VOL. XVIII.

Hot Bread Made

SALT LAKE CITY, UTAH TERRITORY, SATURDAY EVENING, MAY 16, 1885.

TRUTH AND LIBERTY.

NO. 148.

The Royal Baking Powder possesses a peculiar merit that is not possessed by any other leavening agent. It provides bread, biscuit, cake, muffins, or rolls which may be eaten when hot without inconvenience by persons of the most delicate digestive organs. With most persons it is necessary that bread raised with yeast should lose its freshness or become stale before it cm be eaten with safety. The same distressing results follow from eating biscuits, cake, pastry etc., raised by the cheap, inferior baking powders that contain alum, lime, or other adulterants. The hot roll and muffin, and the delicious hot griddle cakes, raised by Royal Baking Powder, are as wholesome and di-

Wholesome.

os warm soup, meit, or any other food. Another greatly superior quality possessed by the Royal Baking Powder is that by which the preservation of important elements of the flour is effected in raising the bread by the mechanical operation of the gas without fermentation. Yeast, and all baking powders that produce the leavening gas by fermentation, as is well known, destroy a portion of the nutritive elements of the flour, and particularly those which are the most healthful and the greatest aids to a perfect assimilation of the food. The Royal Baking Powder, while perfectly leavening, retains without change or impairment all those elements which were intended by nature, when combined in our bread, to make it literally the "staff of life."

No leavening agent or baking powder, except the Royal Baking Powder, possesses these great qualifications.

DISCOURSE **BISHOP ORSON F. WHITNEY** DELIVERED In the Tabernacie, Salt Lake City,

on Sunday Afternoon, May 10, 1885. REPORTED BY JOHN IRVINE.

IN rising before you this afternoon, my brethren and sisters, I place myself in the hands of the Lord, and I desire according to the strength He will give me, and the faith which may be exer-cised in my behalf, to present some thoughts before us, the reflection upon which may benefit us at this time. We are as a people, passing through ircumstances which are calculated to make those of sober minds meditative and thoughtful, and doubtless the question is being asked in the hearts of many Latter-day Saints, what will be the outcome of the situation in which we now find ourselves. There are per-haps some flutterings of the heart, some trembing of the hands, some faltering of the spirit though I hone faltering of the spirit, though I hope and believe that this feeling is not universal nor even general among those who are called Latter-day Saints. If we were not assured that we are in the performance of God's work, and that He has chosen us as instruments of His will, the means whereby He will ac-complish that which He has set His hand to do, there might be some reason for, some justification of the feeling to which I refer. But the Latter-day Saints are not engaged in their own work; they are not occupied in build-ing up themselves. The stand they have taken has not been the result of their selfish desires, and is not the exwhich has as its object the blessing of the human family, and it is the cons-clousness of the rectitude of their iutentions, of their desires to serve Him who has chosen them, and to adminis-ter to the happiness of their fellow creatures, that buoys them up to the performance of those duties in the dis-harge of which they are prepared to neet the scorn, the wrath and the oposition of the world. It is no new thing for this people to e placed in such circumstances. It is

should earn what they received, and receive that which they earned, not receive that which they earned, not one jot or tittle more or less. There was another candidate who seemed to believe that he had a supe-rior plan; for he proposed to save all men, that not one soul should be lost. And how was he to accomplish this? By depriz-ing man of his agency; b; taking away that liberty of thought, that liberty of action, which is the mesti-mable privilege of freemen here upon the earth. He, in other words, would compel men to be saved; he would drive them into heaven; he would co-erce them, thinking that quantity, irreerce them, thinking that quantity, irrespective of quality, was what was de-sired; and that if he saved all men his work would be more grand and comprehensive than that of the one who proposed to save man according to his merits. The plan of the second was rejected; for the wisdom of the Gods prevailed. They foresaw that it was not feasible; that it would be impossi-ble to save man in his sins; that the iniquity could not be sheltered there, could not be taken openly or surreptipression of their personal views, inde-pendent of a higher power. They have been selected from the world's people for the accomplishment of a mission fered himself as the Savior of the world, and who, it seems, ought to have had more wisdom; was impracticould not receive that which they had obtained a fuliness, his fuliness man would be according to his capacity, or the size of his soul. They who were aly one more link in the chain of principles of righteousness, and by events, one incident among many which are sprinkled thickly through their his-tory, from the time the Prophet Joseph was called of God and received revelahumility on earth, would receive a cor-

