The Utah & Nevada RAILWAY.

ON AND AFTER

THURSDAY, SEPT. 17, 1885.

The Utah & Nevada Railway Company will run its trains daily as follows:

Going West.		Going East.
Lv... 8 40 a m	Salt Lake City	Ar...4 10 p m
Lv... 9 32 a m	..Chambers...	Lv.....2 22 p m
Lv...10 00 a m	...Garfield....	Lv.....2 55 p m
Lv...10 09 a m	..Lake Point..	Lv.....3 05 p m
Lv...10 30 a m	Half-way	Lv.....3 25 p m
Lv...11 02 a m	....Tooele	Lv.....3 54 p m
Ar...11 40 a m	...Terminus...	Lv.....4 15 p m

Excursion Tickets to Garfield and Return, 50cts.

Children between 5 and 10 years of age, 25cts.

No freight will be received after 4 p. m.

S. F. FENTON, Gen. Ft't and Pass. Ag't. W. W. RITER, Supt.

THE SHORTEST AND

Most Direct Route TO THE EAST

IS VIA THE

ATCHISON, Topeka & Santa Fe

Which Connects in a Union Depot at

PUEBLO

WITH THE

Denver & Rio Grande Rail'y

THIS NEW LINE

Is Splendidly Equipped with

Pullman Sleeping Cars,

ELEGANT DAY COACHES,

STEEL RAILS,

Best Railroad Eating Houses in the Country, Insuring

SPEED! SAFETY! COMFORT! LUXURY!

QUICKEST TIME

TO THE MISSOURI RIVER.

W. B. HAMBLIN, General Agent, Denver, Colo. W. F. WHITE, Gen. Pass. & Ticket Ag't, Topeka, Kan. CHAS. T. PARSONS, Traveling Pass. Ag't. DENVER, COLORADO.

PIONEER

PATENT ROLLER MILL CO.

Mill: No. 63 North Temple Street, East. Office: 21 South Temple Street, West

BRANDS:
HIGH PATENT,
BAKER'S No. 1.
SUPERFINE WHOLE WHEAT FLOUR.

HIGHEST CASH PRICE PAID FOR WHEAT

Mill Telephone No. 571. Office Telephone No. 857.

ELIAS MORRIS, Supt.

GOLD MEDAL, PARIS, 1878.

BAKER'S Breakfast Cocoa,

Warranted *absolutely pure Cocoa*, from which the excess of Oil has been removed. It has *three times the strength* of Cocoa mixed with Starch, Arrowroot or Sugar, and is therefore far more economical, *costing less than one cent a cup*. It is delicious, nourishing, strengthening, easily digested, and admirably adapted for invalids as well as for persons in health.

Sold by Grocers everywhere.

W. BAKER & CO., Dorchester, Mass.

UTAH AND SALT LAKE CANAL COMPANY.

Office, 123 West, North Temple Street, Salt Lake City, Utah.

NOTICE IS HEREBY GIVEN, THAT at a meeting of the Directors, held on the 17th day of October, A. D. 1885, an assessment of One Dollar per Share was levied on the Capital Stock of the Corporation payable on the 25th day of November, 1885, to the Secretary at the Office of the Company. Any stock upon which this assessment may remain unpaid on the 25th day of November, 1885, will be delinquent and advertised for sale at public auction, and unless payment is made before sold on the 15th day of December, 1885, to pay the delinquent assessment, together with cost of advertising and expenses of sale.

E. SMITH, Secretary.

Office, 123 West, North Temple street, Salt Lake City, Utah. d227 4w

NOTICE.

