GREAT



### THE MICHIGAN CENTRAL RAILROAD

AND CONNECTIONS,

Unite in running FOUR EXPRESS PAS-SENGER TRAINS DAILY between Chicago and New York, Boston, and all intermediate points in New England, New York and the Canadas.

The renowned Pullman Palace Sleeping Cars are run on this line, exclusively, from Chicago east, and are fully supplied on all night trains.

The famous PULLMAN HOTEL CARS leave daily on evening trains running directly through to Rochester, N.Y., without change.

qualled by any other in the country, and will be found by patrons to possess all the requisites of "SPEED, COMFORT and SAFETY."

Connected with the

### GREAT CENTRAL ROUTE IS ALSO

## The Blue Line

Established January 1, 1867, for the carriage

This Line is owned and operated by the Michigan Central; I'linois Central; Chicago, Burlington and Quincy; Chicago and Alton; Great Western, of Canada; New York Central; Hudson River; Boston and Albany; Providence and Worcester; Worcester and Nashua; Housatonic; and Jackson, Lansing and Saginaw Railroads.

### THE SBUUD LINE

Is the only route that offers to shippers of freight the advantage of an unbroken guage of track from Chicago and the Mississippi river to the Seaboard, and is of the

SAME GUAGE AS THE UNION PACIFIC, over which these cars will run on completion of that road.

### THE BLUE LINE CARS

Are ALL OF UNIFORM BUILD, thus largely lessening the chances of delay from the use of cars of a mixed construction, and the consequent difficulty of repairs while remote from their own roads.

The Blue Line is operated by the Railroad Companies who own it, without the intervention of intermediate parties between the Roads or Line and the public.

The facilities of the Line for making uniformly quick time are unequalled.

All claims promptly settled on their merits.

Freight contracts given at the offices of the Companies in New York, Boston, &c.

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And Importers of Fine Woolens for Men's

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PARAGON COAL COOKING STOVE, Which is superior to any Coal Cook Stove made.

BUCK & WRIGHT. 720 & 722 N. Main Street, St. Louis. Manufacturers of all varieties of Cooking and Heating Stoves.

OCCUPATION-HONOR IN LIFE.

There is not a more foolish notion

affoat in the world, than the one, that it is occupation that gives character to a man. One occupation, as the means of "getting a living" as the phrase goes, is precisely as high and creditable as another, provided that it be honorable, and in accordance with the law of God and man. The man who holds the plow, hammers the iron, or drives his peg to supply his family with the necessaries of life, is not a whit below the one who measures tape behind the counter, mystifies law at the bar, or presides over the councils of the nation. There is a vulgar and pernicious feeling abroad in the community on this subject. Fathers must educate their sons for one of what is called the "learned professions."-Daughters must marry a lawyer, a doctor, a broker, or a merchant. Horrors! the good lady would as soon think of marrying her daughter to a Winnebago, as to a homely, industrious and honest mechanic. Why, the family would be dishonored! No! no! The business of a carpenter, a blacksmith, or a farmer is not so respectable as that of shaving notes, drawing solidity from the desk, peddling rotton wood pills, or selling snuff or tobacco. Yet the duties of all the learned professions, as well as those of merchants, 'are performed for the same reason that the shee maker waxes his thread, and the farmer plants his potatoes, viz-to obtain a living. Still a set of upstart fools, who are almost universally low-bred people themselves-people who have begun life in a ditch, endeavor to establish in society artificial distinctions which they hope will elevate them above the common mass from which they were taken, and to give them an importance which innate honesty could not command. Labor is labor-honest labor is honest labor. Honesty and honorable labor are the same, whether performed by the king or the beggar, and it is just as honorable in the one as in the other. It is true that all men by habit and taste are not permitted to pursue the same vocations, and there are natural divisions, as the word commonly used, created by harmon and taste. This is as it should be, and it fits us for the discharge of all the peculiar duties that devolve upon us as members of society. But to say because a man performs a given duty, however humble, though necessary, degrades or renders him less meritorious than his neighbor who performs another duty, yet not more faithfully, is to say that we still adhere to the monarchial principles of the Old World. Let the father educate the son to some

honorable calling, and if he has predilections for any particular business, as often is the case, let him follow it if it be possible, it is the man that ennobles the business, not the business that ennobles the man, and not spend a thought upon the distinctions, in occupations, honorable and honest, that fools have attempted to build up. Let children be taught to be honorable, honest, and up right, to set a proper value upon the riches of the world, which is at best but a bubble, blown into existence to day to burst to-morrow, and to understand that the only true and real distinctions in society are virtue and vice, and the only true and enduring riches are intellect duly cultivated, affections schooled, and a heart that knows no guile.-Ex.

### THE COLOSSUS OF RHODES.

Tradition has it, as is well known that at the entrance to the port of Rhode there was standing a gigantic statue Apollo, with outstretched legs, one for resting on a lower mole, and the other on a higher; holding a bow in one han and in the other, raised high above hi head, an immense basin, in which large fire was constantly maintained The size of the statue, report adde was so collossal that the largest vesse could easily pass between the legs.

The facts unfortunately are, that t Colossus of Rhodes never served as light-house, and that vessels new passed beneath it into the harbor.

The whole story rests upon the high ly romantic account found in a vel different compiler of the seventeen century, who for the first time, me tions the Colossus as serving as a light house, but carefully abstains from ing his authority for the statema Another writer of even less judgme a translator of Philostrates, added 100 sequently the story of the vessels Pas sing between the outstretched legs of the statue. This author also is discreoi ly silent as to the source from which he has derived his information.

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