DESERET EVENING NEWS: MONDAY, OCTOBER 7, 1901.

CONFERENCE WORK ENDED YESTERDAY

Concluding Sessions Were Largely Attended -Apostle Rudger Clawson Promoted To First Presidency.

The Seventy-second Semi-Annual | tle; but the settlements should be made Conference came to an end yesterday. and, as predicted, one of the recordbreaking conference throngs was in evidence. The capacity of the Tabernaele was exhausted in all of the three sessions yesterday, but, of course, the greatest crowd was in attendance upon the afternoon session. If the capacity of the Tabernacle had been doubled it then could not have accommodated the eager people, hundreds of whom stood on their feet throughout the long session, thus evincing a remarkable desire to hear what was being said. The overflow meeting in the Assembly Hall was attended by as many people as could crowd through the doors.

When President Snow announced that he had chosen his second counselor the congregation was on the qui vive and when it was proposed that Apostle Rudger Clawson be sustained in that exalted position the hand of every Latter-day Saint in the congregation went up, although behind them were surprised looks. During the latter part of the afternoon and evening Apostle Clawson was receiving the congratulations of friends in the simple modesty which he habitually wears.

THIRD DAY.

Sunday, October 6, 10 a. m. The Fraise ye the Lord! my heart shall join In work so pleasant, so divine, Prayer by Elder Moses W. Taylor. Singing by the cholr:

How are Thy servants blest, O Lord, How sure is their defense! Eternal wisdom is their guide,

Their help, Omnipotence. ELDER SEYMOUR B. YOUNG

was the first speaker. He said the lawas the first speaker. He said the la-bors of the brethren had prepared the people for what would be presented to them in this conference. He had re-cently attended a fast meeting, at which a number of children who were sick were prayed for. From that hour they began to amend. In reference to the sick it is our duty to do all we measible can for them and trust in possibly can for them, and trust in God for the result, all power being hands. Our faith leads us to call in the Elders to administer to the ed and thus draw upon the mercy of the Lord. My heart has greatly rejoiced to see many of the sick healed. I rejoice at the improvement visible among the people in the stakes of

under the guidance of the Priesthood. He felt that some of the people who had thus moved out had done so, to some extent, to get out from under the power of the Priesthood. But this could not be done. Wherever the Saints have gone, the organizations of the Church have gone also. He was pleased with the progress that the Church is making. It is growing and spreading abroad in the earth. Colonies are being established by the

Saints in various parts of the country. We are also growing here at home. The Sunday schools and the other auxiliary organizations of the Church are doing a good work. The Saints should overcome their weaknesses as fast as they can. Many of these had been pointed out to us during the conference. We should make a great effort to eradicate these evils from among us, that the purposes of the Lord might be effected

concerning us. He prayed that God's blessings would attend the Saints in their efforts to become better. The choir sang:

Let the Mountains shout for joy. ELDER JOSEPH W. MCMURRIN

out

was the concluding speaker of the morning ression. His heart, he said, responded to the spirit that had actuated the brethren who had already spoken. Their remarks were directed by the Spirit of God. He had marveiled at the wonderful progress of the Church since its organization. He could not see how any stranger that came among us could help but be impressed with its

greatness. To come here and see what the Saints had accomplished would be sufficient to remove the impression pre-vailing abroad to the effect that out people are ignorant and wicked. He had traveled much in preaching the Gospel abroad, and had seen how greatly misunderstood the Latter-day Saints are. Still he thought that there is enough to be seen here to dispel the results of this misunderstanding in the minds of

