VOL. XIV.

SALT LAKE CITY, UTAH TERRITORY, SATURDAY EVENING, NOVEMBER 27, 1880.

NO. 5.

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AND INVESTOR

DISCOURSE

Delivered in the Tabernacle, Salt Lake Uity, Sunday Afternoon, July 18th, 1880.

Heaven-Satan cast down - Our

REPORTED BY JOHN IRVINE. isions of Moses - Rebellion in

first parents fell—Before the fall for eternity-Marriages for etervinely illegal - Re-marriages-Children born under other marparents-Dead and living wives-Both will live after the resurrection-Both belong to one man-A polygamist-The living to officiate for the dead, not only in baptism but in marriage ordinances, etc .includes ylural marriage.

"And I, the Lord God, spake unto Moses, saying, that Satan whom will do it. Wherefore, give me thine honor. But, behold, my beloved Son, which was my beloved

and chosen from the beginning, said unto me, Father, thy will be done, and the glory be thine forever. Wherefore, because that Satan rebelled against me, and sought to destroy the agency of man, which I, the Lord God, had given him, and own power, by the power of mine Only Begotten, I caused that he should be cast down, and he became Satan, yea, even the devil, the father of all lies, to deceive, and to blind men, and to lead them captive at his will, even as many as would not hearken unto my voice. And now, he serpent was more subtle than any beast of the field which I, the Lord God, had made. And Satan put it into the heart of the serpent for he had drawn away many after him), and he sought also to beguile Eve, for he knew not the mind of God, wherefore he sought to destroy the world, and he said unto the world and he said unto the not eat of every tree in the garden? And he spake by the mouth of the serpent.) And the woman said unto the serpent, We may eat of the fruit of the trees of the garden; but of the fruit of the tree which thou beholdest in the midst of the garden, od hath said, ye shall not eat of it, neither shall ye touch it, lest ye die. And the serpent said unto the wo man, Ye shall not surely die; for lod doth know that in the day ye eat thereof then your eyes shall be

pened, and ye shall be as Gods, knowing good and evil." These few words which I have read, from the"Pearl of Great Price,' were suggested to my mind immediately before rising to my feet. The new revelation to Joseph the Prophet, contains a vast amount of information for so few words. It shows of reflecting upon this matter, may other. Their children, I say, never order that your marriage may to be considered. I have only spokthe origin of evil, pertaining to the inhabitants of this creation. I do not suppose that this was the first not suppose that when Adam was placed can fulfil the object of the commandment, that was given to immortal beings, unless they, as immortal beings, unless they are that your marriage may to be considered. I have only spokents of the commortal beings, unless they are the properties of the commortal beings, unless they are the commortal beings, unless they are the commortal beings, unless they are the commortal beings they are the commortal beings. not suppose that this was the first origin of evil. We do not consider that this creation on which we dwell was the first one that was made. We do not consider that the rebellion which took place in heaven prior to this creation was the first rebellion which series in the control of the control of the creation was the first rebellion which took place in heaven prior to this creation was the first rebellion. It would be contrary to his great goodness to make a man mortal beings, so multiply their species; and for this reason, we find incorporated in the gospel that was married abroad, without the first husband died mortal beings, so multiply their species; and for this reason, we find incorporated in the gospel that was married abroad, the first husband died without the mortal beings, so multiply their species; and for this reason, we find incorporated in the gospel that was married abroad, the first husband died without ever hearing it. What are suppose that this creation? You should have the ceremortal beings, the mortal beings, the mortal beings, the mortal beings, the resurrection? You should have the ceremortal beings the control of the co this creation was the first rebellion that had ever existed. We do not consider that those beings who reconstituted the made the event intelligence that God has always been at work that God has alwa to this creation was the first rebelion that had ever existed. We do

the proposition. And why should ject to death, subject to pain, and he not be? An agency was given to sorrow, and distress, and all kinds of neither is he divorced from her, but nity among the Saints-Marriages to turn away the family of heaven, so far as it is written, yet we may to his plan. But he did not succeed. agency. They hearkened to his generations, until the present time, ship while eternity shall endure. proposition; they thought it would and will continue to do so in future But here arises another question, future creation that was about to be made, and to redeem them all in their sins, and consequently they Marriage for eternity necessarily joined with this rebellious character; hence came the fallen angels. What became of them? They were thrust I WILL call the attention of the congregation to a portion of the word
of God, that was given unto Moses
before he delivered the children of
before he delivered the children of
the series of God and they were permitted to
dwell in this creation. Finally, one
before he delivered the children of
the series of God and they were permitted to
dwell in this creation. Finally, one
before he delivered the children of
the peace, by any person professto eternal blessings, it mat ers not
to eternal blessings. Israel out of the land of Egypt. It of those spirits who kept their first

