

"MORMONISM" HAS NO COMPROMISE.

Burden of the Remarks Made:
Sunday Afternoon at the
Tabernacle.

ITS DISTINCTIVE FEATURES.

Baptism for the Dead One of the Last
Ordinances of the Christian
World.

That the Church of Jesus Christ of Latter-day Saints has no compromise with the Christian world, was the burden of the remarks made yesterday afternoon at the Tabernacle. The speakers were President Richard W. Young of Ensign stake, Elder James E. Talmage and Elder John Henry Smith. The latter dealt principally with Temple work, pointing out that this feature of the Gospel was not a part of the so-called Christian faith.

The choir sang the hymn:

All hail the glorious day,
By Prophets long foretold.

Prayer was offered by Patriarch Angus M. Cannon.
The choir further sang:

We're not ashamed to own our Lord,
And worship Him on earth.

President Richard W. Young was the first speaker. He said he appreciated fully that the object for which the Latter-day Saints had assembled, was to strengthen their faith and partake of those things which would better prepare them for the journey of life.

For the benefit of strangers present the speaker said that the Church had no regularly appointed ministry, that is, in the ordinary acceptance of that expression. It claimed, however, to have in its officers duly commissioned to administer in its rites and ordinances, men holding the priesthood of God, who, while their addresses were sometimes crude, were able to attain their souls to the spirit of the occasion, and bring themselves in touch with their congregations. A peculiar characteristic of the Church of Christ was that all male members thereof in good standing, occupied positions which gave them the right to officiate among the people, and called upon them to think and know and not for themselves alone.

The speaker referred to the mission and teachings of Jesus Christ and directed attention to the fact that "Mormonism," so called, was based upon His mission and His teachings. He was distinctly a friend of the poor, imparting to them the same counsel he gave to others. The religion he advocated was one of love, charity and forgiveness. It placed mankind upon a common level, shattered all semblance of class distinction, and offered salvation unto all alike. For the most part, Christianity was based upon the teachings of the Man of Nazareth and while in many respects it fell short of the standard set up for men to follow, it had its effect for good, for it generated a belief in the divine mission of Jesus Christ. The churches of the day, therefore, had done much to prepare the nations for the Gospel message, and to render aid to their efforts, "Mormonism" found it comparatively easy to stamp the mission of Jesus Christ with divinity.

President Young spoke of the attitude of the Christian sects one toward the other, each one conceding the other's claim to be right. He pointed out the absurdity of the proposition, and said that "Mormonism" opposed such a position and asserted that there could be but one true church existing upon the earth. The Church of Christ must necessarily be a fac-simile of that which existed in primitive times. It must contain the same principles and ordinances, and point the way to a truer, a higher life. It must believe in a God in whose image men are made; it must accept the doctrine of continuous revelation and be willing to admit that God reserves the right to communicate with His children as He sees fit.

The speaker continued along these lines at some length, and concluded by bearing testimony to the divinity of the mission of Jesus Christ; to the authenticity of the Book of Mormon, and to the final triumph of truth as revealed to men in latter days.

ELDER JAMES E. TALMAGE.

The choir sang the anthem, "Jesus, I my cross have taken, after which Elder James E. Talmage addressed the meeting. He asserted that the organization of the Church of Christ was in itself sufficient evidence of its divine origin. Such a structure could not have come as a result of the machinations of mortal man, and particularly from the brain of one so commonly regarded as illiterate as Joseph Smith was. It came at a time when there were many churches upon the earth, and when it required more courage than that usually possessed by immature youths, to herald the claim of a new faith. This boy declared that he had seen God, and followed this declaration with proof positive that such a statement was true. He established a work that had become a severe test, and, one too, which becomes stronger with

The Christmas News

A Tri-State Edition, Devoted to the Interests of Utah, Idaho and Nevada.

THE CHRISTMAS NEWS, the regular annual compilation of facts and figures relating to Utah's growth and development during the year, will be issued on Saturday, Dec. 16.

It will be a Utah-to setting forth the resolute conditions of the connected by railroad lines and before. The completion of the crosses the southern part of Nevada still more closely together, silver state brought down to gress during 1905, cannot fail to people. Maps showing recently lines projected in both Nevada first time in this issue.

The Christmas News will contain as usual, the record of the progress of our state and city during the past year, with the mining, real estate, agricultural, building, commercial and stock growing fields thoroughly covered. It will, in fact, be the business history of the year epitomized.

It will also contain the usual literary features and artistic illustrations which have given the Christmas News a distinct reputation throughout the entire country.