The "Mormon" people are not op-posed to education. On the contrary, they believe in it strongly, and have always done all in their power to foster institutions of learning. In the settle-ments of the Saints, from the beginning to the present, school houses, academies and colleges have been among the first public buildings erected. There were Church schools in most of the Stakes of Zion, many of whose buildings would be a credit to any community. In many instances these structures had been built while the people were in poverty, when they had to make sacrifices to erect them. But in all cases the Saints have been eager in the past to have places where their children could be taught the precepts of the Lord. He called attention to the desire on material wealth, as shown by the fair recently closed. The Saints desire to The instill into the hearts of their children the great truths of the Gospel, and improve their farms, their stock, to build beautiful houses, public and priprepare them to meet the sophistry and cunning of those who come among them as pretended teachers of Christ who acknowledge their inability to do All this was laudable. But it vate. should not be done at the expense of the spiritual welfare of their children. There should be more heed paid to the anything to turn the older heads among the Mormons but are seeking training of our children in the fear of with all the power they possess to turn the children from a solid, beautiful Gospel structure, to the meaningless so-called Christian doctrines they asthe Lord Improvement here would be more lasting and beneficial than it would be anywhere else. Though we are, as a people, eager to educate our-selves and children, we do not some-times think of the fact that while we sume to teach. Sister Maggie Hull and Elder Martin Lenzie sang a duet entitled: are educating them, they may be de-parting from the Lord. It is to give our "The Better Land." children religious instruction that these Church schools are established. ELDER ABRAHAM O. WOODRUFF, These schools, he felt, were perform-ing their work well. For in these places of the quorum of the Twelve, was the next speaker. He said he rejoiced to know that the revealed word of God as the Gospel was taught; the young peo-ple were trained in the fear of the Lord; taught by the Latter-day Saints adand he felt that when he was in the presence of these young people, he was in the company of missionaries. The instructors here taught by the Spirit mits of no change. There is no necessity for a convention of leading men in the Church to consider a revision of our creed, to discuss the kind of a God we worship; whether He is maof the Lord. It was rare, he said, that terial, or immaterial or whether man a young man or woman was graduated is made in His image. There is no necessity to change the articles of our faith, because God has revealed to us Church school without a firm from a belief in God and in His work. If, therefore, the fathers desired to do mission-



PRESIDENT NUDGER CLAWSON.

Born in Salt Lake City, Utah, March 1, 1857.

Educated in the district schools, Brigham Young Academy and University of Utah.

Was the private secretary of John W. Young when latter was president of Utah Western railway.

Went on a mission to Southern States in 1879 and was laboring in Georgia with Elder Joseph Standing when the latter was murdered. In 1884 he was sentenced to four years' imprisonment for unlawful cohabitation and fined \$800, but was pardoned by President Cleveland after having been denied his liberty for three years and one month.

On December 23, 1887, he was chosen by President Woodruff to preside over the Boxelder Stake of Zion.

During his presidency new meeting houses were erected in eleven of the fourteen wards of the Stake, and the Brigham City Tabernacle, destroyed by fire, was rebuilt, paid for and dedicated.

He was called to the Apostleship at the general conference held in

October, 1898, and was ordained under the hands of President Snow.

holy name should be especially im pressed upon the Saints during this "Now let us rejoice in the day of sal-

vation, No longer as strangers on earth need onference.

we roam. Prayer was offered by Elder Thomas

E. Taylor. The Temple choir sang:

"Our mountain home so dear." Elder Ben E. Rich, of the Southern that His Apostles ate with unwashed States Mission, was the first speaker. He rejoiced in the instructions received hands. In conclusion the speaker called at-tention to the respect that should be shown not only to the General Authori-ties of the Church, but to the local auduring the sessions of the conference and was greatly interested in the re-marks of Apostle Anthon H. Lund the preceding day relative to the Apostle John's Revelation concerning the penhorities down to the humble Priest in his labors of love and mercy. He alty attached to any one adding to the should be honored and respected, for the Priesthood he bears is of God-it is words of that revelation.

He knew there was a desire on the part of many so-called divines to lead all one authority-it all comes from God. It is His power delgated to man away from the faith of their fathers the youth of lorael, and he desired to and the humblest servant of God has a claim upon the respect of old and young alike. As Jesus commissioned His call their attention to Paul's letter to the Galatian Saints, and the strict in-Apostles and sent them out to evan-gelize the world He told them: "He junction there given not to preach any other than the Gospel he declared un-to them, under the terrible penalty of that receiveth you receiveth me. He that receiveth me, receiveth Him that

raise more than one or two children.