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between right and wrong; the privilege if we cannot creep or walk without the of acknowledging Him as their Savior, exercise of faith, how shall we be saved or the privilege of rejecting Him; the privilege of obeying His laws, which lie without it: how shall we mount from this life to eternal life, how shall we would by down for their guidance, or of rejecting and despising them, that rise from this low condition of things to that which is higher and nobler? No they might receive the reward of their acts, whether they were good or wheth-er they were evil. He did not offer to save man in his sins, but to save him wonder that "without faith it is im-possible to please God." No wonder it should be the first, the primal princi-ple of the Gospel which leads to ever-lasting life. We are required in this probation to purify ourselves from sin, by putting in practice the faith which is between which from his sins. He proposed it should be an individual work; that man should not lie supinely upon his back while the work which gave him salvation was wrought out by another; that men whould are what they many and inherent within us; receiving and iving by every word that proceeds from the mouth of God; having faith in His word, in the words of His Prophets, in the words of His servants whom He commissions from time to time and sends forth in the midst of the human family to administer for their salvation. And they who reject the messages of the Prophets; who put them to death; who throw them into prison; who pursue them with the terrors of unjust law for standing true to their convic-tions, are closing upon themselves the gates of eternal life. They are writing their own epitaphs: they are digging their own graves. God will require of you and me an explanation of the uses to which we put the powers and privi-leges conferred upon us. He will require us to live up to every law He has given us. If He has given us no verbat law, He will require us to live up to the law of conscience, to the light which He has bestowed upon us, be it great or little. The heathen are re-sponsible according to the light they possess; but they do not carry the same responsibility that we do, if the presence of God being a pure presence, Gospel in its fullness has not reached their cars.

The Christian world have been greattiously into His Kingdom, for the giory of God would consume it as chaff in a furnace. It was foreseen that the plan which was advocated by Lucifer, Son of the Morning, a Son of God, who of-tered himself as the Savior of the man through this earthly probation. ly favored. They have received the Scriptures of divine truth, published men through this earthly probation Those who reject it do so to their concable. It was known that men could demnation; as do those who privately not be forced to be saved; that they interpret what was given by the power of the Holy Ghost, when men of old not merited; that exaltation in the presence of God, meant the capacity to receive of His fullness; and that if given to disseminate light unto all to wrote as they were moved upon by the whom it shall come, who will be judged by it, whether they have faithfully studied it, or have been dilatory and broader, more widely expanded, more negligent in searching the record in grand in their natures by reason of the which they think they have eternal expanding process of obedience to the life.

This was a mistake which was made the ancient Jews. They had a are sprinkled thickly through their his-tory, from the time the Prophet Joseph was called of God and received revela-tions to organize upon the earth in this the nineteenth century, the Church of Jesus Christ. It was revealed to him at the first visit of the angel Moroni to

more, that He proposed to allow men the Gospel, apparent, bearing upon its Gol has established the principle when my brether or my sister will be have ever latriced upon the rights of their agency; the privilege of choosing face the impress of its own divinity; for that men must be saved by their own works Faith without works is dead; it is a misnomer, for there is no faith without works. Everyone who resee their faces. of the dead. We have it in our power o attain to whatsoever glory we work for. We will receive that which we earn. We will either blaze like the sun, the stars, according to the choice we make, and the measure of our faithful-