The issue will be enclosed in handsomely colored covers and will be sold at 15c per copy, in magazine form 25c. Newsdealers and agents are requested to forward orders without delay.

Canvassers wanted in every city in the west.

PRIZES FOR THE CHRISTMAS NEWS.

Fifty dollars will be awarded for the best Christmas story submitted for this publication, to consist of not more than 8,500 words (about seven columns of the "News.")

Twenty-five dollars will be paid for the best Christmas poem submitted, not to exceed 1,200 words.

Twenty-five dollars will also be paid for the best article submitted on the topic "Salt Lake City in the Next Five Years," not to exceed 2,500 words.

All articles must be submitted before Nov. 20. They should be addressed to "The Deseret News, Salt Lake City, Utah, Christmas department." Each article submitted should be signed a fictitious name or initial, and be accompanied by another envelope sealed, containing the real name of the author. On this envelope should be written "This envelope contains the real name of —" (Here insert the initial or fictitious name employed.)

Manuscripts not accepted will be returned on receipt of postage.

the passing years. It was a Church of life and had in it all the elements of divinity and salvation. The speaker declared his belief that it was the only Church recognized of God, and that it would withstand all opposition, be it so hostile. In this statement Elder Talmage did not desire to be libelous, but it was the only one fitted to the case, stating the truth as it appeared to him. In other churches there were many honorable people, but this did not detract from the divinity of the work in which they were engaged.

ELDER JOHN HENRY SMITH.

Elder John Henry Smith endorsed the remarks made, and pointed to the Temple work of the Saints as another evidence of the divinity of "Mormonism." In these buildings, said he, ordinances were performed for dead ancestors, thus clearing up the mystery of Paul's statement, "Else what shall they do that are baptized for the dead, if the dead rise not at all; why are they baptized for the dead?" Such a doctrine was not held by the great churches of the day, and it was but one of many eliminated from the creeds of men, because of the lack of knowledge concerning them. The speaker testified that "Mormonism" was true and that Joseph Smith was a Prophet of the living God.

The choir sang the anthem, "Blessed be the name of the Father, the Son, and the Holy Ghost," and the benediction was pronounced by President Nephi L. Morris.

NERVOUS WOMEN

Take Horsford's Acid Phosphate.

Quiets the nerves, relieves nausea and sick headache and induces refreshing sleep.

HELPED HIMSELF.

Thief Steals Cash, Wine and Cigars

From Elk's Clubhouse.

A thief who evidently likes good cigars and wine, broke into the Elk's clubhouse early yesterday morning. The burglar took from the cash till \$27.50, some cigars and then quietly enjoyed a quart bottle of Mumm's. The matter was reported to the police and Captain Burbridge and Detectives Chase and Burt are working on the case. They have a clue to the identity of the thief and expect to land him before many hours.

Constipation. Health is absolutely impossible, if constipation be present. Many serious cases of liver and kidney complaint have sprung from neglected constipation. Such a condition is unnecessary. There is a cure for it. It will be speedily remedied. Write to J. Lindley P. M. Bros., 1111 Broadway, N. Y. City, for a free trial. Having tried them, I find it a fine medicine for constipation. The bottle, sold by C. M. L. Drug Dept.

AN INCIPIENT RIOT.

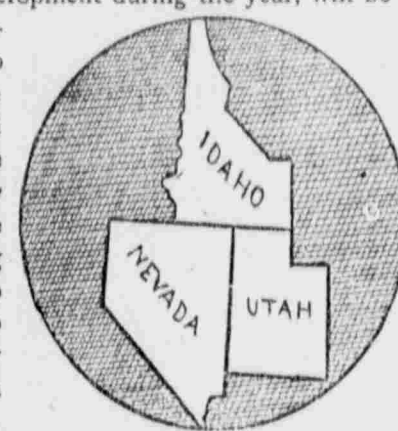
Italians and Boys Engage in a Row on The West Side.

A couple of Italians, A. Pnyas and N. Rana, became involved in a row with a crowd of boys on Second South and Fourth West streets about 4 o'clock yesterday afternoon, and caused a riot call to be turned into police headquarters. Several rocks were thrown by the boys, but no particular damage was done. The patrol wagon loaded with officers, rushed to the scene and arrested the Italians, who were later released upon depositing \$25 bail money.

OFF FOR FORT RILEY.

Twenty-Second Battery Changes Places With the Nineteenth.