This is the duty, not of the Apostles, but of the presidents of Stakes. It is the duty of the High Priests, Elders, Priests, Teachers and Deacons to look after the Interests of the Church in Zion. Do not hav this duty on the Do not lay this duty on the

Apostles. They have too much already. They ought to look to these things of which I have been speaking occasion-

ally at least. Now, the Lord has ordained a certain channel through which He is going to exalt His children, overcome wickedness, and uplift righteousness. This channel is the holy Priesthood-His authority to men. And the Priesthood has various officers the duties of whom He has clearly shown. The special duty of the Seventies and the Apostles is to look after the world. The duty of the High Priests and Elders is to look after our home interests-to build up the waste places of Zion. The time is coming when you cannot have the

is coming when you cannot have the Twelve to depend upon—when you will have to do these things yourselves. They will have other duties to perform. I want you +~ remember this. It is a tremendous responsibility, this matter of the Priesthood. You presi-dents of Stakes, know how the Lord is obeyed in your district of country. Know whether the people keep the Sab-bath day, whether they, profane the Know whether the people keep the Sab-bath day, whether they profane the name of Deity, whether they pay their tithes, use tobacco, build meeting houses and school houses-know every-thing they do. God will help you in this; for it is what He requires of you. But when you are depending on the Apostles to do these things you are do-ing what you have no business to do. ing what you have no business to do. Let the High Council visit the wards

with you, that they also may know what is the condition of the people. Be what is the condition of the peoplet. He lively in performing these duties. God bless you all, brethren and sisters. I am glad to see such a vast multitude of people. I am delighted, as I said in the beginning, at the good spirit that has been poured out upon you. I thank you for exercising your faith and prayers in my behalf. When faith and prayers in my behalf. When I got up here, I did not think I could say half a dozen words. But I have been enabled to say what I had on my mind. Of course a great deal more might be said. It might be expanded

might be said. It might be expanded and made much more of. There is another subject that I wish to speak of. I am getting along in years now, being nearly 88 years old. I have had only one counselor since President Cannon died. I have chosen another counselor. I have sought the midenee of the Lord in the matter, and of the Lord in the matter, and the Lord has directed the choice. I have chosen a strong, energetic man, and I think he will be a great help to myself and President Smith; I hope therefore you will sustain him. God bless you

THE GENERAL AUTHORITIES

were presented for the votes of the general assembly by President Joseph F. Smith, as follows: Lorenzo Snow, as Prophet, Seer and

As members of the council of the Yweive Apostles: Brigham Young, Francis M. Lyman, John Henry Smith, George Teasdale, Heber J. Grant, John W. Taylor, Marriner W. Merrill, An-thon H. Lund, Matthias F. Cowley, Abraham O. Woodruff and Reed Smoot.

Prophets, Seers and Revelators. Patriarch to the Church, John Smith. First Seven Presidents of Seventies, Seymour B. Young, Christian D. Fjeld-

William B. Preston as presiding Bish-op, with Robert T. Burton and John R. Winter as his first and second coun-

All the voting was affirmatively unan.] in the past. He had been instrumental n causing a great improvement among ne Saints, and hoped he would live ong to continue in producing rights-ELDER JOHN HENRY SMITH mess in our community.

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wards of Zion s

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world by the power

other with the Look

upon the tables of the Saints, to-

those who declared that they need no

ovenants, and read by them.

truths that lead to salvation.

The choir sang the anthem:

There is a sound from the vale,

The Scandinavian Meeting.

TEMPLE NOTICES.

Manti, Utah, Sept. 18, 1901 .- The Man-

JOHN D. T. MCALLISTER,

LORENZO SNOW

of the quorum of the Twelve, was the next speaker. He believed that the spirit of the conference had been such that the people would have a fixed de-termination to do all they could for the panish-speaking merican common welfare. Much had been said about the chararry the

acter of the language some of our young people use, and also concerning the use of strong drinks. He thought that the Saints who had heard the instructions on these subjects would take it to heart. President Snow had called attention to the responsibility of the Stake and ward authorities in correct.