ness. God will not take away our free agency. The stars of the heavens as they differ in lustre and magnitude are a simile of the different degrees of Kingdom, or a glory compared to the stars; a terrestrial Kluzdom, a glory compared to the moon: or a celestial Kingdom, the highest of all, of which the sun at noonday is written of as bether glory unless they abide the laws and conditions which pertain to it. The gospel of Jesus Christ in its fuliness is the way to the celestial convictions. If the powers that be want to convince the Mormons that they are operating in the interest of climbed. Every step must be taken. There must be no faltering. There must be no weakening of the knees. There must be no turning aside, no running backward, but a steadfast on-ward pushing towards the goal for which we have set out. We have it in our power to carve out our own fuures. God has placed it in our power We can exercise the faith within us to that extent that it will develop and or souls, so that when we reive a fullness of glory, it will be a illness of Gelestial clory, and we will

bask in the fight of God's countenance for ever and ever. But they who refuse to obey the law pertaining to a celestial kingdom, cannot abide the plory of such a kingdom. They must hand down the great blessings of hb-bide a kingdom which is lesser, which erty to us who are the children-many world. This is our infestion, it is loss not shine so brightly, which is of us-of the fathers who died in the what we expect to see accomplished in not so rich nor so glorious as that revolution. You cannot throw dust in this generation, and it is that of which which they might have attained; for our eyes, the world cannot do it. They I testify as a servant of God, this day, by sacrificing their selfish feelings, by may crush our bodies into the dust, I'm the name of the Lord Jesus Christ nering their pretudices, by exertbut they cannot convince our minds ug their faith to the uttermost, by force. We are not to be thus com pelled peing humble and prayerful and faithul, they might have attained to the glory and entered into the highest presence of God God works by faith. It is the secret of His power, the mainspring of His energy. His course is ever-onward; liberty, there is no beginning, there is no end ing; it is one eternal round. Life has no end. Death is but a finger-post, a mile-stone, a door-way, and the grave is but a gateway to everlasting life to the faithful. "Biessed are they die in the Lord, for they rest from their labors and their works do follow them." Blessed are they who endure Sisters of for righteousness' sake, of whom all men speak evil falsely, for great is their reward in heaven. "I saw thrones," says John, "and they :at upon them, and judgment was given unto them; and I saw the souls of them that were beheaded for the wis ness of Jesus, and for the word of God which had not worshipped the beast, neither his image, neither had received his mark upon their forcheads, or in their hands, and they lived and reighed with Christ a thousand years." These are they who shall come up in the first resurrection, to reign with Christ on earth during the great Millennium; who go hence to innerit the celestial My Little Girl, kingdom of God as a reward of their

pierce my heart. I envy not the man cuted, we are transled upon for the who can sit complacently by and say that he is not affected when his breth-that the other side should monopolize fuses to work, refuses to put his or ren are arraigned before magistrates that part. We propose to treat all men fusces to work, refuses to put his or her faith into exercise, refuses to ac-cept the way of salvation while it is within their reach, will damn them-selves, shut themselves out from the Kingdom of God, and He cannot help it, for it is inconsistent with the salvation of all men, for the more of His creatures that are saved the of His creatures that are saved the the immediate targets of oppression was the doctrine of devils, greater is His own glory in conse- I feel for my brethren who have gone and for U ho was cast juence. But He saves men according to the Penitentiary. I believe I feel out of heaven to wander up and down to their merits, in different degrees of worse than they do, to-day; for they this earth with his evil host of unem dory. For, as Paul says, there is went cheerfully, with smiling faces, bodied spirits, tempting and trying the glory. For, as Paul says, there is one glory of the sun, another of the moon, and another of the stars, and as one star differeth from another star in glory so shall it be in the resurrection them down to everiasting degradation I never expect to see the day when and perdition. Our mission is of Mormonism can be assailed without another character. We desire to bene-assailing me. I hope never to be in fit our fellow-creatures. Our mis-