NOTICE IS HEREBY GIVEN, THAT in pursuance of an order of the Probate Court, in and for Salt Lake County, Utah Territory, made on the 24th day of September, 1885, in the matter of the Estate of Elnathan Eldredge, deceased, the undersigned, Administrators of the said Estate, will sell at private sale, to the highest bidder for cash, and subject to confirmation of said Probate Court, all the right, title, interest and estate of the said Elnathan Eldredge, at the time of his death, and all the right, title and interest that the said estate has, by operation of law or otherwise, acquired other than or in addition to that of the said Elnathan Eldredge at the time of his death, in and to all that certain lot, piece, or parcel of land situate, lying and being in the City and County of Salt Lake, Utah Territory, bounded and described as follows, to wit:

All of Lot Seven (7), in Block Ninety nine (99), as platted in Plat "A", Salt Lake City Survey, containing Two Hundred (200) square rods of ground.

Terms and conditions of sale, Cash. Ten per cent. of the purchase money to be paid on the day of sale, balance on confirmation of sale by said Probate Court. Deed at expense of purchaser.

Bids in writing may be addressed to and left at the office of Z. Snow, 71 E. Second South Street, Salt Lake City, Utah Territory, at any time up to and including the 22nd day of October, 1885, after which said property will be sold.

ELNATHAN ELDREDGE,
FREDERICK B. ELDREDGE,
d204 1d Administrators.

Utah Central Railroad.

NEW TIME CARD, MAR. 22, 1885.

PASSENGER TRAINS LEAVE SALT LAKE DAILY, AS FOLLOWS:

Going North.	Going South.
Atlantic Express at..... 8.00 a.m.	Milford Express at.....7.20 a.m.

Passenger Trains Arrive in Salt Lake, daily as follows:

From North.	From South.
Pacific Express at..... 7.51 p.m.	Milford Express at..... 6.40 p.m

FRANCIS COPE, General Freight and Passenger Agt. JOHN SHARP, General Superintendent.

CARY, OGDEN & PARKER, CHICAGO. FINEST PAINTS AND COLORS.

RED CROSS COTTAGE COLORS HANDY PAINTS. PARKER'S CEMENT PAINT, QUALITY GUARANTEED. Cary, Ogden & Parker, manufacturers of Paints. For sale by Z. C. M. I. and its branches.

FLOWING WELLS!

I am prepared to Bore for Water any depth, from One Hundred to Four Hundred Feet, in any kind of material, Rock, Quicksand, Cement or Gravel. For particulars see S. R. MARKS,
d249 1m At the Coperative Furniture Co's., 102 West, South Temple St.

BRICK! BRICK! BRICK!

EDWARD BRAIN

Keeps constantly on hand a good supply of

GOOD, HARD-BURNT BRICK,

At LOWEST POSSIBLE PRICES. Northeast Bench, 21st Ward.

JAMES MAXWELL, Supt.
d 202 1m

NOTICE.

In the District Court for the Third Judicial District of Utah Territory, Salt Lake County.

In the matter of "The Iron Manufacturing Company of Utah," to dissolve and disincorporate.

UPON THE PETITION FILED IN said Court on the 21st day of September, 1885, praying for a decree of dissolution of said corporation, and that the statutory notice may be given of the time and place for the hearing of said petition, and in pursuance of the order made by said Court in said matter, notice is hereby given, that on Wednesday, the 28th day of October, A. D. 1885, at the opening of Court on that day, or as soon thereafter as counsel can be heard, at the Court Room of said Court in the Wasatch Building, in the City and County of Salt Lake, Territory of Utah, is fixed as the time and place for the hearing of said petition.

Witness the Hon. Chas. S. Zane, Judge of the District Court for the Third Judicial District of Utah Territory, and my hand and the seal of said Court, this September 21st, 1885.

[SEAL.] J. M. ZANE, Clerk.

By H. G. McMILLAN, Deputy Clerk. d td

NOTICE.

