Saturday, . . . November 5, 1870.

DISCOURSE. By President BRIGHAM YOUNG, delivered in the New Tabernacle

REPORTED BY DAVID W. EVANS.

Salt Lake City, October 30th, 1870,

I can say to the people, as I have frequently said, if we were apt scholars to learn the truth and to understand the mind and will of God concerning us, and would then, each and every one of us with fervency perform his duty, it would not be necessary to talk quite so loud and quite so long as we do now. But we are still children and can learn but little at a time; and we need to have our lessons repeated in our hearing very frequently, for we are apt to lay down our books when we go out of these schools where instructions are given. We are very apt to slumber and sleep and forget what resolutions we have made in our own minds, and to forget what we have heard from the servants of God. If we could learn our lessons, treasure them up and practice upon them it would not be necessary to spend so much time in talking or in listening to those who talk; but it is necessary for us to talk and then to practice and show the people as well as teach them how to build up the Kingdom of God upon the earth. It is quite a pity that we do not understand things! Take the inhabitants of the earth as they are, and in many things pertaining to what is called worldly wisdom—mechanism, the sciences and the arts, there seems to be a great deal of knowledge displayed; but they are ignorant, at the same time, of the fountain of this knowledge. They cannot conceive of anything any broader or deeper than the extension of their own minds and that of their neighbors. If we,—that is mankind serving the Word of Wisdom, and He has declared that it is fitted to the capacity of the saints, yea the weakest of all who are or sugar, or a little money, or what declared that it is fitted to the capacity of the saints, yea the weakest of all who are or sugar, or a little money, or what declared that it is fitted to the capacity of the saints, yea the weakest of all who are or sugar, or a little money, or what declared that it is fitted to the capacity of the saints, yea the weakest of all who are or sugar, or a little money, or what declared that it is fitted to the capacity of the saints, yea the weakest of all who are or sugar, or a little money, or what declared that it is fitted to the capacity of the saints, yea the weakest of all who are or sugar, or a little money, or what declared that it is fitted to the capacity of the saints, yea the weakest of all who are or sugar, or a little money, or what declared that it is fitted to the capacity of the saints, yea the weakest of all who are or sugar, or a little money, or what declared that it is fitted to the capacity of the saints, yea the weakest of all who are or sugar, or a little money, or what declared that it is fitted to the capacity of the saints, and this worl of were is wanted? Does it impoverish us? It does not. If this people have not been sustained? Could any other people have lived in these values of the Latter-day Saints? No, they capacity the capacity to their entering the kingdom of the Almight. If ask how they have been sustained? Could any other people habitants of the earth as they are, and in their neighbors. If we,-that is mankind generally, could understand that whatever we enjoy, whatever wisdom and knowledge we possess, is bestowed upon us by and comes from God, we should perhaps be more willing to acknowledge Him in these blessings; and until the people called Latter-day Saints do this we shall continue to talk to them and to ourselves.

The Word of Wisdom has been preached to this people, first and last, a good deal, that is the written word in the Doctrine and Covenants. It has been read and taught to the people now, some thirty-eight years!

The people now and controled by law, and that, too, the swer the question for them. They may not law of heaven that governs and controls

The people now are not fit to live in Christian society; we were not worthy of the law of heaven that governs and controls

The people the hand of the Lord has fed and cothed them, and given them all they order of spiritualism, to be led, governed and controled by law, and that, too, the law of heaven that governs and controls

The people the hand of the Lord has fed and cothed them all they order of spiritualism, to be led, governed and controled by law, and that, too, the law of heaven that governs and controls and cothed them all they order of spiritualism, to be led, governed and controled by law, and that, too, the law of heaven that governs and controls are not fit to live in Christian society; we were not worthy of the law of heaven that governs and controls and cothed them all they order of spiritualism, to be led, governed and controled by law, and that, too, the law of heaven that governs and controled by law, and controled by law, and that, too, the law of heaven that governs and controled by law of heaven that governs and controled by law of heaven that governs are not fit to live in Christian and controled by law and c and yet we neglect to observe this trifling lesson concerning our health. Is it not strange? Yes, it is; it is passing strange; it is astonishing! How many there are of our brethren who say "I can't dispense with my tobacco! I can't lay down my pipe or cigar and let it alone; I must take it up again I can't live unless I have a little tobacco in my mouth, or in my nose;" I have no knowledge of their using it, in their ears. Old men, middle-aged men, men strong in intellect and physical force, athletic men, will say "I must have a little tobacco." Is this the case with the elders of Israel? You recollect that, here, a year sgo-I think it was last Conference, if my memory serves me aright, when the Bishop of the Church was presented for acceptance to the people, and then his counsellors came up, I made this reservation,-I would came up, I made this reservation,—I would lect one sister said to me, one day, "Brother vote for them if they would let their liquor Brigham, here is twenty dollars,"—I think and tobacco alone; and I believe the people voted for them on the ground that they were to cease using ardent spirits and tobacco. If they have not used it from that day to this, there were but few days that they did not use it. They should be examples to the church; they should be like money; my health now is more than fifty cious, craving disposition control them, fathers to the church. If they are really the counsellors of the Bishop they should practice everything that is good that he a day easier than I could two or three when was so general. "A little more of your practices; and if the Bishop himself should neglect any duty, they should perform their duty as counsellors, and should teach, guide, direct and counsel the Bishop to im-

