

## B.Y. SUMMER SCHOOL.

## The Big Convention of Educators Now in Session at Presp.

ADULT LECTURES DELIVERED

The Meeting Convened Yesterday and  
Will Continue for One Week.—  
**Many Teachers Present.**

The Sommers School opened at the Brigham Young Academy at Provo on the 7th Inst., as per previous announcement, with something over 2000 professional teachers in attendance. On the stand were: Dr. J. Baldwin, University of Texas; Miss Anna Lee, Cook county normal; Miss Florence J. Cook, Cook county normal; Prof. Stewart, University of Utah; Prof. Benjamin Cliff, at the head of the B. Y. faculty; A. O. Simcox, president of the Academy; Wilson H. Dibblee, mayor of Provo city; John E. Booth, president of the Board of Education; Dr. David Judd, president of the Conference; President of the Board, Dr.

parliament, president of the board of education of the state.

These associations presented the following resolutions: Miller, Joe June; Greenwood, Wisconsin, A. Weston; Baudier, Peter Graves; Deneke, D. K.; Hutchinson, Bill Fisher; D. C. Hubbard; Clark, D. H.; Christian, Mrs. Lester; H. J. Heppel, assistant treasurer.

Music under the charge of Professor J. E. Ogle, assembly song, with great enthusiasm, "America," opened by President David Johnson, followed by a solo from a very popular singer. A number of arrangements and suggestions calculated to further the interests of the students and leading to the harmonious working of the interests of the students.

Dr. Baldwin, the teacher of the

Prof. Baldwin was introduced and met with enthusiasm, as were the two ladies from the Czech mission. The name of Cst. Parker mentioned in connection with this school, was greeted with a round of applause.

President A. O. Stunt addressed the assembled students on their duties, their high and holy calling and gave them the benediction of peace,

Mayor Dinsmore welcomed the students and teachers and, as he said, with more enthusiasm than he would welcome any army with banners, livened up one of the first teacher's association ever held in the Territory, more than twenty years ago, and in the city, was gratified with the growth made in this direction during the intervening years. Gave all present a hearty welcome.

John E. Booth, president of the board of education for Provo city, addressed the audience in his usual forcible way, demanding silence before beginning but he should fail to observe it later. He welcomed the teachers and students and each and all to the higher capacity of citizens. Spoke of the fame that had gone abroad from Utah and more particularly from Provo, because of the excellence of their schools, and said they enjoyed the distinction of spending the greatest percentage of

their revenue in educational manner of any state or territory or city in the Union.

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Hence for five minutes.

Professor Baldwin in his opening remarks said that he had been led by the desire to speak of his native state, Texas, that there had been a popular saying, "Provo, Texas, or bust," but in his opinion this was a little nearer heaven than hell and had been a summer residence of at least one regards all time. Durst, however, got no satisfaction with his class of hide their skins at work; hide them; hide their skins, and sharpen their hawks. If they taught any part of this lesson set it out to him as a poor teacher. The subject of this lesson was:

### LAW OF TEACHING.

The blackboard contained the fol-

The blackboard contained the following ten rules:

1. Do what you would have your pupils become.
2. Know thoroughly the child and

- Know thoroughly the child and his interests.
- 2. Use **easy** words and apt illustrations.
- 3. Capture attention through interest.

1. Develop situations through questions.
2. By every means lead through the known to the unknown.
3. Lead learners to find out, tell and write of themselves.
4. Teach events by assimilating into

1. Train pupils to assimilate into  
their organisations.
2. Manage to have learners study the  
new things.
3. Encourage to patriotism of their

Such separate maxim was presented

an elaborate narration was presented upon the subject. Reference was made to the author as the greatest Teacher ever living, using always "big words and apt illustrations." The teacher stopped in the understanding of the listener, his entire身心 was present in his expression, "Be what you would your pupils become." This is fundamental law which makes him most easy, joyful, but methodical and systematic in the classroom. Know the

is the greatest thing. Know that the child and his subject, the instrument and the music, as the home of sound; moreover important is that the teacher thoroughly understand the child. He who would know a child, would know God more truly, than he can conceive abiding with the whole universe. It is necessary that the teacher may fit his subject well, which he is unable to do, so that the child will complain of it.

Use easy words and apt illustrations, as common people bring up thoughts in the events of their lives. Therefore He said, "I will speak to you in parables, because it has been granted to the people unenlightened to hear but not to understand. Only speaking in parables, their perception is a worldly one, and they do not understand them, because their hearts are hardened; moreover, (Illustrate the illustrations.)

