

large number of the young and old assembled to listen. The time (one-and-a-half hours) seemed very short, and the general exclamation was, we hope he will come again.

The health of our people is now improving, but we still have some typhoid fever here. The son of our respected townsman, Brother M. Vaughan, has been down with it a long time, but is now on the way to recovery.

Our amusements for this winter have already commenced. Brother C. C. A. Christianson gave us a very good entertainment on the 7th, and I can recommend it to all.

On the 9th, "The Sea of Ice" company held forth in our hall to a very fair-sized audience; I think the playing of the company very good, but would recommend them not to keep the curtain down quite so long between the acts, especially when the chairs are not cushioned. Our choir will be the next we expect, with a grand concert, besides a series of parties that is to be given by the Y. M. and Y. L. Associations.

Our Co-op. Institution is still on the improve, having just put up a fine, large number shed, 100x20 feet, for keeping dressed lumber, doors, windows and mouldings in, as they do a rushing business in that line.

Vegetable gardening has proved a success here during the present year. Brother Comer, one of our enterprising citizens, has raised and exhibited specimens of carrots weighing 8 pounds each, beets 16 pounds each and onions 19 ounces each, all raised where a few years ago nothing grew but sagebrush.

We have four day schools and two Sunday schools in good, flourishing condition, superintended by Prof. S. P. Eggertson, who we believe to be the right man in the right place, and who is whole-souled in the great work of educating our children. Our Relief Society and Primary Association are alive and doing something for the poor and needy, the Primary Association having gathered up a lot of fruits, etc., for the Deseret Hospital, which, when received by that institution, we hope will help those who need the same.

Elder B. W. Brown of this place, who lately went on a mission to Tennessee, writes that he and his companion are doing well and are treated very kindly by the people among whom they are traveling, notwithstanding the false reports sent from Utah by our loving Christian friends (?). I. O. U.

A SCIENTIFIC LECTURE.

AMERICAN FORK,
December 15, 1885.

Editor Deseret News:

The world is on the move in general and Utah County in particular.

This reflection suggested itself to the writer after listening to a lecture delivered last night, in the young men's hall, by Professor Talmage, late of the B. Y. Academy; subject, The Earth, its Birth and Growth.

Long before the hour announced, the large and capacious hall was packed to its utmost capacity, and shortly after 7 p.m., after an introduction by Elder W. W. Jackson, Prof. Talmage began digging in the bowels of the earth, exhibiting as he went along, evidences of the infinite power and wisdom of the Creator in the formation of the different strata underlying his footstool.

Had it not been for the Professor's lucid explanation that the earth's crust is somewhere about 50 miles in thickness, his audience would undoubtedly have felt uneasy at the thought of sitting over such an enormous boiling cauldron as he described the centre of the earth to be; however, their fright was confined to the falling of a stove pipe, which for a time interrupted this most excellent lecture, and convinced many of his hearers that fire was in greater proximity to them than that of which the lecturer spoke.

However, as illustrative of the power and efficacy of "object lessons," this exhibition ranks first among the many heretofore shown, and backed as it was by the flowing and expressive sayings of the exhibitor, it was one of the richest intellectual treats it has been our good fortune to witness.

If Professor Talmage should favor the Territory throughout with a similar lecture and convince his audience, as he did this, that revelation and science lock hands on this platform, much good will be accomplished.

One pleasant feature of the lecture which impressed itself upon the audience, was the simple and unaffected and yet expressive way of the lecturer in riveting their attention.

The lecture was free, and from it we draw the conclusion that the B. Y. Academy has produced, among other benefits, one of the best lecturers in the Territory.

GEO.

RAID OF DEPUTIES ON PAROWAN.

Three Women Subpoenaed and taken to Beaver in the Night.

Editor Deseret News:

Our quiet town was disturbed a little on Saturday morning last by the sudden appearance in our midst of Deputy United States Marshal William Thompson, from the Second Judicial District Court at Beaver, and two others, said to be deputies, George B. Warren, and Sidney R. Burton, Jr.

They served subpoenas on several of our citizens, and started back in the evening with Emily Crane, Delilah Clark and Sarah Hulet, alleged plural wives.

The officers were courteous and kind in the discharge of their duty, except in one thing—when asked to wait till morning and not take tender women out in the cold night air to Beaver, 36 miles—one of the ladies having a babe in her arms, and another being in very delicate health—they positively refused, though some prominent citizens were willing to vouch for the appearance of the ladies in the morning.

One or two of the deputies were still with us Sunday morning.

So you see that we are not quite forgotten even in this far-off locality.

In view of the strong delusion that has gone forth in regard to our people, we feel charitably disposed towards those who have the unpleasant task of administering and enforcing unjust and unconstitutional laws against us, always hoping that the honorable of our nation will get at the true inwardness of this problem, and see that we have fair play as American citizens who love our country and its free institutions.