Stake and ward authorities in correct-ing these evils. The work of the Lord is growing. Those of the authorities of the Church who visit the outlying districts see this work. There is an onward movement growth. There is an onward movement to be seen in all the instituties of the Church. Officers are chosen from the best men to be found. The high councils are composed of men who, aside from their faith in the Gorel, aside from their wisdom and sound are known for their wisdom and sound judgment. Then there are in all these judgment, and the sound of the source of the source of the stakes many wards presided over by books show forth the great destiny of the Latter-day Saints. He read from 2nd Nephi, Book of Mormon. The pussage speaks in condemnation of these speaks in condemnation of more of the word of God, as they al judgment. Then there are if all these Stakes many wards presided over by men who have had extended streinere, at home and abroad. As a rule they are at home and abroad. As a rule they are nuen that have been proved in their in-tegrity to the truth. It somelines oc-curs that the Bishops do not manifest the same zeal in their work which they exhibited in missionary labora. But in

the same zeal in their work which they exhibited in missionary labora But, in view of what President Snow had said, there would be a closer attention on the part of our presiding officers. There were in all wards young men who appeared to be ambitidus, and these young men should be used. There was something wrong with the provide these young men should be use. There was something wrong with the presid-ing officers who could not willize the talent in their wards. The Lord has guided the desinies of the Church. He has controlled the els. ments for our benefit. He exterted the Detertheed not a disclosul, this design. ments for our benent. He extended the Priesthood not to slacken this efforts in helping the accomplishment of God's purposes. He called down the bless-ings of the Lord upon the people. The choir sang, "Arouse, 0 ye Mor-tele"

ddresses were very instructive, followed with marked attention throughout. The singing by the choir was an excellent feature of the meet-PRESIDENT RUDGER CLAWSON PRESIDENT RUDGER CLAWSON was the next speaker. He said that the call just made of him was a sur-prise-as much to him, perhaps, as to the people. He felt his inefficiency to perform the duties of this calling, but would try, with the help of Ged to ful-fill these duties. To this etd also he asked for the faith and prayers of the Saints. He accepted the responsibility of this office with humility. He would endeavor to be a real help to President Snow and President Smith, and he pur-posed to devote his energies b do this. ing. m...... The Salt Lake Temple will close on Thursday evening, October 3, 1901, and

reopen on Tuesday morning. Octobe 1901 posed to devote his energies to do this. He realized that no office in the Priest-St. George, Sept. 6th, 1901.—The St. George '/emple will close on September 27th, ani reopen on October 29th, 1901. D.AVID H. CANNON, President. he realized that no network only the Priest-hood itself was so. Offices may cease with our death, but we can exercise the Priesthood forever. He in toke the blessings of the Lord upon the congre-

gation. ti Temple will close Friday evening, Sept. 27, 1901. Reopen, Wednesday, October 9, 1901. ELDER BRIGHAM YOUNG.

of the quorum of the Apostles ad-dressed the assemblage. He said he rejoiced at the spirit that had been maintained throughout the sessions of this conference. He was glist to hear the voice of President Snow here this afternoon, and desired that God would continue to bless him as He had done The Logan Temple will close or Thursday, the 3rd of October, and reopen on Tuesday, the 8th of Octobe 1901. M. W. MERRILL,



***** Did you ever take a glass of water and examine it closely? Hold it up to the light and most of the time Our minds have been led toward the eaking people of South especially to the remnants you can see hundreds of little things floating of the ancient races. It is our duty to Gospel to them, they being branch of the House of Israel. It These are impurities that would require all the spirit and power are in the water. Impure water is had for ot exercising to prethe health We are agents for the White Rock Lithia Water, stakes and nee them. The speaker said it of Mor-

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the purest and best table and medicinal water on the market today. It costs very little more than impure water. Then its good for your health. Is you health worth the difference? A bottle or a case just as you wish.

