## DESERET EVENING NEWS: SATULDAY, JANUARY 25 1900.

pad out the angles of her bones may be t a lady, but she is no more one than the delights our sense by the beauty of her garments and a subtle sense of good grooming-or having made the most of herself.

Any real test of what constitutes a lady, must, however, go deeper than the tward appearance, and there can be discussion of when a lady is a lady. If she is a lady at all, she is one all the There is no veneer on her that break under stress. The fine grain goes throughout, and is part of very nature. You may know her wherever you see her by a gentle courtesy that never falls. She never wrangles in clubs. She never boasts, is not obsequies to the rich and in-She doesn't gush solent to the poor. over the rich debutante in one moment and insult the poor shop girl in the other. She is considerate of the rights She does not use coarse language. If she possesses truth, genand refinement of thought and word, she is a lady, no matter whether a washerwoman or a million-If she has not, she is not a lady she no matter what her position in life. It not aquestion of clothes, or powder, or paint. It is a matter of the soul.-New Orleans Picayune.

## Beautifying the Complexion.

A good complexion can be guaranteed to any girl who will wash her face any still least twice a day. To do | writer in the Philadelphia Inquirer the water must not be quite cold ; the soap must be absolutely pure, for soap must be used, though once a day, perferably at night, will be sufficient. Discard all wash gioves, wash cloths and complexion brushes, and instead employ the fingers to rub and pinch every portion of the face, especially about the eyes, mouth and nose; lenty of soap and water and be careful in rinsing the face to get every of soap off; accomplish this essfully and more than half your work is done; then be quite thorough with the drying process. When the face is thoroughly dry wipe it off with a soft silk handkerchief; if it has the least idency to shine, this last process will do away with it entirely.

### The Charmleg Debutante.

When a mother presents her young daughter to her friends, the girl herself the fairest in a group of lovery maidens, mother still fresh and unworn as mothers are in our days of luxurious f life, the occasion is one of the most significant in the quier story of a home. If the mother has been wise, her daughter's childhood has been sheltered and guarded from undue excitespl: she has not been permitted to taste too early the brimming cup which as a debutante she may hold to her her days have been passed in the choolroom and devoted to study, while her health has been a matter of constant and judicious care. Whether or not she has been at college, the daughter has been carefully prepared to take her place in the social arena, and she steps into it, modest yet assured, graceful, tactful, and expectant of the homage which is every young American

woman's due. Away back in the dim dawn of history it was said of our daughters that they should be like corner-stones, polished after the similitude of a palace. Certainly nothing which can be done to make our debutante fit this description is now, in the opening of the twentieth ntury, omitted or neglected. She does not play a little, as her grandmother did: she either performs creditably on plano or mandolin, or does not attempt

and we are proud of the winter which introduces her to the conquests which shall be her right.

Modern Trousseau.

The day when a bridal outfit meant dozens of each article of clothing a woman wears belongs to the past, ac-cording to Dodes. The keynote of the modern ttrousseau is common sense. The girl of today considers what her future life is to be and prepares for it as well as her means will allow, but without any of the excess which once was apparent in every outfit of the sort. A wedding gown that can be made to serve for evening wear, one of less costly material and darker in color for din ners and the like, a tailored gown of handsome broadcloth, a simple one of cheviot for traveling and later morning and shopping use, two pretty afternoon gowns and two for mornings, with a half dozen odd waists, means not sufficiency alone, but ample and even elegant provision, while the list can be further curtailed if need be.

#### Criticising Servants.

Like one's grown-up children, servants cannot bear to be found fault with before other people, whether these others are members of the family, strangers, or their own fellow domes-tics, and if we think of the matter fair-ly, we can understand this dislike, and see that it is quite natural, says a

We ourselves do not like to be taken to task in public, or have any little mistake we may have made remarked upon or called attention to. Servants have just the same feeling, for they are not chidren any more than is the misttress; in fact, they are often older than the latter.

A wise mistress, who wants to have and to keep good servants, should herself do any fault-finding that may required, and never, if possible, to help it depute the task to anyone, not even a daughter, especially if the latter is young and has not had much of any experience of housekeeping, for servants, particularly elderly women, re-sent being corrected by a deputy, even when they accept it with a good grace from their mistress. They would dis-like and resent still more to have a message of correction sent to them through a fellow servant.

