

wife is heartbroken over her husband's criminal delinquency.

St. John, Kansas, News: The farewell social given at the Church of Jesus Christ of Latter-day Saints, last Monday evening, was well attended by the most intimate friends of the Elders and the evening was very pleasantly spent by all who had the pleasure of being present. At early candle light the meeting house and grounds were comfortably filled with happy people, from this city and surrounding country. The evening's amusement consisted of vocal and instrumental solos, short talks, etc. Elder Geo. D. Pyper, the finest tenor singer having ever visited our city, was present during the earlier part of the evening and favored the audience with a number of very fine vocal solos which were greatly appreciated. The program was slightly changed from the way it had been previously announced in order not to conflict with the arrangements of Elder Roberts and Pyper, who left on the 9:35 p. m. train for St. Louis. At about 9 o'clock, refreshments, consisting of ice cream, cake and other delicacies were served, after which the remainder of the evening was spent in pleasant conversation, songs by Elder Alvin A. Beesey's excellent and highly appreciated choir, instrumental solos, and farewell addresses by Elders Beesey, Bowlin, and Fullmer, who left on the midnight passenger for their home in Salt Lake City, having completed their mission abroad. "Swearing Elder" Moses and "Elder" Pard Lamoreaux spoke on behalf of the audience. At a quarter of 11 o'clock, after each having bid farewell to the departing Elders, and assuring them they would be greatly missed from among us, the happy guests left for their respective homes, greatly the richer in esteem for the Elders of the Church of Jesus Christ of Latter-day Saints. The News hopes that the Elders who come to take the place of those who have just left St. John may prove the thorough gentlemen and devoted Christians we believe they are. In his address, Hon. T. W. Moore voiced his sentiments when he said: "While I do not believe in death, yet I believe they are sincere, and I have found them to be thorough gentlemen in every sense of the word." May they live long and encourage others by their example. Elder Roberts of Salt Lake City preached a splendid sermon in the Saints' church last Friday evening.

OBITUARY NOTES.

LETTY ANN HUNT.

PARAGONAH, Utah, July 2, 1896.—Letty Ann Hunt, wife of Wm. A. Hunt, and daughter of Martha Jane McKee and James H. Dunton, died here of a number of complaints. She has been a sufferer for many years; her immediate sickness lasted some four or five days. She was born in Paragonah thirty-two years ago last December 8th; was married six years, but had no children. She was a good, faithful member of the Church of Jesus Christ of Latter-day Saints.—[Com.]

ELIZABETH ANN WADE.

Died at the family residence in Oakley addition, Salt Lake City, July 23, 1896, of heart failure, Elizabeth Ann Wade, wife of Joseph C. Wade, the painter, formerly of the Sixteenth ward. Deceased was born in Devonport, Devonshire, England, on the first day of June, 1857; she

was baptized into the Church in 1876; emigrated to Utah in the fall of 1881. The many Elders who traveled in the Lands' End district of the Bristol conference will remember her many acts of kindness. She was always ready to bear her testimony to the truth of the everlasting Gospel. She was a loving wife and devoted mother. She died as she had lived, a faithful Latter-day Saint. She leaves a husband, six children and many friends to mourn her loss. The youngest child was 10 days old at the time of its mother's death.—[Com.]

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BENJAMIN WATTS.

PARAGONAH, Iron Co., Utah, June 23, 1896.—Benjamin Watts died in Paragonah June 16, 1896, of general debility, aged 74 years, 7 months and 7 days. He was born in Chelsea, Mass., Nov. 9, 1821; was the third son of Benjamin Watts and Mary Pratt. His boyhood days were spent on his father's farm. At the age of 21 he commenced learning the tanning business with his brother in Roxbury, remaining nine years. He embraced the Gospel in the spring of 1843; was baptized by Elder E. P. Magin and ordained an Elder the same year; married Nancy Peck in 1844, by whom he had two children, one son and one daughter, who died in infancy. His beloved wife died in 1848, leaving him with one son to mourn her loss. With the little money saved with much care and economy he gathered with the Saints in President Wilford Woodruff's company. He had the misfortune to be run over by a loaded wagon, containing 3,000 pounds, the front wheels passing over his breast. However, he journeyed on, trusting in God for future blessings. He arrived in Salt Lake City in October, 1893. He was called by President Brigham Young a pioneer to Parowan, Iron county, in Elder George A. Smith's company; arrived on Center creek, January 13, 1895, and was sent to Paragonah to start a tannery business; was driven back by Indians five different times, until a fort was erected for protection, 1897. On January 1st married Ellen Williamson, the daughter of James and Ann Williamson, who had arrived in Paragonah from the baudcart company, December 16, 1896, by whom he had eleven children, seven daughters and four sons. He was ordained a High Priest in 1891. He lived and died a faithful Latter-day Saint, honored and respected by all who knew him, with a hope of a glorious resurrection. He was followed to the Parowan cemetery by a large cortege of relatives and friends and other pioneers. He leaves a beloved wife and ten children and many grandchildren to mourn his loss.