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or beam like the moon, or twiakle like that condition of mind when I can look sionaries go to the ends of the earth the stars, according to the choice we on and see my brethren and sisters preaching what we solemnly testify is oppressed and say it is no concern of the Gospel of Jesus Christ, the only mine. God help me, God pity me if 1 ever get into that condition. I care not who the man is who is taken before nation, but accept to their salvation a simile of the different degrees of glory which God reserves for those who wait for Him and serve Him. There are laws governing each of these Kingdoms, whether if be a telestial Kingdoms, whether if be a telestial assailed in his person. It is not a mat-ter of individuality. What do they care for individual sins? What do they care what it is intended to accomplish; that Kingdom, the highest of all, of which the sun at noonday is written of as be-ing typical. There are laws governing all these, and men cannot attain to other glow unless they allow the for crime and corruption? Criminals, walk our streets unprosecuted, un-whipped of justice, while men who would rather die than give up a prin- accomplianed, no matter now many ciple of their religion are thrown into Latter-day Saints iay down their lives, prison to suffer for the sake of their no matter how many are thrown into dangtions for the testimony of Jesus Our trith in the Lord Jusus Christeanthey are operating in the interest of not be obliterated from the face of the morality, let them convict the whorethis people. The word of Almighty God has been pledged that this Church, monger, the adulterer and the bawd who flaunt their shame to open day, has been pledged that this Church, fearlessly, feeling that the officers of which is the embryo of the kingdom the law are their friends and that they over which He will neigh as King of run no risk in exposing their sins in kings, shall never be taken from th open sunlight. You cannot convince carth nor given to another people : but us that it is informality that is being it will be perpetuated in the posterity subserved, or that the object of of those who are now being persecuted the Edmunds law was the suppression of crime so long as such thing are per-mitted to continue. We revolt at the hypocrisy of the picture, and we detest it as the gates of hell. We know it is our religion that is being assalled and that too in the land of Washington, in that is shall be filled with his substruction of the sector of the earth is cov-ered and God's giory shall radiate from the rivers to the ends of the earth when all fiesh shall be filled with his substruction of the sector of the earth is the substruction of the sector of the earth is the land of Washington, in the land of we have over the earth is covthe land of Jefferson, in the land of spirit, when every knee shall bow and patriots who fought, bled and died to every tonge confess that He is God and



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name should be had for good and evil throughout all nations, and especially for evil among the unconverted portions of the human race. So that he was prepared, at the very outset of his career, for the trials and tribulations through which he passed to the day when he was martyred for the word of God and the testimony of Jesus. He prepared the minds and God prepared ie minds of those who followed in his footsteps, those who received his testinony, who took up the cross to follow the Lord Jeaus Christ through good and evil report, for the fate which has pursued them in fulfilment of prophecy, ancient and modern-that all who live godly lives in Christ Jusus shall suffer Those who are unacpersecution. juainted with this people, therefore, ueed not imagine that the cir-cumstances in which we now are placed are a surprise. We have looked for it, and we look for more, until every jot and tit-tle of God's word shall be fulfilled, which lle has sworn should be ful-

illed though the heavens and the earth should pass away. is a season of trial, as a probation through which the souls of men may be ourified; may receive that training and liscipline which can only be acquired y passing through troublous experiences, that they may shine with lustre in the eyes of God, that they may be umbered among His Jewels in the day

have always taken this stoical view of ground or holiday, but as a school in which we are engaged in securing an education that will prepare and fit us for the presence of our Father and God who placed us here. We are absent from our homes; we have left our Father and Mother in heaven; left the early associations of our existence bewill of God, to pass through this mor-tal probation which He has ordained stand or tall on the issue. for man's purification and enlighten-We do not believe that we have nent.