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eady have sufficient. It is our du-to accept of everything that comes F. C. SCHRAMM, us by the spirit of revelation. On the other hand those who seek for the showledge of God will increase in those PRESCRIPTION DRUGGIST. Where the cars stop, McCornick Building.

There is a voice from the mountain." ***** The benediction was pronounced by President Joseph F. Smith.

Conference adjoarned for six months The Scandinavian meeting in the As Sante Sante

The Schnamavian meeting in the As-embly Hail at half past four yester-lay afternoon was the largeat gather-ng of its kind, the spacious building I. Jensen of Manti, Elders O. H. Berg, seing well filled both on the floor and he galleries. The speakers were hisbop Tovo: Andreas Postcaran Largen Eyes the galieries. The speakers were Eishop Provo: Andreas Petterson, Logan; George Christensen, Mt. Pleasant; Thoresen, Hyrum, Patriarch C. Liljen-quist, Elder Peter Anderson, Ogden; Aportle Anton H. Lund, Elders Andrew Jenson and J. M. Sjodahl. The short addresses were very instruction

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Relevator and President of the Church of Jesus Christ of Latter-day Saints. Joseph F. Smith as first counselor in Among ancient Israel the penalty for taking of the name of Deity in valn was death. And while that seems the First Presidency. Rudger Clawson as second counselor harsh, yet Christ placed the seal of His approval upon that law when the Pharisees came to Him and complained

The counselors in the First Presi-dency and the Twelve Apostles as H

sted, Brigham Henry Roberts, George Reynolds, Jonathan G. Kimball, Rulon S. Wells and Joseph W. McMurrin.

of Jesus Christ of Latter-day

snow and have made great progress in the payment of their tithes, according to the law of God. Yet there is still improvement in this and other respects.

The opening up of missions is being extended, that the Gospel may be eached in all the world for a witness, before the coming of the Redeemer. The speaker here reminded the congregation of remarks made at the last preious conference by President George Q. Cannon on this subject, and which were endorsed by President Snow and President Smith.

There are many temptations existing in this city, with special reference to drinking saloons. All must shun such places, and manifest that they are above such temptations.

The speaker bore testimony that the Prophet Joseph Smith was called of d to establish His work. He had portrayed the future of Zion and of the world. The time will come when the earth will rest, and peace extend over the world, but great things will occur before that immense reformation shall be accomplished. We should be full of the spirit of peace, and be righteous in all our ways.

ELDER RULON S. WELLS

addressed the Conference. He said that he, and doubtless all who had attended the conference thus far, had been strengthened in their faith by what had been presented to them by the speakers. He said he had a testimony from God that this is His work. It was speakers. built on the rock of revelation. H ere referred to the incident related in the New Testament, when Christ asked His disciples who men said he was, and finally inquired of them who he was, resulting in Peter saying: "Thou art the Christ, the Son of the living God." The Savior then said Peter was blessed, as his Father in heaven had revealed this to him, and that His church should be built upon this rock and the. "gates of hell" shouldd not prevail against it. The Church of Christ, revealed anew in our day is likewise being built on the rock of revelation.

The question had been asked of him how he knew that Moses was a prophet. A conclusive evidence exists in the mighty work he performed, the impress of which continues to this day. It bears upon it the stamp of divinity. Such results have arrived from every

dispensation from Ged to mankind, as, for instance, that of the Savior, the impress of whose work extended to every part of the earth at this day. Man without divine assistance could not af-fect the world as He has done. It is an impossibility. So with the work established through

instrumentality of Joseph Smith. power in the earth, and its in luence that will continue and enlarge until its full purpose will be accom-plished. It means the final gathering of Israel from all the nations and the of Israel from all the harlons and the complete preparation for the coming of the Christ. The speaker related some striking evidences to the effect that God is with the Latter-day Saints.