#### Time to Think.

When you look at some women and note their feverishness of manner, hear them tell of the things they have been doing, and the things they intend to do, don't you wonder how i nihe world they get it all done, when they sleep, what they read and whether they ever take time to think? It is thought by many an indication of laziness to have one spare minute which is not visibly occupied. It is a great mistake. Every one of us would be better and happier and more useful if we would take time to think. If we thought more we should take less time doing things, for we should have been able to think out better ways to do them. If we thought more, we should see the usefulness of a good many things we do and drop them out of our way altogether. We should see beneath the surface of our actions, and trace some of our pet aversions to their undesirable starting points. We should see byond the idle words of other people, and perhaps learn to more frequently take the will for the deed. It would pay us all in the final reckoning up to cheat our work or our play of several hours and us these to think with. And by thinking the lazy dreaming is not meant. Dreaming is only

"thought's reverie," a placid welcoming



## BEAUTIFUL EVENING WAIST.

Posed by Minnie E. Poore. This elegant waist is of cream satin covered with Bruges lace all over, and trimmed with mink tail. The yoke and epaulettes are of cream chiffon and the rosettes and scarf of pink chiffon. This combination of lace, fur, and chiffon, is very becoming.

much; society demands so much; your own ambition and pride and your hus-hand's welfare and success are exacting constant surrenders of time and strength. No woman can afford to sacrifice her health and welfare of her higher nature at any price. Work thus be-comes a Moloch; but why not refuse the terrible offering of life and blood and strength it claims? Take time to rest. Recreate, read, attend the clubs and lectures. A human life a soul's happiness is worth more than a few paitry dollars, the pleasures of outshining your neighbors, having better house or better-dressed children. Tired, nerv-ous, overtaxed wives, drop that work now and run out and breathe the fresh air of the fields. You will be the better for it, your children will be the better for it, and the work will not be the worse. An hour's ramble or rest, listening to the singing of the birds, the whirr of insects, watching the shadows play with the sunshine, and drinking in the reviving freshness of the balmy winds is cheaper than a doctor's call.

# THE MAGICIAN, PATIENCE.

Cruelty for its own sake is fortunate. ly a rather rare occurrence for it more often arises from ignorance, thoughtless indifference and want of patience. "Spare the rod and spoil the child," is an old proverb, that while it may apply to children, although of this we are very doubtful, does not apply to the horse, for the theory that he is benefitted, no matter how vicious or stubborn he may be, or how knowingly and wilfully he has disobeyed his trainer's commands, by an unmerciful beating, was discarded by the "cognoscentl" long ago, and is now only advocated by the brutal and ignorant.

All professional horsemen who understand their business and practice scientific, up to date methods, unite in agreeing that the fundamental principles of the art, are first and foremost patience and self-control, firmness, fearlessness, and a natural love and sympathy for, and with the equine nature. They also use the whip but seldom, for they know the less it is used the better, and that very often the menace or sight of it is simply suffi-

cient.

One of the best professional drivers and trainers in the country, a man noted for his success and skill with wild, nervous, unruly horses, recently "I always treat them as if I had said: the fullest confidence in them, I never et them think I suspect them of doing anything wrong, and if they do chance to make a mistake, I treat it as an accident that could not be helped and never scold, or jerk, or whip them." "In training colts I have less use for a whip than anybody and very seldom carry one." Another man, also an expert in breaking and training colts and horses generally classed as unmanageable, said: "Patience is my stock in trade. I can do little or nothing without it. Long ago I found it did no good to get angry. If the horse is nervous and angry, rough treatment only makes him more so. I always try to be patient and make allowances. That is the secret of my success. In breaking Mr. S's. mare to single harness, who as you well know, had been spoiled by previous rough, ignorant handling, I saw no easy job; she fought, screamed, kicked, threw her-

self down on the ground, and tried to



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Are you pale, thin, haggard, nervous, despondent? Is your memory poor? Do you pass sleepless nights? If so, then take HUDYAN. HUDYAN will avert the danger that is threatening you, and that danis "complete nervous prostration." HUDYAN will cure you, sound and well. HUDYAN makes you strong, robust, hearty, energetic. HUDYAN strengthens the nerves and nerve centers. Get HUDYAN from your druggist, 500

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ad-ocate kindness and gentleness, but the skillful horsemen, trained in that school, whose lessons never teach falsity, and whose precepts are enduring -the school of experience. The amateur may safely rest assured that when he treats his horse with humanity, gentleness and patience, he is not only doing exactly right, but is endorsed by the very best authority. Consider all man's best friend as but the pratlings of ignorance, and unworthy of the slightest consideration, let the advocates talk as they will of their experience and knowledge.

There are some who advise those who are raising their first colt, or have just purchased a horse, never to pet the animal, alleging that this will spoil it, though when asked how or why, they are at once nonpulsed for an answer. This is utter nonsense, though it demand somewhat of an explanation, which is that some persons know not the difference between judicious humoring of the animal's every whim and thoughtful, patient kindness, bring. ing us into intelligent, sympathetic comradeship with the sensitive creatures we handle, developing educating, but never spoiling.

There is a rule, "old as the ever-lasting hills," that the great teacher,





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