any time to idle away; that we are here to play truant, to chase the delusve phantoms of pleasure, to engage in olly or in wickedness, to dabble in those hings which will lead us away from the object and purpose of our earthly existence; but that we should steadfastly devote our lives, our time, our talents, our opportunities, wherever and whatever they may be, to acquiring the great lessons which we came here er side. and death simply as an incident, a pass-

ing from one sphere of existence to

I have referred to our eternal parentage and existence before we set foot opon this world. This is a part of the religion of the Saints-that they had a too fearful and cowardly to risk their into the Kingdom of God as a stench pre-existence in the presence of their Creator, that they stood as spirits, counterparts of the tabernacles in is evident that the trial which we and not reau their Bible aright. They were which they now are clothed, in the presence of God in the morning of His spiritual creation. For we are told that to that which we are now passing this Jesus of Nazareth. So they cast the works of God are firstly spiritual through; for at that time we could be- Him out, in their pride, their prejudice, and then temporal, and on the earth dirstly temporal and then spiritual. We believe the earth itself had a spiritual existence before it took rpon itself the temporal body; that the spirits of men and women, the world over, were created in the spirit before they were created temporally; that the beasts of the field, the fowls of the air, the fishes of the sea, and every form of animal and vegetable life were created in a similar manner; that all men passed through a certain trial or probation before they took their places here upon the earth, and proved, all who have been permitted to have an existence in mortality, their worthiness to stand here created in the image of God: be-

ing given the opportunity to pass through this condition, that by faith-

this life. In other words, it did not regaire the same amount of faith which men must manifest in the flesh. It was hero, a leader, and a savior to His the first estate which God had ordained for His creatures. Before He rolled this earth into existence He said, "We will make an earth whereon these may | Because He was the Son of God it did dwell, and we will prove them here-with, to see if they will do all things whatsoever the Lord their God shall command them; and they who keep their first estate shall be added upon, and they who keep not their first estate shall not have glory in the same Kingfulness and a display of integrity to for and to the principles of truth, they might rise to endless exaltation hereafter, return to the glorious state they left, attain to more than they left; for having descended, like their Savior, below all things they would naturally and they who keep their first estate shall have glory added upon their heads forever and ever." These were the conditions upon which we emerged from our satisfies life integrated divine authority, the more state they here the conditions upon which