The Twenty-second light battery left Saturday evening over the Oregon Short Line for Fort Riley to take station, in exchange with the Nineteenth light battery. As both commands go by rail, the horses and gun equipment are left at the respective stations, the men and their personal belongings alone being transferred. First Lieut. L. T. Boisseau is in command of the Twenty-second, and Captain J. C. Brooks is in command of the Nineteenth. Captain Brooks was last year instructor in tactics at the School of Application for Cavalry and Field Artillery at Fort Riley. He graduated from West Point in 1885, having been appointed from Pennsylvania. He was made a captain of artillery in March, 1899, and during the Spanish war, Captain Brooks was major and quarter-



Idaho-Nevada edition, devoted to the interests of the three states, now more closely interchange of business than ever route to Los Angeles, which ada and the projected Western further north, will link Utah ether and the story of the great date, with a record of its probe of interest to Utah and Idaho completed railroads as well as and Idaho will be printed for the

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master in the volunteer service. He graduated from the military school at Fort Monroe in 1888. The new arrivals ought to be here in two days. It was at first intended to have both commands march, but it is so cold through Wyoming, that the scheme was given up.

Neuralgia Pains. Rheumatism, lumbago and sciatic pain yield to the penetrating influence of Palmer's Snow Liniment. It penetrates to the nerves and bone and being absorbed into the blood, its healing properties are conveyed to every part of the body, and effect some wonderful cures. Sold by Z. C. M. L. Drug Dept.

SCIENCE SIDETRACKED.

Enthusiastic Geologist Makes Important Discovery on Black Mountain.

A hope based on scientific expectation, was bowed down and segregated yesterday, with a sadness pathetic enough to lend additional emphasis to the "Heart Bowed Down" in the "Bohemian Girl." A young man in climbing Black Mountain, discovered quantities of small shells on the top of the crest. His geologies in college had told him that the summits of these mountains were once beneath the briny deep, and in consequence, sharks' teeth, skeletons of sunfish, whalebone, holothurians, echinoderms, trilobites and lots of other 'ites, were to be found there.

The climber harvested a pocket full of these cretaceous treasures, believing them relics of the time when the world was yet in short clothes, and dropped the same later into the lap of a lady friend, who, being a geologist, was much taken aback when curiously informed that they were really nothing but common, vulgar mud snails which might be found in and around Salt Lake City in something less than carload lots after every rain storm. That young man is not an enthusiastic geologist as he was. However, he is consulting himself that he could find one specimen on the peak of the mountain, viz., a copy of the Red Cloud, Neb., Citizen of Oct. 6.

DAMAGE TO BEETS.

Matter Reported at Meeting of County Horticultural Society.

At the meeting of the Salt Lake County Horticultural society on Saturday afternoon, John P. Sorenson reported the progress made by the committee appointed to investigate the damage done to beets by the white fly and also the smelter smoke nuisance. He stated that he had discussed the matter with Senators Smoot and Sutherland and that they had promised to take the matter up with the agricultural department at Washington. As soon as the society drafted a petition setting forth its grievances. It is the idea of the committee to have Prof. E. D. Ball of the Agricultural college secure a leave of absence as long as may be necessary to investigate the white fly problem, while two other experts will give their attention to the yellow tree and smoke nuisance.

The pruning of trees was discussed at some length by Mr. Elderhovet, who gave the society some valuable suggestions on that subject. He also urged that stringent measures be taken to prevent the bringing of diseased trees into the county. This matter was the subject of a general discussion by those present at the meeting.

The society protested against the action of the D. A. & M. association in sending in its bill of \$150 for burning in the city. This matter was the subject of a general discussion by those present at the meeting.

MUDDY SKIN

Is caused by Coffee drinking in many cases.

POSTUM

Makes a healthy liver and pure skin.

"THERE'S A REASON."

tical society will ask that the same action be taken in the matter this year. The society will hold an important meeting on Saturday, Nov. 25.

INDUSTRIAL UNIONISM.

Local Branch of New Order Started in This City.

Steps were taken last night in Federation of Labor hall to organize a local branch of "Industrial Workers of the World," an order inaugurated last July in Chicago. Editor Joseph Gilbert of the "Crisis" presided, and W. S. Dalton set forth the difference between craft unionism and industrial unionism as follows:

One of the fundamental principles of unionism of the old school is that there is an identity of interests of employer and employee. This is denied by industrial unionism, which claims that there is a class struggle and an existing antagonism between the great bodies of employers and employees, as represented by capital and wealth.

Old school unionism maintains that there is an antagonism of labor; that is, the skilled mechanic earning twice or three times as much as his less skilled brother may justly consider himself the latter's superior. Industrial unionism maintains the solidarity of labor.