may be well for me to mention, before reading, that Moses received
many communications, by visions
and by revelation, before he was sent
and by revelation before he was sent
and by revelation before he was sent
and by revelation before he was sent
and before he was sent
a from the land of Midian to visit his ber. What was his object in tempt-brethren who were in bondage in this woman? He did not sucthis, the command of God never married them till death should is the man without the woman. GEORGE A. CLARK, brethren who were in bondage in ling this woman? He did not succeed in overcoming her in the first could be, in all respects, fulfilled. The beheld, in these visions, ceed in overcoming her in the first could be, in all respects, fulfilled. The woman without the man wi many great and important events, estate-I mean he did not succeed Though there should be hundreds of along and separates these two per- in the Lord." He understood the a simple purgative they are unequaled. some of which took place in the in turning her away from God's thousands of millions, or more, of sons their marriage covenant has ex- principle. spirit world. Among other things commands; but inasmuch as they which he saw was the pre-existence were now placed under different ings come here upon the earth, the But, inquires one, will not the Lord further? I have spoken of these two which he saw was the pre-existence of the children of men, and also the rebellion that took place among the great family of spirits before the world was made; and in this vision the Lord thus speaks to him:

Which he saw was the pre-existence of the saw was the pre-existence of the children of men, and also the circumstances—placed in bodies of flesh and bones—placed in the garden of Eden, he thought that he world was made; and in this vision the Lord thus speaks to him:

Were now placed under different circumstances—placed in bodies of flesh and bones—placed in the garden of Eden, he thought that he would assault them with a new to every blessing relating to eterption that took place among the great family of spirits before the world was made; and in this vision the Lord thus speaks to him:

Were now placed under different circumstances—placed in bodies of flesh and bones—placed in the garden of Eden, he thought that he would assault them with a new to every blessing relating to eterption that took place among the grand flesh and daughters, Cain, Abel, Seth and privileges of the gospel, pertaining to every blessing relating to every ble bly overcome them. He succeeded and daughters he begat while he ministered to the first pair of immor- the dead, by proxy, in other words, pared by in overcoming Eve, the woman that was mortal here upon the earth did tality, then they could claim each if the Lord our God gives a comthou hast commanded in the name was given to this first man, and pre- not, in all respects, fulfil the com- other, after the resurrection; but in- mandment, to his living Saints, to of mine Only Begotten, is the same which was from the begining, and he came before me saying: Behold bidden fruit, and she succeeded in bidden fruit and she suc , send me, I will be thy son, and I leading her husband to transgress urrected from the grave. Have seal on earth that it should be sealed these sealing powers and ordinately send or the grave. will redeem all mankind, that one the same law. Now, here arises a they yet been resurrected? I think in heaven, of course their marriage nances, the same as though they soul shall not be lost; and surely I question. Did Adam partake of this so. There were a great many resur-will do it. Wherefore, give me forbidden fruit, being deceived as rected at the time of the resurrec- end of their association. Now, the forbidden fruit, being deceived as rected at the time of the resurrection. Now, the Eve was deceived? or did he partake tion of Christ. Christ was the first Latter day Saints are not willing to if these two women come forth in of it knowingly and understanding- fruits of the resurrection, and then go according to the tradition of the the resurrection, and these ordinances AN OPEN ly? I will give you my views upon there were a great many Saints who sectatian denominations of the are recognized in heaven, the man this subject. Adam very well knew came forth out of their graves and earth; but we desire this great, this would have two wives at once in the that his wife Eve, after she had were resurrected, and permitted to important ceremony to be performed partaken of the forbidden fruit, having transgressed the law of God, dwell at his right hand. Among it never shall have an end, but last must die. He knew this; he knew the number, I have no doubt but while eternal ages shall last. that she would have to be cast out what our first parents, Adam and also that I should give unto him mine of the garden of Eden, from the Eve, were permitted to come forth knowledge upon this subject? Not from the principles of eternal truth tints of Complexion for which presence of her husband; she could no longer be permitted to dwell with have no doubt but what they have him. Hence, inasmuch as there was a great separation threatened between husband and wife— the between husband a wife having transgressed-he con- passed since this first resurrection of same as all the rest of the world; and world, in order to suit you or anycluded that he would not be sepa- the Saints. I cannot believe that our marriages, like them, would body else's conscience. But, says nolia Balm-a delicate, harmrated from the woman, and hence Adam and Eve, during these nine only be for time. he was not deceived, but the woman | teen centuries, have been in idlewas deceived; he partook of the for- ness. I cannot believe that they right here, in relation to those marbidden fruit to prevent a separation alone constitute their whole family; riages administered without authori. women would go into the same family between the two, and fell, even as but I believe that during this time ty; it is this. Many of you Latter ly, and be wives for all eternity:

> command that had been given prior and as immortal beings have brought States, and among the various nather they were immortal beings, then, of to that time—to multiply and reforth immortal sons and daughters tions—were men having families, course, both of these wives would been fulfilled, because of the sepa-ration. In order, therefore, that the was not made void, but is in process among whom you dwelt; thus fulfil the great and first comcommand first given might be ful- of fulfilment. mand, and to multiply his species mortality are obliged to multiply, in the marriage covenant. You found far as eternity is concerned, and upon this earth. There is one very order to fulfil this commandment, that there should be an eternal cov- those that have left here without important item, right here, to be Hence, there is more contained in enant, an eternal union. The question hearing the gospel. But let me ask understood, and should be there the gospel in all its fulness and glory tion then arises, will your former a question here—Is it any more right oughly understood by every person than what this world ever dreamt desirous of knowing the truth, and of. The Christian world, so called, You would have no wife in the husband, after they come forth that is, that when Adam and Eve have not looked forth unto the great were in the garden of Eden, before future; they have not recognized the dren that would be yours legally and women, here in time living on this this transgression took place, they were not subject to mortality; they were not subject to death; they were species; for if our first parents must as the laws of the land were considered for lawfully. Why? Because your markers was not legal, only legal so far as the laws of the land were considered for lawfully. Why? Because your markers was not legal, they were species, for if our first parents must as the laws of the land were considered for lawfully. Why? Because your markers was not legal, they were species, for if our first parents must as the laws of the land were considered for lawfully. Why? Because your markers was not legal, they were lawfully. Why? Because your markers was not legal, they were lawfully. Why? Because your markers was not legal, they were lawfully. Why? Because your markers was not legal, they lawfully. Why? Because your markers was not legal, they were lawfully. Why? Because your markers was not legal, they were lawfully. Why? Because your markers was not legal, they were lawfully. Why? Because your markers was not legal, they were lawfully. Why? Because your markers was not legal, they were lawfully. Why? Because your markers was not legal, they were lawfully. Why? Because your markers was not legal, they were lawfully. Why? Because your markers was not legal, they were lawfully. Why? Because your markers was not legal, they were lawfully. Why? Because your markers was not legal, they were lawfully. Why? Because your markers was not legal, they were lawfully. Why? Because your markers was not legal, they was not legal to the lawfully. Why? Because your markers was not legal, they was not legal to the lawfully. Why? Because your markers was not legal to the lawfully. Why? Because your markers was not legal to the lawfully. Why? Because your markers was not legal to the lawfully. Why? Because your markers was not legal to the lawfully. Why? Because your markers was not legal to the lawfully. Why? Because your markers was not legal to the lawfully. Why? Because your markers was not leg not subject to any kind of min, or do this, in order to obey the comdisease, or sickness, or any of the mandment that was given before the traditions of men. What should have named is not right. afflictions of mortality. Now, per-haps those who are not in the habit ever be transgressors, one or the you may be legally married, in But I have not got through with

revelation which I have just read, sis where our first parents were these marriages which are to remain first one remain without her family, youth, this good man, the man that made use of by this angel who stood commanded to multiply after the in force barely while this mortal without her children, according to has kept the commandments of God in the presence of God. But the fall? I do not remember any such thread of existence continues; we do the order that exists in the eternal and been obedient to the gospel of Only Begotten of the Father, the First Born of this great and numerous family in heaven, said unto his Father: "Father, thy will be done, and the glory be thine forever."