and the choice which we were then re-

choice of sight, a choice of apprehen-

existent

at the first visit of the angel Moroni to | they earned, and not having developed | His own, by the people unto whom He him, that he must expect the opposition their souls to the same extent could came, especially, to commit the keys of the world. He was told that his not obtain the same degree of glory; of everlasting life for the salvation it would overpower them; they would of mankind; choosing them for a pebe unable to stand up under it. Consequently the plan of the first this people for a peculiar mission. He be unable to stand up under it. candidate was chosen, and He was or-dained as the Savior of the world, to de-cend to this earth in the meridian of time, to establish the Gospel of salva-tion to build us a Course bedden the savior of the Jews, "Search the Scrip-tures, for in them ye think ye have eternal life, and they testify of me." In tion, to build up a Cnurch which should receive me, to receive my testimony be in constant and immediate com- that I am the Son of God, I judge you munication with the heavens, whose officers should possess the Priesthood, should enjoy the powers of the Holy Ghost, and distribute them to those who would receive their testimony, and be willing to follow them. be willing to follow them. This creat- them correctly. They could not beed a controversy in the eternal world, heve that this humble, poor and deand we are told that Lucifer, who was spised Nazarene, who went about withrejected from the candidacy of the Re- out a place of shelter, who said deemership, rebelled against God. The the fowls of the air have nests and the condition which he made when he of-fered to be the Savior, was that God, his Father, should descend from His throne, and allow him to sit there in His stead; while the other, whom on notion as to what the Messiah should earth we call Jesus Christ, said He be. They thought He would come as a would do all and give the glory to the | mighty warrior. They thought He would Father to whom it belonged. These be greater than David their ancient were the plans that were put forward, king; that He would lift from their and the plan of the first one was ac- necks the yoke of bondage and burst The Latter-day Saints look upon life cepted and established, and the other the fetters of the Roman power which was rejected, because it was found to held them bound. They thought He be infeasible, impracticable and wick- would come as a king, a conqueror, ed. But it seems there were a gre t many of our brethren and sisters for they were our brethren and sisters in But they had misinterpreted the Scripthe spirit—who thought that the plan of Lucifer was glorious; for it would not were all the time thinking of the make them personally accountable; second coming of the Messiah, the when He will come to gather them and take them unto Himself. The Saints whatever course they pleased, and they would deliver His people by the power always taken this stoical view of We do not regard it as a play-ad or holiday, but as a school in h we are engaged in securing an ition that will prepare and fit us the presence of our Father and God was between a third of the spiritual were written of in the Scriptures they population of heaven who chose Luci- cherished. They were looking for this fer as their leader, and the powers that | kind of a Savior. Being a warlike, remained true and steadfast, basing proud and haughty race, they preferred themselves upon principle, upon truth that kind of a Redeemer, which and us, self-exiled in obedience to the and righteousness, and being willing to answered best the ideal they had tand or tall on the issue. We are further taught that those who remained true to their Father in heav- rows, acquainted with grief." en, or who forebore to lift up their | walked through fields of corn plucking arms against Him, were given the privithe cars that were growing, to satisfy lege of descending to the earth and taking upon themselves mortal bodies. Wherever we find the human race, therefore, according to this teaching, not a physician, but they who are sick, they are children of God who were they who are ailing, they who are sineither valiant in fighting for Him at ful-these were the ones that needed that day and winning the victory over to be brought back into the fold. He those who rebelled against Him, or who went where He could find the humble at least refrained from joining the oth- and lowly and the finger of scorn was There were, no doubt, as we pointed at Him for His merciful deeds.

who to learn. We regard this life as but a dro taught, degrees of faithfulness drop in the ocean of eternal duration, manifested. Some, perhaps, remained inactive through a feeling of fear, "sitting upon the fence," as we term it ways; He was called wicked because here, shaking hands with both sides, endeavoring to "carry water on both shoulders," being willing to join either side, whichever side was victorious, personal interests upon the outcome of in the nostrils of Jehovah. This was the conflict which was taken place. It the mistake the Jews made. They did all men passed through in that pre- not humble enough to read that there ife, was different in its nature | was to come just such an individual as hold the face of God; we were not shut and their preconceived notions of

out from his presence; we could feel what He ought to be, because He His power, we could behold His glory; failed to conform to their idea. The ways of God are not as man's quired to make was a choice of the eye, | ways. They are as high above the ideas of man as the heavens are above the sion comparatively full to what it is in | earth; for this Jesus of Nazareth, humble as He was, poor as fie was, people. He made Himself the servant of servants. He did not arrogate to himself authority before He received it not prevent Him bowing in humble submission to John the baptist, the Priesthood being upon that man, and he alone being qualified to baptize men at that time. Jesus submitted to him. Many in this day would call

principle which God reveals, and not seek for excuses and pretexts to justify disobedience to His will, nor shrink from the performance of duty because of the fear of man and the wrath and persecution of the ungodly. I look around me to-day and I see that ome faces are absent which are familfar to those who attend this place. Ou President, Brother Angus M. Cannon is no longer wit i us. He has been com pelled to take up his cross and follow his Lord and Master. He and other brethren are incarcerated in prison this Sabbath day, while we are here worshipping God-the same God whom he has worshipped, whose faithful servant he has been for many years. He has evinced his faithfulness, his heroism, and so have his brethren who are with him. Rather than relinquish their convictions; rather than fear man to the extent that they would disobey God, they have gone cheerfully within the walls of youder Peniteutiary. I feel in my heart that they will remain true for they are men of the right kind of mettle. They are men who would have faith in God, even if, as Job said, He should slay them. It does not argue that men are sinful or that a people are wicked because they are made to suffer. There is such a thing-and this world will find it out some day to its costthere is such a thing as suffering for righteousness' sake. God meant what He said when He promised that all who live as they should, shall suffer perse-cution. Blessed are you, said He, when all men shall revile you and persecute you, despise you and cast you into prison, hale you before judges and magistrates for my name's sake: for if they thus treated the Master-and the master is greater than his servant-you cannot hope to escape. Jesus Christ was condemned by law; He was pur-sued by "justice," so called. He was taken before the Roman magistrate,

