

FIFTIETH YEAR.

ACHIEVEMENTS OF
OUR SCANDINAVIANSThe Proud Record Made by Them in Utah—
Second Day of the Big
Jubilee.

There was another very large gathering of Scandinavians at the assembly hall this morning, when the exercises of the second day of the jubilee were held.

The Harmonium choir, Olaf Nilson, conducted, furnished music, and opened the services with the hymn, sung in Swedish.

The morning breaks the shadows of the night.

Bishop Hans Jensen of Mantt offered words, in which he especially asked for the divine blessing might rest upon the jubilee.

The choir sang:

Glada haab paany olivets."

DISTRIBUTING MEDALS.

Medals were then presented by Elder Andrew H. Lund to the following Scandinavian Saints, who embraced the Gospel as early as 1850, and were absent for many years:

Mr. H. Brun, of Nephi, the first to be baptized in the Priesthood in Denmark, in 1850; Christian Christensen, of Denmark, Aug. 17, 1850; Mrs. Christensen, whose marriage to the late Christensen was the first to take place according to the Lutheran and the ceremonies in Scandinavia; Mrs. Christine Hvidt, of Copenhagen, Denmark; Mrs. Johanna Christina Halmberg, of Copenhagen, Denmark.

SCANDINAVIANS IN UTAH.

After Andrew Jensen was then introduced in making the opening address on "Scandinavians in Utah."

He reviewed, briefly but graphically, the history of the missionary work in Scandinavia in 1850 by Apostle Erastus.

He then reviewed the history of the work in Scandinavia, told of their struggles, the obstacles they met and overcame, and then described the trip to the first company and the day of their arrival in Utah.

There were twenty-eight in the company, and they arrived in this country Oct. 16, 1850.

At that time the country was a vast, unbroken wilderness, and the missionaries were objects of much curiosity when they first arrived, and were not without some prejudice against them.

But the missionaries were not deterred, and they were soon to be met by the people of the country.

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as a Scandinavian, and he believed the time would come when he would learn his mother tongue and become more familiar with the history of Scandinavia. He was proud of the Norwegian blood that flowed in his veins, and proud of the work the Scandinavians had done in Utah. When he thought of his noble mother, who had taught him the principles of truth and light, he felt always to honor her memory and her people. The Church was honored in Apostolic Land, in the State presidents, Bishops and other Scandinavians in the Church. What had been done in fifty years was but an indication of what the Scandinavians might do here in the coming half century. He felt honored in being with them, and was resolved to master, at the earliest time possible, the language that his mother loved so well. He hoped this jubilee would be to them all a green spot in their lives. He honored the Scandinavians and hoped he would have the confidence in the position he held in the Church.

RESTORATION OF THE GOSPEL.

Elder J. M. Sjodahl was the next speaker, his theme being "The Restoration of the Gospel."

He began by urging the Scandinavians, not to become proud and uplifted because of their great achievements and their advance in Utah in fifty years. From a little handful, they had grown to a great element here, but the future held as much for them to accomplish as had the past. If they continued on in the old way, sober, industrious, God fearing and humble, they would continue to prosper as they had in the past.

Coming then to the subject in hand, Elder Sjodahl compared the condition of the Saints with that of the outside world, dwelling upon the loss by the world of communication with God. This communication the Saints had through the restoration of the Gospel. The speaker then told of a conversation he recently had in this city with the son of Sidney Riddon, who said that from childhood he had loved and had stated that his former testimony as to Joseph Smith and the Book of Mormon was absolutely true.

ELDER ERASTUS B. SNOW.

Elder Erastus B. Snow of St. George, a son of Apostle Erastus Snow, was called to the stand. He regretted his inability to understand what had been said in Scandinavia, but he understood the spirit of the assembly and was in full and hearty accord with it.

From childhood he had loved and respected the Scandinavians, and was bound to them by many ties.

Elder C. D. Flested made some congratulatory remarks, and then presented to the Saints the history of the work in Scandinavia, which he had been a member of the Scandinavian choir for thirty years, a medal.

After singing by the choir, the benediction was pronounced by Bishop L. S. Anderson of Ephraim and an adjournment was taken until 10 o'clock tomorrow morning.

After the adjournment the Scandinavians unite in a grand excursion to Saltair.

AT BEAUTIFUL SALT AIR.

Program of the Musical Festival There This Afternoon.

Following is the program to be carried out at Saltair this afternoon:

Song, "Banner of Beauty," Salt Lake City.

Swedish Choir "Svea," Salt Lake City.

Speech, "The Wanderings of the Scandinavian Tribes in Northern Countries," Salt Lake City.

