who received us that he could not have been presented in the late of March, I proceedings of the High Council, and labored with open arms; and on the 13th of March, I hard to show that the meeting was illegal, and with my family and some others put up at Brothard to show that the meeting was illegal, and the Barnards, I with my family and some others put up at Brothat the Presidency ought to be had before a proper tribunal, which he considered to be a Bishop and twelve High Priests. He labored who came to make us welcome to their little Bishop and twelve High Priests. He labored in favor of the Presidency, and said that he should not raise his hands against them at prosent, although he did not uphold the Presidents in their iniquity. Simeon Carter spoke against the meeting as being hasty. Elder Grover followed brother Carter in like observations. der Patten again took the stand in vindication sible kindness, and we refreshed ourselves with of the cause of the meeting. Elder Morley much satisfaction, after our long and tedious spoke against the Presidency, at the same time pleading mercy. Titus Billings said he could not vote until they had a hearing in the Commou Council. Elder Marsh said that the meet-Shortly after his arrival, while walking with

owing to the wickedness and mis-management of her leaders. The Moderator then called the vote in favor of the present Presidency; the negative was then called and the result of the present of the present presidency; the negative was then called and the result of the present presidency; the negative was then called and the result of the present presidency; the negative was then called and the result of the control of our Country formed by the Fathers of Liberty. Peace and good order in Society. Love to God, and good will to man. above all things, and aristarchy; live forever !!! David Whitmer, John Whitmer, & William W. But woe to tyrants, mobs, aristocraey, anarchy, Phelos, was ununimous, excepting 8 or 10, and toryism; and all those who invent, or seek this minority only wished them to continuo in office a little longer or until Joseph Smith, Junreligious or political. Exalt the standard of Democracy! Down with that of Priestoraft, and let all the People say Amen! That the blood of our Fathers may not cry from the ground against us. Sacred is the memory of hat blood which bought for us our Liborty. Joseph Smith, Junior, Thomas B. Marsh, Da-rid W. Patten, Brigham Young, Samuel H. Smith, George W. Hinkle, John Corrill, George W. Robinson.

QUESTIONS ON SCRIPTURE.

Who is the Stem of Jesse spoken of in the 'Hemil proceed.'

'We have a kind of air which, when a man breathes it, he forgets who he is, and thinking too that he has no weight, attempts to leap like a kangaroo. We also have a fluid like water, which, if you halt make your nose steals away your senses, and halt make your nose steals away your senses, and halt make your nose steals away your senses, and save themselves of the lath. The manufacture of the lath. The manufacture of the lath arrived to steam of the Stem of Josse? Bohold and carried, that Oliver Cowdery, the oliver Cowdery o'clock on the morning of the 13th, arrived and David W. Patten, be authorized to attend thus saith the Lord, it is a servant in the hands

> well as of Joseph unto whom rightly helongs the Priesthood, and the keys of the Kingdom, The High Council of Zion met in Far West, for an eusign, and for the gathering of my on Saturday, March 10th, 1838, agreeable to people in the last days. Questions by Elias

Highee, as follows:
What is menut by the command in Isaiah, 52d chapter, 1st verse, which saith, put on thy strength O Zion, and what people had Isaiah referrence to? He had reference to those whom God should call in the last days, who through the hands of the different Quorums for should hold the power of Priesthood to bring inspection, previous to his ordination. to put on her strength is to put on the Authority of the Priesthood, which she (Zion) has a the ages of 18 and 45, and do not officiate in right to by lineage; also to return to that their respective offices, to be subject to Military power which she had lost. What are we to duty. A charge was then preferred against and set turnermore at we were not the streets, and gazed upon added that, if your Majesty did me the least harm you passed them in the streets, and gazed upon William W. Phelps, and John Whitmer, for per-bands of her neck, 2d verse? We are to un-

> RECKONING OF TIME .-- When the first English Moderator, John Clemiuson, Clerk.
>
> Size:—It is contrary to the principles of the intessionaries went to Tania, in the Facility After Prayer the Moderator stated the object Revelations of Jesus Christ, and his Gospel, Ocean, they passed the Cape of Good Hope to of the meeting, giving a relation of the recent and the Laws of the Land, to try a person for the east, and the American missionaries to llawaii passed round Cape Horn to the west.— As a necessary consequence, there is between them the difference of one day and night in the reckoning of time. And hence, for thirty years were in transgression, and if they repented not, they should be removed out of their places.
>
> Also read a certain clause contained in the appeal
>
> Presidents of the Church of Christ in Misand not farther apart than New York and Lon-

> > ING LAMP .- In clearing away the remains of a Galic-Roman building, at Langress, in France, some workman came to the roof of an under-All the effect the above letter had upon the ground sort of cave, which time had rendered to have diminished, although the probability is

of experiments made by him to manufacture spider's thread into woven tissues. The thread is wound on a reel, and two dozen spiders produce in six minutes a an advoit and comaing regue, but by the beard of the prophet I find you a fool—begone?

The Yankee felt his neck carefully to assure him—self that his head still sat securely on his shoulders, Elder Hinkle; also the Bishop spoke against which subscription they were intending to pay fabric to those of silk.

sisting in unchristian-like conduct. Six Coun-derstand that the scattered remnants are exsellors were appointed to speak, viz; Simeon horted to return to the Lord from whence they with brother Rigdon at Dublin, and traveling Carter, Isaac Highee, and Levi Jackson, on the have fallen, which if they do. the promise of "What sacrifegous dogs you American Franks are?" exlaimed the devout Mussulman, snatching the buttle from the
'ankee's lips, and emptying its remaining contents into his
'Because we have a method now by which we can
sink them at once. We stretch long wires down into
the water, and extend them out into the bay whither
casion?'

Why can't

'Of course I do; for I knew an instance where the
holy prophet paid a visit to our royal father: 'Caliph,'
said he 'you shall have born unto you a son whose
the water, and extend them out into the bay whither
the ships float. We terminate these wires into
gifted with wondrone wiedon? the down the proceedings of the Committee part of the accuser, and Jared Carter, Thomas the Lord is that he will speak to them, or give Grover, and Samuel Bent, on the part of the them Revelation, see 6th, 7th, and 8th verses: accused; when the following letter was read by The bands of her neck are the curses of God ory annuable humor. Have you invented any rarns for the coasion?

Unou my soul, I never thought of it! However, I shall nest to that which never failed me in an emergency yet.

Which fulfilled the prophery to the latter of the following places.

Which fulfilled the prophery to the latter of the following places.

At Quincy, Illinois.

Minutes of the proceedings of the Committee of the whole Church in Zion, in General Assembly, at the following places.

Which fulfilled the prophery to the latter of the following places. Brother Marcellus Cowdery, bearer of the same, upon her, or the remnants of Israel in their belonging to Thomas B. Marsh, previous to giv. scattered condition among the Gentiles. FAR WEST, March 10th, 1838.

This is a curious kind of fire; for, after a person don, and yet their inhabitants, who are Christ-inhabitants, wh

Clerk of the High Council."

setting forth in a plain and energetic manner the Council proceeded to business. A number a merchant of Vienna has tately presented to the Intho iniquity of Pholos and Whitmer in using of charges were sustained against these men. the iniquity of Phelps and Whitmer in using of charges were sustained against these men, the monies which were loaned to the Church the principal of which was for claiming \$2000 Also David Whitmer's wrong in persisting in Church funds, which they had subscribed for the use of Ten, Coffee, and Tobacco. Bishop building an house to the Lord in this place,