faithfulness in the face of penalties,

It is important that we obey every

fnes, imprisonment and death.

and witnesses were suborned to testify falsehoods which brought upon Him condemnation. He appeared in the eyes of the Roman world as a mal efactor, as one who would not obe the laws, who was seditious, who preached insurrection and treason against Cæsar; who was accused of inciting rebellion and of uttering biasphemy against the name of God. was prosecuted in the name of the law; He was brought to judgment by the law; He was accused by the re-spectable, the high and the mighty, the wise and the learned, the Scribes and Pharisees; they who made long pray-ers, and made them upon the street corners where they could be seen of men; they who were so punctilious in the observance of forms and cere-monics, "righteous men," pure souls, unable to "cast the first stone" at the

We are the free sons and A. S. Williams, clerk of th daughters of God. We claim the ex-Gaand Central Hotel, Brockville, Ont., Cao., having tried St. Jacobs Oll, the ercise of our agency. We reaffirm the declaration of the patriots, that this land was and is inteaded for a land of wonderful pain-cure, for rheumatism he was cured, and recommends if to where all may worship God according to the dictates of their own consciences so long as they do not in . 54 will give you a choice out of 100 fringe upon the rights of others. And ringe upon the rights of others. And Ladies' Spring Wraps and Jackets I am at the defiance of the world worth from \$7 to \$12 each. Call early o prove that the Latter-day Saints F. AUERBACH & BRO

Charity

Charity, stached to St. Mary's Infant may be "fairest and foremost of the Twin Asylum, Dorchester, Mass., certify to the that wait on man's most dignified and inestimable value of Ayer's Sarsaparilla happiest state," but the dignity and a spin the treatment of sore eyes and skin piness of man cannot long endure withdiseases, among the many unfortunate out the health that may be obtained 'n a children under their care. Mrs. S. D. few bottles of Aver's Sarsaparilla. A. " Bodwell, Wilmington, Mass., writes con- Parker, fumber dealer, 209 Bicury stacerning the treatment of her daughter, Montreal, Que., writes. "After by who was troubled with sore eyes, as fol- troubled with Dyspepsia for a year, and with Salt Rheum lows: "I gave Ayer's Sarsaparilla to

For a Number of Years.

and must say that she never took anything I was cured of both diseases by using that helped her so much. I think her eyes six bottles of Ayer's Sarsaparilla." Mit. never looked so well, as now, since they Traine, Duxbury, Mass., writes: "I day a were affected, and her general health is found Ayer's Sarsaparilla an efficacious improving every day. She has taken but remedy for bilious troubles and Drap phalf a bottle." A. J. Simpson, 147 East sia." Henry Cobb, 41 Russell st., Chap. s. Merrimack st., Lowell, Mass., writes: town, Mass., writes: "I was complete'y "My weak eyes were made strong by cured of Dyspepsia, by the use of Age"a using Ayer's Sarsaparilla." C. E. Upton, Sarsaparilla." Win. Lee. Joppa. B.l., Nashua, N. H., writes: "For a number | writes: "I have tried Aver's Sarsaparities of years I have been troubled with and it has done me so much good that i a humor in my eyes, and was unable shall always regard it as the best of bio it to obtain any relief, until I commenced purifiers." Eminent physicians preserved Aver's Sar-



saparilla. I believe it to be the best of in all cases requiring a powerful alterative blood purifiers." trestment.

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