ELDER GEORGE REYNOLDS

was the next speaker. He believed that at the present time the Lord was mani-festing His power in answering the prayers of the people. There is an im-pression among a few of the Saints that the gifts of the spirit are not are much the gifts of the spirit are not so much manifested as at previous periods of our history. This is an error. On the our history. This is an error. On the contrary the power of the Spirit is greater than at any other period. More sick are healed than at any previ-ous time. The world is at present dis-cussing the question as to whether the gift of healing should be with the Church today. God is a God of mira-cles; if it were not so, He would cease to be God. These sifts belong to the Church, and it is intended that they should be enjoyed.

should be enjoyed. He was much impressed with a thought that had been already ex-pressed, namely, the spirit of un-rest which prevails with some of the Saints. He felt that the tendency to preve to distant parts was wrong in-OVERFLOW MEETING.

remove to distant parts was wrong, in-somuch as it was done without the di-rection of the proper authorities. There is plenty of room for growth, there are many please there is people may estmay set. ng.

ary work, they could not do better than to send their sons and daughters to these schools.

The speaker pointed out the danger there is in having our children grad-uated from schools without a knowledge of the Lord. In the public schools of the land, every explanation of na-ture and her laws left out the idea of God. The Bible was forbidden in the schools, and hence the children would grow up without the proper religious training. There is, of course, the Sunday school to supply this lack of re-ligious work. But the young man or woman is strong indeed that can get along in these matters with only one or two hours a week in religious struction. So there is a great need for Saints to patronize the Church the schools. In speaking thus, Elder McMurrin ex-

plained that he did not wish to detract from the good done by the public schools of the city and of Utah. He felt that the Saints should support them, as they had been doing all along. He was proud that the "Mormon" people had always been ready to support them. The Saints through their organ life.

The Deseret News, had always been found on the side of the public schools. Yet, notwithstanding all this, we could not ignore the fact that in these schools there could not be given the instruction in religion which our uldren need.

He referred to the Latter-day Saints' University. There had been large con-tributions made by liberal minded men to this institution, and this would stand forever as a monument to their names. Mrs. Barratt, in compliance with the wishes of her deceased son, had contributed a sum large enough to erect a splendid building. Brother Clark of Farmington had contributed one thou-sand dollars towards establishing a llbrary of natural science. So President Young had left a valuable piece of property which this institution now owned. In this way these noble mind-

ed poople would not only perpetuate their names, but bestow incalculable blessings on untold generations of the future. He exherted those who had future wealth to devote their means to such purposes, and then future generations would bless their names. Would biess their names. We believe in education. We should be the best educated people in the world. The teachers in our schools should be the best in the world, for they

are directed in their work by the Spirit of the Lord. He concluded by bearing a strong testimony to the truth of the Gospel.

The choir same the anthem. "Light and Truth." Benediction by Elder Charles O. Card.

Elder Anthon H. Lund presided at the overflow meeting held yesterday in the Assembly Hall at 2 p. m. The Temple choir and congregation which packed the building to overflow-

The converse is equally true; whoso-Saints should seek diligently to

ever rejecteth the humble servants of God, reject God Himself. And therefore the great lessons taught at this conference, viz.: Prominence given to reverence for Deity; respect for parents and honor for the Priesthood should henceforth be deeply impressed upon all who attended this conference. The choir and congregation sang the Doxology, and Elder J. H. Paul pro-nounced the benediction.

CLOSING SESSION.

Sunday, 2 p. m. President Lorenzo Snow was able to be present this after-noon, to the great gratification of the

assemblage. The choir and congregation sang: "We thank Thee. C God, for a Prophet To guide us in these latter days. Prayer was offered by Elder Frank

Y. Taylor. The cnoir sang the anthem:

"The Mountain of the Lord's House."