But to return to the brethren and the use of tobacco. There are many of our ders who say "I can't live without indulging in this unseemly appetite." To say that the nature of man requires tobacco and spirits is absurd. I do not know but we might prove that the nature of a dumb they might drink it when rather strong. I think I have heard of some few instances in the course of my life. But you put cattle into a field where there is tobacco and you will see that none of them will eat it unless they are sick, they will take it then, but at no other time. If a horse, ox or sheep be in good, ordinary health it will not touch it, and to say that it is necessary difference in their effects is chiefly, that lobelia has no narcotic influence, while

I wish to ask those brethren who are in the habit of using tobacco, Won't you leave it alone and try lobelia, and see if you can become attached to it? If you can it

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where we find so much poison in articles. the people will become very strongly attached to them in a very short time. For instance, how quickly persons become attached to the practice of opium eating: they cannot live without it! If there was no poison in it it would not operate upon the system as it does. In some countries, it is said that the fair sex are in the habit of arsenic eating, and this is for the special purpose of improving the complexion. Let a lady commence taking the smallest possible particle of this article, and if she continues the practice, in a few years she will not be able to live without it.

Many of our sisters think they cannot live without tea. I will tell you what we can do,-I have frequently said it to my brethren and sisters,-if they cannot live ask and answer the question for themselves,

which prevail in the world are such as to cause millions and millions of children to go to untimely graves. Infants, children, youth, young men and young women, thousands and tens of thousands of them go to an untimely grave through the diseases engendered in their systems by their progenitors. Is this wrong or is it right? If shall stand. The Lord will bless that peolitis wrong we should abstain from every ple that is full of charity, kindness and the devil; Jesus has revealed and so has the devil; Jesus has revealed this priesthood, so has the devil revealed his, and there is quite a difference between the two. One forms a perfect chain, the evil effects; if it is right then practice them.
But we say it is wrong; God says it is wrong, and He has pointed out in a few instances the path for us to walk in, by ob-

or not; and if the question is asked why
I think so, I answer from the statistics of
the sales of tea and coffee in our stores; they

Will He sustain us in being covetous?

No; let the hearts of the people dry up
the sales of tea and coffee in our stores; they or two ago, with regard to the Word of to the nations of the earth, in preaching the Wisdom, and the influence then raised gospel, in purifying ourselves here; let us land where they can accumulate the common necessaries of life, instead of staying in their own land, and going down to an untringly grave for the want of food. I recolumnly grave for the want of food in the want of that was the sum,—"I give this into the poor fund. At such a time you advised us to let our tea and coffee alone, and contriour merchants here? "A little more of your to let our tea and coffee alone, and contribute the same amount that we would expend for these articles in bringing the peor from the old country. It would have taken where I could draw the line of distinction less. me twenty dollars to supply me with these between the just and the unjust; between articles to this time. I have saved the those who, while trading, let their avariper cent better than when I left off tea. I I took these stimulants." Some others money, a little more wealth, a little more have sent in a few dollars thus accumuhave sent in a few dollars thus accumu-lated for the relief of the poor; but I think most of our sisters have taken to their old carriage, a few more horses, a few more practice of drinking tea again. Perhaps I possessions; give us your money, it is all do not judge rightly, but my conclusions we want of you." And that spirit is dis-

are formed from information in my possession, as to the amount of this article sold.

As far as I can learn the cup of tea stands on the stoves in the houses of my near you how to get rich, but I never taught you sion, as to the amount of this article sold.