NOTICE IS HEREBY GIVEN, THAT in pursuance of an order of the Probate Court in and for Salt Lake County Utah Territory, made on the first day of October, 1885, in the matter of the Guardianship of the Estate of Grace E. Appleby, a Minor, the undersigned, Guardian of the said Estate, will sell at private sale, to the highest bidder for cash, and subject to confirmation by said Probate Court, all the right, title, interest and estate of the said Grace E. Appleby, minor, in and to that certain lot, piece or parcel of land situate, lying and being in the City and County of Salt Lake, Utah Territory, bounded and described as follows, to wit:

One equal third part, undivided of part of Lot Seven (7), in Block Sixty eight (68), as platted in Plat "A", Salt Lake City Survey, beginning at a point Twenty nine feet, five inches (29 5/12 ft.) from the Northwest corner of said lot, and running thence East Forty seven (47) feet, thence South Twenty (20) rods, thence West Forty seven (47) feet to the South Twenty (20) rods to the place of beginning.

Terms and conditions of sale, Cash. Ten per cent. of the purchase money to be paid on the day of sale, balance on confirmation of sale by said Probate Court. Deed at expense of purchaser.

Bids in writing may be addressed to and left at the office of Z. Snow, 71 E. Second South Street, Salt Lake City, Salt Lake County, Utah, at any time up to and including the 22nd day of October, 1885, after which said property will be sold.

E. R. YOUNG, Guardian.
1204 6d

LEGAL NOTICE.

In the Probate Court in and for the County of Salt Lake, Territory of Utah.

In the Matter of the Estate of Jeremiah Woodbury, Deceased.

Order appointing Time and Place to hear Petition for Distribution.

ON READING AND FILING THE PETition of Thomas H. Woodbury, Administrator of the estate of Jeremiah Woodbury, deceased, setting forth that he has filed his final account of his administration upon said estate in this Court, that all the debts and expenses of administration have been duly paid, and that a portion of said estate remains to be divided among the heirs of said deceased, and praying among other things for an order of distribution of the residue of said estate among the persons entitled thereto:

It is ordered that all persons interested in the estate of the said Jeremiah Woodbury, deceased, be and appear before the Probate Court of the County of Salt Lake, at the Court House, on the 5th day of November, 1885, at 11 o'clock a. m., then and there to show cause why an order of distribution should not be made of the residue of said estate among the heirs and devisees of the said Jeremiah Woodbury, deceased, according to law.

It is further ordered that the clerk cause copies of this order to be posted in three public places and published in the DESERET EVENING NEWS, a newspaper printed and published in Salt Lake City, three weeks prior to said day of November, 1885.

ELIAS A. SMITH, Probate Judge.

Dated October 12th, 1885.

TERRITORY OF UTAH, County of Salt Lake. } ss

I, John C. Cutler, Clerk of the Probate Court in and for the County of Salt Lake, in the Territory of Utah, do hereby certify that the foregoing is a full, true and correct copy of an order appointing time and place to hear petition for distribution in matter of the estate of Jeremiah Woodbury, deceased, as appears of record in my office.

In witness whereof, I have hereunto set my hand and affixed the seal of said Court, this 12th day of October A. D., 1885.

[SEAL.] JOHN C. CUTLER, Probate Clerk.

By H. S. CUTLER, Deputy.
d272 5w

LEGAL NOTICE.

In the Probate Court in and for the County of Salt Lake, Territory of Utah.

In the Matter of the Estate of Paul A. Schettler.

Order appointing Time and Place for settlement of account and to hear Petition for Distribution.

ON READING AND FILING THE PEtition of Anna B. Schettler, Executrix of the last will and testament of Paul A. Schettler, deceased, setting forth that she has filed her final account of her administration upon said estate in this Court, that all the debts and expenses of administration have been duly paid, and that a portion of said estate remains to be divided among the heirs of said deceased, and praying among other things for an order of distribution of the residue of said estate among the persons entitled thereto according to the provisions of said will and testament of said deceased.