S. P. HORSLEY.

MINERVA O. KELTING.

COLTON, Cal., July 16, 1896.—With a feeling of deep regret we are called upon to chronicle the death of Sister Minerva O. Kelting, who passed from this life on the 12th of the present month, after a severe illness of three weeks' duration. Her remains were consigned to their last resting place yesterday in the San Bernardino cemetery where rest her kindred dead. The religious ceremony was conducted at the family residence in Colton by Elder W. O. Horsley and your humble servant. The San Bernardino Society of California Pioneers, in which Sister Kelting was a star of the first magnitude, turned out in a body to pay their last earthly respects to one of the noblest of their rapidly decreasing band. Their burial service which was read by Mr. John Brown Jr., was full of praise for the departed one and comforting assurance to the bereaved.

She was born in Chantagau county, N. Y., October 18th, 1829, and was baptized into the Church of Jesus Christ of Latter-day Saints when eight

years of age, from which time till her death she was a true and devoted Saint, at every opportunity defending with tongue and pen the cause she had espoused. In her early childhood she learned to love her Savior and His Gospel; the fervency of that love never waned, but fanned by experiences of His divine love it glowed through her very being and warmed those with whom she associated by its invisible radiation.

She was thoroughly acquainted with the hardships incident to pioneer life, having suayed with the Church through all its forced migrations westward. She crossed the Plains in 1852 to Salt Lake City and immediately moved to Provo, Utah, where she was always found, while she remained, in the front ranks of noble workers for the salvation of man. Seven times she crossed the Plains in the days of ox and mule team transit. In connection with her husband, Sister Kelting filled a mission to Australia, where they were called in 1856.

Hers was the rare privilege of being intimately acquainted with the Prophet Joseph Smith who, performed the ceremony that made her the wife of Colonel Kelting, with whom she has lived and whose home she has blessed with her genial and lovable disposition for fifty-two years.

Not only in a purely religious sense were her efforts for good felt, but society in general was made to feel the ennobling influence of her rare intellectual gifts coupled with exalted Christian womanhood.

In the early sixties she came to San Bernardino with her husband and has lived in this locality ever since. Her cheery disposition, her acts of benevolence, her Christian charity won for her the affections of a multitude who, together with her near relatives, feel keenly her loss. Her husband, now 85 years of age, survives her. She had no children. It would seem that Providence left her childless that she might be a mother for all. The Elders laboring in this vicinity will miss the pleasant smile, the words of encouragement and the hospitality of "Grandma" Kelting. Peace be to her ashes.

Your brother in the Gospel of Christ.
E. M. WHITESIDES.

THE DEAD.

Peaceful be their Rest.

JENSEN.—July 27, 1896, the son of O. H. L. and Hilbertina Jensen; aged 1 year, 6 months and 22 days.

POULTON.—In this city, July 26, 1896, of cholera infantum, Orrin Antone, son of Albert K. and Annie P. Poulton; aged 10 months.

O'REILLY.—In this city, Saturday, July 25, J. J. O'Reilly, at the residence of his brother, T. B. O'Reilly, 528 south East Temple street.

RALEIGH.—At 4:30 this morning, of cholera infantum, Norma Raleigh, daughter of Hyrum B. and Ericilla Raleigh, aged 7 months and 15 days.

WADE.—At Oakley addition, Salt Lake City, Thursday, July 24, 1896, of heart failure, Elizabeth Ann Wade, wife of Joseph C. Wade, the painter, late of Devonport, Devonshire, England. The deceased was in her 40th year. She leaves six children, the youngest 10 days old.

GLOVER.—At Johnson, Kane county, Utah, July 19, 1896, Sister Mary Glover, relict of James Glover. She was born May 31, 1828, at Pemberton, Lancashire, England; was baptized in June, 1847, by Elder Henry Stocks; emigrated to Utah with her husband and children in 1891; they located at Johnson, where she has lived since. She died July 19, 1896, surrounded by all her children. She was a consistent, faithful Latter-day Saint. Many of the Elders will remember the hospitality and kindness of the Glover family.

Millennial Star please copy.

JAMES L. BUNTING, Kanab, July 27, 1896.