As far as I can learn the cup of tea stands on the stoves in the houses of my near neighbors, associates and those with whom I am best acquainted. I go along occasionally and take up a tin cup, and say "What is this?" "It is a little tea; we have just made a little tea this morning;" or "we thought we would have a little tea this morning." I have not seen any on my table, but frequently I am asked, "Will you have a little tea." I can say I have tasted it to see whether I have liked it or not. I have desired not to like it. I never was in the habit of using it, except a very small portion of my life. But I do not like it. I lias got to be made very delicate, about as of nice cream and sugar in it for me to like it at all. I have frequently taken a spoon. "we are pretty easy in circumstances, have quite enough to learn the cup of teast at the stands on the stoves in the habit of the good and a little more salue and asid, "Let us see what you are drink-like in the folding of the hands."

I will stop right here and say to the Latter-day Saints, I have sought to teach you have to get rich, but I never taught you to forsake the Lord; and to-day I would rather not own one farthing, in that path they would not walk in the path they would not have anything in that path they would not walk in the path they would not have anything in that path they would not walk in the path they brute desires this at certain times. I am ally and take up a tin cup, and say "What day I would rather not own one farthing, not sure but what cattle would drink liquor if it were reduced considerably; perhaps "It is a little tea; we have just and take my valise in my hand, as I did at made a little tea this morning;" or "we the rise of the Church, and travel among for man is absurd! Well, is it good for nothing? Was it created in vain? No, the Word of Wisdom tells us that tobacco is for sick cattle, and the dumb brute will and said, "Let us see what you are drink-demonstrate this if it is sick and can get at it. The tobacco plant and the lobelia plant are similar in taste and outward appearance, though not in their effects; but the ance, though not in their effects; but the worl of the man agood share of nice cream and sugar in it for me to like it at all. I have frequently taken a spoon in the did not say "send me." But the say some, "we are pretty easy in and said, "Let us see what you are drink-ing? Oh, yes, tea! It wants a little sugar through life; but we want a little more for grand-children; and when we get enough for them we want a little more for our children; and when we get enough for them we want a little more for our children; and when we get enough for them we want a little more for our children; and when we get enough for them we want a little more for our great-them we want a little more for our children; and a little more for our children; and a little more for our chil

I ask again will we observe the Word of will prove that it possesses narcotic properties; i. you cannot it will prove that it possesses no such properties. Mankind would not become attached to these unnecessary articles were it not for the poiston they contain. The poisonous or narcotic properties in spirits, tobacco and tea are the cause of their being so much liked by the cause of their being so much liked by the cause of their being so much liked by the cause of the properties in spirits, tobacco and tea are the cause of their being so much liked by the cause of the religion occasionally about tea, but I say if the ladies would take the natural leaf from the stem and dry it upon wood they would not the stem and dry it upon wood they would not to the serve the Word of Wisdom? No, we will not, unless we that the possesses narcotic properties; i. you cannot it will prove that it possesses narcotic properties; i. you cannot it will prove that it possesses narcotic properties; i. you cannot it will prove that it possesses narcotic properties; i. you cannot it will prove that it possesses narcotic properties; i. you cannot it will prove that it possesses no such prove that it possesses to such like answer. "If the laders of Israel if it makes the natural to make particles, in we had not half enough; and we had n

the Pepot at the

differ sintly

whereas, now they are perishing by scores and hundreds. Do these habits rob the

for we cannot beast that anybody is rich in of the earth as we now see them. our community, but those who have the Seeing that I have got on to this of it. If they do not I do not know it. It

prove this. We were very urgent, a year those in foreign lands, in sending the elders made an impression on the people which neglect the Word of Wisdom, neglect our caused them to forsake the use of these prayers, tithes, offerings, donations and wanted a rap on each side of the head to whatsoever you loose on earth is loosed in MR. D. MCKENZIE wake them up, that they may see where heaven; and whosesoever sins you remit

and those who deait justly. It is hard to

is seen and dry it upon wood they would not become attached to it as they do to the green tea, the Young Hyson, Gunpowder and other popular brands, for these kinds are cured on copper, and they partake more or less of the mature of the copper on which they are dried, through being impregnated with its poisonous qualities.