It is ordered that all persons interested in the estate of the said Paul A. Schettler, deceased, be and appear before the Probate Court of the County of Salt Lake, at the Court Room of said Court, in the County Court House, on the 31st day of October, 1885, at 11 o'clock a. m., then and there to show cause why an order allowing said account and of distribution should not be made of the residue of said estate among the heirs and devisees of the said Paul A. Schettler, deceased, according to law and the provisions of said last will and testament.

It is further ordered that the Clerk cause copies of this order to be posted in three public places in Salt Lake County, and published in the DESERET EVENING NEWS, a newspaper printed and circulated in Salt Lake County, three weeks prior to said day of October, 1885.

ELIAS A. SMITH, Probate Judge.

Dated October 8th, 1885.

TERRITORY OF UTAH, County of Salt Lake. } ss

I, John C. Cutler, Clerk of the Probate Court in and for the County of Salt Lake, in the Territory of Utah, do hereby certify that the foregoing is a full, true and correct copy of an order appointing time and place for settlement of account and distribution in the matter of the Estate of Paul A. Schettler, deceased, as appears of record in my office.

In witness whereof, I have hereunto set my hand and affixed the seal of said Court, this 8th day of October A. D., 1885.

[SEAL.] JOHN C. CUTLER, Probate Clerk.

d267 2w

NOTICE.

NOTICE IS HEREBY GIVEN, THAT in pursuance of an order of the Probate Court in and for Salt Lake County, Utah Territory, made on the 24th day of September, 1885, in the matter of the Estate of Elnathan Eldredge, deceased, the undersigned, Administrators of the said Estate, will sell at private sale, to the highest bidder for cash, and subject to confirmation of said Probate Court, all the right, title, interest and estate of the said Elnathan Eldredge, at the time of his death, and all the right, title and interest that the said estate has, by operation of law or otherwise, acquired other than or in addition to that of the said Elnathan Eldredge at the time of his death, in and to all that certain lot, piece, or parcel of land situate, lying and being in the City and County of Salt Lake, Utah Territory, bounded and described as follows, to wit:

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ELNATHAN ELDREDGE,
FREDERICK B. ELDREDGE,
d204 1d Administrators.

MOST PERFECT MADE

Prepared by a physician with special regard to health. No Ammonia, Lime or Alum

MOST PERFECT MADE

Purest and strongest Natural Fruit Flavors, Vanilla, Lemon, Orange, Almond, Rose, etc., flavor as delicately and naturally as the fruit.

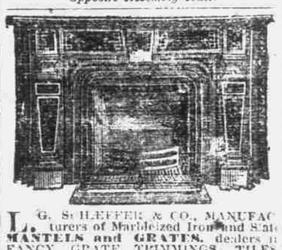
Price Baking Powder Company, Chicago, Illinois, and St. Louis, Missouri.

WATSON BROS., Stonecutters and Builders

Tombstones, Monuments, Mantels, Iron Mantels, Grates and Hearth Stones.

1278 & 1280 SOUTH TEMPLE ST.

Opposite Assembly Hall.



L. G. SCHEFFER & CO., MANUFACturers of Marbleized Iron and Slate MANTELS and GRATES, dealers in FANCY GRATE TRIMMINGS, TILES, BRASS GOODS, etc., Cincinnati, O.

WATSON BROS.,

Manufacturers' Agents, keep a complete line of the above goods constantly on hand. d

LUMBER YARD

— AND —

PLANING MILL,

HALF-A-BLOCK EAST OF DEPOT

LUMBER.	DOORS.
LATH.	SASH.
SHINGLES.	MOULDINGS.
CEILING.	FRAMES.
FLOORING.	PICKETS.
HARDWARE.	RUSTIC.
SASH WEIGHTS, GLASS, Etc.	

ALL BILLS PROMPTLY FILLED

BUILDERS,

Contractors, and Manufacturers.

TAYLOR, ROMNEY & ARMSTRONG,

Late Lathner, Taylor & Co.

