

BOOK, JOB, AND CARD PRINTING Neatly and promptly executed.

For the Deseret News

Press on and Hope the best. Bhould adverse skies appear to frown,

And dismal prospects loom, Should no'er success your efforts bless, And all before engloom,

Tho' some around should selfish prove, And merchoss the rest,

Tho' summer friends should cease to love Press on and hope the best.

Where's the use to yield the day To every puny woe? The really brave are ne'er subdued Tho' all the world's their foe; No! show mankind your noble part Can blunt the keenest test, That greater stuff is in your heart

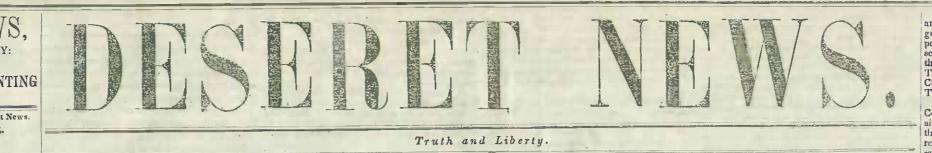
And on and hope the best To fools and cowards leave complaint, But strive and battle on The brightest crown is hardest earnt, More pricely when 'tis won. He is o'erenme who owns he's beat

And feeble stands confest. Tie's sure to win who scorns defeat And struggles for the best.

If times be bad, and men he hard 'I'will do no good to sigh, But cax your skill with greater will, To make them better try; They feel them worst who pining curst Admit themselvos deprest, And while they pine, those will be first

Who hope on for the best. This not of fata, nor doom deplore, Nor sink in and repose, The really great will make their face

CONFERENCES AND BRANCE	Men	ELDERS.	PRIESTS.	TEACHERS.	DEACONS.	m w m iu ro
Was represented by Elder Melling,	ordon. 665		23	11	2	La
Potteries were represented by Elder A. Cordon,			- 32	9	9	Ki
Birmingham Branch "	4			-		E
West Bromwieli "	01 01		11	9	3	re
Clitheree Conference, " T. Sm			78	15	1	W
	oodruff, 1007		10		3	13
Glasgow and regions round about, S. Mulliuer,				5	3	re
Hilsboro' Branch, Ireland, by E. Cu	rtis,					CS
Isle of Man Brauch, "H. Ch			1 .	2	1	CO
	W. Mitchell, 100		4	~	1	er
	H. C. Kimball, 11		2	2	2	le
	J. Brown, 71		0	~	~	th
Altrincham Conference, including Middlewich, Northwich,			3	3	3	n
and Peover, was represented by Elder	IV. Berry, 82		0	3	0	de
Bedford Braneh, " Eldor	B. Young, 3t		1	2	1	11-
	Littlewood, 140		52	1	L	1.
	Barrows, 61			1		de
	Albiston, 70		3	1	1	de
and the first of the start of t	Orson Prutt, 4		1 0			se
Pendlebury Branch, "	H. Royle, 30		23	1		50
	er E. Leather, 1		3	3		0
	Wulker Johnson, 3		2	3		61
Ratcliffe, "	John Allen, 1		2	1		11
Brampton, "	T. Tweddle, 4		1 1	2	1	
Alston, "	J. Sanders, 3		1 2	1		a
New-Castle-upon-Tyne,	THING & REGULE	6	27	6	1 1	6
Manchester, "	B. Young, 36		21	0	1	i.
Aucruin, "	Orson Prutt,	9		1	L	- 8



VOL. 4.1 GREAT SALT LAKE CITY, U.T., THURSDAY, OCT. 12, 1854. INO. 31.

Dated Oct. 11, 1840, Nauvoo. DAVID FULMER."

and go to Carlisle us soon us practicable. Elder Annos Fielding to go to New-Castle-up-on-Tyne; Elder John Parkinson to Greenock;