We have had an unusually fine fall and December so far, and the health of the people is good as a rule.

Times are dull, but none go short of the needed comforts. Respectfully,
M. RICHARDS, JR.

NEWS FROM MALAD VALLEY.

Improvements—Public Meetings, etc.

WASHAKIE, December 16th, 1885.

Editor Deseret News:

I do not often see items from the Malad Valley in your estimable paper; hence I take the liberty at present of forwarding a few lines.

The people of this vicinity have taken advantage of the beautiful weather during the past fall and quite a number of dwelling-houses have been erected and repairs made to and around the people's homes. Among the public buildings are a school house almost completed at Plymouth, a commodious meeting house, 65x35 feet, at Portage, begun and finished, except inside work, within the last two months; and a meeting-house in course of erection at Cherry Creek. Education, which has been somewhat neglected in this valley, is being sought after with diligence now. In some schools, owing to the scattered condition of the people, not more than about ten pupils can attend, still schools are in progress there, as well as at the settlements where the people are located closer together. At the Washakie school many of the Lamanites are making commendable progress in book learning as well as in agricultural and mechanical labor.

On Sunday the 13th inst., the people of Malad and vicinity were favored with a visit from Elders S. B. Young and C. D. Fjeldsted, of the Presiding Council of Seventies. These brethren met with the Priesthood in the forenoon. Elders Wm. Davis, of Samaria, Henry Peck, of Malad City, and J. M. Hess, of Plymouth, were set apart and added to the Presidency of the 52nd Quorum of Seventies, thereby completing that organization. These brethren were questioned closely with regard to their observance of the Word of Wisdom, keeping holy the Sabbath day, etc., and some excellent instructions were imparted on the duties of those holding the Priesthood, by the aforementioned visitors.

In the afternoon a public meeting was held, also at Malad City, the meeting house being densely filled by those anxious to hear the words of life from the mouth of God's servants. President Fjeldsted dwelt on the responsibility resting on the various officers of the Church, showing that each class has its separate duties and should perform them faithfully; and in turn the people should honor these officers in their respective positions, and yield obedience to the commands of God understandingly and firmly. Young people, as well as old, should seek the guidance of the Holy Spirit day by day, especially in selecting companions, contracting marriages and all such important matters.

President Seymour B. Young spoke of the peculiar circumstances in which the Latter-day Saints are placed at the present time, being deprived of the society of many unto whom it is their delight to listen. He then spoke of the institution of the sacrament of the Lord's Supper, its object and benefits. He read from the Book of Mormon, some of the teachings of the Savior to the ancient inhabitants of this continent, and showed that the Latter-day Saints are in duty bound to respect and kindly treat their descendants now in our midst. Showed the great advantage of following the maxim of the late President Young to feed rather than fight them. Related the story of the ancient custom of the Aztecs offering sacrifice, showing that it was, without doubt, a similitude of the great sacrifice once offered for the sins of mankind. He showed that the remnants of the house of Israel on this land are beginning to realize the fulfillment of the promises made by the Savior to their fathers. As the Jaredites and the Nephites, when they departed from the commandments of God and filled up their cup with iniquity, were swept from this choice land in accordance with the decrees of the Almighty, so will the nation now inhabiting it share a similar fate if they persist in fighting against God and His servants. Christ has said, "It must needs be that offenses come, but wo unto that man by whom the offense cometh." These words are as applicable now to the present generation, as they were to

the Jews, the Lamanites or any other people.

On Sunday evening the visitors held meeting in the Cherry Creek Ward, and the next day returned to their homes pleased with the hospitality extended to them by President R. J. Davis and others, and their reception among the Saints of this valley.

Thus, while our brethren suffer imprisonment at Boise, Salt Lake City, Yuma, and Detroit—while others are exiled for the truth's sake, and their families deprived of their society and protection, the Saints continue to meet and enjoy themselves under the teachings of the inspired servants of God, and His work is rolling on. How many of the Latter-day Saints know or remember that an inspired Apostle predicted over three years ago at Logan, that the year 1885 would not pass away without additional troops being sent to Utah? Yet such is the fact.

Hoping that the truth will spread, aided by the press, the pen, the pulpit and the actions of God's people,
I am, yours in the Gospel,
J. J. C.

"THE MALIGNITY OF THE MORMONS."

THE *Mail and Express* says more and knows less about the "Mormons" than any other New York daily. Under the above heading it has an editorial complaining because the "Mormon" leaders do not deny their religion. This seems to constitute the basis of the charge of malignity, unless what the *M. and E.* thinks they may be expected to do can be incorporated in the accusation. It says "the most malignant attacks upon the Government are to be expected until their rebellious spirit is entirely subdued." What the "Mormon" leaders have not done and what they are expected to do by persons and papers that know nothing about them, would make a startling work on "malignity."