Old school unionism believes that capital is entitled to its share of wealth. Industrial unionism declares that capital is entitled to nothing "and no more." Old school unionism is against making of unions a political factor. Industrial unionism maintains that the working classes should use unions as a means of benefiting themselves through a study of economics and for the solution of such problems as may be solved through united political effort.

At the conclusion of the meeting 40 names were affixed to the charter list.

Goods at your own price. I. X. L. Furniture Co. Removal sale.

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SUNDAY IN THE CITY CHURCHES.

Rev. Frank Fay Eddy Speaks to Unitarians on "The Larger Life."

SERMON ON SPIRIT OF WORSHIP

Traveling Missionary Deals With "Korea, the Hermit Nation," in Methodist Church.

Rev. Frank Fay Eddy preached yesterday in the Unitarian church, on "The Larger Life," and from the text: Luke 8: 18. "Take heed, therefore, how ye hear, for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken away." "This statement seems to be harsh and to favor of injustice, or at least of uncharitableness, but in reality it is but the plain expression of the law of inevitability in character change. To him who has attained breadth of vision belongs the view, to him who has learned how to serve, love, and love, comes the peace and satisfaction that passeth understanding. That to him that both comes an increasing store. The riches of character, however, are an abiding rate compounded. On the other hand, he who looks at life with a mean and selfish view rapidly loses those nobler qualities he seems to have, or thinks he has. Jesus, then, was not pronouncing a severe judgment made by himself in saying this; he was citing a divine law at work in humanity, which he was as powerless to change as we are.

CONGREGATIONAL SERMON.

Rev. D. Q. Graybill, pastor of the First Congregational church at Park City, preached in the Park City Congregational church yesterday, his morning sermon being on "The Spirit of Worship."

He said in part: "Sometimes people are afraid of changes in religion. They dread changes, and yet nothing is so fatal as changelessness. . . . I believe that in the future less spirit will be laid on creed and more emphasis on life. Religion will be more spiritual and less formal. To be clear, while we will recognize that true life is based on creed, still creed will be subordinate to life. There is good cause for optimism in the growth of the public conscience, and just as the moral tone of the individual in this city changes so will the moral tone of Salt Lake City. No man is an atheist who loves his fellow men, but no matter what a man may profess to be he cannot be regarded as a Christian who does not love his fellow men. The religion of spirit will and the long conflict between science and theology; it will bring together in harmony the various divisions in Christendom."

ADDRESS ON KOREA.

An address was made last night in the First Methodist church on "Korea, the Hermit Nation," by Rev. G. G. Houshelt, en route from Regina, to Korea as a missionary of the Methodist church. He said in part: "The Koreans as a whole are opposed to the new conditions and government existing in their country. But there will be no rebellion, for the Japanese have the power and the Koreans will have to submit. Of course, every people cherishes freedom, but in the course of time the Koreans will see that they are in no way handicapped by being under the protection of the Japanese. The present members of the imperial family will remain in power, but under the direction of the Japanese government. This was provided for in the peace treaty signed at Portsmouth.

The development of the country is apparent in every corner. The wave of civilization has already produced wonderful effects. The commercial advantages of the country are being recognized. The Japanese have completed a railroad across the entire country, which will connect with the Trans-Siberian railroad. This affords an outlet for the country and promises remarkable results. There are now in Korea about 100 missionaries of different denominations. The work is making remarkable strides and there are 40,000 native Christians in Korea. The population is estimated at 10,000,000."

"THE LINE BEAUTIFUL."

Lehigh Valley Railroad. Delightful route to New York, Philadelphia and Atlantic Coast Resorts. Five through trains daily. Dining cars, a la carte. Connects at Buffalo and Niagara Falls with all trains for the West. For time tables and descriptive matter, address George Eade, Jr., Western Passenger Agent, 215 South Clark St., Chicago, Ill.

ADDRESS TO PRISONERS.

Attorney General Lets In Sunlight of Hope at State Prison.

One of the best addresses ever delivered before the inmates of the state prison was given yesterday morning, before the regular meeting of the prison society of Christian Endeavor, by Attorney General Breedren. His theme was hope, and its inspiration and incentive to renewed struggle toward eternal life and light in the fight against adversity and the inherent weaknesses of human flesh. In his introductory remarks, Judge Breedren called the attention of his prison audience to the fact that their comfortable surroundings, even though a prison, would not be so agreeable but for the remorse of Christianity. He himself had seen earlier in life prisons that were mere holes dug out of the ground into which prisoners were thrown, and that was all the shelter they had. Such a thing would not be possible now. And here the speaker drew analogies from the audiences as he told how they were so carefully guarded that no one could break in and steal their valuables, and guards were provided further to ensure their safety.