I say this to the brethren and sisters, it as when they may see if they can become at tached to and reality crave any of these simulaties that do not contain quite a work of the seed and the policy of the seed and placed where they can receive attached to and reality crave any of these simulaties that do not contain quite a which they have been an expectation of the seed and placed where they can receive attached to and reality crave any of these simulaties that do not contain quite a while the policy of the seed and placed where they can become at the policy of the seed and placed where they can be come and the series of the contain quite a six months or a year, it is better to lies here where the theory of the seed and placed where they can be come at tached to and reality crave any of these simulaties that do not contain quite a work of the system, will it takes three months, that they may see if they can become at tached to and reality crave any of these simulaties that do not contain quite a work of the system while the policy of the system to the system while the policy of the system while the policy of the system while the policy of the system than the policy of the system than the special to the policy of the system than the policy of the

the Word of Wisdom, and using the means ation, and the people would have revelation thus wasted to feed the poor and clothe the enough to damn the whole nation, and nations of them unless they would hearken A few words with regard to our tithes to the voice of God, It was not only reand offerings,—a subject that was presented to the people yesterday. You come to the rich, that is, those who are best off,

Seeing that I have got on to this thread, I most means, as a general thing, do the will ask, Is there any revelation in the least. Our tithes and offerings are neg-world? Yes, plenty of it. We are accused least. Our tithes and offerings are neg-lected; the poor are needy, they want bread, of being nothing more nor less than a peowithout tea, coffee, brandy, whisky, wine, beer, tobacco, &c., they can die without them. This is beyond controversy. If we had the determination that we should have we would live without them or die without them. Let the mother impregnate her system with these narcotic influences when she is bringing forth a family on the earth, and what does she do? She lays the foundation of weakness, palpitation of the latter of something to make them comfortable. There may be a few, perbaps, sick in this Ward, and the next, and so on through the Wards, and there is nothing contributed for their assistance. I know it is the disposition of many to turn round and say "we pay our tithing." I want to inform the Latter-day Saints that alone we have been in these valleys there has not been one-tenth part of the tithing and gone out of the bodies of mobbers. dation of weakness, palpitation of the has not been one-tenth part of the tithing heart, nervous affections, and many other ills and diseases in the system of her offspring that will afflict them from the cradle to the grave. Is this righteous or unrighteous, good or evil? Let my sisters the poor, and the needs of the tithing paid into the church that was due to it; but everything that we can rake and scrape goes to the poor, and for the building of the kingdom of God, as it was designed; and here, and searching and seeking whom the poor and the needs of mobbers, murderers, highwaymen, drunkards, thieves, liars, and every kind of debauched character, whose spirits are floating around the needs of mobbers, murderers, highwaymen, drunkards, there are floating around the poor and the needs of mobbers, murderers, highwaymen, drunkards, there are floating around the poor and the needs of mobbers and gone out of the bodies of mobbers, murderers, highwaymen, drunkards, there are floating around the poor and the needs of mobbers and gone out of the bodies of mobbers, murderers, highwaymen, drunkards, there are floating around the poor and the poor and the poor and the poor and the poor are the servents. righteous, good or evil? Let my sisters the poor and the needy get pretty much all they can destroy; for they are the servants of the devil, and they are permitted to and the conclusion which each and every one of them may come to is this "If I do an injury to my child, I sin."

We very well know that the customs which prevail in the world are such as to me sufficiently that I food and alother the left. And then upon this God has blessed which prevail in the world are such as to me sufficiently that I food and alother the left. It do not allow it. me sufficiently that I feed and clothe my scores of poor, independent of the tithing office; and He will bless any man, any family, or any people who is liberal. As it is written in the good book "the liberal revelations. But God has spoken now, influence and practice which produces these good works. When our monthly fast days links of which can not be separated; one serving the Word of Wisdom, and He has pounds of flour? What is it to give a little pure and holy form of government, prein common use. And the Lord said hot drinks are not good for the body nor fered us to be driven here from our homes, man come along, a wicked man, and he the belly, but for the washing of the body, and He promised us He would lead us into would have all the evidence he desired that &c. Tobacco is not good, save for sick cat-tie, and for bruises and sores, its cleansing blessed the soil, the water and the atmos-make them say, every time, that this is the properties being then very useful.