P. O. BOX 428.

KIRK'S SOAP FOR THE LAUNDRY FOR THE BATH FOR THE TOILET CONCENTRATED ESSENCES FOR THE HANDKERCHIEF COLOGNES AND TOILET WATER

JAS. S. KIRK & COMPY CHICAGO.

Dr. FOOTE, Senior,

Of 120 Lexington Avenue, New York,

Hereby cautions the public NOT to Employ or Communicate With a man styling himself "Dr. Foot, Jr." without making due inquiry.

This man came to Salt Lake City representing himself as the son of Dr. E. B. FOOTE, of New York, the well known specialist, as abundantly proved by affidavits. As rumors came into Salt Lake City from Dakota and Montana from an expose made there, he changed his base and represented himself as the son of a more noted specialist in New York City than Dr. E. B. FOOTE, the well known author. Mr. JOHN S. THOW, of the well known Trow's Directory, in New York City (forty years in the directory business), Ex-Governor FRANK FULLER, of Utah, and the Hon. ABRAM WAKEMAN, for many years Postmaster in New York City, also Surveyor of the Port, have their affidavits that there are no other doctors in New York by the name of FOOTE or FOOTE, excepting Dr. E. B. FOOTE, the the author of "Medical Common Sense," etc., and his two sons, Dr. E. B. FOOTE, Jr., and Dr. HERBERT T. FOOTE. The genuine Dr. FOOTE, Jr., will hereafter always employ the initials, E. B., in designating his name. Heretofore he has been known not only at home but wherever his publications have been circulated, by the name of Dr. FOOTE, Jr. Greater care will be taken hereafter, in view of the fact that an unprincipled person has assumed to profit by his and his father's reputation.

Those desiring further and more *detailed information* in respect to this matter, will receive it by addressing **Box 414, Salt Lake City, Utah.**

Persons having information of advantage to plaintiffs will kindly communicate the same to J. W. Ivey, with Sutherland & McBride, Salt Lake City.

Those desiring to consult Dr. FOOTE professionally or to order remedies should address either

Dr. E. B. FOOTE, Sr., or Dr. E. B. FOOTE, Jr.,

120 Lexington Ave., New York.

Consultation Free, in person or by letter. d&s tuss

EVENING NEWS.

Wednesday October 21, 1885

A WOMAN'S THOUGHTS.

WHY SAINTS IN VARIOUS AGES HAVE BEEN PERSECUTED—THE ACTIOS OF THE RIGHTEOUS AND THEIR ACCUSERS REVIEWED.

The Latter-day Saints may be looked down upon and counted as the dregs of the earth, but, were we to judge by the conduct and the course pursued by the majority who have come here that are not of us, even of many who have borne the title of United States officials, and from the expressions of the public journals issued elsewhere describing the state of society outside of Utah, we have every cause for gratitude that the Lord suffered us to be banished from their midst when he did, and that we have gained a foothold here, where we are likely to remain, though the wicked within and without are combined to rout us. The will take only those who are a detriment, leaving the few who wish to be separate and peculiar people and who can be easily distinguished from the world-be regenerators, who come here to sit in judgment upon the innocent and condemn them one and all. What is the pretext for condemning the Latter-day Saints? That they will not yield up a sacred principle, and persist in "holding out" their wives and children to the world, instead of making prostitutes and beggars of them, and indulging in all manner of secret iniquities after the patterns set throughout the world, which are being daily proclaimed "to the scandal of society."

Does it not sound like

SATAN REBUKING SIN

when they talk of moral lepers, to degradation of women, and the injury that is being done to society by the practice of this order which is as ancient as the hills, and so honored by the Most High that His Son, the Only Begotten, came through the lineage of a polygamist—a "man after God's own heart," who was taken from the sheepcote to be ruler over Israel, showing that God's ways are not as man's ways?"