VOL. 4.1 GREAT SALT LAKE CITY, U.T., THURSDAY, OCT. 12, 1854. 190.3.
Pirmer to importance of the night of the nigh night of the night of the night of the night of the night o

iles, had a splendid view of Windsor Castle as o passed along. We handed at the London ter-and 256 official members; making an increase in thus of the Great Western Railway at 4 o'clock three months of 1113 saints and 127 official mem-the evening. From thence we took coach and bers, besides over 200 saints, including many eld-

minus of the Great Western Kalway at a cocord in the seven lie color coch under line of 1113 signature 121 of contain them in the seven lie color coch under line of 1113 signature 121 of contain them in the seven lie color coch under line of 1113 signature 121 of contain them in the seven lie color coch under line of 1113 signature 121 of contain them in the seven lie color coch under line of 1113 signature 121 of contain them in the seven lie color coch under line of 1113 signature 121 of contain them in the seven lie color coch under line of 1113 signature 121 of contain them in the seven lie color coch under line of 1113 signature 121 of contain them is in dependent, and Bhotan is a dependency is in dependent, and Bhotan is a dependency of Thet. Sikkin, however, is a shall State due of the Calcuta, and out 330 miles distant from it, the Rajah of which was expelled by the Chor-mer shall in Preston on the 15th of April, which is some pentthe night. Alter which we immediately commenced our researches three this great Metropolis, for the hou-est in heart and the meek of the earth. We fail is singon may rel forth, that the messagers the singen message unto the presh is singen on my rel forth, that the messagers in the inclusing the excert shing gospet may be dight, the king with patience for their seward, which lies the singen message unto the presh ind in writes of Thetens with sever since in their churches and chapels; but of course you will not be astonished when we inform you that they widing with patience for their seward, which lies the writes of salutation was to hold out the oright particle of salutation was to hold out the invertice of the presh sing gospet in the singe by the dille. The size of the singe the virtue size of Thetens withous cous-ters the size of the

be through faith, diagence, perseverance, and prover. Having spent 23 days together in this first mis-ion on the metropolis, and the time drawing near or our October Conference, Elder Woodruff left the spin of The order group of all many for the first order factor for the

We next went to and fro thro' the city of Lon-bou from day to day, endcavoring to get some loor open whereby we could warn the people and search we found the whole city given to cover superstition and all manner of abominations, superstition and interstition and all manner of abominations, we pass over Dr. notes s coperione of the galax over Dr. notes s coperione over Dr. notes s coperinter s coperione over Dr. notes s coperione over Dr. notes s

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 The Praident brought before the Outletter, and Start Provides (International Conferences, and Mase with Preser (International Conferences, And International Conferences, And Internatin Conferences, And Internatin Conferences, An ordaluing officers in this church; after pointing out the evils that might result therefrom, he pro-ceeded to treat upon the duty of members to-wards those who preside over them in the Lord, and respecting them members administring to the comport necessaries of these who preside over them is spiritual things. here is under the the the total the fruit will reduce the fruit will reduce the fruit will reduce to the control necessaries of these who preside over them is spiritual things. here is under the total the fruit will reduce to the fruit will reduce to the comport necessaries of these who preside over them is spiritual things. here is new yfing fruits control to the fruit will reduce to the comport necessaries of these the values of the fruit will reduce to the here is new yfing for the fruit will reduce to the comport necessaries of these the values of the fruit will reduce to the here is new yfing for the fruit will reduce to the comport necessaries of these the values of the fruit will ferns and weeds of het, damp re-per the values to the fruit will reduce to the control necessaries of the spiritual things. here is new yfing for the fruit will reduce to the comport necessaries of the spiritual things. here is new yfirst for the fruit will reduce to the fruit will reduce to the permit; and that Elders Hedlock and Currents here is new yfirst for the fruit will reduce to the fruit will reduce to the permit; and that Elders Hedlock and Currents here is new yfirst for the fruit will reduce to the here is new yfirst for the fruit will reduce to the permit is new yfirst for the values of the fruit will reduce to the here is new yfirst for the values of the fruit will reduce to the permit is new that the fruit will reduce to the here is new yfirst for the values of the fruit will reduce to the here is new yfirst for the values of the here is new yfirst for the values of the here is new yfirst for the value of the here is new yfirst for the value of the here is new yfirst for the here is new y The static section of the secting called the section of the section of the section was nich up, and the nonowing substituted in the traditious of their fathers the High Council of the Church of Jesus Christ at Nawoo:—For and in behalf of said church, I pre-to expect any change in the traditious of their fathers to be by him done, performed, said, and ecommit ted as will as a chist at the ancient order of the would inform us that the ancient order of the set as this distribution and accenterior to expect any change in the traditious of the sations and the set as this distribution and accenterior to be by him done, performed, said, and ecommit ted as will as and so accenter the Machis, often described as 000 feet, while Kicethi is 23,178, and seven out-this morther; they would inform us that the ancient order of the would inform us that the ancient order of the would inform us that the ancient order of the would inform us that the ancient order of the would inform us that the ancient order of the would inform us that the ancient order of the would inform us that the ancient order of the set as a set in the ancient order of the would inform us that the ancient order of the would inform us th eral different offences hereinafter set forth, as said to be by him done, performed, said, and commit-ted, as well as various duties omitted, &c., all of which were done at different times, periods, plu-ces, and seasons subsequent to Sept. 1st, A. D. 1838, to wit-For a general course of procedure, of acts, donably burning the Terai jungle and cultivating exactly to miles distant. The aboriginal inhabitants of Sikkim aro Lep-the char, described by Dr. Hooker as a race marked of quice intelligible. with those whites whom they know to be kindly by Mongolian in feature, and as singularly and with those whites whom they know to be kindly by Mongolian in feature, and as singularly and the solution.