The *M. and E.* lays down the proposition that "the Mormons must either overthrow the government or submit to its authority." We would like the *M. and E.*, if it can manage to get down from its stilted heroics to the level of common sense, to show us wherein the "Mormons" refuse to submit to the authority of the government, or wherein they are attempting to overthrow it. All there is to the dispute is this: One feature of the "Mormon" religion, called plural marriage, is declared by the United States to be a crime. Some of the "Mormons" have had plural wives for many years, and have children and grandchildren as the result. They are not willing to cast them off. The large majority of the "Mormons" have not broken the law at all, but they believe that their co-religionists who have entered into the practice of plural marriage have done no moral wrong, although some of them, not all by any means, may have rendered themselves liable to punishment under the law.

Neither the polygamous nor non-polygamous "Mormons" have unlawfully resisted the government in its execution of the law. Arrests have been made without any forcible opposition. The Courts are in full operation. Spies and spotters sneak around for evidence. Deputy marshals go into people's houses and hunt for accused persons and witnesses, and no one kicks them out. Juries are packed to convict. All the apparatus of the law is set to work. Men considered of the best class in the community are sent to the penitentiary. Women with babes in their arms are shut up in jail, for not answering what they deem impertinent and most decent people consider indecent questions. Boasts are made of what further indignities are to be heaped upon the people. Wilful falsehoods to their prejudice are sent all over the country. And what have they done by way of resistance? Nothing, absolutely nothing, but appeal to the courts to test each step in legal proceedings against them. That constitutes their "malignity." Will the *M. and E.* tell us of any other community that would have borne so much as this peacefully?

Its assertion that "Mormon bribes have often been used in Washington," is an assumption without the slightest basis, and not a solitary instance of "Mormon" bribery can be cited to substantiate it. Is there not more "malignity" in manufacturing or repeating such unwarrantable libels as that, than in "Mormon" submission to the wrong?

The *M. and E.* says: "It is known that a large part of the Mormon population would welcome the abandonment of the celestial law of marriage." Well if that is "known," it should give great delight to the *M. and E.* and other pretended opponents of polygamy. If it is true, what in creation hinders that large part of the population from abandoning it? Does their "malignity" consist in their desire to abandon it, or what? The *M. and E.* thinks it probable that "the mass of Mormons" will soon "voluntarily renounce the abomination." Well, is that a mark of their "malignity?" What stuff these editors will insert in their columns when they are afflicted with anti-"Mormonism!"

The "Mormons" are so "malignant" that they have patiently borne the misrepresentation and abuse of their enemies, the martyrdom of their leaders, the imprisonment of their re-

spected friends, the invasion of their homes and the deprivation of many of their dearest rights. And, meanwhile, have spent many thousands of dollars and traveled hundreds of thousands of miles to offer to a persecuting world principles of priceless worth, from which the *M. and E.* and the masses of mankind have turned away with closed eyes and deaf ears.

The "Mormons" have done this at their own expense and have not molested any one, friend or foe. And the head and front of their offending is, they sincerely believe in the revelations of Almighty God to them and the testimony of His Spirit in their hearts, and cannot be turned away from their honest convictions by any human agency. This is the essence of their "malignity." It is likely to remain until removed by superior evidence. And this will not be furnished by pains and penalties, oppressive laws, military force or the misrepresentations of the pulpit and such "malignant" papers as the New York *Mail and Express*.

A COMPLETE VINDICATION.

AFTER accusing the DESERET NEWS of lying about the Governor and the University, the *Tribune* now says it made "a mistake" about the matter, "quoting from memory alone." The old adage about a certain class that should have "good memories, is quite applicable in this instance. The *Tribune* is often afflicted with a bad memory, and its inaccuracies are allowed so frequently to pass without correction, that it has become as bold and reckless in making untrue assertions as the Governor himself. In a labored and lame attempt to still further defend that official, the *Tribune* tries to prove points that we have not disputed, and leaves out of consideration those that we have established and on which the whole matter in dispute depends. But that is its common style of "reasoning." Its most powerful argument closes its characteristic effusion. It consists of the elegant word "Bah!" Well, that is about all it can offer in response to our arraignment of the Governor's report, and as such a convincing and classical expression is simply unanswerable, we will let the poor thing bleat on. The Governor, of course, is completely vindicated by "Bah!"

VERY REMARKABLE RECOVERY.

Mr. Geo. V. Willing, of Manchester, Mich., writes: "My wife has been almost helpless for five years, so helpless that she could not turn over in bed alone. She used two Bottles of Electric Bitters, and is so much improved, that she is able now to do her own work." Electric Bitters will do all that is claimed for them. Hundreds of testimonials attest their great curative powers. Only fifty cents a bottle at Z. C. M. I. Drug Store.

For Bed Room Sets,
Go to SORESENSEN & CARLQUIST'S.