We are also told that after he had taken many wives and concubines he took "more concubines and wives out of Jerusalem." And still he "went on and grew great; and the Lord God of hosts was with him." This would hardly lead one to suppose him

UNCIVILIZED AND DEGRADED,

he, who was called a mighty king, and whom Saul was afraid of "because the Lord was with him, and was departed from Saul." His taking the wife of Uriah, and slaying him was the only thing he did which displeased the Lord.

The city of David was called Zion, and the Lord gave Solomon, his son, wisdom, as He promised he would, so that he "exceeded all the kings of the earth for riches and wisdom." "And all the earth sought to Solomon, to hear his wisdom, which the Lord had put in his heart." The Queen of Sheba, who heard the report of his acts and his wisdom, believed not the words until her eyes had seen it, "and, behold," said she, "the half was not told me; thy wisdom and prosperity exceedeth the fame which I heard." When he was old "his wives turned away his heart after other Gods: and his heart was not perfect with the Lord his God, as was the heart of David his father."

The Lord blessed Solomon as long as he kept His covenants and His statutes which He had commanded him. Although He declared that He would rend the kingdom from him and give it to his servant, yet, he made this promise. "In thy days I will not do it, for David thy father's sake;" "I will make him a prince all the days of his life, for David my servant's sake, whom I chose, because he kept my commandments and my statutes."

It is most amazing to see the amount of ignorance which seems to prevail among people who profess such superior wisdom and learning.

Concubines, we understand, were lawful wives, but concubines are not known in this day, and no "Mormon" has had a multitude of wives.

Is this order of marriage is so

"OFFENSIVE TO THE MORAL SENSE"

of the civilized world," why do they hold up the Bible as their standard, professing such admiration for it, and those grand old Patriarchs, who, out of their own mouths they declare "immoral and lecherous;" yet in the same breath (figuratively) they will preach about "resting in Abraham's bosom."

Let them first discard that sacred record, or all their weapons must fall harmless to the ground. O, the hypocrites and pious pretenders, who preach for hire and divine for money; who measure out salvation according to their will, or the size of one's purse, pardoning murderers on the scaffold, and punishing "Mormons" for practicing the ancient order of marriage, and giving unrestrained license to their own kind to practice all manner of licentiousness in the dark, so they do not "hold them out" as *wives*.

IGNORANCE COULD BE PARDONED,

but ignorance they cannot plead. We know very well that they have only hinged upon this as a pretext, for the want of something better, that they may work upon the feelings of those who are filled with the traditions of their fathers, and thus soothe the consciences of persons afar off, who might otherwise withhold their assistance in carrying out their benevolent and christianlike (?) schemes.

There are honorable exceptions in every community, and we occasionally meet that class who are unbiased and can afford to look at the "Mormon" side of the question. Such are worthy of respect though they differ from us in religious views, and we would be glad for their own sakes, as well as ours, could more of the honorable of the earth come and see for themselves.

Methinks the schemes of our would-be civilizers would be sadly thwarted were their accused to have a fair trial before a just and honorable jury instead of those picked from their bitterest enemies and many of them from the lowest scum, those who are known to be living in open violation of the laws of God, as well as the laws of the land; encouraging whordoms, child murder, and the thousand and one evils that are so rife among other communities and destructive of peace and family relations.

The filthy sheet published here is only a mouthpiece for hypocrites, falsifiers and evildoers, who are plotting against a people as far above them as heaven is above Hades, and would have been squelched years ago by any other community. For the dastardly falsehoods that are sent broadcast through the world we are indebted to those who support it and that class who hunt among the carrion for what they relish most. It is a sort of balm to their own sense of guilt to blight the fair name of others whose standard they can never hope to reach. We could not expect more from that quarter than they are capable of, any more than we could look for pure water from a corrupt fountain.