Then we have an account that the Lord, because Satan thus translational and because for the fall Adam and Eve because after the fall Adam will of God. Death and their remember any such of the fall Adam will of God. Death the consequences were that called death. Death has nothing to do with dissolving provisions made for the first wife having died? Oh, says that the fall Adam will of God. Death has nothing to do with the second one enjoys all these things because she happen by that tyrant called death. Death has nothing to do with dissolving provisions made for the first wife having died? Oh, says that the fall Adam will of God. Death has fallen asleep just as much and Eve became mortal and been obedient to the gospel of not believe in a marriage that must be broken up, dissolved and divorced any such command. Yet they did solving the broken up, dissolved and divorced by that tyrant called death. Death has nothing to do with dissolving provisions made for the first wife having died? Oh, says that the second one enjoys and the second one enjoys and the second one enjoys the because she happen by that tyrant called death. Death has nothing to do with dissolving provisions made for the first wife having died? Oh, says of his life, perhaps 50 or 60 with the second one enjoys and the second one enjoys the because she happen by that tyrant called death. Death has nothing to do with the second one enjoys and the second one enjoys and the second one enjoys and the second one enjoys the because she happen by that tyrant called death. Death has nothing to do with the second one enjoys and the secon gressed, and because he sought to destroy the agency of man, and to redeem all mankind, that not a soul should be lost, was displeased with nature. As the parents were sub-

they were immortal—After the proper agency, intelligent beings, and without a proper agency, intelligent beings to bring forth children of immortal beings. This command more fully to be carried into effect, after the resurrection—First marriage exists, and without agency wherever intelligent beings could exist; and because Satan sought to destroy this, was not yet known—The Bride and Bridegroom being immortal, the first exemply must have united them for eternity—Marriages for etern. wicked proposition, but he sought Eve upon this subject after the fall, wrought out through the only-be- that eternal blessings might be be- brings in plurality of marriage, and gotten Son-the great redemption stowed upon those who were dead, if plurality of marriage is not true celebrated by uninspired men di- the family of spirits that were in suppose that it was according to his that reclaims Adam and Eve from because of the actions of the living or in other words, if a man has no the presence of God—he sought to purpose and design that they should their graves, restores them also from them away and convert them multiply children of mortality, even this short period of separation that dead would receive what was done more in this world, then marriage though he gave them no command has taken place by reason of death; for them by the living. The same for eternity is not true, and your riages illegal—Can only be divineHe did succeed in leading away after their fall to this effect. They ly legalized by adoption to their about one-third part of that great have continued to do so, and their society, as husband and wife; and principle of haptism for and in ordinances and powers, pertaining family of spirits, because of their children after them, in all of their they will remain in that relation- behalf of the dead, also ordained to marriages for eternity are vain,

mortality? In other words, will the ing to have authority among men, to eternal blessings, it mat ers not all the ills that flesh is heir to,"

the woman fell, and both were cast they have been fulfilling literally day Saints when you embraced this and as you have said that the lowness, Tan, Redness, Erupout together. If one only had transt the commandment that was given gospel in Great Britain, in Scandithe Lord commanded this tions, all evidences of excitegressed and been cast out, the great to them in the morn of creation, navia, in various parts of the United multiplication to take place, when ment and every imperfection. you were married till death should mandment. Now, says one, these morning of the resurrection, no chil- from the grave, than it is for two

cerned, only legal according to the right, then the first doctrine that I made these two intelligent beings without the man, in the Lord." should be eternal, and sealed by di- the great plan of salvation would

in heaven, pertaining to this creation, the image of mental the spirits of men and wontest. I have no reference to the mortal there also received here, but I have now units the spirits of the spirits o

ordinances referring to the man and sure as one is true the other also be a very great and important thing generations, until the earth has -one of great importance to the the woman, not only for the living must be true. Amen. to destroy the agency of man in the filled the full measure of its crea-children of men of all generations, but also for the dead, that the dead tion, according to the number of and that is, are there any marriages might be benefited not only by the souls that existed before the world that God will recognise which he is actions of the living in baptism, but 45 Years before the Public. was organized, in the family of the not the author of? In other words, also by the acts of the living in relative-thirds who kept their first es. supposing that two persons in the tion to the marriage covenant; one Roman Catholic church, in the Greek is just as consister t as the other. If But will the time ever come, in church, in any Protestant church, or there is any great principle that has DR. C. McLANE'S

But shall we carry this one step

that your consciences should not be How came we to obtain any shocked. He is not going to swerve one, that would be preaching up plu- less and always reliable article. Another important question arises rality, for those that are brought Sold by all druggists.

forth in the eternal world. Two

be ly, that all these cases; namely, that all the human family
who have died without the
law or between the dispensations, when there was no
divine authority on the earth, shall
have a proper change, by the living

pertaining to the gospel because it do? Would she not be apt to say, might not be sent to them and they "No, sir, you have a wife, she is in

eternal union through other sacred worthless, good for nothing; for as

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