Now then, will we observe the Word of Wisdom? Will we let our tea, coffee, whisky and tobacco alone? Shall I answer for my brethren and sisters? Yes, I will answer. A large proportion of the elders answer. A large proportion of the elders and preserved, and if the Lord and discord. It is like a rope of sand. Almighty has not done it, let some many thousands and the atmosphere; while a wicked man might enter the circle and he would be told that this was not the church of Christ; while a wicked man might enter the circle and he would be when we first came here; and we have been and this is their system,—it is confusion and discord. It is like a rope of sand. Almighty has not done it, let some many the reduced to a system, it is uncertainty of Israel will let these things alone, they do let them alone; but there is a certain per- goes the providences of God have sustained ty. That is the difference between the two have their tea on the table when the hus. holiness, beauty, excellency and glory of the Gods and the angels. There is no be-band sits down to breakfast or supper, and the Christian world, let our enemies tell ing in heaven that could endure there, that body. And what will be next? The second death, and I leave every person to speculate to suit himself with regard to that; but the Scriptures say "Blessed is he on whom the second death hath no power:" and they who serve God and keep his com-mandments, that receive the holy priest-hood of the Son of God, have something unnecessary articles for the time being. It was our wish then, and, is still, that the money generally paid out for tea and now in the midst of the people arises from them. They are above it, free from it, they coffee, liquor, tobacco, &c. be used to send their neglect of these things; it leaves them are masters of it, for they command in the for the poor Saints and bring them to a in cold and darkness. See the apostasy in name of Jesus, and their words are obeyed;

earth, are retained in heaven." This is the authority of the kingdom of God on the earth, and we possess and expect nothing Look at the Christian world! How many times it was said to me, in my early career: "Oh, if the Lord had spoken to such a man, to such a divine that we have all confidence in; if the Lord had revealed His will to that man we could have believed the whole thing." The Lord Almighty could not do it. Do you know the reason why? I do. I was acquainted with some of the best reformers that ever walked on the American continent, as good to all appearance as lived. They would say: "We have prayed, we have fasted, we have sought, we have believed, we had have faith that God was about your stomach as if you drink it raw, I mean without the sugar and cream; it will not injure the coating of the stomach to the same extent. And if you adopt this practice, adding a little more for our great-grand-children and finally they never want to stop until they get the whole world; and, in very many cases, what they get will can-ker their souls and send them down to having your tea gradually weaker and little more for our great-gradually they never want to stop until they get the whole world; and, in very many cases, what they get will can-ker their souls and send them down to hell. It has been so in this church from the beginning.

I will say to you that we have the capation in yery many cases, what they get will can-ker their souls and send them down to hell. It has been so in this church from the beginning.

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I will say to you that we have the capation in yery many cases, what they get will can-ker their souls and send them down to hell. It has been so in this church from the beginning.

I will say to you that we need teaching continuous the result of the real of the r city to receive, but we need teaching continually. We had three sermons this morning, and we had not half enough; and we man that will say to the thief on the cross,

on earth shall be remitted to them in

heaven; and whosesoever sins ye retain on

ous, and we eat it without harm. But their own roof and eaten their own bread; spirits. It was revealed to me that if the that sent me." He also said, "I do nothing people did not receive the spirit of revela tion that God had sent for the salvation of do, that does the Son." "Whosoever has poor? Yes, they do. Do they produce evil? Yes, they do. They do not bring that sweet satisfaction of the spirit of God to cur hearts and our feelings and affections that would come to us by the observance of the Wardow and relation to the world, a they would have revelation, women would have the pulpit, and the days, showing that the people must be descon under the pulpit would have revelation. days, showing that the people must be sanctified by law, they must live according to that law; and they must be justified, purified, and sanctified in order to get into the Kingdom of Heaven, that is, the highest

> That saying, "the highest glory," may give rise to a little speculation on the part of some. Let me quote one passage of Scripture. When Jesus was about to go hence said he, I will go away, but I will not leave you comfortless, but I will send yeu another comforter," &c. I have not worded it exactly as it is in the Scriptures, that is a little fuller. He then said "In my Father's house are many mansions, if it had mansions did Jesus refer to? This is a question which I shall not pretend to anwer at this time, for I have not time; neither how many there are, nor the rules, laws and regulations that pertain to each. But Jesus said, "in my Father's house are many mansions;" or, in other words, in my Father's dominions are many houses, apartments, degrees '&c.'' Well, what does this signify, if it does not mean in my Father's house or dominions are many grades and degrees of glory? Now speculate just as much as you please; it is no matter how much you say or think or reflect upon this. There is space, and in that space there are mansions or kingdoms which God has prepared for His children to inhabit, according to their several capaciupon whom the second death has no power will live eternally. We want to prepare for that mansion that Jesus went to prepare for his disciples.

The whole world of wickedness is opposed to this kingdom; but when they reduce every doctrine and principle that is believed in and preached by the Latter-day Saints, they will not find one iota, I will be as particular as Bro. Carrington was in defining the wisdom and power of man, and I will say there is not the dot of an i or the crossing of at that makes anything against the welfare of the human family for time or eternity; but all for comfort, help, satisfaction glory and immortality; and all for the glory of God, to be crowned with glory and eternal lives in the presence of the Father and the Son. Every doctrine and principle that is believed in and taught by the Latter-day Saints leads, guides and directs man into the presence of the Father and the Son. May God help us to take that path! Amen.