PRESIDENT LORENZO SNOW. addressed the Conference. He said, in substance: I marvel that I have ven-tured out today; but I have something to say to you, and I trust that I may have sufficient strength of voice, and time enough to say it. And I hope you will give me your faith and prayers that I may address you. I am delighted to hear that there has been ends a coord spicit at the Grafes His mind and will and man has no right to change God's word. Fight to change God's word. But it is different with the churches formed by men. They find it neces-sary to meet together and revise their creeds, their idea of God and forms

been such a good spirit at the Confer-ence-a spirit that has enabled the brethren to speak of the giorious proof worship, to conform to modern light and the researches of science. What a vast difference is found in the mengress the Saints have made. The Saints have not been idle during the past six made systems, and the grand, simple, eternal principles revealed by our eternal principles revealed by our Father in heaven. A tree is known months. months. They have done their duty to a great extent. They have exer-cised their faith in behalf of the brethby its fruit, and with the Latter-day Saints, marriage is not done for time but reaches into eternity. With the world, marriage is until death doth ren during this conference more than at the other conferences. They are world, marriage is until death doth them part. With our people children are our heritage, and the promise of an everlasting increase is held out for the righteous. With many of the people of the world it is not fashionable to mproving in this respect. And if they continue to improve in this, the brethren at the next conference will have still more of the Spirit by which to speak to them.

During the past day or two I have had a distressing cold, rendering me hoarse; and I feared that I should be ELDER JONATHAN G. KIMBALL was the next speaker. He rejoiced in unable to be here at all. But through the blessings of the Lord and your faith and prayers, I am here.

spirit prevailing among the Saints and said that as clouds give way for sunshine so trials are overcome by the I want to say something to you about a very important subject, a subject that spirit of truth, and the soul of man is deeply concerns the Priesthood-you Presidents of Stakes, you Bishops of raised to contemplate glories of eternal life. But there are some who worry wards, and you Elders, High Priests, and the High Councilors. I wish you to remember what I say. It is of in-terest to all the officers in the Church. and distress themselves over affairs in which they have no concern, and the greatest trial, he said, this people has greatest tria, he suid, this people has ever been called upon to pass through has been the actions of men. There are some who never pay their tithing, but are constantly worrying lest the authorities of the Church do not use it, in the protect work. There are fifty Stakes in Zion, presided over by a president and counselors. In each of these Stakes there is an average of at least eight wards, each having a Bishop at its head. Now, this means a tremendous responsibility. The de-tails of all these organizations depend lest the authorities of the chain have not use it in the proper way. There are some who make good progress in intellectual pursuits for a time, then they cease to grow. Missionaries upon their return home should remain active. on the fifty presidents. There is so thing, therefore, for each of them to There is a great deal for them to should not cease to study, for by activdo. ity in the ministry they not only keep This responsibility is saaccomplish. cred and extensive. Though these presidents have been faithful, they have their armor bright, but will continue to grow: their usefulness will increase and they will hunger and thirst after rightenot been as faithful as they could be-as they ought to be. They have not sensed their responsibilities as they ousness until they have made their call-

ing and election sure. Sister Maggie Hull rendered the solo, should do. sang at the funeral services of Presi-dent Wm. McKinley, entitled, "Sometime We'll Understand." Elder Anton H. Lund presented the General Authorities of the Church. All were unanimously sustained. ELDER B. H. ROBERTS of the First Council of Seventies was the last speaker. He had contemplated the last speaker. He had contemplated during the singing and speaking of this session of the conference the great things that had been taught at the conference sessions. And while a great many important subjects had been dwelt upon the one speak for the provide the own wives and children. Fou should think of them day and night. When you go to rest you should devote half an hour before you sleep in thinking of their welfare. Try to find out where you can help them. See where-in you can advise them in their spiritual many important set in the end of the set of upon, the one great feature overtouring all the others had been the emphasis

and general Church recorder. As trustee-in-trust for the body of eligious worshippers known as the

Saints, Lorenzo Snow. As members of the general Church board of education, Lorenzo Show, Willard Young, Anthon H. Lund, James Sharp, Joseph F. Smith, John Nicholson, George H. Brimhall, Rudger Clawson and Joseph M. Tanner. As general superintendent of Church

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schools, Joseph M. Tanner. As secretary of the general Church board of education, George Reynolds. As members of the board of examiners, Joseph M. Tanner, George H. Brimhall, Joshua H. Paul, James H.

Linford and John M. Mills. As secretary of the board of examiners, John M. Mills.