AMONG OTHER CHRISTIAN-LIKE EXHIBITIONS

is the bringing of our women and even little children into their low pools, where they are expected to answer questions that would crimson the cheeks of any, but the hardened and degraded beings, whose particular mission seems to be to seek to defile and bring Zion down to their level; using their influence to lessen the value of those virtues, which we have been taught to prize above rubies, they hope to accomplish their ends, and the final ruin and loss of the bright jewels that have been entrusted to our charge

The Latter-day Saints, I think have had little cause to feel partial towards either party, Republican or Democrat, but there was something admirable in the steps first taken by President Cleveland—particularly in putting his own hand to the plow, which was both surprising and pleasing to the honest position, and his *good* example would be well for all to emulate. But when he said "I wish you out there could be like the rest of us," I thought God forbid that I or my offspring should be found among that number who could so far forget themselves and their duty to the God who created them after His own image, as to stoop to become like those, who, though at enmity towards one another can unitedly urge upon Congress the passage of laws to separate virtuous, God-fearing husbands and wives, who are bound to each other by the most sacred ties and covenants for time and all eternity. I for one could not afford it—no, not for the sake of gaining the favor of even "*fifty millions of people*."

It would have been well for President Cleveland could he have withstood the rushing tides of prejudice which have swept so many away from the path of their duty, and even down to perdition, because they refused to listen to that monitor within that would have prompted them to first investigate a matter instead of hardening their hearts and closing their ears to the cries of the innocent.

LIFE IS BUT A SPAN

and there is a great work laid out for this people to accomplish—one in which the whole human family would be interested could they but understand it. But as the majority choose darkness rather than light, it devolves upon the few who are willing to obey the Lord, and labor in the interests of His children without respect to nation or condition—all having an equal claim, until they have forfeited it by committing acts of wickedness, and will not repent and turn from the same, of which we have a fair sample before us to-day.

For these and other good reasons the servants of God prefer living to dying, and liberty to the galling chains of thraldom that are made ready and only waiting the opportunity of being clinched around their necks.

Those who have taken themselves to safer quarters, have done so, not because they were cowards, but by the advice and wishes of their *friends*, who would be denied the privilege of receiving their counsel and admonitions, were they inside of prison walls.

The memory of that tragedy in which President Taylor was pierced with bullets, some of which still remain in his body, is not calculated to strengthen his confidence, nor that of his people, in a set of despots, who are thirsting for their blood. Many of the old Saints are still living, and can keenly remember those scenes, and among them the broken pledge of Governor Ford, when the martyrs, Joseph and Hyrum, and their brethren were immured in Carthage jail, as well as the insults and

MURDEROUS TREACHERY

that was practiced on them after they had placed themselves under the care and protection of the Executive, and complied with all the requirements.

Calling men cowards, and stigmatizing their virtuous and honorable wives as lewd women, and their children as bastards, with other offensive and insulting accusations, when fettered inside of a court room, is a sample of the courage and manliness exhibited on the bench, which, to say the least of, is anything but becoming an *honorable* judge.

The provoking coolness and good nature manifested by our brethren, under the abusive harangue that is inflicted upon them by vicious and unprincipled tyrants, adds to their chagrin and discomfiture, much more than to those that are enduring the lash, and are conscious of their innocence before God. They can rest with that assurance, and that all will be well, no matter where they are—even in a felon's cell. They by secret prayer and praises to Him may accomplish as great things as did Paul and Silas, after they had suffered many stripes and were cast into prison, because they were "the servants of the Most High God," and had taught the way of salvation.

Those who are striving to "do the works of Abraham" need not tremble nor shrink before their inquisitors. If this people are true to their religion, their enemies will find as did Paul after he had persecuted the Saints, that "it is hard for them to kick against the pricks."

But, whoever they be who have failed to do this, and have not acted in accordance with this profession, particularly those who have entered the Celestial order of marriage, with any whose but the purest, and failed to carry it out in principle as well as practice, will have it to answer for sooner or later before the highest tribunal, as the Lord has declared that they should.

