

our defects and weak points, and try to blow us up. This puts us on our guard and teaches us the way to strength and security. "Some sinners," he says "don't know enough to run away when the devil is after them." The Elder don't believe in old fogy churches or ministers. It would be impossible, he says, to get up a revival in one of the old fashioned meeting-houses of fifty and a hundred years ago, where the minister was cooped up in a little roosting box, with a sounding board over his head. It would be much now like preaching in a hogshead and talk-ing out of the bunghole. The Elder, in concluding his dis-course, draws vivid pictures of the way and fate of the wicked. He sees them spread over a broad, inclined plane, moving downward and downward, dropping over one by one into the awful gulf, "cursing God at every breath, and gnawing their thumbs from pain, till

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