The theme of the day, with the prison society, was temperance, and as one of the members said, the visitors' slight knowledge of temperance from observation, but the inmates of the prison knew what it meant from sad experience. It was also remarked that hundreds of the inmates of the prison were brought there through fighting booze, and the sentiment was, "When we get out of here, we propose to let it alone." A letter was read from a member of the prison society about to be discharged stating the good he had received from the society work and associations, for they had made him resolve firmly to lead a straightforward life on leaving prison. A letter was also read from Mr. and Mrs. L. B. Haines, the noted evangelist prison workers now at Kirkwood, Mo., stating that the selections and arrangements of texts sent by the Utah Prison society for the prison celerator being gotten up by Mr. and Mrs. Haines for 1906, had been

LEST YOU FORGET,
USE HUSLER'S FLOUR.
IT MAKES GOOD BREAD

given first place in the calendar. As other prison societies have sent in matter of a similar character, the fact that

TWENTY YEARS AGO TODAY

(DO YOU REMEMBER?)

An explosion at a flour mill at Hopkewille, Ky., killed three men. William E. Stone shot and killed his wife and himself at Baltimore, because she and her mother were deceitful.

TEN YEARS AGO TODAY.

C. Z. Chisler killed himself in a hotel at Laredo, Tex., after having murdered his wife and child the night before.

Dr. Samuel Ashton Keen, noted as an evangelist and author, died at Delaware, Ohio, aged 53.

Great atrocities against Armenia Christians were reported, ordered from the palace at Constantinople.

FIVE YEARS AGO TODAY.

Lynch and King, convicted of killing Col. Prouse, filed a motion for a new trial.

Mrs. Zerelda James, widow of the noted outlaw, Jesse James, died in Kansas City. She was in the room with her husband when he was shot and killed by Bob Ford, in 1881.

Keith-O'Brien's

50c, 65c and 75c Lisle, Silk Plaited and Mercerized Vests, Low Neck and No Sleeves, Reduced to 35c or Three for \$1.00

WE HAD to take the entire remaining stock, comprising 150 dozen pieces of Women's Underwear—in order to get the price which makes this sale possible. It was one of those fortunate New York purchases. The stock being new and the weather just right, the reductions will attract considerable attention.

Women's low neck and no sleeves lisle, silk plaited and mercerized Vests in pink, lavender, cream, white, bronze, dark red and black. Regular 50c, 65c, and 75c qualities—three for \$1.00, or by the garment . . .

35c

ESTABLISHED 1864

F. Auerbach & Bro.

ONE PRICE TO ALL NEVER UNDER SOLD

The Overstock Reduction Sale Of Dress Goods Started Today

And filled one Counter with Eager Buyers. It's the rarest Bargain treat for Economical Women Buying Dress Materials in this sale—You can wear the Smartest Gowns at about half usual Cost—Frankly it is the Greatest Opportunity of the Year Buy now—It means Money Saved.

<p>In This Sale 26c a Yard</p> <p>36-in. Mohair Brilliantine. 36-in. Fine Quality Cashmere. 36-in. Mohair Suits. 36-in. Mixed Suitings. 36-in. Pure Black and Black. Values 25c and up to 45c.</p>	<p>In This Sale 83c a Yard</p> <p>44-in. Cheek Panama Cloth. 44-in. Heavy Storm Serge. 44-in. Cheviot Serge. 44-in. Satin Perrella Cloth. 44-in. Pure All-Wool, comes in colors and Black; values up to \$1.45 a yard.</p>
<p>In This Sale 44c a Yard</p> <p>36-in. Crepe Albatross. 36-in. Ladies' Cloth. 36-in. Fine Panama Vests. 36-in. Mannish Effects. Strictly all Wool Dress Goods in colors and Black. Values up to 75c a yard.</p>	<p>In This Sale 98c a Yard</p> <p>50-in. Mannish Mixtures. 46-in. Novelty Cheviot Suitings. 46-in. Novelty Cravattes. 44-in. Tweed Suitings. Strictly All Wool, New, Stylish Dress Goods. Worth up to \$1.25 a yard.</p>
<p>In This Sale 49c a Yard</p> <p>36-in. Granite Cloth. 36-in. English Storm Serge. 36-in. Changeable Brilliantine. 36-in. Fine Mixed Suitings. Strictly all Wool Dress Goods, come in colors and</p>	