BUCKLEN'S ARNICA SALVE.

The BEST SALVE in the world for Cuts, Bruises, Sores, Ulcers, Salt Rheum, Fever Sores, Tetter, Chapped Hands, Chilblains, Corns, and all Skin Eruptions, and positively cures Piles, or no pay required. It is guaranteed to give perfect satisfaction, or money refunded. Price 25 cents per box.

FOR SALE AT Z. C. M. I. DRUG STORE.

A clear head is indicative of good health and regular habits. When the body feels heavy and languid, and the mind works sluggishly, Ayer's Cathartic Pills will wonderfully assist to a recovery of physical buoyancy and mental vigor. The constipated should use them.

For Throat Diseases and Coughs. BROWN'S BRONCHIAL TROCHES, like all really good things, are frequently imitated. The genuine are only sold in boxes.

DR. HENLEY'S Celery, Beef and Iron should be patronized by all who regard their health.

For sale by Z. C. M. I. Drug Store, Roberts & Nelden, Moore, Allen & Co., Godbe, Pitts & Co. and A. C. Smith & Co.

No other medicine has won for itself such universal approbation in its own city, state, and country, and among all people, as Ayer's Sarsaparilla. It is the best combination of vegetable blood purifiers, with the Iodide of Potassium and Iron, ever offered to the public.

SUCCESS.

The sale of Syrup of Figs is simply immense. Everyone is taking it, and it is the best medicine ever used. Children cry for it on account of its pleasant taste, and grown people who have used it once never take any thing else. Unlike other remedies for biliousness and constipation it never loses its power to act, and it always leaves the organs on which it acts stronger than before. Besides, one feels fresh and bright and realizes that it is Nature's own true laxative. Z. C. M. I. Drug Store, Wholesale Agents Salt Lake City.

Fragrant Kalliodont, Liquid and Paste for beautifying the teeth. Sold by Z. C. M. I.

EXCITEMENT IN TEXAS.

Great excitement has been caused in the vicinity of Paris, Tex., by the remarkable recovery of Mr. J. E. Corley, who was so helpless he could not turn in bed, or raise his head; everybody said he was dying of Consumption. A trial bottle of Dr. King's New Discovery was sent him. Finding relief, he bought a large bottle and a box of Dr. King's New Life Pills; by the time he had taken two boxes of Pills and two bottles of the Discovery, he was well and had gained in flesh thirty-six pounds.

Trial Bottles of this Great Discovery for Consumption free at Z. C. M. I. Drug Store.

Angostura Bitters, the world renowned appetizer and invigorator, imparts a delicious flavor to all drinks and cures dyspepsia, diarrhoea, fever and ague. Try it, but beware of counterfeits. Ask your grocer or your druggist for the genuine Angostura, manufactured by Dr. J. G. B. Siegert & Sons.

A last resort! After you have tried all the Nos-trums, listen to our words of wisdom—Take Peruvian Bitters, and be happy.

Every lady desires to be beautiful. Use Kalliodont for the teeth. Sold by Z. C. M. I.

Dr. Henley's Celery, Beef and Iron a Household Necessity.

Serious and expensive sickness is often prevented by keeping on hand a bottle of Dr. Henley's Celery, Beef and Iron. Sold by all druggists and country dealers.

For sale by Z. C. M. I. Drug Store, Roberts & Nelden, Moore, Allen & Co., Godbe, Pitts & Co. and A. C. Smith & Co.

Pleasant, Healthful and Nutritious.

Syrup of Prunes is a fruit laxative, agreeable and gentle in its action, and no danger from an overdose. Drives evil matter from the system, and by so doing, prevents disease and death. In small doses, a splendid blood purifier. A sure cure for constipation and piles. Sold by Z. C. M. I.

Beautiful teeth and fragrant breath are sure to be possessed by all who use Kalliodont. Sold by Z. C. M. I.

Syrup of Prunes for Children.

A safe and pleasant fruit laxative for children. No danger from an overdose. A blood purifier and a cure for biliousness. Sold by Z. C. M. I.

THIS IS THE Medicine of Nature!

For Destroying and Expelling all kinds of Worms, Cleansing the Body, Blood, Etc., Etc.

SYMPTOMS OF WORMS.

A few of the most common symptoms which indicate the presence of Worms:—Changeable Appetite, Offensive Breath, Pains in the Stomach and Head, Grinding of the Teeth during Sleep, Pale Face with Hollow, Sunken Eyes, Itching of the Nose and Fundament, Irregularity of the Bowels, a Short, Dry Cough, Loss of Spirits, Feverishness and Disturbed Sleep, Rising in the Throat causing Sickness, etc.

Dr. E. L. PLANT has moved to No. 40 W. FIRST SOUTH ST., and can be consulted from Wednesday to Saturday in each week.

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Beware of Traveling Impositors.
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