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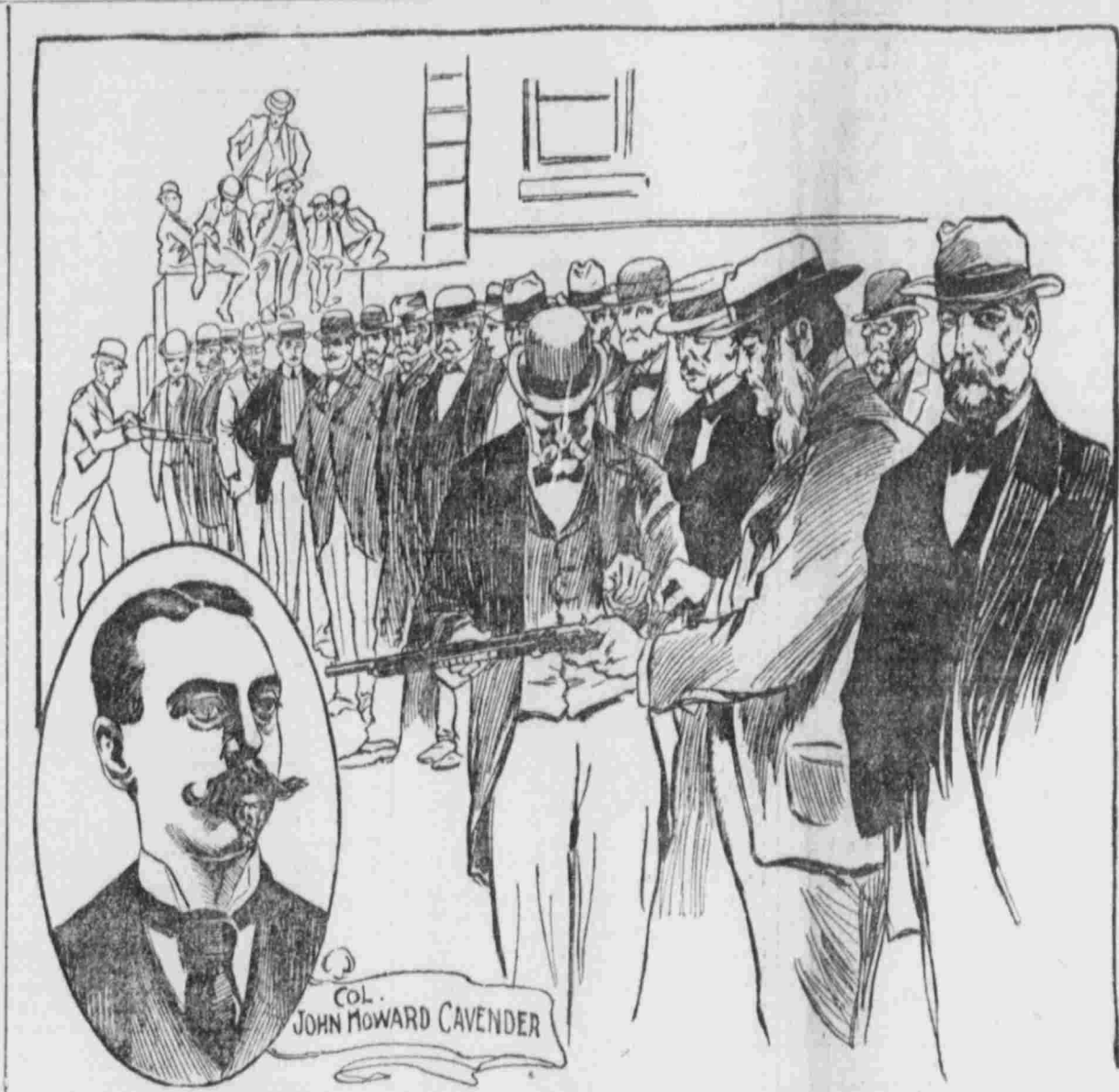
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CITIZENS' POSSE IN ST. LOUIS BEING ARMED WITH THE RIOT GUN.

Colonel John Howard Cavender, who was selected by Sheriff Pohlman to organize the posse of citizens of St. Louis to strike and is a veteran of the Spanish-American war.

NOW SEVENTEEN VICTIMS.

New York Tenement Disaster Worse Than First Reported.

Ten Dead, One More Will Die, Six Others Injured—Brave Work of the Rescuers.

New York, June 15.—Ten lives were lost and seven people badly injured today in a fire which almost totally destroyed a tenement house at 34 Jackson street early today. The official list of the dead is:

Wm. Cotter, 40 years old; Mrs. Kate Cotter, 38; Marnie Cotter, 25; Jos. Cotter, 12; Kate Cotter, 9; John Cotter, 3; James Cotter, 1; Louis Marion, 4; Mary Marion, 3; Elsie Marion, 6.

The injured are, Marnie Marion, 18 years old; Margaret Marion, 14; Frank Marion, 12; Marion, girl, 2. A boy baby ten months, supposed to be of Mulhearn family, Patrick Burns, 23; Of the injured, Burns will surely die, it is said. The others suffered from inhaling smoke but are in a serious condition.

The fire appears to have started in the rear of the hallway on the second floor. It had gained great headway before the firemen reached the house.

The firemen were awakened by the fire. The fire had gained great headway before the firemen reached the house.

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WANTS NO CECIL RHODES.

Reason for Mr. Schreiner's Refusal to Enter the Ministry.

May Be Dangerous Deadlock—Boers Whom Methuen Hated Have Recaptured.

London, June 15.—By the peaceful occupation of Kimberley, announced by Lord Roberts, the British have gained a strategic position of some importance as the town is not only the terminus of another railroad to Johannesburg, but is within easy reach of the Kromme-Rivierfontein railroad.

The Boers who surrendered the place is a son of the famous General Cronje, now a prisoner at St. Helena. The son was prominent during the siege of Mafeking.

Apart from the fact that Lord Roberts' dispatch comes direct from Pretoria, showing the telegraph line is reopened, the only other point of interest is the fact that the Boers whom General Methuen was reported to have so utterly routed, have recuperated sufficiently to attack a re-construction train.

A dispatch from Kimberley reports the capture of the well-known pugilist "Jim" Holloway, who will be adjudge to pass the Boer army, and who blew up the bridge at Fourteen Streams. Holloway was among a body of followers captured in the western part of the Transvaal