By easy steps lead through the  
woods to the unknown. All education  
is self-taught. Each child must

near for itself. You might as well eat a goat's dinner for him as to attempt to do his work for him. You might every a little more instead of nothing. To be sure, there is no such thing as a "little more." Likewise, I might make the step to the higher page late it ever steps, but you must make that step now; then you might continue to take the first two steps. This would be a sturdy man, but still not prepossessing in its repose. The child born today you can not teach under, nor through what it has you can teach it of honored and safe ways. It is the child that will teach for themselves. Those who have not been born yet are the ones that will teach them. The child will teach itself. I assume the much who can stand alone, self supporting, natural and untaught. The old method requires set methods and set ways. The language of the book and of the world was but a matrilineal or memory. Now we health lives, and the pupil must formulate the answer to his own words. Language will be taught through the body, through the body transitions, but not as an inclusion of the language. The old masters drove the modern teacher most lead.

Train people to assimilate into unity our common life. Give you a great desire to learn, but I will not force the students to work up to me. It is revolutionary in its nature. Perception is gaining ground, then begins perception is thinking it into rightness—parts of a harmonious whole. Each one is a part of the spectrum. In using any one branch all others should be bringing it to balance it.

Strive to have learners study the best literature. We grow stronger by the study of the best. If we can get the United States to engage in researches, fulfilling our course of study from the climate frame in which they have come down to us, I will dwell on this subject at greater length.

The pupils should be allowed to sit here to the last of time. Would you not rather be the master of one great mind than a thousand? Charming Gladstone has done more in a few years for humanity than millions of Christians have done in thousands of years. Our own Miss Williams has done more good than tens of thousands of men who worked under her. What we need is grand men and women. Someone has told me her mother, Mrs. Williams, was the greatest of the professors. I was told when Robert E. Lee left the hearing of an army to become the principal of an academy. Brother became the great preacher that he was by always being the last base was in him on all occasions.

Lead learners through right lines to right conduct. Right conduct is at least the grand thing. Teachers are immensely responsible for their teaching. Inspire them with right ideas and how to weave those ideas into the fabric of their lives. Your influence over their moral natures should be as great as that exercised to their intellectual natures. Encourage them to let them develop into grand men and women, and in concluding a few general words by way of placing himself, on terms of easy familiarity with his audience.

AFTERNOON SESSION.

Chairman, Cliff announced that Maurice J. Clegg would occupy the first floor of the school for the summer. The lady, who is about twenty years of age and very engaging in her manners and appearance, expressed in a new gewd manner her surprise and admiration at the institutions of the United States derived from three weeks' stay in Salt Lake City. The subject was diagramed as the hoofbeats as follows:

Diagram.

1. How to stir your gravy?

2. How to make a sandwich.

3. Observations.

4. Illustrations.

5. Knowledge.

6. Imagination.

7. Appearance of surfaces while cooking.

8. How to boil, wash, clean, blanch, garnish, etc., carrots, onions, turnips, etc.

9. Peas, beans, lentils, rice, etc.

10. How to make a custard.

11. How to make a pie.

12. How to make a cake.

13. How to make a sandwich.

14. How to make a sandwich.

15. How to make a sandwich.

16. How to make a sandwich.

17. How to make a sandwich.

18. How to make a sandwich.

19. How to make a sandwich.

20. How to make a sandwich.

The lecture covered about half of the diagram in the hour given and was warmly applauded.

MISS ERIN J. COOL.

Sabine—The method of teaching. Dr. M. J. Clegg, a new grammarian remarks, which she has been in Utah three weeks and has never received more kind and courteous treatment in my life, and thinks this is the proper place to bring and present the things we love and believe in.

The subject was clearly set forth in an exhaustive diagram.

PROFESSOR J. MALDEN

Entered in an able address on psychology. He referred to the multitude of interesting professors, graduates, students and visitors. To the main question, "What is the best, that we may never lose ground and develop knowledge?" We should endeavor to teach now mainly, as the sense of knowledge.

It is needed in the conscious and passes through the nerves, both as messages going in and coming out. The vital question is how does one gain a knowledge of this beautiful earth. When this is done we hardly know what is the best, but we know we call if the sound nerves produce by rubbing your hand over Woodstock, we say, sensation. The eye through the nerves carries the sensations of sight and the sense with the brain, and the brain then sends to the spinal center that receives and interprets the vibrations of the nerves. This receives all sensations and by association and through memory, creates thought and ideas. These thoughts are the basis of all practical work used, heat, spirit, gravity, electricity, are these things which the most brilliant mathematicians may show their heads.

What is a spirit? You do not know, yet whatever you know about self you know about soul and the sense of mind. All knowledge should precise the definition. Mind, soul, self, are the same. Don't you know that the body, the brain, the bones, flesh and wills, nothing can live without it. An angel has however beyond this which we can comprehend, the only to us understand-able is the living, breathing, feeling and willing. He may have an infinite number of qualities, but we are only capable of comprehending what we ourselves possess. If I could only make you see yourself as an one-

R. K. T.

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