Those who will abuse their privileges and

BECOME TYRANTS,

or give their companions just cause for complaint, will receive their reward, no matter who they are.

But this does not affect the principle; men and women have their agency, and their record is before them, and if men or women endure suffering for righteousness sake, happy are they.

There is consolation to be derived from this thought, and that such will be acknowledged by the Savior of mankind, who will judge every one by his works. He has said that His Saints were to be "hated of all men," and the "Mormons" have had "all manner of evil spoken against them falsely"—a fact, which of itself would go to prove that they are the true Church of Christ, as there is no other bearing any resemblance to the one which the Savior established in the meridian of time. There are hundreds to-day who believe this, but it requires too great a sacrifice on their part. Our present afflictions are but a drop compared to the

JUDGMENTS THAT ARE BEFALLING THIS NATION,

and they will increase, because it has suffered the Saints to be robbed, smitten and driven from pillar to post, and the blood of the innocent without a national effort being made toward restitution. In the words of Paul it may be said that the people of this nation "are given over to reprobate minds, being filled with all unrighteousness, fornication, maliciousness, envy, murder, hatred, malignity; haters of God, implacable and unmerciful; who knowing the judgment of God that they which commit such things are worthy of death, not only do the same but have pleasure in them that do them."

There are many of our persecutors who say in their hearts, Though the "Mormons" are cried down as ignorant and priest-ridden, etc., we know it to be false. They are empire-founders, and their success is unparalleled; and if we do not stop them they are bound to revolutionize the world. It would be out of reason for us to look for justice from such quarters. For though they know in their hearts that they speak falsely, and that there is no law nor justification for the course they are pursuing they will keep up the howl of treason, and the wife question, or anything that they can hit upon, that is likely to stir up hostility, that they may find an excuse to make war upon us, for the gratification of their own fiendish purposes.

As the patience of the Judge is on the wane in trying to bring or compel people in this free land to deny their religion to purchase freedom, he may just as well forego the needless time and ceremonies of sham courts, with the extra trouble and expense which they are putting the nation to, and have those who are ready to do his bidding ply their muscles and skill, if they have any, to the cutting of timber and the erecting of prisons or gibbets, and not suffer *all* the prophetic words of Elijah to fall to the ground unfulfilled, nor the rich harvest, lying so temptingly before them to slip from their itching hands. We can only die once, then let us die in the harness, struggling for the right and not for the wrong. Let them bring on their racks and thumb-screws, etc., and call upon the polluted and degenerate to come to their assistance, if they are only skillful in making instruments of torture.

Is it sensible, to think, that a people who have been

NOTED FOR THEIR VIRTUES

and purity of purpose, of whom it has been proven by their opposers, though unintentionally, that sexual sins and all immoralities are condemned instead of fostered, can afford to become like them, when they openly admit, and the proofs are "strong as holy writ" that they indulge every unhallowed lust without fear or restraint."

No, we say, a thousand times no, imprisonment or death would be sweet compared to such a change, saying nothing of the everlasting punishment that awaits them and the hypocrites and cowards who will fly their colors at the approach of danger, desert their ranks, and prove traitors to their God and His people. There is no stopping place on the road to the Celestial Kingdom. We must go on or go back, as there are no side paths that will take us there. And if our sins can go before us to judgment, we may take heart and say as did Paul. "We glory in tribulation, knowing that tribulation worketh patience, and patience hope: For I reckon that the sufferings of this present time are not worthy to be compared with the glory that shall be revealed to us."

The Latter-day Saints feel like Solomon, that "The souls of the righteous are in the hands of God, and there shall no torment touch them; for though they be punished in the sight of men, yet is their hope full of immortality."

"And having been a little chastised, they shall be greatly rewarded; for God proved them, and found them worthy for Himself.

"As gold in the furnace hath he tried them, and received them as a burnt offering.

"But the ungodly shall be punished according to their own imaginations which have neglected the righteous and forsaken the Lord."

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