Owing to the recent death of Sister Zina D. H. Young, late president of the Relief Society, and there therefore not being a full organization, the officers

were not presented. General authorities of the Sunday chools:

Lorenzo Snow, general superintend-ent; George Reynolds, first assistant general superintendent; Joseph M. Tanner, second assistant general superintendent. Members of the Deseret Sun-day School Union Board: Lorenzo Snow, day School Union Board: Lorenzo Snow, George Reynolds, Joseph M. Tanner, Thomas C. Griggs, Joseph W. Summer-hays, Levi W. Richards, Francis M. Lyman, Heber J. Grant, George Teas-dale, Hugh J. Cannon, Andrew Kim-ball, Joseph F. Smith, John W. Taylor, L. John Nuttall, James W. Ure, John F. Bennett, John M. Mills, William D. Owen, Seymour B. Young, George D. Purser Henry Peterson, Anthon H.

Pyper, Henry Peterson, Anthon H. Lund, George D. Pyper, general secretary; George Reynolds, treasurer. General authorities of the Young Men's Mutual Improvement associa

tions: Lorenzo Snow, general superintend-ent; Joseph F. Smith, Heber J. Grant, B. H. Roberts, assistants; Thomas Hull, secretary and treasurer; Evan Stephens, music director; Horace S. Evan

Ensign, assistant music director Board of Alds-Francis M. Lyman John Henry Smith, Matthias F. Cowley Abraham O. Woodruff, J. Golden Kim ball, Junius F. Wells, Milton H. Hardy, Rodney C. Badger, Geo. H. Brimhall, Edw. H. Anderson, Douglas M. Todd, Edw. H. Anderson, Douglas M. Todd, Nepht L. Morris, Willard Done, Le Rol C. Snow, Frank Y. Taylor, Rudger Clawson, Rulon S. Wells, Jos. W. Mc-

Murrin, Reed Smoot, Briant S. Hinck-ley, Moses W. Taylor, B. F. Grant, Henry S. Tanner. General Authorities of the Young Ladies' Mutual Improvement Associations

Elmina S. Taylor, president; Maria Y. Dougall, first counselor; Martha H. Tin-gey, second counselor; Ann M. Cannon, cretary and treasurer; Joan Campbell, recording secretary.

Board of Alds-Adella W. Eardley, Sarah Eddington, Agnes Campbell, Lillie T. Freeze, Minnie J. Snow, May Booth Talmage, Rose W. Bennett, Emma Goddard, Alies K. Smith, Eliza-beth C. McCune, Ruth M. Fox, Julia M. Pelvan, Holen W. Warden Brixen, Helen W. Woodruff, Augusta W. Grant, Mary A. Freeze, Susa Y. Gates.

General Authorities of the Primary associations Louie B. Felt, president; Lillie T.

Freeze, first counselor; Josephine R. West, second counselor; May Anderson, secretary and treasurer; Olive Der-bidge, assistant secretary; Euphemia I. Burnham, recording secretary.

L. Burnnam, recorong secretary. Board of Alds-Aurelia S. Rogers Lulu L. Greene Richards, Camilla C. Cobb, Cornelia H. Clayton, Belle S. Ross, S. E. Hyde, Edna L. Smith.

Officers of Religion Classes-Anthon H. Lund, general superintendent: Rud-rer Clawson, first assistant; Joseph M. Tanner, second assistant; L. John Nut-tall, general secretary and aid; John

M. Mills. Henry Peterson, aids. Leader and Director of the Taberna-cle Choir-Evan Stephens, with Horace S. Ensign as his assistant! John J. Mc-Ciellan as organist, and all the mem-

John Nicholson, as clerk of the gen-

The Church is now seventy-two years old, and during this period we have im-proved. This is right. We ought to be doing greater things than we did in our youth. The Lord is coming one of these days. He is interested in what you officers are doing. You presidents of Stakes should attend to the affairs in your districts. Look after the interests of the people whom oversee as you would look after the interests of your own families-your own wives and children. You should