Next to the Lepchus, the most numerous tribe are the Linboos, who speak a totally differentian-guage from that of the Lepchas, but in many res-poets are alled to them. Besides these are some scattered people called Moormis, and Magras, and the Meelin, who are confined to the pestilential Teral. All these people are Mongolian, or Indo-Chiucse, of the same great race as the people of Tilet, Arracan, and the Birman empire.

The Tamulian Aborigines of India such as the Coles, the Dangus, &c., who retreated to the mountain fastnesses of contral India on the invasion of their Indo-Germanic conquerors, who are now rep, reseated by the Hindoos, seem nover to have sought refuge in the Himelayas.

Dr. Hooker temarks on the singularity of six

Dorjiling is a sanitary station, established in 1940, in the little State of Sikkim. The southera flank of the Himalayas is parcelled out between the States of Cabool, Cashmere, the Punjah, Ne-el Sikkim Photon and Association and antibrageous pat, Sikkim, Bhotan, and Assam. In the Punjab is the hill station of Simia. No-here and there to the mountain sides, or form forests. Little strips and terraces of flat land cling

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Moved by Elder W. Richards, seconded by Elder T. Smith, and curried unanimously, That all ordinations be confined to, or under the regulations of the Traveling High Council.

Elder Young called the attention of the Conference to the case of Emma Bolton, a female from the Potteries, who had conducted herself disorder Elder Johnson and others, spoke of several cases of improper conduct on her part; after which Elde it was moved by Elder Young, seconded by Kimball, and carried unanimously, that Emma Bolton be cut off from the church.

The President then called the attention of the Conference to a letter from Isaac Brown and other officers of the church at Macclesfield, concern-ing Elder Heath, and also to some half a dozen Galley, Edward Horrocks, and John Horrocks, against the said Samuel Heath, for several items of miscouduct, and perfective the data charges preferred by the said Isaac Brown, James of miscouduct, and neglecting the duties of his office; to all of which charges Elder Heath pleaded not guilty. The complainants then entered into proof of the several items, to which Elder The complainants then ontered Heath replied by stating that the charges against him, were in consequence of a unsunderstanding, The proceedings opened a wide field for in Sec.

struction from Elder Young, followed by the President, who recommended the parties to be-come reconciled to each other, stating that he did not consider the charges preferred ugainst Elder Heath sufficiently substantiated to withdraw fellowship from him; when it was moved, and sec-

front, close above my tent, was a gigantic wall of rocks, piled, as if by the Titans, completely

it. The account of the snow-bed, and glaciers of this region is only interesting and instructive, but this region is sty interesting and manual sketches to

In returning to Dorjiling, they crossed by one

For a general course of procedure, of acts, do-ings and words, and suggestions by him, the said Elder Oliver Walker, done, performed, said, spo-kee, hinted at, and suggested; both directly and When we areas to prach unto the people re-wine and to be people and the second size of the area in the size people, industrious for Orientals, living by an-the principal mass. both and y of refinement, light and knowledge. When we areas to prach unto the people re-the principal inhabitant in the days of the Apos-anally burning the Terai jungle and cultivating and the second size of the area in the principal mass. both and y of refinement, light and knowledge. When we areas to prach unto the people re-the day of the area in the days of the area in the size of the area in the principal mass. both the principal mass is both and the second the area in the size of the area in the size of the area in the principal mass. both the principal mass is both and y of refinement, light and knowledge. When we areas to prach unto the people re-the days of the area in the size of the area

indirectly, and as calculated to be derogatory to portance, and baptism for the remission of sins, the character of the heads, and leaders of the the cry of "Baptist Baptist," would be rung in church, and extremely injurious and huriful to the our cars. If we make of the church and body It character of the heads, and headers of the the cry of "Baptist," which the row the which they know to be kindly officially which they know to be kindly official