### Special Motices.

PARTICULAR Notice should be paid to getting the BEST FLOUR, which is made by CHARLES WILCKIN, who has charge of the B. Y. LOWER MILL, his old stand, where he formerly gave such universal satisfaction.

COSTAR'S" EXTERMINATORS.

"Only infallible Remedies known. W. S. GODBE, Agent, SALT LAKE CITY.

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## SALT LAKE

CHANCE OF TIME:

#### THE GREAT IRISH DRAMA OF THE COLLEEN BAWN

In his favorite impersonation of

DANNY MANN

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#### SATURDAY EVE. NOVEMBER 5th, 1870.

Will be presented, for the first time in several months, Boucicault's Great Sensational Irish Drama, in Three Acts, entified

Other characters by the Company.

To conclude with the Laughable Farce, entitled

BOX OFFICE open for the Sale of Tickets on the Day of Performance at 11 o'clock.

In Rehearsal, Bayle Bernard's Original THE EVIL GENIUS

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Looking-Glasses and Picture Frames. No. 100 FULTON ST., NEW YORK.

#### RICHARD V. MORRIS,

ATE U. S. SEISTANT ASSESSOR, HAS

## NEW ADVERTISEMENTS.

NOTICE!

THE Herriman Co-operative Stock Raising Company will take stock to herd for the winter, at the rate of one dollar per head per month. The herd will start from Fort Herriman for the herd ground on the 15th of November. The company will receive stock until the last of November. Nothing but horned stock will be received.

### SEVENTH WARD PASTURE

OWNERS of land in the 7th Ward Pasture not been so I would have told you; but I are requested to attend a meeting, to be go to prepare a place for you, that where I am there ye may be also." What kind of day evening, the 10th inst., at 7 o'clock, for the transaction of business.

WILLIAM THORN, JOHN SWENSON, ELIAS MORRIS,

### OPENED!

#### THEODORE LUBBE.

Manufacturer of Ladies' and Fancy FURS, EAST TEMPLE ST.

ties. We shall all go somewhere, and all At PLORENCE SEWING MACHINE SALESROOM Opposite Salt Lake House,

## HOME-MADE

Jiah and Alaska Mink, Ermine, Chinchinlas, Russian Squirrel, Astraken, Persian Lamb, Ukraner, Krimner, Rus-sian and French Coney, Utab and Eastern Muskrats,

Which I offer at exceedingly low prices.

All goods warranted as represented or money

Ladies Furs of any description made to order in workmanlike manner.

#### Museum and Menagerie. PROFESSOR BOSCO THE MAGICIAN,

WILL visit the principal settlements be-W tween this city and Ogden during the following week. The place of exhibition and further particulars will be duly notified. Specimens of Animals, Minerals and Curiosities will be exhibited by Signor Sangiovanni from the Deseret Museum.

as A Grand Entertainment will be given in OGDEN, on Friday and Saturday. J. L. BARFOOT, Manager. N.B.—The following week in the settlements

## American Clock Co.,

E. N. Welch, New Haven, Seth Thomas and Gilbert Watches. CORTLAND STREET, NEW YORK.

301 Sansome St., CHICAGO. Salt Lake City. d292 ly

#### LOST.

LOST or STOLEN, from Little Cotton-wood, about the 8th of October, one span of Spanish Bay MARES, the smaller branded S on left shoulder, white face and three legs; the larger has a Spanish brand on right thigh. Anyone finding or giving information of the ame will be rewarded.

WILLIAM JARVIS,

## Zion's Co-operative Millinery Store.

LADIES' PARIS AND LONDON Standard Fashions in

HATS & BONNETS. JUST ARRIVED. Choice Flowers, Ostrich Feathers,

Velvets, Laces, etc., Very Cheap. Reference: H. B. Clawson, Esq., Supt. Z.C.M.I. Next door to Old Constitution Building.

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#### St. James' Hotel, By H. B. GAYLORD,

Is pleasantly and conveniently located, with the view of accommodating the traveling public, in a manner and upon terms that cannot fail to give satisfaction.

## TEAS FOR SALE!

Ex-Pacific Mail Steamers, LATE ARRIVALS. PINEST PINGSUEY GREEN TEAS, 'DRAGON" and "CHIN-CHIN" CHOPS.

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